

THE
ACTS AND PROCEEDINGS
OF THE
FORTY-SECOND GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

WINNIPEG, MANITOBA, JUNE 7-16, 1916



TORONTO
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1916

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1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.

MATTERS TO WHICH ATTENTION IS DIRECTED
BY THE GENERAL ASSEMBLY

PRESBYTERIES:

1. Remit—Overture from Synod of Maritime Provinces *re* placing names of retired ministers on Presbytery rolls—to Presbyteries to report their judgment thereon. (Minutes, p. 40; Appendices, p. 298, 299.)
2. Presbyteries are instructed to report upon the reduction of the proportion of representation in the General Assembly from one in six to one in eight. (Minutes, p. 77.)
3. Under the Barrier Act, Presbyteries will report *re* making the representation in the Presbytery of Ministers and Elders equal in number in terms of resolution of Assembly. (Minutes, p. 108.)
4. Under the Barrier Act, Presbyteries will report upon Ordained Assistant Ministers being made members of Presbytery in terms of resolution of Assembly. (Minutes, p. 108.)

THE
ACTS AND PROCEEDINGS
OF THE
Forty-Second General Assembly
OF THE
Presbyterian Church in Canada

FIRST SEDERUNT

At Winnipeg, and within Westminster Church there, the seventh day of June, in the year of our Lord one thousand nine hundred and sixteen years, at eight o'clock in the evening.

Which time and place, ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly, held in the City of Kingston, Ontario, on the tenth day of June, one thousand nine hundred and fifteen years.

The Right Reverend Malcolm Macgillivray, D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon from the words: Ephesians 1:4—"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love," and then, by prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of the commissioners appointed twenty-one days before this date, having been presented in a printed list, except those of three Presbyteries which came to hand too late to be printed, and which the Clerk read, the Assembly, on the recommendation of the Committee on Business, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:

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(Those marked with an asterisk were absent)

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY OF SYDNEY

Ministers

Dr. T. C. Jack, North Sydney, N.S.
John Macintosh, B.D., Sydney, N.S.
J. W. Smith, Gabarus Lake, N.S.
Dr. John Pringle, Sydney, N.S.

Elders

Rod. McLeod, Groves Point, Boularderie, N.S.
Dr. J. W. McLean, North Sydney, N.S.
C. P. Moore, Sydney, N.S.
A. A. McLeod, Whitney Pier, Sydney, N.S.

PRESBYTERY OF INVERNESS

J. D. McFarlane, Margaree Harbor, N.S.
E. S. Bayne, Mabou, N.S.
Arch. McPhail, Orangedale, N.S.
D. Urquhart, West Bay, Richmond Co.

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W. W. McNairn, M.A., Westville, N.S.
D. A. Frame, M.A., Westville, N.S.
A. D. Archibald, M.A., Pictou, N.S.
H. R. Grant, B.A., New Glasgow, N.S.
A. D. Stirling, B.A., Scotsburn, N.S.
G. A. Logan, Sherbrooke, N.S.
Dr. H. H. MacKay, New Glasgow, N.S.
Alex. Gunn, Sherbrooke, N.S.
*Robert Fraser, Stellarton, N.S.
Charles S. Ross, Hopewell, N.S.
John Munro, Pictou, N.S.
James McBain, Scotsburn, N.S.
*H. K. Munro

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Wm. Forbes, B.A., Tatamagouche, N.S.
Jas. Fitzpatrick, New Annan, N.S.
G. M. Macdonnell, K.C., Kingston, Ont.
Alex. Hayman, Tatamagouche, N.S.
Robt. McQueen, Kirkwall, N.S.

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A. W. Robertson, B.A., Kennetcook Cor., Hants, Co., N.S.
G. E. Whidden, Maitland, Hants Co.,
W. P. Grant, M.A., Truro, N.S.
S. H. Fulton, Upper Economy, Col. Co., N.S.
Jno. A. Logan, Shubenacadie, N.S.
R. F. Dinsmore, Truro, N.S.
*W. M. Ferguson, Truro, N.S.

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Ministers

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Jacob Layton, Oakfield, N.S.
J. A. MacKenzie, B.A., Elmsdale, N.S.
John McMillan, D.D., Halifax, N.S.
J. W. A. Nicholson, M.A., Dartmouth, N.S.
R. W. Ross, M.A., Halifax, N.S.

Elders

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James Farquhar, Newport, N.S.
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 *Thos. Farquhar, Sault Ste. Marie, Ont.

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 S. D. Jamieson, Thornbury, Ont.
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 Angus Plewes, Markdale, Ont.
 Thos. Scott, Tara, R.R. 4, Ont.
 *Wm. Martin, Walter's Falls, Ont.

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 Daniel Edge, Durham, R.R. 1, Ont.
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 James Crow, Clifford, Ont.

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 Geo. A. Little, B.A., Guelph, Ont.
 H. E. Abraham, Guelph, Ont.
 J. C. Wilson, B.A., Acton, Ont.
 H. H. Macpherson, M.A., Glenallan, Ont.
 *Alex. McKenzie, Campbellville, Ont.
 D. C. Ross, Puslinch, Ont.
 W. C. Shaw, Hespeler, Ont.
 *Wm. Henderson, Waterloo, Ont.
 Wm. McLean, Guelph, Ont.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY OF HAMILTON

J. W. Cameron, B.A., Carluke, Ont.
 R. T. Cockburn, Ph.B., 312 Catharine St. N., Hamilton, Ont.
 W. H. Smith, B.A., Thorold, Ont.
 C. H. Cooke, B.A., Binbrook, Ont.
 Robert Young, B.A., Port Colborne, Ont.
 J. D. Cunningham, M.A., Welland, Ont.
 James Barber, M.A., 17 St. Clair Ave., Niagara Falls, Ont.
 N. D. MacKinnon, Caledonia, Ont.
 J. A. Wilson, B.A., 96 Smith Ave., Hamilton, Ont.
 John Budge, Winona, Ont.
 J. B. Wilson, Hagersville, Ont.
 James Morwick, Jerseyville, Ont.
 T. J. Shanks, 316 Herkimer St., Hamilton, Ont.
 A. R. Thompson, Merritton, Ont.
 John Mitchell, 66 Emerald St. South, Hamilton, Ont.
 W. W. Brown, Caledonia, Ont.
 J. B. Hamilton, M.A., Dundas, Ont.
 R. A. Thompson, Lynden, Ont.

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PRESBYTERY OF PARIS

Ministers

J. W. Gordon, B.D., Brantford, Ont.
C. D. Farquharson, B.A., St. George,
Ont.
J. F. Clugston, B.A., Gobles, Ont.
R. Pettigrew, M.A., Glenmorris, Ont.

Elders

Fred. Malcolm, Brantford, R.R. 2, Ont.
L. McDonald, Branchton, Ont.
Geo. Telfer, Paris, Ont.
Adam Armstrong, Burford, R.R. 3, Ont.

PRESBYTERY OF LONDON

John Smith, Dorchester, Ont.
A. McD. Haig, B.A., West Lorne, Ont.
W. T. Cranston, Lambeth, R.R. 3, Ont.
Dr. D. L. McCrae, 13 Hyatt Ave.,
London, Ont.
John Currie, Belmont, Ont.
D. C. Stephens, Melbourne, Ont.
George Weir, B.A., Glencoe, Ont.

W. J. Snelgrove,
Jas. Dickson, 171 Emery St., London,
Ont.
J. A. McFarlane, 406 Hamilton Road,
London, Ont.
Arch. A. Turner, Southwold Sta., Ont.
Hugh McPhail, Mt. Brydges, R.R. 2,
Ont.
Duncan Cameron, London, Ont.
Prof. W. J. Patterson, M.A., 856 Hell-
muth St., London, Ont.

PRESBYTERY OF CHATHAM

Dr. Henry Dickie, Chatham, Ont.
J. P. McQuarrie, Merlin, Ont.
M. C. Tait, B.D., Wallaceburg, Ont.
A. R. Linton, B.D.
H. W. Reade, M.A.

*A. E. Robinson, Charing Cross, Ont.
D. McLachlan, Chatham, Ont.
Wm. Robertson, Chatham, Ont.
D. B. Armstrong, Fletcher, Ont.
*Wellington H. Shaw, Jeannette's Creek,
Ont.

PRESBYTERY OF SARNIA

R. G. McKay, M.A., Alvinston, Ont.
J. R. Laverie, B.A., Forest, Ont.
R. Simpson, Camlachie, Ont.
*J. A. Ross, B.A., Wyoming, Ont.

*David McDonald, Brigden P.O., Ont.
A. B. Elliott, Corunna, Ont.
*Chas. Nesbitt, Corunna, Ont.
*David Johnston.

PRESBYTERY OF STRATFORD

J. D. Fergusson, B.A., Monkton, Ont.
Walter Moffat, Millbank, Ont.
A. W. Gazley, B.A., Wellesley, Ont.
J. M. Nicol, B.D., Listowel, Ont.

Hugh Fergusson, B.A., 127 Centre St.,
Stratford, Ont.
Neil Stevenson, R.R. 2, Carlingford,
Ont.
*R. J. Stevenson, Thorndale, Ont.
Wm. McKenzie, R.R. 1, Embro, Ont.

PRESBYTERY OF HURON

W. D. Turner, B.A.
D. Carswell, Seaforth, Ont.
James Hamilton, B.A., Goderich, Ont.

W. Wilson, Seaforth, Ont.
Jno. E. Sparrow, Varna, Ont.
Henry Strang, Exeter, Ont.

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PRESBYTERY OF MAITLAND

Ministers

J. S. Duncan, B.D., Lucknow, Ont.
M. McArthur, Kincardine, Ont.
D. Perrie, Wingham, Ont.
A. R. Gibson, Belmore, Ont.

Elders

John Cowan, R.R. 3, Lucknow, Ont.
S. C. Wilson, Brussels, Ont.
John Aitken, Teeswater, Ont.
Wm. Perry, Cranbrook, Ont.

PRESBYTERY OF BRUCE

G. C. Little, B.A., Paisley, Ont.
A. G. Howat, Dobbinton, R.R. 3, Ont.
R. M. Gale, Pinkerton, Ont.

J. R. Hunter, Tiverton, Ont.
John Milligan, Hanover, R.R. 1, Ont.
A. A. Milne

SYNOD OF MANITOBA

PRESBYTERY OF SUPERIOR

D. I. Ellison, Fort William, Ont.
W. Pyndykowski, 337 N. Syndicate
Ave., Fort William, Ont.

W. J. Clark, Fort Francis, Ont.
*D. L. Long, Emo, Ont.

PRESBYTERY OF WINNIPEG

Dr. A. B. Baird, Winnipeg, Man.

Samuel Polson, Kelvin St., Winnipeg,
Man.

J. P. Jones, M.A., Winnipeg, Man.
Dr. C. G. Paterson, Winnipeg, Man.
D. N. McLachlan, Winnipeg, Man.
W. A. MacLean, B.A., Winnipeg, Man.
Dr. David Christie, Winnipeg, Man.
Dr. A. G. Sinclair, Winnipeg, Man.
Dr. F. B. DuVal, Winnipeg, Man.
H. A. Berlis, Winnipeg, Man.
John Carmichael, Dugald, Man.

A. M. Fraser, Bon Accord Bldg., Win-
nipeg, Man.
J. Mackie Niven, Winnipeg, Man.
John Donnelly, Norwood, Man.
Geo. A. Young, Winnipeg, Man.
S. R. Henderson, East Kildonan, Man.
D. H. Matheson, Springfield, Man.
Hon. Edward Brown, Winnipeg, Man.
D. A. Fraser, Emerson, Man.
Geo. Fisher, Winnipeg, Man.

PRESBYTERY OF ROCK LAKE

R. M. Hanna, Minto, Man.
Wm. Stott, B.A., Manitou, Man.
J. B. Clyde, B.D., Pilot Mound, Man.
G. A. Dyker, Lyleton, Man.

Geo. Campbell, Killarney, Man.
Dr. R. W. MacCharles, Manitou, Man.
W. J. Kerr, La Riviere, Man.
Robert Murray, Lyleton, Man.

PRESBYTERY OF GLENBORO

W. M. Fee, M.A., Treherne, Man.
R. A. Hanley, Nesbitt, Man.

Frank Ross, Elgin, Man.
J. H. Haverson, Carman, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE

S. C. Wright, Franklin, Man.
G. A. Dickson, Westbourne, Man.
John McAskill, B.A., Plumas, Man.

*G. L. Caustan, Kelwood, Man.
J. W. Yuill, High Bluff P.O., Man.
Dr. W. H. Rennie, Portage la Prairie,
Man.

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PRESBYTERY OF DAUPHIN

<i>Ministers</i>	<i>Elders</i>
J. W. McKillop, Swan River, Man.	*E. Carswell, La Pas, Man.
Hislop Dickson, B.D., Grandview, Man.	Donald McNeill, Roblin, Man.

PRESBYTERY OF MINNEDOSA

J. H. Brunton, Birtle, Man.	W. C. Fraser, Hamiota, Man.
H. Feir, B.A., Russell, Man.	S. Watt, Birtle, Man.
Jas. Hodges, B.A., Minnedosa, Man.	G. A. Grierson, M.P.P., Minnedosa, Man.
*W. Ross, Isabella, Man.	Robert Shaw, Russell, Man.

PRESBYTERY OF BRANDON

A. W. Churchill, B.A., Douglas, Man.	John Witherspoon, Carberry, Man.
J. S. Davidson, B.A., Lenore, Man.	*John Irwin, Lenore, Man.
T. R. Scott, B.A., Elgin, Man.	*D. F. Loney, Kemnay P.O., Man.
C. A. Campbell, B.A., Hartney, Man.	A. Murdoch, Virden, Man.
R. H. Lawry	James Goodwin, Oak Lake, Man.

SYNOD OF SASKATCHEWAN

PRESBYTERY OF YORKTON

C. C. Strachan	A. F. McNaughton, Yorkton, Sask.
T. A. Blockey, Lanigan, Sask.	J. W. McLennan, Kamsack, Sask.
T. C. Frampton, Lockwood, Sask.	D. A. Bruner, Saltcoats, Sask.

PRESBYTERY OF ABERNETHY

M. J. Leith, Strassburg, Sask.	Alfred Allen, Kelliher, Sask.
A. P. Gillespie, Dubuc, Sask.	Hon. W. R. Motherwell, Abernethy, Sask.
James Greer, Kelliher, Sask.	Abram Rowand, Nokomis, Sask.

PRESBYTERY OF QU'APPELLE

*J. Leishman, Fleming, Sask.	His Honor Judge Farrell, Moosomin, Sask.
Thos. McAfee, Indian Head, Sask.	G. P. Campbell, Ellisboro', Sask.
R. A. Clackson, B.A., Wapella, Sask.	Andrew Hamilton, Indian Head, Sask.

PRESBYTERY OF ARCOLA

Allan Lang, B.A., Stoughton, Sask.	*W. J. McIntosh, Stoughton, Sask.
John Fernie, Carlyle, Sask.	H. Cope, Carlyle, Sask.

PRESBYTERY OF ALAMEDA

J. M. Wallace, B.D., Carnduff, Sask.	Dr. Alex. Mitchell, Macbun, Sask.
S. O. Nixon, Estevan, Sask.	Robt. H. Henderson, Gainsboro, Sask.

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PRESBYTERY OF WEYBURN

<i>Ministers</i>	<i>Elders</i>
S. P. Rondeau, Woodrow, Sask.	W. J. Stewart, Regina, Sask.
J. Adam Smith, B.A.	W. W. Stewart, Assiniboia, Sask.

PRESBYTERY OF REGINA

Jas. H. Urie	Geo. Watkins
P. Strang	John McClenaghan
M. A. MacKinnon	J. C. Osborne

PRESBYTERY OF MOOSE JAW

W. G. Wilson, M.A., Moose Jaw, Sask.	*S. Moorhead, Milestone, Sask.
A. C. Reeves, B.A., Moose Jaw, Sask.	J. A. McPherson, Moose Jaw, Sask.
Robt. McMillan, B.D., Tuxford, Sask.	*Andrew King, Rouleau, Sask.
*W. H. May, B.A., 79th Highlanders, Winnipeg, Man.	L. F. Valentine, Moose Jaw, Sask.

PRESBYTERY OF SASKATOON

D. S. Dix, Ph.D., 808 University Drive, Saskatoon, Sask.	A. J. Wight, Saskatoon, Sask.
John Galloway, 607-33rd St., Saskatoon, Sask.	F. J. Richardson, Humbolt, Sask.
R. H. Fotheringham, B.A., Sutherland, Sask.	W. N. Howell
L. A. C. McRae, Young, Sask.	T. A. S. Campbell

PRESBYTERY OF PRINCE ALBERT

Neil McPhedran, Rosthern, Sask.	Dr. F. E. Connor, Shellbrook, Sask.
James Hamilton, Birch Hills, Sask.	
Michael Hutney, Wakaw, Sask.	

PRESBYTERY OF BATTLEFORD

A. L. Manson, Bright Sand, Sask.	E. B. Spark, Wilkie, Sask.
H. Grant Dow, Mervin, Sask.	F. Sallows, North Battleford, Sask.

PRESBYTERY OF KINDERSLEY

W. J. Kelly, Plenty, Sask.	Robert Cairns, Elrose, Sask.
H. McCulloch, B.D., Rosetown, Sask.	Richard Thompson, Springwater, Sask.

PRESBYTERY OF SWIFT CURRENT

Thos. Corbett, Gull Lake, Sask.	W. E. Jopp, Swift Current, Sask.
D. G. Cameron, Swift Current, Sask.	W. F. Lawrence, Maple Creek, Sask.

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SYNOD OF ALBERTA

PRESBYTERY OF VERMILION

Ministers

Wm. Simons, South Edmonton, Alta.
 *T. M. Revie, Islay, Alta.
 R. H. McPherson, Ryley, Alta.

Elders

M. R. Gordon, Ryley, Alta.
 *T. J. Farley, Lloydminster, Alta.
 J. W. Rutherford, Vermilion, Alta.

PRESBYTERY OF EDMONTON

J. E. Duclos, B.A.
 A. Forbes, B.D.
 A. M. Dallas, M.A.
 R. T. Stewart

A. J. Fullerton
 H. Bell
 Dr. R. B. Wells
 J. F. McRae

PRESBYTERY OF LACOMBE

M. White, B.D., Lacombe, Alta.
 John Pate, Alix, Alta.

D. J. McKetterick, Wetaskiwin, Alta.
 George Grant, Milton, Alta.

PRESBYTERY OF RED DEER

J. G. Meek, B.A., Willowdale, Alta.
 W. G. Brown, M.A., B.D., Red Deer,
 Alta.

G. T. Robinson, Three Hills, Alta.
 *Prof. J. W. Elliott

PRESBYTERY OF CASTOR

Wm. Millar, Delia, Alta.
 W. M. Cruikshank, Drumheller, Alta.
 *J. S. Patterson

*G. Swallow, Rowley, Alta.
 A. J. Campbell

PRESBYTERY OF CALGARY

A. C. Wishart, B.A., Calgary, Alta.
 A. McTaggart, B.A., Calgary, Alta.
 J. M. Hamilton, B.D., Spring Bank,
 Alta.
 W. F. Burns

J. P. Ross, 611-14th Ave. West, Calgary,
 Alta.
 *J. J. Petrie, 1607-19th Ave. West,
 Calgary, Alta.
 *Alex. Low, 2107-18th Ave. West, Cal-
 gary, Alta.
 Geo. S. Dingle

PRESBYTERY OF MEDICINE HAT

J. O. Watts, M.A., Medicine Hat, Alta. R. Skerrit, Bassano, Alta.

PRESBYTERY OF HIGH RIVER

J. Kennedy
 H. W. Toombs, B.A., Nanton, Alta.

H. D. Johnston, Cayley, Alta.
 Julius Lang, Vulcan, Alta.

PRESBYTERY OF MACLEOD

A. C. Bryan, B.D., Taber, Alta.
 A. H. Denoon, B.D., Lethbridge, Alta.

Hugh McIntosh, MacLeod, Alta.
 Alexander Cameron, Coleman, Alta.

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SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

Ministers

Dr. J. T. Ferguson, Calgary, Alta.
 C. L. Cowan, Waldo, B.C.
 Dr. J. G. Shearer

Elders

*Capt. D. McMorris, Nelson, B.C.
 John Fingal Smith, Cranbrook, B.C.
 *R. H. McEwan

PRESBYTERY OF KAMLOOPS

J. Ferguson Millar, B.A., Penticton, B.C.
 Alex. Dunn, B.D., Kelowna, B.C.
 J. W. Stevenson, B.D., Revelstoke, B.C.
 J. G. Reid, B.A., Salmon Arm, B.C.

G. S. McKenzie, Kelowna, B.C.
 Joseph Wood
 Jas. Nichol, Enderby, B.C.
 John McHattie, Golden, B.C.

PRESBYTERY OF CARIBOO

A. C. Justice, Ft. George.

*J. M. Yorston, Quesnel, B.C.

PRESBYTERY OF WESTMINSTER

A. Macaulay, 1144 Broadway W., Van-
 couver, B.C.
 J. L. Millar, B.A., Clayburn, B.C.
 H. R. Grant, B.A., Prince Rupert, B.C.
 Geo. Fisher, Ruskin, B.C.
 Henry J. MacKay, 4487 James St.,
 Vancouver, B.C.
 M. G. Melvin, B.A., 420-7th St., New
 Westminster, B.C.
 J. H. Cameron, B.A., Coquitlam, B.C.
 J. S. Henderson, D.D., Kerrisdale, B.C.
 Prin. John MacKay, D.D., Westminster
 Hall, Vancouver, B.C.
 A. S. Grant, D.D., Confed. Life Bldg.,
 Toronto, Ont.
 David James, 1210 Lakewood Drive,
 Vancouver, B.C.

Jas. Beveridge, 1899 Balsam St., Van-
 couver, B.C.
 *G. F. Gibson, 11645-12th Ave. W., Van-
 couver, B.C.
 *D. Murray, 507 North W. Trust, Van-
 couver, B.C.
 Alex. McKnight, Grinnett P.O., B.C.
 J. F. Briggs, Point Grey, B.C.
 H. Pillar, 35 Hampton Court, Thurlow
 St., Vancouver, B.C.
 A. F. Carmichael, Aldergrove, B.C.
 John Brodie, Whonnock, B.C.
 D. F. Semple, Chilliwack, B.C.
 Alex. Lamb, New Westminster, B.C.
 W. W. Fraser, 1162 Burnaby St., Van-
 couver, B.C.

PRESBYTERY OF VICTORIA

Dr. W. Leslie Clay, Victoria, B.C.
 Dr. A. K. MacLennan, Nanaimo, B.C.
 *Dr. J. Campbell, Victoria, B.C.
 S. Lundie, B.A., Victoria, B.C.

Donald McLean, Victoria, B.C.
 Duncan Stewart, Victoria, B.C.
 David MacIntosh, Victoria, B.C.
 *R. S. Thomson, Victoria, B.C.

PRESBYTERY OF HONAN, CHINA

W. H. Grant, St. Catharines, Ont.
 W. McClure, M.D., Toronto, Ont.
 *J. R. Douglas, Toronto, Ont.
 Dr. John Hogg, Winnipeg, Man.

DELEGATES FROM INDIA—A SISTER CHURCH

F. J. Anderson.
 J. T. Taylor,
 J. R. Harcourt.

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ELECTION OF MODERATOR

Dr. Macgillivray addressed the Assembly, reviewing the duties he had been called upon to perform, making special mention of the opening of the new Knox College, Toronto, at which he was asked officially to represent the church as the Moderator of last Assembly, of the signing and presenting to His Royal Highness, the Governor General, of last Assembly's address, and through him also the address to His Majesty, the King, and of the losses sustained by the church in the deaths of useful ministers, especially noting that of Principal Scrimger, D.D., of the Presbyterian College, Montreal, and concluded with thanking fathers and brethren for the courtesies he had received at their hands. He then called upon the Assembly to choose his successor in the chair.

It was moved by Dr. M. A. MacKinnon, seconded by Mr. George A. Little, that Dr. Andrew Browning Baird, Professor of Church History in Manitoba College, Winnipeg, be appointed Moderator.

To this, it was moved in amendment by Dr. J. A. Turnbull, seconded by Mr. John Lowden, that the name of Dr. John Neil be inserted in the motion in place of that of Dr. Baird.

Thereupon Dr. Neil craved leave to address the Court and asked that with the consent of the mover and seconder, his name be withdrawn in favour of that of Dr. Baird, and that Dr. Baird's election be made unanimous. His request was granted and Dr. Baird was unanimously chosen Moderator. He was escorted to the platform by Dr. MacKinnon and Mr. G. A. Little, was welcomed to the chair by Dr. Macgillivray, and addressed the Assembly, thanking fathers and brethren for the confidence they placed in him, and asking their kind co-operation in performing the duties of the chair.

EX-MODERATOR'S REPORT

Dr. Macgillivray reported that a reply had been received, through the Colonial Secretary of Great Britain, to the last Assembly's address to the King, which reply was read.

Thereupon, it was moved by Dr. John Neil, seconded by Mr. Walter Paul, that the thanks of the Assembly be tendered to Dr. Macgillivray for the efficiency with which he had filled the Moderator's chair, and for the excellent sermon with which he had opened this Assembly. The motion was carried with great cordiality, and, as Dr. Macgillivray was absent, the Moderator undertook to see that the Assembly's acknowledgments to Dr. Macgillivray would be duly conveyed when the opportunity offered.

REPORTS OF SYNODS

The reports of the several Synods were laid upon the table.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was read by Dr. John Somerville, secretary to the Committee. It was adopted paragraph by paragraph and then adopted as a whole, as follows:

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1. That, with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address and the Presbytery which he represents, and to hand it in at the Registration Office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

2. That the sederunts of the Assembly be from ten in the morning until half past twelve, the last half hour to be spent in devotional exercises; from half past two to half past five in the afternoon, and from eight to ten in the evening, and that the first hour in the morning to-morrow, be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, members who have been nominated by Presbyteries, and others as follows:

J. H. McHattie, W. P. Grant, A. H. Scott, D. M. McLeod, W. J. West, W. H. Robins, T. O. Miller, N. D. McKinnon, C. D. Farquharson, Dr. D. L. McCrae, M. C. Tait, Walter Moffat, J. S. Duncan, G. C. Little, Dr. D. S. Dix, J. Leishman, M. White, A. H. Denoon, C. L. Cowan, D. James, W. H. Grant, *Ministers*; Joseph Henderson, John Munro, Professor D. A. Murray, John S. Burnie, Professor Matheson, W. C. Shaw, Daniel Edge, G. A. Grierson, S. R. Henderson, Dr. A. Mitchell, Judge Farrell, Aubrey Fullerton, T. B. Miller, D. F. Semple, Captain D. McMorris, Dr. McClure, *Elders*, the Committee to meet at nine o'clock to-morrow morning, in the room set apart for them.

4. That the following be a Committee on the Roll of Assembly: Dr. J. A. Turnbull, James Buchanan, *Ministers*; J. R. Lowden, *Elder*, with instructions to report as soon as possible.

5. That the following be the Committee to examine the Records of Assembly and Synods, the first named on each Committee to be the Convener thereof:

General Assembly—R. T. Cockburn, D. A. Thomson, *Ministers*; G. A. Grierson, M.P.P., *Elder*.

Synod of Maritime Provinces—W. R. Cruikshank, James Little, *Ministers*; James Maclellan, *Elder*.

Synod of Montreal and Ottawa—A. H. Drumm, H. E. Abraham, *Ministers*; John Lowden, *Elder*.

Synod of Toronto and Kingston—J. D. Ferguson, James Barber, *Ministers*; J. A. McFarlane, *Elder*.

Synod of Hamilton and London—H. Feir, J. S. Davidson, *Ministers*; J. H. Haverson, *Elder*.

Synod of Manitoba—W. G. Wilson, Thomas Macafee, *Ministers*; Dr. R. N. Mitchell, *Elder*.

Synod of Saskatchewan—A. C. Bryan, A. McTaggart, *Ministers*; J. W. Rutherford, *Elder*.

Synod of Alberta—M. G. Melvin, D. James, *Ministers*; Duncan Stewart, *Elder*.

Synod of British Columbia—Dr. Jack, W. W. McNairn, *Ministers*; T. C. James, *Elder*.

Synod of Honan—R. W. Ross, J. H. Turnbull, *Ministers*; Dr. E. F. Torrance, *Elder*.

6. That the following be the Business Committee of the Assembly: The Moder-

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ator and Clerks of Assembly, Dr. J. McMillan, Dr. R. D. Fraser, H. H. McPherson, *Ministers*, and President Murray and Walter Paul, *Elders*.

7. That the Church Praise Committee of the General Assembly, be appointed to have charge of the service of praise in connection with the different sederunts of Assembly.

8. That the General Assembly assign the space in the auditorium of the church in front of the pillars supporting the gallery, for the exclusive use of Commissioners.

9. That the civic deputation be received at twelve o'clock Thursday.

10. That the delegates conveying greetings from the Methodist Church be received at twelve o'clock Friday, and the deputation from the Anglican Church at five o'clock on Friday.

GREETINGS FROM CANADIAN CORPS

The Moderator communicated a cablegram he had received from the Canadian Corps of Presbyterian Chaplains at the front, conveying their greetings to the General Assembly.

It was referred to the Committee on Business to frame a reply to the message.

GREETINGS OF SCOTTISH ASSEMBLIES

The Clerk communicated a cablegram from Mr. Hunter Boyd, Glasgow, conveying the greetings of the Scottish Assemblies in these terms: The Moderators of the Scottish Assemblies express their cordial greetings, soliciting Divine guidance for the Assembly, expressing hearty appreciation of the Dominion's response in the cause of justice, freedom and humanity.

The Assembly adjourned to meet again in this place, to-morrow morning at ten o'clock, the first hour to be given up to devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Winnipeg, and within Westminster Church there, the eight day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted.

The first hour was taken up with devotional exercises as was agreed upon last night, Messieurs George Yule, J. P. Ross, H. McCulloch, A. W. Churchill, President Falconer, Alexander Forbes and Dr. Forrest leading in prayer at the request of the Moderator.

The Minutes of the first sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures,

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which was given in and read by Mr. H. H. Macpherson, convener, who moved that it be received and adopted. The motion was seconded by Dr. McCrae and carried:

1. It was agreed that the report of the Board of Education on Applications of Ministers to be received as ministers of the Presbyterian Church in Canada be adopted, which includes Nos. 1 to 13, 16 and 17 in the printed list, and these were ordered to be transmitted to the Assembly.

2. It was agreed that Nos. 14, 15, 18, 20 and 21 be transmitted to the Assembly with the note that circular letters in these cases were not sent out, giving the two clear months' notice previous to the meeting of the Assembly, but it is recommended that the papers be transmitted to the Assembly and referred to the Board of Education for consideration.

3. It was agreed to transmit the applications *re* Student Courses to the Board of Education.

4. In the cases of Messrs. T. R. Galbraith and W. C. Marsh, applied for by the Presbytery of MacLeod, it was agreed that they be transmitted to the Assembly with the recommendation that they be referred to the Board of Education for consideration.

5. In the matter of applications for Minister-Evangelists to receive full status as ministers, it was agreed to transmit the printed list to the Assembly, with the exception of Mr. Thomas Gawthrop, whose name is referred to the Board of Education.

6. It was agreed that the printed list of applications for special leave to license or ordain be transmitted to the Assembly, and that the applications be referred to the Board of Education for consideration.

7. It was agreed to transmit to the Assembly the printed list of applications for leave to place names on the Roll of Presbytery, with the recommendation that said applications be referred to a special Committee for consideration.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. R. D. Fraser, secretary to the Committee, who moved that it be received and adopted.

The motion was seconded by Mr. Walter Paul, and carried, and the business of the day was ordered accordingly.

It is as follows:

1. Report of the Committee on Bills and Overtures.

2. Application of Ministers to be received sent to Board of Education.

3. Applications *re* Students, special courses.—Board of Education.

4. Applications *re* Minister-Evangelists, that they be referred to Committee to be appointed by the Moderator.

5. Applications *re* special license and ordination, that they be referred to the Board of Education.

6. Applications for leave to place names on Roll of Presbytery, to be referred to a Committee appointed by the Moderator.

7. Report *re* Returns from Remits.

8. Appointment of Committee to arrange for Sabbath services.

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Twelve o'clock. Civic deputation.

Afternoon sederunt:

1. Report of Treasurer, Eastern Section.
2. Report of Treasurer, Western Section.
3. Report of Board of Trustees.
4. Report of Home Missions, Western Section, Eastern Section.

Evening:

Home Missions, East and West.

Dr. Macgillivray being in the House, the Moderator conveyed to him the thanks of the Assembly, as voted at the first sederunt.

Dr. Macgillivray briefly replied, making graceful acknowledgment of the Assembly's expressed appreciation of such services as had fallen to his lot to perform.

REPORT ON THE ROLL

The Assembly called for the report of the Committee on the Roll, which was given in and read by Dr. J. A. Turnbull, convener, on whose motion, seconded by Mr. J. R. Lowden, it was resolved to receive it and consider its recommendations. Progress was made. (For recommendations in full as adopted see Fifteenth Sederunt.)

Referring to the case of the representation of the Presbytery of Trinidad, it was moved by Dr. R. D. Fraser, seconded by Dr. R. Campbell,

That the matter of the name of Mr. Joseph Wood's being substituted for that of Dr. Carson as a Commissioner from the Presbytery of Trinidad, be deferred with a view to affording opportunity to obtain by cable from the Presbytery of Trinidad authorization of the change.

The motion was carried.

CIVIC DEPUTATION

The order of the day for the reception of a civic deputation from the city of Winnipeg having arrived, Mayor Waugh was ushered to the platform, introduced to the Moderator, who asked him to address the Assembly, which he did in eloquent terms, expressing his gratification and that of the citizens of Winnipeg generally at the Moderator's election, and dwelling with earnestness upon the obligations of the people of Canada at this great crisis, to consider the situation of those who are widowed and orphaned by the war, as well as the returned soldiers, seeing that they are provided for, in consideration of the great sacrifices they have made in defence of the Empire.

The Moderator, in felicitous terms, replied to the Mayor's address of welcome, thanking him for the cordial words which he had uttered, and complimenting him upon his sympathy with at least some of the undertakings of the Assembly, notably its social service work, in which His Worship, who had taken a prominent part in furthering the welfare of the people, had long been deeply interested, as well as upon the fact that he had given two sons to the country's service at the front.

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DR. R. D. FRASER APPOINTED TO ASSIST DR. CAMPBELL

At the request of the Senior Clerk, Dr. R. D. Fraser was appointed to render such assistance as might be required during the sessions of this Assembly.

The following matters were handed over to be dealt with by committees:

Applications of Ministers to be Received, and applications *re* Students, to the Board of Education.

Applications *re* Minister-Evangelists to a committee to be appointed by the Moderator.

Applications *re* Special License and Ordination were also referred to the Board of Education.

Applications for Leave to Place Names on rolls of Presbyteries, to a committee to be named by the Moderator.

The Assembly adjourned to meet again in this place, this afternoon at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. D. Byrnes leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and sustained.

ORDER OF BUSINESS

On recommendation of the Business Committee, it was agreed to defer the reports from the Treasurers, Eastern and Western Sections, set down for this afternoon.

COMMITTEES APPOINTED

The following committees were named by the Moderator and accepted by the Assembly:

Committee on Minister-Evangelists—Dr. Peter Strang, J. D. Byrnes, Thomas McAfee, John Lowden, W. E. Jopp.

Committee on Ministers on Roll—Dr. W. H. Smith, James Hamilton, J. Leishman, D. N. McLachlan, Dr. F. W. Kelly.

REPORT ON RETURNS TO REMITS

Dr. Robert Campbell, the Senior Clerk, presented Report on Returns to Remits in printed form in the volume of stitched reports.

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PUBLICITY

1. *Re* Publicity, on which a majority of the Presbyteries reported adversely. On motion of Dr. Campbell, seconded by Mr. A. H. Scott, the Assembly agreed that no further action be taken.

SUBSCRIPTIONS TO STANDARDS

2. Subscription to Standards submitted to Presbyteries under the Barrier Act. It was agreed to delay consideration of these returns until after the report on Church Union has been taken.

CHURCH UNION

3. The Vote on Church Union. On this matter, in addition to the Report by Dr. Campbell, Dr. Somerville, joint-clerk, made a separate supplementary statement.

Dr. Campbell, the Clerk, moved, seconded by Mr. A. H. Scott, That the report on the Returns to Remit on Church Union, together with the Overtures and Resolutions of Presbyteries and other documents bearing on this question, passed by the Committee on Bills and Overtures, be sent to a special Committee to be named by the Moderator, with a view to reporting a finding on the Remits for the acceptance of the Assembly.

CALL FOR INTERCESSION

A telegram as follows from Mr. John Penman, of Paris, Ontario, was read by the Moderator:

"We suggest at this time when we have been sobered and shocked by the serious losses in the naval engagement in the North Sea and in the tragic passing of Earl Kitchener, the organizer of our army, the suitability of setting apart a stated time each day to be observed publicly or privately for intercession through the whole church. Touched as we have been at the two places of our greatest strength, is it not clearly the voice of God calling us away from trust in armies and navies to put our confidence in Him alone? Would you ask the Assembly to issue immediately through the public press such a call to the entire church?"

On the suggestion of the Moderator, the telegram, with a similar message from another private source, was referred to the Business Committee to suggest appropriate action to the Assembly.

REQUEST FOR PRAYER, Y.M.C.A.

A communication from the National Council of Young Men's Christian Association of Canada, through the general secretary, Mr. Charles W. Bishop, was read by the Moderator, soliciting intercessory prayer by the General Assembly and the whole church on behalf of the great work of the Y.M.C.A. for the Canadian troops at home and overseas.

On suggestion by the Moderator, it was agreed that during the devotional period

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of to-morrow morning's sederunt, this and similar works should be specially remembered.

REPORT, BOARD OF TRUSTEES

The Report of the Board of Trustees (Western Section) with a resolution for adoption by the Assembly, was presented by Mr. John K. Macdonald, on behalf of the Chairman of the Board. Additional explanations were made by Dr. Somerville, the agent of the Church (Western Section).

On motion of Mr. H. H. McPherson, seconded by Mr. W. R. Cruikshank, the report was received.

On further motion of Hon. Edward Brown, duly seconded, the resolution above mentioned was adopted as follows:

1. The General Assembly approves of the action of the Board of Trustees as reported, and directs that the earliest possible steps be taken by the spending Committees to repay all overdrafts to the several Trust Funds.

2. That in the judgment of the General Assembly, moneys held by "The Board of Trustees" for the various funds under its direction should, so far as possible, be kept invested in securities approved by the Board, but, having regard to the occasional instances which may arise wherein the interests of the Church can be best served by temporary advances being made to some of the more important departments of the Church, thereby enabling the Church to do its work more efficiently, the General Assembly directs that the Board of Trustees may, in its discretion, authorize the treasurer and agent of the Church to make such advances, and further directs, should any such advances not be repaid to the Board by the end of any financial year, that the same be reported to the General Assembly in the Board's annual report.

REPORT, HOME MISSIONS AND SOCIAL SERVICE

The Assembly called for the Report of Home Missions (Western Section) and Social Service, which was presented by Dr. A. S. Grant, convener, who spoke in hopeful terms of the condition and prospects of the work in its various departments, and appealed to the Assembly and to the church for continued and larger interest in this great enterprise. Dr. Grant concluded by moving, seconded by Dr. J. G. Shearer, Superintendent of Social Service, that the report be received and its recommendations be considered, clause by clause. This was agreed to.

The resolutions were adopted in terms as follows:

The Assembly acknowledge with gratitude signs of improvement in the spiritual life of the Church;

At the same time recognize with deep concern the poverty of the life of the Church, evidenced by decay in family religion, the large number of members who take no active part in Christian work, nor any worthy share of financial responsibility for the Christianizing of Canada and the world, nor play the part of Christian citizens in righting the economic, social and political wrongs, and promoting the betterment of the community and national life;

Declare their conviction that nothing but a genuine revival through Christian evangelism can enable the Church to meet the situation;

Acknowledge that this revival should begin with the ministers and eldership;

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And therefore call upon Presbyteries to plan, making full use of the sobering effect of the war, for an earnest effort by prayer, personal appeal and by special services, to deepen the life and renew the activity of the church members; reclaim the sin-enslaved and world-engrossed, and gather in the young who are not in vital relation to Christ.

The Assembly greatly rejoice in the prohibition of the sale of strong drink for beverage purposes in seven out of the nine Provinces of the Dominion, and express the hope that the remaining Provinces will fall into line.

Respectfully call the attention of the Federal Government and Parliament to the fact that it is their duty to provide for the suppression of the importation and manufacture of such beverages;

Direct the Board to bring all legitimate pressure to bear toward this end, upon the Government and members of Parliament;

And call upon ministers, teachers and other church leaders to continue the earnest advocacy of total abstinence from these beverages on the part of all the people.

The Assembly deeply deplore the expressed intention of a great corporation which professes to serve the public, to challenge, so far as its own rights are concerned, the validity of prohibition legislation in the Western provinces.

The Assembly recognize the vital importance of the men of the Church being organized for Bible study and active Christian service—for the local church, for world-wide evangelization, and for community and national welfare—and direct the Board to co-operate with Presbyteries and pastors, and with other Churches in promoting such organizations.

This contemplates no new organization, but the vitalizing and unifying of existing organizations, denominational and interdenominational.

Whereas it is of first importance that the highest degree of economy and efficiency should be sought in interdenominational organization and effort in Social Service, including all moral reforms;

And Whereas the Western provinces have demonstrated alike the efficiency and the economy of one organization having charge of all such interdenominational effort, namely,—the Provincial Social Service Councils in affiliation with the Social Service Council of Canada, in which the Presbyterian Church through the General Assembly and its Department of Home Missions and Social Service, is a federal unit:

Therefore, Resolved that the Board of Home Missions and Social Service be and is hereby instructed to do all in its power to encourage such organization in all the other provinces, and to discourage all needless duplication of work, expense and appeals.

And that the following be appointed as delegates and alternates to the Social Service Council of Canada:

Rev. G. C. Pidgeon, D.D., W. E. Raney, K.C., John A. Paterson, K.C., Rev. R. Haddow, D.D., Dr. A. S. Grant, Dr. J. G. Shearer, Rev. G. A. Woodside, Dr. Dugald Currie, Rev. D. C. MacGregor, Mr. W. B. Findlay, Mr. John Wanless.

Alternates: Rev. W. H. Sedgewick, Rev. A. S. Ross and Professor Kilpatrick.

The Assembly deeply regret that not even the distress of war has proven sufficient to deter the horse-racing associations from endeavouring to reap a harvest of ill-

gotten profit by conducting or permitting the business of gambling or betting at their racing meets regardless of the financial injury and moral ruin resulting to many men and even women foolish enough to squander their money, which if it is not needed by their dependents, is urgently needed by the Empire and those who are risking their lives for their country.

The Assembly feel the increasing urgency of adequate provision being made for the training and care of the "feeble-minded", and rejoice in the decision of the four Western provinces to co-operate for the permanent care of these and other wards of the State, and express the hope that ere long suitable provision for this purpose will be made in all the provinces alike, in the interests of the unfortunate themselves and in the interests of society.

The Assembly record their conviction that the time has come when the entire patronage system of public service must be abolished, root and branch, and provision made for public prosecution, independent of party control, of offenders against election and other laws, and for the bringing to justice of all offenders regardless of political or social standing;

Rejoice that thus far wherever the electors have had the opportunity to speak, they have registered their decisive condemnation of all such wrongdoing, as witnessed in various elections.

Dr. Grant submitted a draft of suggested revisions in the constitution and regulations of the Board, for approval by the Assembly. The draft was taken up, section by section. Before the completion of its consideration the hour of adjournment arrived and the remaining portion was left for consideration at a later sederunt.

SABBATH SERVICES

Before adjourning, the Assembly received and adopted an interim report from the Committee on Sabbath Assembly services, Principal John MacKay, of Westminster Hall, Vancouver, for the morning service and Major John Pringle, of St. Andrew's Church, Sydney, N.S., Chaplain Overseas service, at present on leave, for the evening.

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. John Carmichael leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

HOME MISSIONS AND SOCIAL SERVICE

Mr. J. H. Edmison, secretary to the Home Mission Board, gave a bird's eye view of the missions under the care of the Western Section, showing that although there had been losses sustained in the field of operations, there were substantial gains in the membership obtained, and, in comparison with other communions, so far as information is obtainable, our situation is favourable and there is ground for thankfulness and addressing ourselves to the task lying before us with fresh courage.

Dr. J. G. Shearer, General Superintendent of Social Service and Evangelism, gave most interesting and encouraging information regarding this important branch of the Church's work, in a stirring address.

Dr. S. C. Murray, District Superintendent for the Synod of Manitoba, addressed the Assembly, communicating much detailed and important information regarding mission work in the district under his care.

Dr. Murdoch MacKinnon, of Regina, had as his topic Evangelism and the Problem of Country Life, with which he dealt in an earnest and persuasive address.

The Moderator submitted to the Assembly a communication which he had received from Government House, inviting the members of the General Assembly and their hosts and hostesses to a garden party at Government House on Saturday at 4.30 p.m. The Assembly cordially accepted the invitation and instructed the Clerk to communicate to Government House the acceptance of the invitation.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Winnipeg, and within Westminster Church, there, the ninth day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. J. W. H. Milne leading in prayer at the request of the Moderator.

The Minutes of the third and fourth sederunts were read and approved.

COMMITTEE ON RETURNS TO REMIT ON CHURCH UNION

The Moderator named the following as the Committee on the Returns to the Remit on Church Union, as ordered at the third sederunt: Messrs. R. W. Ross, *Convener*; Professor Bieler, W. P. Grant, J. H. Turnbull, Dr. McCrae, J. W. Stevenson, H. Feir, Hon. W. R. Motherwell, Professor Matheson, Arthur W. Fraser.

The Assembly approved of the Committee.

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BUSINESS COMMITTEE

Dr. R. Douglas Fraser presented Report of the Business Committee, recommending docket as follows:

DOCKET OF BUSINESS

Friday, 9th June

Morning:

1. Overtures Nos. 3, 10 and 15 recommended to be referred to Committee on Placing Ministers' Names on Presbytery Rolls.
2. Appoint Judicial Committee.
3. Complete Home Mission Business.
4. Augmentation, Eastern Section.
5. Report of Treasurer, Eastern Section.
6. Report of Treasurer, Western Section.
7. Colleges, including Pointe-aux-Trembles and Ottawa Ladies' College and Overture thereanent. Recommend to refer to a Committee to be appointed by the Moderator.
8. Presbyterian Record.
9. Presbyterian Publications.
10. At 11.45 o'clock, Devotional.
11. At 12 o'clock, Greetings, Methodist Church.

Afternoon:

1. Report, Sabbath Schools and Young People's Societies, 2.30.
2. Report, Statistics.
3. Report, Aged and Infirm Ministers' Fund, with Overture Maritime Synod.
4. Report, Widows' and Orphans' Fund.

Evening:

Report, Foreign Missions.

Tuesday Evening:

Representative, Bible Society.
Representative, Lord's Day Alliance.
Report, Social Service.

The report was adopted; and in terms thereof Overtures from Presbytery of Halifax *re* Retired Ministers on Roll; Presbytery of Peterborough *re* Substitute Ministers on Roll; Presbytery of Qu'Appelle *re* Army, were referred to the Committee on Placing Names on Presbytery Rolls.

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REPORT, BILLS AND OVERTURES

The Committee on Bills and Overtures reported as follows:

It was agreed to transmit to the Assembly the following:

1. All the Overtures named in Group VIII. in printed list.
2. The complaint of Dr. R. Campbell. It is recommended that this be referred to the Judicial Committee for consideration.
- 3 The Petition of Mr. Howie It is recommended that this be referred to the Judicial Committee for consideration.
4. A document from the Presbyterian Alliance.
5. A request from the Synod of the Maritime Provinces in re a Memorial to Dr. Geddie.
6. A request from the Synod of Saskatchewan in re Immigration.
7. A request from the Church of Scotland that a delegate from the Presbyterian Church in Canada be appointed to the General Assembly of 1917.
8. A request from the Bible Society for a place on the Docket for one of their representatives.

The Report, on motion, was adopted.

ASSEMBLY ROLL

Dr. Turnbull presented report of progress from Committee on Assembly Roll, which was received.

REPORT, TREASURER, EASTERN SECTION

The report of the Treasurer, Eastern Section, was presented by Mr. E. Kaulback, in the absence of Dr. T. Stewart, Agent, Eastern Section.

Mr. Kaulback moved its adoption, seconded by Mr. A. H. Foster. To this the Assembly agreed.

REPORT, TREASURER, WESTERN SECTION

Dr. J. Somerville, Agent, Western Section, presented the Treasurer's Report, Western Section.

Dr. R. Douglas Fraser moved its adoption, seconded by Dr. R. Campbell. This was agreed to.

REPORT, AUGMENTATION, EASTERN SECTION

The Report of the Augmentation Committee, Eastern Section, was presented by Dr. John MacMillan, in the absence of the Convener. On motion of Dr. MacMillan, seconded by Mr. J. A. MacKenzie, the report was received and its recommendations adopted.

REPORTS, COLLEGES, AND OVERTURES re OTTAWA LADIES' COLLEGE

The Reports of the Colleges were presented, including Pointe-aux-Trembles Schools; also Ottawa Ladies' College, and Overtures thereanent from Synod of

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Montreal and Ottawa and Presbyteries therein. These reports were, on motion, referred to a Committee to be appointed by the Moderator.

Dr. J. W. H. Milne was heard in support of the Overture.

It was moved by Mr. J. H. Turnbull, seconded by Mr. Walter Paul.

That the prayer of the Overture of the Synod of Montreal and Ottawa, that the Ottawa Ladies' College be put on the Budget of the church, be granted.

While this matter was under consideration, the time fixed for the devotional period arrived.

DEVOTIONAL PERIOD

According to arrangement previously made, the Assembly suspended business and engaged in a devotional service, with special reference to the circumstances of the war and to the work of the Churches and the Young Men's Christian Association, in the camps at home and amongst the men overseas.

REPRESENTATIVES, METHODIST CHURCH

At twelve noon, the Assembly received Rev. Eber Crummy, D.D., Principal of Wesley College, Winnipeg, and Sir James Aikins, duly accredited representatives of the Methodist Church of Canada, who were introduced to the Assembly by the Moderator, and addressed the Assembly, presenting the greetings of the Methodist Church, expressing high appreciation of the great service rendered by the Presbyterian Church, and gratification at the cordial and close relations existing between the two Churches, and the hope of the continuance in even greater measure of mutual helpfulness.

Reference was made by both speakers to the struggle of the war and the part the Church is playing in the conflict for righteousness and liberty.

The Moderator, in the name of the Assembly and in appropriate terms, thanked the representatives for their brotherly greeting and good wishes, heartily reciprocated these and expressed the appreciation of this Church of the large service rendered by the Methodist body to Church and national life.

JUDICIAL COMMITTEE

The Judicial Committee was appointed, on nomination of the Moderator, as follows:

Dr. M. Macgillivray, *Convener*; President Forrest, James Buchanan, Hon. E. Brown, Judge Farrell, Professor W. J. Patterson, Dr. R. B. Wells.

The Assembly adjourned to meet again in this place, this afternoon at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

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SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. R. G. Stewart leading in prayer at the request of the Moderator.

The Minutes of the morning sederunt were read and sustained.

COMMITTEE ON COLLEGE REPORTS

The Moderator named a Committee on the College Reports, ordered this morning, which was accepted by the Assembly, namely:

Dr. T. C. Jack, *Convener*; D. Wallace Christie, John Smith, (Dorchester), George A. Little, Dr. Henry Dickie, J. D. Cunningham, J. P. Jones, Thomas McAfee, James Beveridge, Dr. E. F. Torrance, S. Polson.

REPORT BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Report of the Board of Sabbath Schools and Young People's Societies was presented by Mr. J. C. Robertson, General Secretary of this work, who referred to the salient features of the Report, and the plans for the coming year.

The adoption of the Report with its recommendations was moved by President Falconer, C.M.G., seconded by Mr. W. A. MacTaggart. After profitable discussion of this important work, the motion was carried.

OTTAWA LADIES' COLLEGE

The Assembly resumed the consideration of the Overtures *re* Ottawa Ladies' College, from the morning sederunt, when, after further discussion, the motion of Mr. Turnbull was put to vote and was lost by a small majority.

Whereupon, on motion of Mr. Walter Paul, duly seconded, it was agreed:

That the Assembly appoint a special committee to confer with the representatives of the Finance Board present at the Assembly, and, if necessary, with the Board of the Ottawa Ladies' College, in order to find ways and means towards meeting the annual interest indebtedness of the College, and report to the Assembly.

RED DEER LADIES' COLLEGE

It was further moved by Mr. W. G. Brown, seconded by Mr. J. O. Watts:

That a Committee of the General Assembly be appointed by the Moderator to consider the request of the Board of Alberta Ladies' College, of Red Deer, and of the Synod of Alberta, to report to a later sederunt of this Assembly.

The motion was agreed to by the Assembly.

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REPORT, PRESBYTERIAN RECORD

The Assembly called for the Report of the Presbyterian Record, which was presented by Dr. Robert Campbell, the convener, and, on his motion, seconded by Mr. Walter Paul, it was received and the recommendations therein adopted.

REPORT, PRESBYTERIAN PUBLICATIONS

Mr. John Lowden, the convener, presented the Report of the Publications Committee and moved, seconded by Dr. F. W. Kelley, that the report be received.

This, after remarks by the editor and business manager, and Dr. W. McClure, of Honan, was agreed to by the Assembly.

DEPUTATION, CHURCH OF ENGLAND

At five p.m., as previously agreed upon, the Assembly received representatives of the Anglican Diocese of Rupert's Land, the Very Reverend, the Dean of Rupert's Land, Rev. E. J. Thomas, Col. Carruthers and Mr. W. J. Tupper.

Dean Coombes and Col. Carruthers, on behalf of the deputation, conveyed to the Assembly the greetings and good wishes of the Diocese, and dwelt upon the cordial relationship that has existed in this Red River country from the early days of its history, between Anglicans and Presbyterians, and their hearty co-operation in all good work throughout the Dominion.

The Moderator, in the name of the General Assembly, made a suitable response.

SABBATH SERVICES

The Committee on Sabbath Services presented a supplementary report on arrangements for the Communion Service in the Assembly Church, as follows: Communion Service, 4 o'clock. The Moderator to preside.

Dr. John Neil to give pre-communion address.

Dr. J. T. Ferguson to give post-communion address.

Rev. John Currie, of Belmont, to offer prayer.

The following elders to officiate:

Dr. J. W. McLean, President Murray, Mr. James Rodger, Mr. N. H. Cheney, Professor John Matheson, Mr. John Lowden, Mr. C. S. Macdonald, Mr. Neil Stevenson, Hon. Edward Brown, Mr. A. M. Fraser, Mr. Magnus Harper, Mr. J. H. Haver-son, Hon. W. R. Motherwell, Dr. R. B. Wells, Mr. W. E. Jopp, Mr. J. P. Ross, Captain MacIntosh, James Beveridge, Dr. W. McClure, John Pow, John Munro.

The report was adopted.

COMMITTEE *re* OTTAWA LADIES' COLLEGE

The Moderator now named the Committee *re* Ottawa Ladies' College ordered earlier in the sederunt, as follows:

Professor Ballantyne, *Convener*; Messieurs A. H. Scott, W. A. MacTaggart, John Lowden and Dr. F. W. Kelly.

The Committee was accepted by the Assembly.

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The Assembly adjourned to meet again in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. T. C. Jack leading in prayer at the request of the Moderator.

FOREIGN MISSION REPORT

The Assembly called for the report of the Board of Foreign Missions, which was given in by Principal Gandier, chairman of the Board, and which, being printed and in the hands of members, he directed attention to, in addressing the House. He laid the report upon the table.

ADDRESSES ON FOREIGN MISSION WORK

The remaining portion of the sederunt was given up to hearing addresses from missionaries representing the different fields in which our church is taking its part in giving the gospel to the heathen.

The first of the speakers to be presented to the Assembly by the Moderator was Mr. W. Harvey Grant, the veteran missionary to Honan, who gave an interesting and vivid account of the present situation in the Celestial Empire, which is passing through so grave a crisis.

He was followed by Dr. McClure, of the medical staff in the Honan Mission, who drew a picture of the position of affairs in China now as compared with what it was even when he joined the mission twenty-eight years ago.

Dr. John Thomson, who has occupied the position of Superintendent of Chinese Missions in Montreal and Eastern Canada, generally, gave an interesting account of the progress making among the Cantonese under his care, showing how important a link they form between Christians in Canada and those who are carrying on mission work in Southern China, and pleading for the removal of the oppressive poll tax of \$500.

Mr. Frank H. Russell, home on furlough from the mission in Central India, next addressed the Assembly, calling attention to the distinguished part India is taking in the present great European conflict, as a token of its loyalty to the Crown, a part which must lead to great changes in its future relations to the Empire. He also dwelt on the wonderful intellectual endowments of the Hindoos, fitting them to become a mighty influence for good in the world, provided they were Christianized, and pointing to evidence that the gospel is leavening their thought.

Dr. R. A. King, about to return to his work in Indore, Central India, referred to the unrest in late years, among the people, of a social and economic origin, and

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said that Indian officials had come to the conclusion that the old policy of excluding religious teaching from education was a mistake, as secular education had been a failure.

The concluding address was delivered by Dr. R. P. MacKay, Secretary to the Foreign Mission Board, who gave an interesting graphic account of his recent visit to the missions of our church in the West Indies, telling how they fared.

The Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Winnipeg, and within Westminster Church there, the tenth day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. J. W. H. Milne leading in prayer at the request of the Moderator.

The Minutes of the two last sederunts were read and sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. R. D. Fraser, secretary to the Committee, on whose motion, duly seconded, the report was received and adopted, and the business of the day was ordered accordingly.

It is as follows:

This Forenoon:

1. Resolution *re* Intercession.
 2. Overture, Historical Committee.
 3. Overture *re* State Functions.
 4. Report, Statistics.
 5. Report, Board of Finance.
 6. Report, Laymen's Missionary Movement.
 7. Home Missions, Unfinished Business and Overtures 6 and 7.
 8. Report, Aged and Infirm Ministers' Fund.
 9. Report, Widows' and Orphans' Funds, Eastern, Church of Scotland, Western.
- Fixed Order—12.30—Devotions.

Monday Morning:

1. Unfinished Business from Docket.
2. Church and Manse Building Fund.
3. James Robertson Memorial Fund.

Monday Afternoon:

1. Time and Place next Assembly, 2.30.

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Monday Evening:

1. Report, Committee on Public Worship.
2. Report, Committee on Church Praise.
3. Report, Deaconess Committee.

RESOLUTION FROM BUSINESS COMMITTEE

The Committee on Business, to which was referred the telegram from Mr. John Penman, regarding a call to intercessory prayer in the present circumstances of the war, report the following finding, which, it is trusted, may be widely spread in the daily and weekly press.

"In humble confidence in the grace and power of Almighty God, to whom the issues of all events belong, the Assembly hereby calls upon the whole Church, more and more to abound in earnest daily intercession that, as a people, we may abide strong and steadfast in the great struggle for righteousness and human liberty in which, in common with the whole Empire, and our faithful Allies, we are now engaged; that our trust in God may never fail, and that, through His favour upon us, our cause may triumph and abiding peace be speedily established."

The resolution was adopted.

COMMITTEE ON RETURNS TO REMIT ON CHURCH UNION

The Assembly called for the report of the Committee appointed to consider the Returns to Remit on Church Union, which was given in and read by Mr. R. W. Ross, convener, and is as follows:

The Committee on Returns to Remit on Church Union and on Overtures thereanent, met at 10.30 a.m., Friday, June 9th, 1916, and continued in session until 12.30 noon, and again in the afternoon from 2 to 5.30 p.m., and from 8 to 9.45 p.m.

There were present R. W. Ross, Professor Bieler, W. P. Grant, J. H. Turnbull, Dr. McCrae, J. W. Stevenson, H. Feir, Hon. W. R. Motherwell, Professor Mathe-son, Arthur M. Fraser. J. H. Turnbull acted as secretary.

Your Committee, in performing the duty assigned to it, have acted on the understanding that they were appointed to enquire into and report as to the results of the voting on Church Union by Presbyteries, with a view to ascertaining the actual judgment of the latter, so far as it was duly reported to the Clerk of Assembly, in a manner not inconsistent with the true spirit and intent of the Barrier Act.

Your Committee having carefully examined all the documents that were submitted to them, now beg to report unanimously the following analysis of the vote:

Approving remit.....	52 Presbyteries
Disapproving remit.....	13 "
Ties.....	3 "
Irrelevant returns.....	2 "
Rejected (Cariboo).....	1 "
No returns from.....	5 "

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The five Presbyteries from which no returns were received were as follows: Lunenburg and Yarmouth, Winnipeg, Kootenay, Trinidad and Honan.

Your Committee further report that nine Presbyteries advised delay and four urged immediate action in the matter.

Supplementary Report:

Since preparation of foregoing report, your Committee has received from the Clerk of Assembly, a certified copy of an extract minute sent to Dr. Somerville, Clerk of Assembly, on February 19th, 1916, by the Clerk of the Winnipeg Presbytery, showing that the Presbytery voted on Church Union, under terms of the Barrier Act, on February 15th, 1916, in favour of the proposed Union twenty-nine, against two, making the total number of Presbyteries approving fifty-three, not voting four. R. W. Ross, convener; J. H. Turnbull, secretary.

Mr. Ross moved, seconded by Hon. W. R. Motherwell, that the report be received and adopted. After lengthened discussion, taken part in by the mover and seconder, the Senior Clerk, Dr. DuVal and ex-President Forrest, a vote was taken on the motion, which was carried 384 for and 47 against.

Thereupon Dr. R. Campbell, the Senior Clerk, tabled the following dissent and protest:

"I ask leave to record my dissent from the finding now arrived at by the General Assembly, and to protest against it, because:

1. It disregards the terms of the Barrier Act which demands that returns from Presbyteries shall be in the form of extract minutes, bearing that Presbyteries met, place and time given, and were constituted, which particulars, some or all of them, are wanting in sixteen of the communications on the subject from Presbytery Clerks, to Clerks of Assembly.

2. It accepts, as legal, returns from Presbyteries which allowed absent members to vote on the Remit.

3. It counts in returns from Presbyteries as voting in favour of the Basis, which attached qualifying conditions to their deliverance, which is contrary to the practice of the church in carrying out the Barrier Act;

4. It is in violation of the instructions given to Presbyteries by the General Assembly of 1915, which stipulated that returns on the Remit must be made before March 15th, 1916, to take into account returns from Presbyteries made at a later date.

5. The General Assembly has, in this deliverance, taken upon itself, virtually, to amend some of the returns of Presbyteries and condone illegalities contained therein, which I hold is beyond its power."

"ROBERT CAMPBELL."

The following signified their adherence to the foregoing dissent and protest: Mr. G. M. Macdonnell, K.C., Mr. W. G. Brown, Mr. H. H. Berlis, Mr. A. M. Nairn, Mr. T. W. Taylor, Mr. D. G. Cameron, Mr. J. Kennedy.

GIVEN PERMISSION TO LEAVE ASSEMBLY

Mr. James Buchanan, on behalf of the Committee appointed to consider applications for leave to retire from the Assembly, prior to Wednesday next at noon, gave in

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an interim report, which was received, and adopted, granting permission to the following members to retire, for good reasons assigned, namely: Mr. H. R. Grant, Prince Rupert, B.C.; Mr. G. A. Dickson, Portage la Prairie, Man.; and Mr. George Campbell, Killarney, Man.

DEVOTIONAL EXERCISES

As ordered at the first sederunt, the General Assembly engaged in devotional exercises from twelve o'clock to half past twelve, Mr. R. H. Lowry and Mr. Robert McQueen leading in prayer at the request of the Moderator.

The Assembly adjourned to meet again, in this place, on Monday morning, the twelfth instant, at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Winnipeg, and within Westminster Church there, the twelfth day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. Henry Feir leading in prayer, at the request of the Moderator.

COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Fraser, secretary to the Committee, on whose motion, duly seconded, it was received and adopted, and the business of the day was ordered accordingly, as follows:

1. Overture, Historical Committee.
2. Overture re State Functions.
3. Report, Aged and Infirm Ministers' Fund and Overture 2.
4. Report, Board of Finance.
5. Report, Laymen's Missionary Movement.
6. Report, Home Missions, Unfinished Business and Overtures 6 and 7.
7. Foreign Missions, Unfinished Business and Memorial re Geddie Memorial.
8. Report, Widows' and Orphans' Fund, Eastern, Church of Scotland, Western.
9. Church and Manse Building Fund.

Order of the Day—Baptist Delegation, 11.45; Devotional Period, 12 noon.

Monday Afternoon:

1. Time and Place, Next Assembly, 2.30.
2. Report, Committee on Church Union, 2.40.

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HISTORICAL COMMITTEE

There was presented and read, an Overture from the Synod of Toronto and Kingston, craving that the Assembly appoint a standing Committee to be called the Historical Committee.

The Overture was supported by Dr. Neil, Dr. Turnbull and Dr. Bryce.

Dr. Neil moved, seconded by Dr. J. A. Turnbull:

That the prayer of the Petition be granted;

That the Assembly appoints a Standing Committee to be called the Historical Committee;

That Dr. Alexander Fraser of the Ontario Archives be convener with two members from each Synod associated with him;

That the Committee be instructed to encourage the formation of Synodical Committees, and that the conveners of such be members of the Assembly's Committee;

That the expenses of the Committee be confined at present to the correspondence of the Committee which may be necessary for the organization;

That the Assembly give further instruction when the action of the Committee's work shall be reported.

The motion was agreed to.

ORDER OF PRECEDENCE

The Overture from the Presbytery of Halifax in regard to precedence at State Functions was taken up.

Principal MacKinnon was heard in support of it,

Whereupon, on motion of Dr. John McMillan, seconded by Mr. E. Kaulbach, the Assembly agreed:

That the Moderator of the General Assembly be requested to confer with the Governor General at Ottawa in order to secure a Table of Precedence in Canada that will conserve the principle of religious equality between the different denominations.

AGED AND INFIRM MINISTERS' FUND

The Assembly called for the report of the Aged and Infirm Ministers' Fund, which was given in by Mr. J. K. Macdonald, convener, and, as it is printed and in the hands of Commissioners, he contented himself with drawing attention to its salient points.

He submitted the following recommendations of the Committee:

To the Venerable, the General Assembly:

Your Committee appointed to consider "Applications for leave to place names on the Roll of Presbytery" and also to consider Overtures 3, 10 and 15, beg leave to report as follows:

1. That the application of the Synod of the Maritime Provinces that authority be given the Presbytery of Halifax to place the name of the Rev. George S. Carson, D.D., on its roll as a constituent member, be granted.

2. That the application of the Presbytery of Sydney to place the name of the Rev. John Murray on its roll as a constituent member, be granted.

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3. That the application of the Presbytery of Truro to place the name of the Rev. Edward A. McCurdy, D.D., on its roll, as a constituent member, be granted.

4. That the application of the Presbytery of St. John to place the name of the Rev. J. A. Scrimgeour, M.A., on its roll, as a constituent member, be granted.

5. That the application of the Presbytery of Miramichi to retain the name of Rev. George Wood, B.A., on its roll, as a constituent member, during the war, be granted.

6. That the application of the Presbytery of Lanark and Renfrew to place the name of Rev. T. S. Glassford on its roll, as a constituent member, be not granted.

7. That the Overture of the Synod of the Maritime Provinces to the effect that the laws of the church be so arranged as to authorize the names of ministers who have regularly retired, and of those who may regularly retire, to be placed on the constituent Roll of the Presbyteries on whose application the General Assembly has granted or may grant leave to retire, be received and sent to Presbyteries, to report to next Assembly.

8. That the Overture of the Presbyteries of Peterborough and Qu'Appelle to the effect that the names of ministers in our church, who substitute for ministers serving as Army Chaplains during the period of the war, be placed on the constituent Roll of Presbyteries, be not granted.

The order of the day having arrived, the further consideration of the report was deferred for the present.

RECEPTION OF BAPTIST DEPUTATION

An order of the day for the reception of the delegation from the Baptist Union having arrived, Mr. A. M. Marshall, of Winnipeg, and Principal Dr. John A. Gordon, of the Baptist College, Brandon, President of the Baptist Convention of Manitoba, were presented to the Moderator and asked by him to address the Assembly, which they did, bringing the cordial greetings of the church which they represented to the Presbyterian Church in Canada.

The Moderator suitably replied, thanking the delegation for their presence and message of greeting.

COMMITTEE ON RED DEER COLLEGE

The Moderator, as requested by the Assembly, appointed a committee to consider the petition of Red Deer College, as follows:

Dr. J. T. Ferguson, *Convener*; Dr. Dix, Professor Murray, J. W. Stevenson, Dr. Peter Strang, George S. Dingle, Aubrey Fullerton.

The hour of noon having arrived, the Assembly, according to the standing order, engaged in devotional exercises, having special regard to the war situation in Europe, Dr. D. Christie and Dr. Bieler leading in prayer at the request of the Moderator.

The Assembly adjourned to meet again, in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

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TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. G. Wilson leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and sustained.

PLACE AND TIME OF NEXT MEETING OF ASSEMBLY

It being the order of the day to fix the place and time of next meeting of Assembly, invitations were extended from Calgary, Alberta; Windsor, Ontario; Montreal, Quebec; Toronto and London, Ontario.

Dr. R. Campbell moved, seconded by Mr. W. R. Cruikshank, that the next meeting of Assembly be held in Montreal and within Erskine Church there, on the first Wednesday of June, one thousand nine hundred and seventeen, at eight o'clock in the evening.

It was moved in amendment by Mr. A. McTaggart, seconded by Mr. W. Simons, that the City of Calgary be substituted for Montreal in the motion.

It was moved further in amendment by Dr. Henry Dickie, seconded by Mr. A. R. Linton, that the City of Windsor be substituted for the City of Montreal in the motion.

A vote being taken between the second and first amendments, the former prevailed and became the amendment.

A vote being next taken between the amendment and the motion, the latter prevailed and was affirmed as the judgment of the House.

THE SUBJECT OF UNION

The Assembly called for the report of the Committee on Union with the Congregational and Methodist Churches, which was given in by Dr. W. J. Clark, Convener of the Committee, and which, being printed and in the hands of members, he called attention to in his address to the House, concluding with moving its reception and adoption.

The motion was seconded by Dr. Murdoch MacKinnon.

There was also presented a report of a minority of the members of the Committee on Union, by Dr. Ephraim Scott.

The hour of adjournment having arrived further discussion of the subject of Union was adjourned until to-morrow morning, Dr. E. Scott having the floor.

The Assembly adjourned to meet again, in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

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ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. J. West leading in prayer at the request of the Moderator.

THE BUDGET

The Assembly called for the report of the Board of Finance, which was given in by Dr. A. S. Grant, chairman, and it being printed and in the hands of members, he merely submitted it, and moved that it be received. The motion was seconded by Dr. R. Campbell and agreed to.

Principal Gandier, Hon. Edward Brown and Dr. A. S. Grant were successively heard in explanation and support of the Budget.

The following items in the report were taken up and passed upon by the Assembly:

ADVANCES TO WESTERN COLLEGES

1. That the deficit of Robertson College be provided for along with the deficits of the other funds and that the General Assembly continue the arrangement made last year for monthly advances to the Colleges at Vancouver, Edmonton and Saskatoon.

On motion made by Dr. A. S. Grant, duly seconded, as regards the cost of administration remitted to the Board by the last General Assembly for consideration:

That, pursuant to the request of the last General Assembly that the Board should consider the whole question of efficiency and economy in administering and developing the work of the Church, the Board, after conferring with the various departments and considering carefully the whole question, recommends:

1. That a substantial reduction be made in the number of Commissioners to the General Assembly, thereby materially lessening the expense of the Assembly.

2. (a) That, in striking standing committees of the Assembly, the number of members of the Boards in Group A (with the exception of the Boards of Home Missions and Augmentation, East) be determined by Synodical representation on the basis of one representative for every 20,000 communicants or fraction thereof, with the following additions:

To the Board of Finance, the secretary.

To the Board of Home Missions and Social Service, the honorary convener, the superintendents and secretaries, the conveners of Synods' Committees and two associate members.

To the Board of Foreign Missions, the secretaries and conveners of Synods' Committees.

To the Board of Sabbath Schools and Young People's Societies the secretaries,

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the editors of the Publications,* the secretary of the Board of Home Missions and Social Service, and the assistant secretary of Foreign Missions, and that a limited number of members from near the centre, be added to the Boards of Home Missions and Social Service and Foreign Missions, in order to strengthen the executives.

It was moved in amendment by Mr. James Buchanan, seconded by Dr. Sinclair:

That the proposed reduction in number of the Committees in Group A be remitted to the Committee to Strike Standing Committees, for report at a later sederunt.

It was moved in amendment to the amendment by Mr. A. H. Foster, seconded by Mr. John Lowden:

That the recommendation of the Finance Board be sent down to Presbyteries to consider and report to next Assembly.

A vote being taken between the second amendment and the first amendment, the latter prevailed, and when it was put against the main motion the latter carried and was declared the judgment of the Assembly.

The hour for closing having arrived, the Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Winnipeg, and within Westminster Church there, the thirteenth day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. H. E. Thornloe leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. R. D. Fraser, secretary to the Committee, on whose motion, duly seconded, it was received and adopted as follows:

Report on Church Union, 10.10.

Order of the Day—12 o'clock, Devotions.

Afternoon:

1. Church Union, 2.40.

2. Unfinished Business from Monday.

*The Assembly further agreed, when striking the Standing Committees at a later Sederunt, that the Convener of the Publications Committee be also one of the additions to the board of Sabbath Schools and Young People's Societies.

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Evening:

1. Bible Society, 8.10.
2. Lord's Day Alliance, 8.20.
3. Report, Deaconess Committee, 8.30.
4. Social Service, 9 o'clock.

PROTEST.—W. LESLIE CLAY, *et al.*

Before Dr. Scott resumed the discussion on Church Union, a protest signed by W. Leslie Clay, W. G. Brown, J. D. Cunningham, R. G. Stewart, A. Gray Farrell, W. W. Fraser and D. A. Murray was served upon the Assembly through the Moderator and Clerk, bearing that, for reasons given, it is not competent for the Assembly to entertain the proposals of the majority report of the Union Committee, as looking to the setting aside of the Constitution of the Church, and declaring that if they, the protestors and others who with them favour the maintaining and defending of the doctrine, polity, government and property of the Presbyterian Church in Canada, take part in a discussion of the matter of said report, they are not to be held as assenting to the competency of the Assembly, under its constitution to receive or consider it.

THE UNION DISCUSSION CONTINUED

Dr. Ephraim Scott continued his presentation of the report of the minority of the Committee on Union, and concluded with moving the reception and adoption of its recommendations as follows:

1. The Assembly reaffirms its belief in the essential unity of all true Christians of every name.
2. The Assembly, having referred to the people, for the second time the question of Organic Union, and having received their judgment, showing largely increased opposition, recognizes that the Church is not ready for Union, and decerns accordingly, leaving to future Assemblies to legislate for the conditions and needs that future years may bring.
3. The Assembly records its thankfulness for the success of its present policy of co-operation, and directs that, in the meantime, where possible, the same be continued.
4. The Assembly is of opinion that the few Union congregations in the West, some twelve or fifteen in all, might profitably connect themselves with one or other of the existing Churches, whichever they may prefer.
5. The Assembly, in transmitting this finding to the other negotiating Churches, assures them of its Christian regard and affection, and invites their continued friendly co-operation in our common work of upbuilding the kingdom of God.

The motion was seconded by Dr. W. Leslie Clay.

President Falconer gave notice that, when the Union discussion is resumed this afternoon, he will move the following amendment to the amendment before the House, the understanding being that he has the floor:

That for sections 2, 3, 4, 5 and 6 of the original motion the following be substituted:

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2. That, in accordance with its recommendations, this General Assembly of the Presbyterian Church in Canada resolve to unite with the Methodist Church of Canada and the Congregational Churches of Canada to constitute "The United Church of Canada" on the Basis of Union approved by the General Assembly of 1915 and by the majority of Presbyteries since consulted under the Barrier Act.

3. That owing to the preoccupation of the mind of the people with the present war, the actual consummation of the union be deferred.

4. That a committee be appointed to carry out the policy of the Assembly and that at the first Assembly after the close of the war, the committee shall again bring the matter forward in order that the Assembly shall determine when to proceed to consummate the union.

5. That this decision be formally announced to the Methodist Church of Canada and the Congregational Churches of Canada.

NATIONAL SUPPLICATION AND HUMILIATION

The Moderator submitted a communication he had from His Grace, Archbishop Matheson, containing a strongly expressed wish that the Assembly shall share in arranging for a joint and immediate appeal to the Governor-General and Premier to proclaim a week day of national supplication and humiliation, this month, if possible, for forgiveness, righteousness and victory, the Diocese of Toronto of the Anglican Church and the Methodist Conference having agreed to co-operate.

The Assembly complied with the Archbishop's request and Dr. D. Christie and Hon. W. R. Motherwell were appointed to act in the matter for the Assembly.

The Assembly adjourned to meet again, in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

REPORT, UNION COMMITTEE, CONTINUED

President Falconer moved, in amendment to the amendment, in terms of the notice given at the morning sederunt.

The amendment was seconded by Major John Pringle.

TIME LIMIT

After some progress in the discussion, on motion of Dr. John Neil, seconded by Dr. D. L. McCrae, the time of remaining speakers was limited to twenty minutes.

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in the case of movers and seconders of motions, and ten minutes in the case of all others.

The hour of adjournment having now arrived, it was moved by Dr. Herridge, seconded by Judge Farrell, that the matter of Church Union be resumed at to-morrow morning's sederunt.

It was moved in amendment by Dr. R. Douglas Fraser, seconded by Principal Forrest, that the matter be continued this evening.

The amendment was carried.

Dr. W. J. Clark gave notice that he would move at the evening sederunt that the vote on this question be taken at half past eleven to-morrow morning.

The Assembly adjourned to meet again in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. A. Wilson leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

UNION DISCUSSION CONTINUED

Hon. W. R. Motherwell resumed the discussion of the Union question. He was followed by Mr. W. G. Brown, Mr. J. T. S. Ferguson, Mr. James Rodger, Mr. T. Porter Drumm, Mr. D. A. Murray, Mr. Harry Bell, Mr. Rupert G. Stewart, Mr. James Buchanan, Dr. H. H. MacKay.

Professor Ballantyne gave notice that when one or other of the amendments to the motion before the House is disposed of, he will offer the following amendment:

Moved by Dr. James Ballantyne, seconded by Dr. W. T. Herridge:

1. In view of the results of the recent vote by congregations and sessions, on the question of union with the Methodist and Congregational Churches, the Assembly deems it unwise immediately to proceed to consummate the union.

2. The Assembly declares union with the Methodist and Congregational Churches, in accordance with the Basis of Union agreed upon, to be the definite policy of this church.

3. The Assembly respectfully invites the other negotiating Churches to confer with representatives appointed by this Assembly with the object of securing in the various departments of Christian work the fullest co-operation possible.

Dr. W. J. Clark moved, seconded by President Murray, that the vote on the second amendment before the Assembly be taken to-morrow forenoon not later than eleven o'clock.

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While the motion was under consideration, the adjournment of the house was moved and agreed to.

The Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Winnipeg, and within Westminster Church there, the fourteenth day of June, one thousand nine hundred and sixteen, at ten o'clock in the morning.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Neil leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and sustained.

The Moderator invited Mr. S. H. Sarkissiana, native Armenian and a Minister of this Church, to address the Assembly briefly regarding the situation of the persecuted Christians under Turkish rule in Armenia.

REPORT ON THE ROLL—FINAL

On motion of Dr. Turnbull, duly seconded, the following changes were made in the "printed roll" of Assembly:

Presbytery of Sydney:

Dr. John Pringle, *minister*, in the place of James Fraser.

Presbytery of Pictou:

H. K. Munro, *elder*, in the place of W. H. MacKay.

Presbytery of Wallace:

James Fitzpatrick, New Annan, *minister*, in the place of C. D. McIntosh.

Alexander Haman, Tatamagouche, *elder*, in place of K. R. McLean.

Robert McQueen, Kirkwall, *elder*, in place of Angus McLean.

Presbytery of Truro:

W. M. Ferguson, Truro, N.S., *elder*, in place of George R. Smith.

Presbytery of Lunenburg and Yarmouth:

P. L. LeBel, *minister*, in place of A. J. Macdonald.

Presbytery of St. John:

Charles Robinson, *elder*, in place of Hon. J. G. Forbes.

J. E. Bryans, *elder*, in place of W. M. Burns.

Presbytery of Miramichi:

Alexander Rettie, *minister*, in place of D. Henderson.

Presbytery of Prince Edward Island:

John Sterling, B.A., Cavendish, *minister*, in place of M. D. McLeod.

Frederick Clark, *elder*, in place of John Agnew.

Presbytery of Montreal:

H. D. McGregor, Montreal, in place of C. W. Cuthbert.

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- Oliver Dow, Montreal, *elder*, in place of J. W. Kilgour.
- Presbytery of Brockville:
Dr. David Wallace, Kemptville, *elder*, added.
- Presbytery of Peterborough:
David Armstrong, Keene, *elder*, in place of George Gillespie.
- Presbytery of Lindsay:
E. McDonald, Leaskdale, *minister*, in place of W. W. Bryden.
- Presbytery of Toronto:
J. H. Edmison, Toronto, *minister*, in place of S. Harper Gray.
John Rennie, Toronto, *elder*, in place of John A. Paterson.
D. A. McKinnon, 57 Hambly Avenue, Toronto, *elder*, in place of D. G. Wharin.
W. J. Ross, *elder*, added.
- Presbytery of Orangeville:
J. A. Black, B.A., Mono Mills, *minister*, in place of N. Waddell.
Dr. W. C. Armstrong, Alton, in place of A. McVicar.
- Presbytery of Barrie:
M. F. Cree, B.A., Alliston, *minister*, in place of F. W. Gilmour.
Alexander McLeod, Creemore, *elder*, in place of William Erwin.
H. R. Middleton, Elmdale, *elder*, in place of John Scott.
- Presbytery of North Bay:
T. J. S. Ferguson, North Bay, *minister*, in place of W. A. Robins.
- Presbytery of Owen Sound:
D. M. Matheson, Allenford, *minister*, in place of Wallace Johnston.
- Presbytery of Guelph:
W. M. Henderson, Waterloo, *elder*, added.
William McLean, Guelph, *elder*, added.
- Presbytery of London:
Duncan Cameron, 102 Albion Street, London, in place of John Kingsbury.
- Presbytery of Chatham:
A. R. Linton, B.D., Belle River, *minister*, in place of J. D. Bannatyne.
H. W. Read, M.A., Comber, *minister*, in place of J. W. Currie.
- Presbytery of Sarnia:
David Johnston, Camlachie, *elder*, in place of Archibald McKinley.
- Presbytery of Huron:
W. D. Turner, B.A., Bythe, *minister*, in place of C. Fletcher.
- Presbytery of Bruce:
A. A. Milne, *elder*, in place of William Tulloch.
- Presbytery of Winnipeg:
George Fisher, 121 Chestnut Street, Winnipeg, *elder*, in place of George H. Greig.
- Presbytery of Rock Lake:
Robert Murray, Lytleton, added.
- Presbytery of Dauphin:
Donald McNeill, Roblin, Man., *elder*, added.
- Presbytery of Brandon:
R. H. Lowry, Brandon, *minister*, in place of W. J. F. Robertson.
- Presbytery of Yorkton:
C. C. Strachan, *minister*, in place of W. McWhinney.

- D. A. Bruner, Saltcoats, *elder*, in place of John Mill.
- Presbytery of Weyburn:
J. Adam Smith, B.A., *minister*, in place of P. N. Murrar.
W. J. Stewart, Regina, *elder*, in place of Dr. R. M. Mitchell.
W. W. Stewart, Assiniboia, *elder*, in place of James Winters.
- Presbytery of Regina:
James H. Urie, Francis, Sask., *minister*.
Peter Strang, D.D., Regina, *minister*.
M. A. MacKinnon, D.D., Regina, *minister*.
George Watkins, *elder*.
John McCleneghan, Cottonwood, Sask., *elder*.
J. C. Osborne, Regina, *elder*.
- Presbytery of Saskatoon:
W. A. Howell, Saskatoon, in place of President Murray.
T. A. S. Campbell, in place of Jos. McMillan.
- Presbytery of Edmonton:
J. E. Duclos, B.A., Edmonton, *minister*.
A. Forbes, B.A., Edmonton, *minister*.
A. M. Dallas, M. A., Edmonton, *minister*.
R. G. Stewart, Edmonton, *minister*.
A. S. Fullerton, Edmonton, *elder*.
R. B. Wells, M.D., *elder*.
H. Bell, *elder*.
J. F. McRae, *elder*.
- Presbytery of Red Deer:
Professor J. W. Elliott, Olds, *elder*, in place of T. B. Miller.
- Presbytery of Castor:
J. S. Patterson, *minister*.
A. J. Campbell, *elder*, in place of Alexander Addison.
- Presbytery of Calgary:
W. F. Burns, Cochrane, *minister*, in place of A. Boyd.
George S. Dingle, *elder*, in place of M. Anderson.
- Presbytery of High River:
J. Kennedy, Stavely, *minister*, in place of D. K. Allan.
- Presbytery of Kootenay:
Dr. J. G. Shearer, *minister*, in place of George A. Hackney.
R. H. McEwan, Fernie, *elder*, in place of J. A. McLean.
- Presbytery of Kamloops:
G. S. McKenzie, Kelowna, B.C., *elder*, in place of J. McCallum.
Joseph Wood, Sydney Mines, *elder*, in place of A. W. Dalgleish.
- Presbytery of Cariboo:
A. C. Justice, South Fort George, *minister*.
J. M. Yorston, Quesnel, *elder*.
- Presbytery of Westminster:
J. S. Henderson, Kerrisdale, B.C., *minister*, in place of John A. Logan.

UNION DISCUSSION CONTINUED

The Assembly resumed the discussion on Union.

It was resolved, on motion of President Murray, seconded by Dr. Forrest, that the vote between the two amendments to the motion, before the House, be taken not later than eleven o'clock.

It was resolved to proceed at once in the taking of the vote, when there voted for President Falconer's motion, 333 against 103 for the first amendment of Dr. E. Scott.

Professor Ballantyne then moved the amendment of which he had given notice last night, and it was seconded by Dr. W. T. Herridge.

President Murray, Dr. Forrest, Mr. D. N. Morden, Mr. J. D. Byrnes and Mr. J. O. Watt took part in the debate which followed.

A vote was then taken between the amendment of Professor Ballantyne and that of President Falconer, when the latter was carried by a vote of 339 to 170.

On motion of Dr. Forrest, seconded by Dr. R. Campbell, it was resolved to continue the consideration of the question of Union immediately after the Minutes are read in the afternoon, until a conclusion is reached.

The Assembly adjourned to meet again, in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. David James leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and confirmed.

CHURCH UNION CONTINUED

The consideration of the motion and amendment before the House, on this subject, was resumed, Mr. J. K. Macdonald and Mr. G. M. Macdonnell taking part in the discussion.

At this point, it was moved by Mr. G. M. Macdonnell, seconded by Mr. W. W. Fraser, that the whole matter of Church Union be laid on the table for twelve months.

The motion on being put to the House was declared lost.

After further remarks by Dr. W. J. Clark, the vote was taken as between Dr. Falconer's amendment and the main motion. 202 voted for the amendment and 228 for the motion.

Hon. Mr. Motherwell then moved in amendment to the motion, seconded by Mr. M. J. Leith, that after the words "the close of the war", in the fourth clause of the motion, there be inserted the words "but not later than the 1918 Assembly."

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A vote being taken, this amendment was declared lost.

Dr. Clark, the mover of the original motion then closed the debate, and the Assembly proceeded to take the vote. This, on the call of two members, was done by the calling of the roll, which, being completed and whilst the Clerks, who acted as tellers, were counting the vote, Mr. J. K. Macdonald presented the unfinished business of the Aged and Infirm Ministers' Fund Committee.

REPORT, AGED AND INFIRM MINISTERS' FUND, CONTINUED

Rev. William Stewart's case was referred back to the Committee with power to issue.

Rev. W. N. Carr was granted \$200 as a special annuity for one year.

Rev. John McNair, D.D., was granted an increase of annuity that he may receive \$300 per annum.

The Assembly agreed to record its thanks to the estates from which legacies to the Capital Fund have been received.

Certain changes in the regulations were sanctioned by the General Assembly, the regulations as revised being as follows:—

AGED AND INFIRM MINISTERS' FUND REGULATIONS

FOR THE MANAGEMENT OF THE AGED AND INFIRM
MINISTERS' FUND, EAST AND WEST

1. The Fund shall be sustained by annual congregational contributions, ministers' rates, donations and bequests.
2. The invested capital shall not be entrenched upon for the purpose of paying annuities, and all bequests made to the Fund shall be added to the capital, unless otherwise ordered by the testator. Ministers' rates also added to capital (see "E" of 3).
3. (a) Settled pastors, ordained missionaries, home and foreign, professors in colleges and church agents, *connecting with the Fund subsequent to the meeting of the General Assembly in 1909*, shall, in order to participate in the full benefits of the Fund, pay into it the annual rate in the following table set opposite his age for next birthday. O. M. Table and 4 per cent. interest used, 1909.

Age	Rate	Age	Rate	Age	Rate
25	\$5 85	36	\$11 10	47	\$24 20
26	6 20	37	11 85	48	26 30
27	6 55	38	12 65	49	28 60
28	6 90	39	13 60	50	31 20
29	7 30	40	14 45	51	34 15
30	7 75	41	15 50	52	37 50
31	8 20	42	16 60	53	41 35
32	8 70	43	17 85	54	45 80
33	9 25	44	19 20	55	50 90
34	9 80	45	20 70		
35	10 45	46	22 40		

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(b) For those ministers, professors, ordained missionaries and church agents, who were connected with the Fund by the payment of rates prior to the meeting of the General Assembly in 1909, the old rates as follows are continued.

Age at Date of Connection	Rate	Age at Date of Connection	Rate	Age at Date of Connection	Rate
25	\$5 60	36	\$8 60	47	\$13 30
26	5 80	37	8 90	48	13 95
27	6 10	38	9 15	49	14 60
28	6 35	39	9 60	50	15 30
29	6 65	40	10 00	51	16 10
30	6 95	41	10 40	52	16 90
31	7 15	42	10 80	53	17 85
32	7 45	43	11 25	54	18 90
33	7 70	44	11 70	55	20 00
34	8 00	45	12 20		
35	8 30	46	12 75		

NOTE.—The rate in each of the above scale of rates is intended to cover the twelve months to the end of March. Ministers, or others, connecting throughout the year will only be expected to pay for the broken period to the following 31st of March, provided, however, he will not have passed into the next older year of age within the broken period.

(c) The rate shall be paid on or before the fifteenth of January in each each year, subject to a charge of twenty cents for each month in arrears.

(d) When a minister has reached the age of seventy, and has given forty years of service to the church, he shall not be required to pay rates.

(e) In the meantime, and until the Assembly shall see fit to reconsider the matter, ministers' rates shall be capitalized, and shall not be used in the payment of current annuities.

(f) That on and after the passing of this amendment it shall be obligatory upon each minister at the time of his ordination or induction, if under the age of fifty-five years, to become connected with the Aged and Infirm Ministers' Fund, by the payment of the rate for his age next birthday, and it shall be the duty of the Presbytery to see that due effect is given to this enactment. (See report of Committee on Remits, 1910, p. 53, and report of Committee on the Fund, 1911.)

4. When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the church as a preacher, he shall continue to pay into the Fund his rate as in Rule No. 3, otherwise his annuity shall only be in proportion to the time of his service as pastor.

5. When a minister, while able and willing to discharge his pastoral duties, is regarded by congregations as ineligible, and so finds himself obliged to engage in a secular calling, he shall receive benefit for the years of actual service in the ministry, when he retires under the rules of the Fund, provided the annual rates continue to be paid by him.

6. (a) In the case of a minister leaving the ministry of our church, and who has transferred his services to a sister Presbyterian Church, or is engaged in cognate work within the bounds of our church, the annual rate in the future will be the age rate at date of connection with the Fund.

NOTE.—(Upon retirement he shall receive annuity only for the time he has given active service as a minister of the Presbyterian Church in Canada.)

(b) When a minister resigns his pastoral charge and gives himself to another vocation he shall forfeit all claims to benefits from the Fund beyond the repayment of one-half the amount paid by him into the Fund.

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7. The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, is as follows:

(a) When a minister, from age or infirmity, proposes to retire from the active duties of the ministry, he shall make application on the Form provided for that purpose by the Committee charged with the administration of the Fund, and forward the same to the convener not later than April 15th.

(b) If under the age of seventy, and medical examination is required, the convener will arrange for its being made on receipt of the application of retirement.

NOTE.—By the action of the Assembly the medical certificate must be from a doctor named by the Committee.

(c) He shall also make application in writing to the Presbytery, furnishing whatever information may be necessary. The Presbytery thereupon shall visit his congregation, and summon them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement. The Presbytery shall then consider the whole matter, record its judgment, and send up all relative documents to the General Assembly, through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider them, and transmit them, with its own opinion in reference to the case, to the Assembly for final determination.

8. When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive, if the state of the Fund permits, an annuity of seventy-five (\$75) with ten dollars (\$10) for each additional year of service up to thirty, and for each additional year of service over thirty and up to forty, twelve dollars and fifty cents (\$12.50).

9. (a) A minister who has not paid the annual rate into the Fund shall receive only one-third of the amount to which he would otherwise have been entitled on the present basis of the Fund. (Recommendation of Board of Finance, 1915, p. 96.)

(b) In view of the admission of all non-rate-paying ministers on retirement from the active duties of the ministry to the one-third benefit, the Assembly of 1915 authorized an additional benefit to the annuitants who had paid rates under the following resolution:

"Therefore be it resolved that the annuitants now upon the Fund and those coming upon it, shall be allowed out of the Fund an additional sum equal to 25 per cent. of present annuity." (Page 48, Minutes of 1915.)

(c) Annuities shall be paid either in quarterly or half-yearly instalments.

10. When a minister is allowed to retire after less than ten years' service in this church, his case shall be made the subject of special consideration by the Assembly.

11. When a minister's health is impaired, but not so much as to render him wholly unable to discharge the duties of his profession, the committee may grant him half the allowance to which he would be entitled in case of complete disability.

12. When a minister, admitted to the benefits of the Fund on account of infirmity, recovers his health sufficiently to engage actively in remunerative employments, the annuity shall be reduced or discontinued.

13. When a minister attains the age of seventy years, he may claim the privilege of retiring from the active duties of the ministry, and of being placed upon the Fund.

14. When a minister is mainly dependent upon his annuity from this Fund the Committee shall have power, after careful enquiry, to grant such additional allowance as the conditions of the Fund will permit, such additional allowance in no case to exceed two hundred dollars.

15. That it be an instruction to Presbyteries to use all lawful endeavours to secure that every minister when he is inducted into a charge shall become connected with the Fund, and that every congregation and mission field shall make a reasonable contribution every year in support of the Fund.

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MEMORANDA REGARDING RULES AND CHANGES

1. Present rates submitted and approved, also examples of rates for admission to the Fund for ages fifty-five to sixty. Report, 1909. (Mortality Table used Office Males Table 4 per cent.)

2. The four years barrier following ordination excluding from connection with Fund repealed, 1910.

NOTE.—Does not refer to arrears of Rates.

3. Connection with the Fund at ordination made obligatory. Report of Standing Committee on Remits, 1910.

4. Rule 3 amended by addition of Sub-section "f", giving effect to obligatory connection of last year, 1911.

5. Rule 7 amended, making it obligatory that applications to retire be in the hands of the Convener by April 15th (1911).

6. Rule 4 amended by change of from \$100 to \$200, 1912.

7. Rule 9 (a) and sub-section repealed, and new rule, extending one-third benefits to all non-rate-paying ministers substituted. (Finance Board's Report, p. 96, 1915.)

8. Additional benefit to rate-paying ministers authorized. (Resolution of Assembly, p. 48, 1915.)

The hour of adjournment having arrived, the Assembly adjourned to meet again in this place, this evening, at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. C. A. Campbell leading in prayer at the request of the Moderator.

The Minutes of the afternoon session were held over to be read to-morrow morning.

REPORT, VOTE ON CHURCH UNION

The result of the tellers' count of the vote on the motion on the question of Union, taken at the afternoon sederunt, was handed in by the Senior Clerk, and announced to the Assembly by the Moderator.

It was as follows: 224 ministers and 182 elders voted "yea," 406 in all; whilst 44 ministers and 46 elders voted "nay," 90 in all. The motion was therefore declared to be the finding of the Assembly.

The "ayes" and "noes" are as follows:—

"Ayes"

Ministers: T. C. Jack, John MacIntosh, J. W. Smith, John Pringle, J. D. McFarlane, E. S. Bayne, A. H. Foster, W. W. McNairn, D. A. Frame, A. D. Archibald,

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A. D. Stirling, G. A. Logan, E. H. Ramsay, Wm. Forbes, Jas. Fitzpatrick, F. M. Milligan, A. W. Robertson, G. E. Whidden, W. P. Grant, Pres. Forrest, D. S. Fraser, Jacob Layton, J. A. MacKenzie, John McMillan, J. W. A. Nicholson, R. W. Ross, P. L. LeBel, W. K. Read, T. P. Drumm, J. H. A. Anderson, M. H. Manuel, Alex. Rettie, J. Harris, W. McN. Matthews, A. McKay, J. H. McHattie, J. S. McKay, Arch. Sutherland, E. Lockhart, J. A. Clark, J. J. Wright, W. R. Cruikshank, A. G. McKinnon, E. H. Brandt, J. C. Thompson, W. J. Clark, J. Lochhead, Thos. Johnstone, D. Stewart, I. P. Bruneau, P. W. Anderson, C. H. Vessot, Hugh Taylor, D. N. Morden, W. T. Herridge, Jas. Little, J. H. Turnbull, Jas. Faulds, J. C. MacLeod, S. G. Brown, G. W. Mylne, Wm. Merrilees, D. M. MacLeod, D. A. Ferguson, D. O. McArthur, H. W. Cliff, D. E. Foster, J. Dawson, M. Macgillivray, A. S. Kerr, J. D. Boyd, A. K. McLeod, R. Pogue, E. MacDonald, S. G. Steele, Geo. Yule, J. A. Turnbull, Jas. Ballantyne, Chas. A. Mustard, Frank Rae, W. H. Andrews, W. A. Mactaggart, John Neil, R. Brydon, J. A. Stewart, A. E. Armstrong, R. Douglas Fraser, D. W. Christie, J. H. Edmison, W. E. Wallace, H. E. Thornloe, J. A. Black, W. C. Armstrong, H. D. McCuaig, Jas. Buchanan, W. J. Christie, P. F. Gardiner, J. D. Byrnes, T. J. S. Ferguson, Chas. Malcolm, J. R. Urquhart, J. A. Macdonald, Arvi I. Heinonen, H. J. Pritchard, H. M. Lyon, R. Barbour, D. M. Matheson, W. T. Percy, W. Cooper, C. F. McIntosh, G. A. Little, J. C. Wilson, H. E. Abraham, H. H. McPherson, J. W. Cameron, W. H. Smith, C. H. Cooke, R. Young, Jas. Barber, N. D. Mackinnon, J. A. Wilson, J. W. Gordon, C. D. Farquharson, J. F. Clugston, R. Pettigrew, J. Smith, A. McD. Haig, D. L. McCrae, D. C. Stephens, Geo. Weir, Henry Dickie, J. P. McQuarrie, M. C. Tait, H. W. Reade, R. G. McKay, J. R. Laverie, R. Simpson, J. D. Ferguson, W. Moffat, A. W. Gazley, W. D. Turner, D. Carswell, J. S. Duncan, M. McArthur, A. R. Gibson, A. G. Howat, R. M. Gale, D. I. Ellison, J. P. Jones, C. G. Paterson, D. N. McLachlan, W. A. McLean, D. Christie, A. G. Sinclair, F. B. Duval, R. M. Hanna, Wm. Stott, J. B. Clyde, G. A. Dyker, W. M. Fee, R. A. Hanley, S. C. Wright, J. W. McKillop, H. Dickson, J. H. Brunton, H. Feir, W. Ross, A. W. Churchill, J. S. Davidson, T. R. Scott, C. A. Campbell, R. H. Lowry, T. A. Blockey, T. C. Frampton, C. C. Strachan, M. J. Leith, R. A. Clackson, Allen Lang, J. M. Wallace, S. O. Nixon, S. P. Rondeau, J. Adam Smith, Jas. H. Urie, Peter Strang, M. A. McKinnon, W. G. Wilson, D. S. Dix, R. H. Fotheringham, L. A. C. McRae, N. McPhedran, Jas. Hamilton, A. L. Manson, H. Grant Dow, W. J. Kelly, H. McCulloch, Thos. Corbett, R. H. McPherson, A. M. Dallas, John Pate, J. G. Meek, Wm. Millar, A. McTaggart, W. J. Hamilton, W. F. Burns, H. W. Toombs, A. C. Bryan, A. H. Denoon, J. T. Ferguson, J. G. Shearer, J. F. Millar, Alex. Dunn, J. W. Stevenson, J. G. Reid, A. C. Justice, A. MacAulay, J. L. Miller, H. R. Grant, G. Fisher, H. J. Mackay, M. G. Melvin, J. H. Cameron, D. James, J. S. Henderson, W. H. Grant.

Elders: Rod. McLeod, J. W. McLean, E. P. Moore, A. A. McLeod, A. McPhail, D. Urquhart, H. H. Mackay, A. Gunn, C. S. Ross, J. Munro, Jas. McBain, R. McQueen, J. A. Logan, Jas. Farquhar, J. Forsyth, S. F. Morrison, G. W. Smith, W. Zwicker, W. S. Clawson, A. F. Bentley, R. Scott, P. Campbell, Jas. Henderson, J. J. McLeod, H. Ramsay, Fred. Clark, President Murray, G. B. Ramsay, Wm. Louttet, G. A. Barclay, F. W. Kelly, J. R. Lowden, A. Barbour, H. D. McGregor, Oliver Dow, D. J. McDiarmid, J. D. McIntosh, H. N. Cheney, J. S. Nelson, J. C. McNiece, D. Robertson, J. J. Bayne, Jas. Anderson, J. S. Burnie, Jas. S. Childerhose, J. M. Lindsay, D. Wallace, E. F. Torrance, Wm. McFarlane, W. H. Little, John Matheson,

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D. Armstrong, F. G. Sandy, John Northey, D. H. Gilchrist, J. Lowden, J. K. MacDonald, W. J. Ross, S. J. Manchester, Thos. Thomson, Wm. Hyde, Thos. Johnston, J. G. Scott, D. A. McKinnon, John Rennie, J. Patterson, R. Cranston, Wm. McDonald, H. Gilbert, J. McKee, J. C. Anderson, R. H. Middleton, Thos. Wallace, Matthew Deans, J. Edmonds, G. J. MacArthur, Angus Plewes, Thos. Scott, D. Edge, J. D. Ross, D. C. Ross, J. Budge, J. B. Wilson, Jas. Morwick, T. J. Shanks, A. R. Thompson, W. W. Brown, J. B. Hamilton, R. A. Thompson, Fred. Malcolm, A. Armstrong, W. J. Snelgrove, Jas. Dickson, J. A. McFarlane, A. A. Turner, H. McPhail, W. J. Patterson, D. Cameron, D. McLachlan, D. B. Armstrong, H. Ferguson, N. Stevenson, Wm. McKenzie, W. Wilson, J. E. Sparrow, H. Strang, J. Cowan, W. Perry, J. Milligan, A. A. Milne, W. J. Clark, S. Polson, A. M. Fraser, G. A. Young, S. R. Henderson, D. A. Fraser, R. W. McCharles, W. J. Kerr, F. Ross, J. H. Haverson, J. W. Yuill, W. H. Rennie, D. McNeill, G. A. Grierson, J. Witherspoon, A. Murdoch, Jas. Goodwin, A. F. McNaughton, J. W. McLennan, D. A. Bruner, Alf. Allen, W. R. Motherwell, A. Rowand, G. P. Campbell, A. Hamilton, H. Cope, A. Mitchell, R. H. Henderson, W. J. Stewart, G. Watkins, J. McCleneghan, J. A. McPherson, L. F. Valentine, F. J. Richardson, W. N. Howell, F. E. Connor, E. B. Spark, F. Sallows, R. Cairns, R. Thompson, W. E. Jopp, W. F. Lawrence, M. R. Gordon, J. W. Rutherford, H. Bell, A. J. Fullerton, F. J. McRae, D. J. McKetterick, G. Grant, G. T. Robinson, A. J. Campbell, J. P. Ross, G. S. Dingle, R. Skerit, H. D. Johnson, Jul. Lang, H. McIntosh, Alex. Cameron, G. S. McKenzie, Jas. Nichol, Jos. Wood, Jas. Beveridge, Alex. McKnight, J. F. Briggs, A. F. Carmichael, J. Brodie, D. F. Semple, Alex. Lamb, D. McLean, D. Stewart, W. McClure, John Hogg.

"Noes"

Ministers: A. Craise, T. A. Mitchell, G. Pringle, W. T. B. Crombie, I. A. Montgomery, M. A. Campbell, R. Campbell, E. Scott, A. H. Scott, C. C. Salisbury, P. U. Sinclair, Jas. Skene, D. A. Thomson, T. O. Miller, W. J. West, W. M. Mackay, J. F. Scott, T. W. Taylor, E. H. Lockhart, N. Campbell, S. D. Jamieson, J. R. Wilson, J. D. Cunningham, W. T. Cranston, J. Currie, A. R. Linton, D. Perrie, H. Berlis, A. P. Gillespie, John Fernie, A. C. Reeves, R. McMillan, D. G. Cameron, Wm. Simons, A. Forbes, R. G. Stewart, M. White, W. G. Brown, A. C. Wishart, J. O. Watts, J. Kennedy, C. L. Cowan, W. L. Clay, S. Lundie.

Elders: G. M. Macdonnell, S. H. Fulton, E. Kaulbach, C. Robinson, Jas. Scott, J. E. Bryant, A. R. Matthews, Walter Paul, D. A. Murray, Jas. Rodger, Victor Begg, Hugh Ross, J. G. McDiarmid, J. D. W. Darling, T. J. Cullen, W. G. Robertson, Wm. Little, C. S. McDonald, Geo. Sutherland, Jas. Reid, J. MacLennan, A. MacLeod, J. Jamieson, Jas. Crow, W. C. Shaw, John Mitchell, Geo. Telfer, Wm. Robertson, A. B. Elliott, S. C. Wilson, J. Aitken, J. R. Hunter, J. M. Niven, J. Donnelly, Geo. Fisher, W. C. Fraser, R. Shaw, Judge Farrell, W. W. Stewart, J. C. Osborne, T. A. S. Campbell, R. B. Wells, J. F. Smith, H. Pillar, W. W. Fraser, D. MacIntosh.

	TOTALS		
	Ministers	Elders	Total
"Ayes".....	224	182	406
"Noes".....	44	46	90

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It is as follows:

1. That the report of the Committee on Union be received.
2. That in accordance with its recommendations this General Assembly of the Presbyterian Church in Canada do now resolve to unite with the Methodist Church of Canada and the Congregational Churches of Canada to constitute "The United Church of Canada," on the Basis of Union, approved by the General Assembly of 1915, and by the majority of Presbyteries since consulted under the Barrier Act.
3. That this decision be formally announced to the Methodist Church of Canada and the Congregational Churches of Canada.
4. That a Committee be appointed to carry out the policy of the Assembly, and to act in co-operation with Committees of the Methodist and Congregational Churches of Canada in obtaining the necessary legal advice and in taking such steps as may be deemed proper to prepare for making application to the Dominion and Provincial Legislatures for such legislation as may be necessary to secure the conveyance of property to the United Church. That this Committee report to the first Assembly following the end of the first year after the close of the war, and that, with the consent and authority of that Assembly, application be made for the legislation proposed at the following session of the Dominion Parliament and the Provincial Legislatures.
5. That provision be made in this legislation to conserve the property rights of all congregations that may determine by a majority vote of the communicants not to enter the United Church.
6. That the union be consummated as soon after the securing of legislation as the regular steps can be taken.
7. That in the meantime Presbyteries be instructed to move along the lines authorized by the General Assembly in Edmonton, in 1912, either by local unions or by withdrawal of one Church or the other where serious overlapping is taking place to the detriment of religion.
8. That to the better furtherance of this end, in each of the thirty-seven Presbyteries of Western Canada, including the four Presbyteries of New Ontario, a committee of three (one of whom shall be the superintendent of the bounds) be appointed to meet a like number of the Methodist Church of Canada and one from the Congregational Church of Canada, where missions of that Church are found, and one from the Union Churches where there are such within the bounds to advance local union or co-operation of congregations or mission stations, such Joint Committee to be authorized:
 - (a) To see that Union Churches are regularly visited.
 - (b) To select from the literature of the Churches what may be suitable for their use and to urge its purchase.
 - (c) To send delegates to promote liberality in these Union Churches toward missionary, charitable and patriotic objects.
 - (d) To urge these Union Churches to take up collections for the various schemes of the Churches, to be divided proportionately between the Churches represented.
9. That the General Assembly continue to any minister in good standing in this church who may accept the pastorate of a Union or Co-operative Church the rights that he now enjoys in this Church, and that the Conference of the Methodist Church and the Congregational Union be asked to do the same.

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Dr. Robert Campbell then presented the following Dissent and Protest, which was received and ordered to be recorded in the Minutes of this sederunt.

DISSENT AND PROTEST

We, the undersigned, in our own name, and in the name of all that may choose to adhere to us, hereby record our dissent from the deliverance now come to; and we protest that this General Assembly, having voted by a majority to adopt in the Basis of Union with the Congregational and Methodist Churches of Canada, a constitution entirely different from that of the Presbyterian Church in Canada, has thereby ceased to be a General Assembly of the Presbyterian Church in Canada; that those who voted against the motion to adopt this new constitution alone have a right to seats in the General Assembly of the Presbyterian Church in Canada; that all those who have gone on record as voting for the adoption of this new constitution, by that act have ceased to be of the Presbyterian Church in Canada, and have no legal right to take part in transacting the business of the General Assembly of the Presbyterian Church in Canada; and we do further protest that if we continue to act with them in dealing with the business of the General Assembly of the Presbyterian Church in Canada, we are not to be held as recognizing their right to seats in the General Assembly of the Presbyterian Church in Canada.

Westminster Church, Winnipeg, June 14th, 1916.

Robert Campbell, E. Scott, John Fingal Smith, W. W. Fraser, J. D. Cunningham, J. O. Watts, D. McIntosh, D. G. Cameron, G. R. Vanderbeck, John Fernie, D. Perrie, William Simons, Thomas A. Mitchell, W. G. Robertson, J. Kennedy, N. Campbell, Robert McMillan, W. G. Brown, H. Pillar, W. W. Stewart, W. T. Cranston, G. N. Macdonnell, Geo. P. Pelfer, T. Wardlaw Taylor, S. D. Jamieson, H. A. Berlis, A. R. Lincoln, J. W. N. Garling, Walter Paul, C. S. McDonald, Malcolm A. Campbell.

On motion, duly seconded, the Moderator was requested to appoint a committee to prepare answers to the Dissent and Protest for record in the Minutes of the Assembly; also to dissent by Dr. R. Campbell and others, handed in at a previous Sederunt as to Assembly's decision *re* Returns to Remit on Church Union.

BIBLE SOCIETY

The Moderator now called on Rev. W. D. Cooper, the secretary for Canada of the British and Foreign Bible Society, whose address had been delayed on account of the pressure of work in the Assembly. Mr. Cooper having, in the meantime, been compelled to return to Toronto, Rev. E. J. B. Salter, the agent for Manitoba, addressed the Assembly in his stead, setting forth the great work of the Society and its claims on the churches.

LORD'S DAY ALLIANCE

Thereafter, Dr. W. M. Rochester, secretary of the Lord's Day Alliance, on invitation of the Assembly, gave an account of the recent work of the Alliance.

VOTE OF APPRECIATION

It was moved by Mr. H. H. McPherson, seconded by Mr. Robert McQueen, and agreed to by the Assembly,

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The Assembly having listened with much pleasure to the address of Rev. E. J. B. Salter, on the work of the Bible Society, and the address of Dr. Rochester on the work of the Lord's Day Alliance, express their high appreciation of the great service in the cause of truth and righteousness rendered by these two Societies, and warmly commend them to the sympathy and the liberality of our people.

LEAVE OF ABSENCE, MAJOR PRINGLE

Major John Pringle now asked to be excused from further attendance at the sederunts of the Assembly, and expressed his high appreciation of his reception by his brethren of the Assembly. He would return to the front with grateful remembrance of their kindness. The leave asked for was granted, and the Moderator, on behalf of the Assembly, assured Major Pringle of the Assembly's best wishes in his further service with the overseas forces.

REPORT OF DEACONESS COMMITTEE

The Assembly called for the Report of the Deaconess Committee which was presented in printed form, by Mr. C. S. McDonald, the Convener and Chairman of the Deaconess Board, who, after explanation of some points in the report, requested that Miss Mabel E. Gunn, Deaconess of St. Andrew's Church in this city, and a graduate of the Church's Deaconess Training Home, be invited to address the Assembly. The request was acceded to and Miss Gunn spoke in an interesting manner of the work and opportunities of the deaconess. The Moderator thanked Miss Gunn for her address and, on motion of Mr. McDonald, seconded by Mr. W. G. Wilson, the report was adopted.

REPORT, COMMITTEE ON CHURCH PRAISE

The Report of the Committee on Church Praise, in printed form, was, in the absence of the convener, presented by Mr. A. MacMillan, the secretary of the Committee, who made explanations especially as to the delay found necessary in the issuing of the revised book; and of his own work and that of the Committee during the year.

On motion of Dr. Herridge, seconded by Mr. J. H. Turnbull, the report was received and its recommendations adopted in terms following: No. 4 being additional to those in the printed report:

1. That the Committee be authorized, if need be, to postpone still further the publication of the revised Book of Praise, till the present obstacles to publication, arising from war conditions, be removed.
2. That the Committee be authorized to procure an advance of such funds as may be needed to carry on the work of the Committee till the royalty from the new publication shall be sufficient to adjust the Committee's finances.
3. That the title of the book be "The Book of Praise of the Presbyterian Church in Canada," the full title to be on all title pages, the words "The Book of Praise" to be on the outer covers.
4. That the request of the executive be granted, that the question of the advisability or otherwise of issuing an abridged edition of the Book of Praise for the young, consisting of between 350 and 400 psalm versions and hymns, be referred to the Committee on Church Praise for consideration and action.

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The Assembly recorded its appreciation of valuable work of Mr. MacMillan, the secretary of the Committee, during the year.

REPORT, COMMITTEE ON PUBLIC WORSHIP

Mr. A. MacMillan then, and in the absence of the convener, presented in printed form the Report of the Committee on Public Worship, with necessary explanation of its contents.

On motion of Mr. W. R. Cruikshank, seconded by Professor Bieler, the report was adopted. Professor Bieler called attention to the need of a similar book in French and bespoke the sympathy and practical assistance of the Assembly in the preparation of such a book.

COMMITTEE TO NOMINATE

President Walter C. Murray now moved, seconded by Dr. Ballantyne, that the following be a committee to nominate the Committee required by the resolution in reference to Church Union adopted at this sederunt:

Dr. W. J. Clark, *Convener*; Dr. Forrest, Dr. M. Macgillivray, Dr. R. D. Fraser, and the mover.

The motion was seconded and agreed to by the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT

At Winnipeg, and within Westminster Church there, the fifteenth day of June, one thousand and nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. A. M. Dallas leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and sustained.

REPORT OF BUSINESS COMMITTEE

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. R. D. Fraser, secretary to the Committee, on whose motion, duly seconded, it was received and adopted, and the business of the day was ordered accordingly.

RECEPTION OF CHURCH OF CHRIST, DISCIPLES

The Moderator introduced to the General Assembly, Dean Lhamon and Rev. T. R. Blunt, a delegation from the Church of Christ, Disciples. Dean Lhamon

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addressed the Assembly, extending the greetings of the community he represented, giving a brief resume of its history and an account of its operations on this continent.

The Moderator replied in suitable terms to the address of Dean Lhamon, stating how gratified the Assembly was at listening to his interesting account of the work of the Church of Christ, Disciples.

BOARD OF FINANCE

The Assembly continued its consideration of the report of the Board of Finance, certain items of which were passed upon, the remainder of the report to be held in abeyance for the present.

REPORT ON APPLICATIONS OF MINISTER-EVANGELISTS

The Assembly called for the report of the Committee on Applications of Minister-Evangelists, which was presented and read by Dr. Peter Strang, convener, on whose motion, duly seconded, it was received and adopted as follows:

Your Committee had before it the following applications:

1. From the Presbytery of Algoma—That Mr. Hugh M. Lyon, minister-evangelist, be given full status. Recommended, application be granted.
2. From the Presbytery of Arcola—That Mr. R. J. Spratt, minister-evangelist, be given full status. Recommended, application be granted.
3. From the Presbytery of Kootenay—That Mr. C. L. Cowan, minister-evangelist, be given full status. Recommended, application be granted.
4. From the Presbytery of Whitby—That Mr. R. A. Birnie, minister-evangelist, be granted full status. Interpreting Assembly Minutes of 1915, recommend application be granted.
5. From the Presbytery of Calgary—That Mr. T. B. Smith, minister-evangelist, be given full status. Recommend that application be granted.

REPORT OF JUDICIAL COMMITTEE

The Assembly called for the Report of the Judicial Committee, which was given in and read by Judge Farrell, in the absence of the convener, Dr. M. Macgillivray, who concluded with moving that it be received and that its recommendations be considered.

The motion was seconded and agreed to.

The first recommendation related to the petition of Rev. R. Howie, B.D., re certain negotiations with Dr. A. S. Grant.

Judge Farrell moved the adoption of the recommendation, dismissing the petition. Mr. Howie, asked to be heard by the Assembly before the matter was passed upon by the Court. The request was complied with and Mr. Howie was heard accordingly.

The motion of Judge Farrell was seconded by Mr. James Buchanan.

Mr. James Faulds moved in amendment:

That the petition of Rev. Robert Howie for appointment of a Committee to investigate negotiations in which the petitioner, Rev. Dr. Howie, and Rev. Dr. Grant were concerned, be granted.

The amendment was seconded by Mr. J. Lochhead.

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Although feeling that the amendment was scarcely in order, the Moderator indulgently allowed it to be offered.

A vote being taken, the amendment was lost and the motion was carried and affirmed as the judgment of the House.

Re the complaint of Dr. Robert Campbell against the Presbytery of Montreal, the Committee recommends:

That the first be sustained and the second be dismissed.

In these cases parties acquiesced in the recommendations of the report, and, on motion of Judge Farrell, duly seconded, it was adopted as a whole.

REPORT ON STANDING COMMITTEES

The Assembly called for the Report of the Committee to Strike Standing Committees, which was submitted, in printed form, by the convener, Mr. S. H. Eastman.

It was moved, seconded and agreed to that the report be received.

The first item of the report relating to the Finance Board was, after consideration, referred back to the Nominating Committee.

The hour for devotional services having arrived, the further dealing with the Report on Standing Committees was deferred.

After singing a hymn, Mr. Aubrey Fullerton and Mr. A. Foster led in prayer at the request of the Moderator.

The Assembly adjourned to meet again, in this place, this afternoon, at two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. H. A. Berlis leading in prayer at the request of Dr. J. A. Turnbull, who occupied the chair in the temporary absence of the Moderator.

The Minutes of the morning sederunt were read and confirmed.

STRIKING STANDING COMMITTEES

The Assembly resumed consideration of the Report of the Committee to Strike the Standing Committees, interrupted by the adjournment.

Whilst the Board of Home Missions and Social Service was under consideration, Dr. A. S. Grant had asked that some other name should be substituted for his as Convener and General Superintendent.

The Assembly therefore agreed, on motion of President Murray, seconded by Mr. W. R. Cruikshank, that a small Committee be appointed to confer with Dr. Grant in regard to his request.

Dr. D. Christie, *Convener*, and Messrs. J. S. Henderson, James Buchanan,

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J. K. Macdonald, C. S. McDonald and President Murray were appointed as the Committee for this purpose.

The various Boards and Committees were adopted, one by one, with certain emendations, and with the exception of certain matters still to be considered.

The Assembly therefore deferred the adoption of the report to a subsequent sederunt.

MESSAGE *re* ACTION ON UNION

Dr. John Neil here moved, seconded by Dr. J. A. Turnbull, in terms following:

Assembly requests the Moderator to prepare, as soon as possible, a message stating the action taken by the Assembly on Union; this message to be read in our churches at the earliest possible moment.

NOTICE OF MOTION

Dr. J. G. Shearer gave notice of motion that, in view of the action of Assembly on Union, at a later sederunt he would move relative to instructions to be given to Boards and Committees regarding conference with similar Boards and Committees of the Methodist and Congregational Churches, with a view to closer co-operation.

PATRIOTIC RESOLUTION

Captain, Principal Oliver, although not a Commissioner to the Assembly, was invited by the Moderator to present a telegram from the Hamilton, Ontario, Recruiting League, asking the co-operation of the Assembly with other Canadian Churches in calling on the Government to proceed to the registration of men, and the mobilizing of resources, in view of the present situation.

Captain Oliver supplemented the message with appropriate comment;

Whereupon it was moved by Principal John MacKay, seconded by Dr. Henry Dickie:

That this General Assembly endorse the proposal that the Dominion Government should take early steps to ascertain the resources of this Dominion in men, materials and money with a view to the wisest and most effective contribution to the sacred cause of freedom and righteousness for which the Empire and its Allies are now contending;

That the Assembly instruct the ministers and members of our Church to aid to their utmost in securing recruits for the Canadian Expeditionary Forces;

That the Assembly express its sympathy with those of our Church who have lost dear ones, and commend the dependents of our soldiers to the care and generosity of the members and adherents of the Church.

The motion was agreed to.

REPORT, BOARD OF EDUCATION

The Assembly now called for the Report of the Board of Education, which was presented by Dr. D. M. Ramsay, the convener, and was received on motion of Dr. M. A. MacKinnon, seconded by Professor Bieler; and it was agreed to consider the report clause by clause.

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This was done, and, on motion, the report, with minor emendations, was adopted in terms following:

RECOMMENDATIONS *re* SPECIAL COURSES FOR STUDENTS

(a) CASES CONSIDERED BY A FORMER ASSEMBLY

1. That in view of the unusually satisfactory work of Mr. Murdo Mackay during the past college session, the Presbytery of Quebec which made application for him to the Assembly of 1915, be now given leave to take him on trials for license.
2. That Mr. J. J. Graham, on whose behalf application was made by the Presbytery of Montreal to the Assembly of 1915, be now permitted to enter upon the study of theology, under the direction of the Presbyterian College, Montreal.
3. That the application made on behalf of Mr. J. B. Gray by the Presbytery of Montreal to the Assembly of 1915, be not granted, inasmuch as his record has not been satisfactory.
4. That Mr. Herbert C. Brown, for whom application was made by the Presbytery of Ottawa to the Assembly of 1915, be placed under the direction of the Senate of Robertson College, Edmonton, for a year's extra-mural study, and that the Senate be requested to report to the Board at its next meeting.
5. That Mr. R. Wiseman, having fulfilled the requirements of the Assembly of 1914, the Presbytery of North Bay, which made application for him, be permitted to give him the standing of a minister-evangelist.
6. That Mr. J. W. Meek, having fulfilled the requirements of the Assembly of 1915, the Presbytery of Dauphin, which made application for him, be given leave to take him on trials for license.
7. That in respect to Mr. J. S. Nicholls, for whom application was made by the Presbytery of Kindersley to the Assembly of 1915, the Senate of Saskatoon College be authorized to prescribe for him a year's intra-mural course of study upon his return from overseas service, and be requested to report to the following meeting of the Board.
8. That the application of the Presbytery of Kindersley on behalf of Mr. James Grant be not granted, and that, in view of his age and infirmity, the permission given him by the Assembly of 1915 to take a special course of three years' study be recalled.

(b) NEW CASES

1. That Mr. W. K. MacKay, for whom application is made by the Synod of the Maritime Provinces, be permitted to take his third year in theology extra-murally under the direction of the Senate of the Presbyterian College, Halifax, and that, upon a report from the Senate that he has satisfactorily completed his studies, the Presbytery of Halifax be given leave to take him on trials for license.
2. That Mr. E. J. Kerr, for whom application is made by the Presbytery of Halifax, be given the standing of a third-year student in theology in the Presbyterian College, Halifax.
3. That Mr. P. F. Moriarty, for whom application is made by the Presbytery of Halifax, be required to take one year's intra-mural study under the direction of the Presbyterian College, Halifax, and that, upon a report from the Senate that he has

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satisfactorily completed the course prescribed, the Presbytery be given leave to take him on trials for license.

4. That Mr. C. G. Squires, a deacon of the Methodist-Episcopal Church of the United States, for whom application is made by the Presbytery of St. John, be required to take a two years' intra-mural course of study under the direction of the Presbyterian College, Halifax, and that the College Senate be requested to report concerning his course to the Board at its next meeting.

5. That Mr. David Jones, a deacon of the Church of England in Canada, for whom application is made by the Presbytery of Prince Edward Island, be required to take a course of study, and that the Senate of the Presbyterian College, Halifax, be instructed to give him such academic standing as it finds him qualified for.

6. That Mr. C. Y. Lewis, for whom application is made by the Presbytery of Miramichi, be required to take a four years' course of study under the direction of the Senate of the Presbyterian College, Halifax, and that the Senate be requested to report concerning his course to the Board at its next meeting.

7. That Mr. G. A. Williams, for whom application is made by the Presbytery of Lindsay, be required to take a course of not less than three years' study under the direction of the Senate of Knox College, and that the Senate be requested to report concerning his course to the Board at its next meeting.

8. That Mr. C. T. Sylvester, for whom application is made by the Presbytery of Temiskaming, be required to take a three years' course of study, at least part of which shall be intra-mural, and that the Senate of Robertson College be requested to prescribe such a course for him, and to report to the Board at its next meeting.

9. That Mr. William Kirkpatrick, for whom application is made by the Presbytery of Algoma, be required to take an extra-mural course for the coming year under the direction of the Senate of Robertson College, Edmonton, and that the Senate be requested to report to the Board at its next meeting what, if any, further course he should take.

10. That Mr. J. S. Ferguson, for whom application is made by the Presbytery of Portage la Prairie, be required to take an extra-mural course of study under the direction of the Senate of Robertson College, and that the Senate be requested to report to the Board at its next meeting, concerning the course prescribed for him.

11. That Mr. G. H. Eccleston, for whom application is made by the Presbytery of Yorkton, be required to take an intra-mural course of one year under the direction of the Senate of Saskatoon College and that, upon a report from the Senate that he has satisfactorily completed this course, the Presbytery be given leave to take him on trials for license.

12. That Mr. D. T. Lancaster, for whom application is made by the Presbytery of Saskatoon, be required to take a four years' course of study under the direction and to the satisfaction of the Senate of Saskatoon College.

13. That Mr. H. A. McManus, for whom application is made by the Presbytery of Battleford, be required to take an intra-mural course of one year in theology under the direction of the Senate of Saskatoon College, and that, upon a report from the Senate that he has satisfactorily completed this year, the Presbytery be given leave to take him on trials for license.

14. That Mr. W. L. Rayner, for whom application is made by the Presbytery of Battleford, be required to take a course of at least one year under the direction of

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the Senate of Saskatoon College, attending college during the first two months of the session, and that the Senate be requested to report to the Board at its next meeting.

15. That Mr. J. B. Stirling, for whom application is made by the Presbytery of Battleford, be required to take a five years' intra-mural course, inclusive of either Greek or Hebrew, under the direction and to the satisfaction of the Senate of Saskatoon College.

16. That Mr. D. McAuley, for whom application is made by the Presbytery of Castor, be required to take a three years' course under the direction and to the satisfaction of the Senate of Robertson College, Edmonton.

17. That Mr. William Borthwick, for whom application is made by the Presbytery of Medicine Hat, be required to take a second extra-mural course in English Bible, Systematic Theology and Church History under the direction of the Senate of Robertson College, and that the Senate be requested to report to the Board at its next meeting.

18. That Mr. W. C. Marsh, for whom application is made by the Presbytery of Macleod, be required to take a course of study during the coming year under the direction of the Senate of Robertson College, Edmonton, and that the Senate be requested to report to the Board at its next meeting, with a view to a further course to be prescribed for him.

RECOMMENDATION *re* THE TRAINING OF A MINISTER-EVANGELIST

That with respect to Mr. J. Thomas Gawthrop, a minister-evangelist of one year's standing, the Presbytery of Alameda, which makes application for him, be permitted to give him full standing upon a report from one of our college Senates that he has completed, under its direction and to its satisfaction, a course of two years' study, of which one may be extra-mural.

RECOMMENDATIONS *re* SPECIAL LEAVE TO LICENSE AND ORDAIN

1. That Mr. William Sharp, whom the Presbytery of Yorkton asks leave to license and ordain, be given the standing of a minister-evangelist and be required to take a four years' course, under the direction of the Senate of Saskatoon College, with a view to full standing, and that the Senate be requested to report on his course to the Board at its next meeting.

2. That the application of the Presbytery of Arcola for leave to license and ordain Mr. A. M. Mackay, a catechist, be not granted.

3. That Mr. John McKinnon, whom the Presbytery of Prince Albert asks leave to license and ordain, be required to attend Saskatoon College for the first two months of the session of 1916-1917, and thereafter to continue his studies in the English New Testament and in Systematic Theology under the direction of the Senate of said College, and that the Senate be requested to report to the Board at its next meeting.

4. That the application of the Presbytery of Edmonton for leave to license and ordain Mr. Alfred Barr, B.A., be not granted.

5. That the application of the Presbytery of Macleod for leave to license and ordain Mr. T. R. Galbraith be granted on condition that he produce satisfactory certificates and reports from the District Superintendent and the convener of the Presbytery's Home Mission Committee.

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RECOMMENDATIONS *re* THE RECEPTION OF MINISTERS FROM OTHER CHURCHES

1. That the application of the Presbytery of Halifax for leave to receive as a minister of this Church the Rev. James Middleton, a minister of the Congregational Church in Nova Scotia, be granted.

2. That the application of the Presbytery of Montreal for leave to receive as a minister of this Church, the Rev. William Chodat, a minister of the Methodist Church of Canada, be granted on condition that he produce a certificate of good standing in the Methodist Church, and also take a two years' course of study, one of them intra-mural if possible, under the direction and to the satisfaction of the Senate of the Presbyterian College, Montreal.

3. That the application of the Presbytery of Montreal for leave to receive as a minister of this Church, the Rev. S. M. Duyzers, a minister of the Netherlands Reformed Church, be granted.

4. That the application of the Presbytery of Toronto for leave to receive as a minister of this Church, the Rev. J. Fraser Cocks, B.A., a minister of the Presbyterian Church in the United States, be granted.

5. That the application of the Presbytery of Toronto for leave to receive as a minister of this Church, the Rev. Oswald J. Smith, a minister of the Presbyterian Church in the United States of America, be granted on condition that he pursue a two years' course of reading under the direction and to the satisfaction of the Senate of Knox College.

6. That the Rev. J. M. Jaffray, B.D., a minister of the Presbyterian Church in the United States of America, on whose behalf application is made by the Presbytery of Toronto, be encouraged to seek employment under the Board of Home Missions and Social Service of this Church, and to renew his application to the next Assembly, through the Presbytery within whose bounds he may be labouring.

7. That the application of the Presbytery of Toronto for leave to receive as a licentiate of this Church, the Rev. J. Wesley Megaw, B.A., a licentiate of the Presbyterian Church in Ireland, be granted.

8. That the application of the Presbytery of Algoma for leave to receive as a minister of this Church, the Rev. James R. Sanderson, a minister of the Methodist Episcopal Church in the United States, be granted.

9. That the application of the Presbytery of Algoma for leave to receive as a minister of this Church in full standing, the Rev. Walter Cannon, as soon as the Senate of Knox College certifies that he has satisfactorily completed the course of study required of him by the Assembly of 1915, be granted.

10. That the application made by the Presbytery of Algoma to the Assembly of 1915, on behalf of the Rev. Felix Cingolani, missionary to the Italians at Sault Ste. Marie, be again deferred, that the Presbytery be directed to outline for him one year's course of study in Protestant Theology in co-operation with Professor Bieler, of Montreal, and to report to the Board at its next meeting.

11. That the application of the Presbytery of Paris for leave to receive as a minister of this Church, the Rev. William Reid, a minister of the Canadian Baptist Church, be granted on condition that he take two years of intra-mural study under the direction and to the satisfaction of one of our college Senates.

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12. That the application of the Presbytery of London for leave to receive as a minister of this Church, the Rev. James W. Brown, a minister of the Disciples Church, be not granted.

13. That the application of the Presbytery of Minnedosa for leave to receive as a minister of this Church, the Rev. S. McIvor, a minister of the Presbyterian Church in the United States of America, be granted on condition that Presbytery first receive an official report that he has taken a year of intra-mural study under the direction and to the satisfaction of the Senate of Manitoba College.

14. That the application of the Presbytery of Regina for leave to receive as a minister of this Church, the Rev. W. J. Stewart, B.A., B.D., a minister of the Congregational Church in the United States, be granted.

15. That the application of the Presbytery of Regina for leave to receive as a minister of this Church, the Rev. Arthur Hall, B.A., a minister of the Canadian Baptist Church, be granted.

16. That the application of the Presbytery of Moose Jaw for leave to receive as a minister of this Church, the Rev. C. F. Jack, a minister of the Church of Scotland, be granted.

17. That the application of the Presbytery of Weyburn for leave to receive as a minister of this Church, the Rev. G. D. Robinson, B.A., a minister of the Presbyterian Church in the United States of America, be granted.

18. That the application of the Presbytery of Calgary for leave to receive as a minister of this Church, the Rev. James M. Fulton, D.D., a minister of the Presbyterian Church in the United States of America, be not granted.

19. That the application of the Presbytery of Edmonton for leave to receive as a minister of this Church, the Rev. D. T. Kuhn, Ph.B., a minister of the Presbyterian Church in the United States of America, be granted.

20. That the Presbytery of Lacombe, which renews its application made to the Assembly of 1915, on behalf of Rev. D. Whyte Smith, be given leave to receive him as a minister of this Church upon receipt of an official report that he has satisfactorily completed a year of intra-mural study, under the direction of the Senate of Robertson College.

21. That the Rev. John Stewart, on whose behalf the Presbytery of Lacombe renews the application made to the Assembly of 1915, be required to take a year of intra-mural study, under the direction of the Senate of Robertson College, and that the Senate be requested to report to the Board at its next meeting.

22. That the application of the Presbytery of Westminster for leave to receive as a minister of this Church, the Rev. C. J. Cameron, Ph.D., a minister of the Protestant Episcopal Church of the United States, be granted.

23. That the application of the Presbytery of Westminster for leave to receive as a minister of this Church, the Rev. J. K. Unsworth, D.D., a minister of the Congregational Church in British Columbia, be granted.

RECOMMENDATIONS *re* THE PRELIMINARY ARTS COURSE

1. That the discontinuance of the Minister-Evangelist course in Manitoba College be confirmed and all preparatory courses now recognized in the different colleges of the Church, be also discontinued.

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2. That the normal course required of candidates for the ministry be a degree in Arts from some recognized university, and the regular three years' course in theology.

3. That any student, who has completed three years of the regular Arts course in an approved college, and has passed the examinations connected therewith, be permitted to enter upon the study of theology.

4. That men of more advanced years, who have not full matriculation, be permitted to take a special three years' course in Arts, under the direction of some theological college, and with the sanction of the Board of Education, to be followed by the full theological course.

In the special Arts course the equivalent of at least twelve university classes, averaging three hours a week each, and not including any of those on the theological curriculum, shall be required. Ordinarily, two of these shall be in English composition and literature, and two in Greek, one of which may be matriculation Greek. The other classes shall be according to the direction of the Senate of the college under which the student is taking his course. The Senate shall make an annual report to the Board of Education upon the course and progress of such students.

5. That students who for any reason may be unable to take any of the courses outlined above, shall make application to the Assembly through some Presbytery, for a special course.

RECOMMENDATIONS *re* THE TRAINING OF CHRISTIAN WORKERS

1. That ministers, sessions and parents be urged to keep before the young people the opportunities of Christian service, not only in the pastorate, but also in other spheres and thereby seek to enlist the sympathetic co-operation of those with suitable gifts for such work.

2. That the colleges be instructed to pay special attention to the work of religious education, and make suitable provision for securing the services of experts, if necessary, for the training of an efficient ministry. Further, that the various colleges be asked for suggestions as to what is necessary to be done and how best to give this training, and that a committee consisting of Dr. Duncan and Principal Gandier, with Rev. J. C. Robertson, be appointed to correlate these suggestions, draft a syllabus of the changes required in the college curriculum by the addition of this department, and report at the next meeting of the Board.

3. That the principle of the special training of directors of religious education be approved, and the initiation of the preliminary steps leading to the facilities necessary for such training authorized, and that the committee of the Board just named be instructed to consider the whole subject and report some practical method, if possible, to the next meeting of the local Board.

4. That our people be encouraged to co-operate with other evangelical bodies in the establishing of training institutes for Christian workers.

RECOMMENDATIONS *re* MEN FOR CHRISTIAN WORK AMONG NON-ENGLISH-SPEAKING PEOPLES IN CANADA

1. That the Committee on the James Robertson Memorial Fund be requested

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to consider seriously the possibility of arranging for a course of lectures by competent men on the history and conditions of non-English-speaking peoples in Canada.

2. That the Assembly, being seized of the far-reaching importance of the work of the Bureau of Social Research, supported by the three Provinces of Manitoba, Saskatchewan and Alberta, and under the direction of the Rev. J. S. Woodsworth, urge upon all the ministers and missionaries of the Church that they co-operate with him in this work to the fullest possible extent.

The thanks of the Assembly were tendered the convener for his excellent work during the year.

RESOLUTION *re* REV. ELIAS NEWMAN

Mr. W. R. Cruikshank moved, duly seconded:

That the recommendation of last year *re* status of Rev. Elias Newman be referred again to the Senate of the Presbyterian College, Montreal, with the request that it again consider whether the course of study recommended shall be intra-mural or extra-mural.

This was agreed to by the Assembly.

COMMITTEE *re* RESIGNATION OF DR. A. S. GRANT

Dr. Christie now handed in the report of the Committee appointed earlier in the sederunt in reference to the proposed resignation of Dr. Grant, in terms as follows:

The Committee report with great regret that Dr. Grant adheres to his resignation of the Home Mission Board convenership.

Dr. Grant is willing to put his services at the disposal of the Church in the department of Home Missions until the Church has a sufficient opportunity to take action.

In view of the imminent close of the Assembly, the Committee recommend that a Commission of Assembly consisting of twenty-one members be appointed to take into consideration the entire work of the Board of Home Missions and Social Service, the commission to meet at the call of the Moderator and to issue the matter.

On Dr. Christie's motion, seconded by President Murray, the report, with its recommendation, was adopted by the Assembly, after expressions of regret by Dr. John Neil and other Commissioners at the prospect of the retirement of Dr. Grant from this important work.

COMMITTEE *re* CHURCH UNION

The report of the Committee appointed at the morning sederunt to present names of Committee required under the motion from the Committee on Church Union adopted by the Assembly, was given in by President Murray, on behalf of the convener, and on his motion, duly seconded, was agreed to by the Assembly as follows: *Convener*, President Falconer, Dr. Baird, Dr. Jack, A. H. Foster, J. McCartney Wilson, R. W. Ross, G. A. Sutherland, J. A. MacKeigan, Dr. Forrest, Dr. Clark, Dr. Hanson, Dr. Herridge, J. H. Turnbull, Dr. W. G. Wallace, Principal Gandier, Dr. D. R. Drummond, D. C. MacGregor, Dr. R. Martin, Dr. R. D. Fraser, Dr. M. A. MacKinnon, Principal Dyde, Dr. R. J. Wilson, *ministers*; Mr. C. H. Mitchell, Judge

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Forbes, Hon. Justice Archibald, Professor Matheson, Hon. Justice Sutherland, Dr. Hamilton Cassels, Mr. J. K. Macdonald, Mr. Isaac Pitblado, K.C.; Hon. Justice Stewart, President Murray.

That the Committee be empowered to enlarge the area of the district, and the size of the Committee referred to in Section 8 of the Union Committee Report.

REPORT ON CHURCH UNION IN RECORD

It was moved by President Murray, seconded by Dr. Clay,

That the report of the Union question in the Record be a transcript of the Minutes of the Assembly.

This was agreed to by the Assembly.

REMIT ON STANDARDS

In reference to the Remit on Standards, Dr. R. Campbell moved that in view of all the circumstances of the case, no further action be taken in the premises. The motion was seconded by Dr. J. A. Turnbull, and agreed to.

COMMISSION *re* RESIGNATION DR. A. S. GRANT

The following were named by the Moderator, and appointed by the Assembly as the Commission of Assembly agreed upon earlier in this sederunt in connection with the resignation of Dr. A. S. Grant, on the work of the Board of Home Missions and Social Service:

The Moderator, Dr. Love, Dr. Herridge, Dr. R. Bruce Taylor, Dr. M. Macgillivray, Robert Pogue, Dr. J. A. Turnbull, Dr. Neil, W. H. Sedgewick, Dr. A. G. Sinclair, Dr. M. A. Mackinnon, *ministers*; John Lowden, Dr. Kelley, Professor Matheson, Alexander Auld, President Falconer, Hon. Justice Sutherland, J. F. Mackay, Toronto; Professor Paterson, London; J. A. Allen, Regina; President Murray, *elders*.

COMMITTEE ON DISSENTS AND PROTESTS

A Committee to answer the dissents and protests made at previous sederunts in connection with the findings of the Assembly was named by the Moderator, to consist of Principal Gandier, *convener*; President Falconer, Dr. R. D. Fraser, Dr. D. M. Ramsay and Mr. John A. Paterson.

The Committee as thus named, was accepted by the Assembly and it was ordered that the answers should be incorporated in the Minutes of this Assembly.

These, as subsequently handed in to the Clerks of Assembly, are as follows:—

The Committee appointed by the General Assembly furnished the following answers to the reasons given by Rev. Robert Campbell, D.D., and others for dissent from the finding of the Committee on the Returns to the Remit on Church Union,

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and for dissent and protest from and against the majority vote of the Assembly on the resolution reported from the Union Committee, and adopted by the Assembly.

FIRST: *Re* Dissent from Assembly's finding on Returns to Remit.

Reason 1. The terms of the Barrier Act are that "an extract minute of the Presbytery's judgment shall be sent to the Clerk of the General Assembly before the meeting of that Court." While some of the returns are not in the exact form suggested by the Book of Rules and Forms of Procedure for Extract Minutes of Presbytery, there is no doubt whatever that each of the sixteen returns challenged by Dr. Campbell is in reality an extract minute of Presbytery giving to the Clerk of Assembly an accurate return of the vote of the Presbytery on the Remit over the signature of the Presbytery Clerk. The suggested Rules and Forms of Procedure are not Church law, but as the book itself declares, were approved and adopted by the General Assembly "as a useful guide for the members, the office-bearers, and the Courts of the Church in the transaction of ecclesiastical business."

Reason 2. The returns complained of in the second reason for dissent were accepted by the Committee and Assembly as legal only where the Presbytery met and was constituted and took the vote in regular form, and thereafter, in order to ascertain more fully the mind of the entire Presbytery on this question, allowed absent members to record their votes by mail to the Clerk of Presbytery. As a matter of fact, in no case did the additional votes of absent members change the finding of the Presbytery. The Barrier Act does not prescribe how the vote is to be taken. Its evident purpose is to prevent the Assembly making changes in the doctrine, discipline, government or worship of the Church which do not carry with them the consent of a majority of the Presbyteries. There is no manner of doubt as to what the will of these Presbyteries is, and not to accept these returns would be to make void the will of the Presbyteries on the merest technicality; but, even were these returns not counted, there would still be a majority of Presbyteries voting "Yea."

Reason 3. All the Presbyteries counted as voting in favour of the Basis sent in their answers to the Remit without qualifying conditions. By separate resolutions or overtures, nine Presbyteries advised delay and four urged immediate action in the matter.

Reason 4. The Assembly of 1915 instructed that Presbytery Clerks make returns to the Clerks of Assembly not later than March 15th, 1916, in order that the Clerks of the Assembly might prepare a statement of the vote for a meeting of the Union Committee to be held in time to prepare a deliverance to be submitted to the Assembly. This was not a law of the Church, but a matter of practical arrangement. It cannot be held, therefore, that the receiving of returns after the time so fixed invalidates them. The Barrier Act simply says that "an extract minute of the Presbytery's judgment shall be sent to the Clerk of the General Assembly before the next meeting of that Court." It prescribes no other time limit. In the case of the Presbytery of Winnipeg, returns were not received until after the Assembly had convened, but the Clerk of that Presbytery testified in the Court that the vote had been taken on February 15th, and an extract minute sent to Dr. Somerville, Clerk of Assembly, on February 19th. Even in this case the conditions of the Barrier Act had been complied with.

Reason 5. The previous answers show that this statement also does not accord with the facts. The Assembly did not take upon itself "virtually to amend some

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of the returns of the Presbyteries and condone illegalities contained therein." What the Assembly did was to refuse to allow a few unimportant technicalities to thwart the evident will of the Presbyteries as expressed in their votes.

SECOND: *Re* Dissent and Protest, *re* deliverance as per resolution from Union Committee.

In answer to the dissent of the Rev. Robert Campbell, D.D., and others, from the deliverance of the General Assembly on the question of Church Union, and their protest against it, the Assembly denies that it has adopted in the Basis of Union "a constitution entirely different from that of the Presbyterian Church in Canada." While the constitution of the Presbyterian Church in Canada is modified in the Basis of Union, it remains essentially the same. Everything that is vital to the Presbyterian system is retained. Sessions, Presbyteries, Synods and General Assemblies remain in the United Church, constituted in a similar way, and with similar functions of government, the only difference being that the names "Conference" and "General Council" are substituted for "Synod" and "General Assembly."

The omission of the name "Presbyterian" from the official title of the United Church of Canada does not necessarily imply the giving up of any of the great principles of the Presbyterian system. As a matter of fact, no one of the three parent Churches of Scotland—the Church of Scotland, the United Free Church of Scotland, the Free Church of Scotland—has the word "Presbyterian" in its official title.

But while the Assembly denies that the Basis of Union involves any vital change in the Constitution of the Church, the Assembly asserts the freedom of the Church, as the living body of Christ indwelt by His Spirit, to modify its doctrine, discipline, government and worship as fuller light may be received, and in order to the more effective fulfilment of its mission in the world. The Barrier Act itself takes for granted that the Church has power to modify its doctrine, discipline, government and worship, but provides that no Assembly shall make such change until a majority of the Presbyteries have given their consent.

To contend that only those who voted against the motion to adopt this new constitution have a right to seats in the General Assembly of the Presbyterian Church in Canada, and that all those who have gone on record as voting for the adoption of this new constitution have ceased to be of the Presbyterian Church in Canada, and have no legal right to take part in transacting the business of the General Assembly of the Presbyterian Church in Canada, on the face of it is absurd. If the Presbyterian Church in Canada is to be governed by its constituted Courts, it is not a group of individuals, but the Presbyterian Church in Canada which has adopted the Basis of Union and decided to unite with the Methodist and the Congregational Churches of Canada to constitute the United Church of Canada; for not only a majority of the communicants, but a large majority of Presbyteries, and a majority of 405 to 90 in the General Assembly, the supreme Court of the Church, have pronounced in favour of this Union on the Basis adopted. If a small group of members of the Assembly who do not think with the majority is to defy the decision of the Presbyteries, and is to block Union, notwithstanding a vote of 406 to 90 in the General Assembly, what is to become of the government of the Church by Sessions, Presbyteries, Synods and General Assemblies which our ministers and elders have solemnly avowed to maintain and defend?

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RECORDS OF THE AYES AND NOES, CHURCH UNION

On motion of President Murray, it was instructed that the names of the Ayes and Noes in the vote on the Church Union motion as reported at the morning sederunt, be recorded in their proper place (see pages 54-56).

MESSAGE FROM CHAIRMAN, CONGREGATIONAL UNION

The Moderator presented a telegram from Rev. E. D. Silcox, Chairman of the Congregational Union, conveying congratulations to the Assembly on account of the vote on Church Union.

The hour of adjournment having now arrived, the Assembly adjourned to meet again, in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Stott leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were read and confirmed.

INTERIM CONVENER AND SUPERINTENDENT, HOME MISSION AND SOCIAL SERVICE

Dr. Christie, on behalf of the Committee presented the following additional report *re* Dr. Grant's resignation as convener of the Board of Home Missions and Social Service.

The Committee recommend that Dr. John Neil be requested to act as convener of the Board of Home Missions and Social Service, and Dr. A. S. Grant as General Superintendent of Missions pending action by the special Commission of Assembly.

The recommendation was, on motion of Dr. Christie, duly seconded, agreed to by the Assembly.

ALBERTA LADIES' COLLEGE

Dr. J. T. Ferguson reported the following finding from the Committee appointed by the Assembly on Alberta Ladies' College, and it was adopted by the Assembly.

Recommended that the General Assembly recognizing the national importance and value of such work as is being carried on in Alberta Ladies' College, commend to the interest and active sympathy of the Church the effort now being made by the College Board under the guidance of the Synod of Alberta to carry on the work of this college, and express the hope that those who are in a position to do so will lend the necessary financial aid.

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Re CO-OPERATION

The following motion in regard to co-operation under the new conditions following on the motion on Church Union adopted by the Assembly, was presented by Dr. J. G. Shearer, seconded by President Murray:

That the Assembly, in view of the decision on Church Union, instruct the Boards of Education, Foreign Missions, Home Missions and Social Service, Sunday Schools and Young People's Societies and Publications, to invite the corresponding Boards in the Methodist and Congregational Churches to meet them in conference to plan for the largest measure that may be possible of federation or co-operation in the work under their oversight, in the interests of economy and efficiency, but that no action be taken until the Union Committee, after conference with the corresponding Committees of the other Churches, requests such action.

The motion was agreed to by the Assembly.

REPORT, BOARD OF FINANCE, CONTINUED

The Assembly now took up the further consideration of the Report of the Board of Finance deferred from a previous sederunt. The various items were presented by Mr. Laird, the secretary of the Board, and, on motion, duly seconded, the remaining portions of the Report, with the various recommendations and special resolutions, as noted below, were adopted:

Section 2, *Re* Aged and Infirm Ministers and Widows' and Orphans' Funds; approved.

Section 3, *Re* Cost of Administration; statement adopted.

RECOMMENDATION:

The Board amended as follows for submission to the General Assembly the recommendations of the Assembly's Committee on the Cost of Administration referred to it:

(For recommendations see page 94, Assembly Minutes, 1915.)

1. That no honorariums be paid to the conveners of Committees unless authorized by the General Assembly or the Board of Finance. Approved.

2. That the salaries of officials of the Church who are not directly responsible to any Standing Committee be paid by order of the Board of Finance, and that an estimate of any office or other expenses incurred by such officials should first be submitted, each year, to the Board of Finance, for approval. Approved after Dr. Somerville's statement (see Minutes of Assembly, page 77).

3. That the Board of Finance prepare a standard form for a monthly expense report to be furnished to each department, and that the offices of the Church be required to submit a monthly statement of expenses to their respective Boards. Approved.

4. (Already approved by the General Assembly.)

5. (No action taken by the Board.)

6. The Board of Finance did not find itself in accord with the recommendation

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that railway fares and no other expenses of members of Assembly's Committees be paid. Approved.

7. Dealt with in recommendations *re* Efficiency and Economy.

Pursuant to the request of the last General Assembly, that the Board should consider the whole question of efficiency and economy in administering and developing the work of the Church, the Board, after conferring with the various departments, and considering carefully the whole question, recommends:

1. That a substantial reduction be made in the number of Commissioners to the General Assembly, thereby materially lessening the expense of the Assembly.

It was agreed that the proposal to reduce Commissioners to General Assembly from 1 in 6 to 1 in 8 be sent down to Presbyteries for their judgment.

2. (a) Add "and that in the meantime two additional members from the Synod of the Maritime Provinces be placed on the Board of Foreign Missions." Approved.

(b) That the membership of Boards and Committees in Group B, and of the Committees that incur travelling expenses be reduced. Held over to next Assembly.

(c) "That the Standing Committee to Strike Standing Committees be composed of nine members, the convener and one representative from each Synod, and that as soon as possible after opening, each Assembly appoint from among the Commissioners present one additional representative from each Synod to act with the Committee." Approved.

3. That an effort be made to wipe out entirely the interest on overdrafts at the Banks.

(a) By removing the present deficits on the funds of the Church and by securing sufficient Budget contributions to carry on the work.

(b) By prompt quarterly remittances from mission treasurers of congregations. Approved.

4. That, inasmuch as the Council of the Laymen's Missionary Movement do not deem it wise under the existing circumstances to appoint a successor to their secretary, whose resignation has been accepted, any further financial arrangements for the support of the Laymen's secretary and his work be subject to the approval of the Board of Finance. Approved.

6. Recommendation *re* printing and distribution of Assembly Minutes. Approved.

Recommendation No. 1 adopted and the following resolution passed:

Re SPECIAL APPEAL

Whereas the contributions of congregations to the Budget during the past two years fall short of the amount asked for and have not been equal to the demands made upon the Mission Boards for the conduct of the work;

And whereas the Boards now find themselves confronted with considerable deficits and have been compelled to curtail the work and to refuse new and urgent undertakings:

The General Assembly determines that immediate steps be taken to wipe out the entire deficit of one hundred and seventy thousand dollars by a special appeal to every section of the Church, and thus prevent further retrenchment in the work.

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And that, to this end, the Sabbath before Thanksgiving Day, this year, be set apart for a special thank-offering for the raising of the amount.

2. Adopted.

3. That the estimates for the year 1917 Budget be fixed by the General Assembly at \$600,000, and that the Board be authorized to make the necessary adjustments in the estimates presented and the allocations to Synods.

4. Adopted.

5. Adopted.

The adoption of the report and its recommendations as a whole was moved by Mr. J. K. Macdonald, and seconded by Rev. J. D. Byrnes and was agreed to.

QUESTION OF PRIVILEGE, DR. SOMERVILLE

During the consideration of the Report of the Board of Finance, Dr. Somerville, the agent of the Church (Western Section), asked as a matter of privilege to make a statement regarding the question of salary.

When he was appointed Treasurer of the Church, his salary as Clerk of Assembly was made \$500, paid from Assembly Fund, and his whole salary as Treasurer and Clerk was fixed at \$3,000, \$2,500 of which was chargeable against general expense as salary of Treasurer. This continued, and was so reported from year to year, until the revision of salaries made by the Board of Finance in 1913, when it recommended that the salary of the Treasurer be \$3,000. Naturally his interpretation of this action was that his salary, as Treasurer, was increased by \$500.

It was moved by Mr. John Lowden, seconded by Mr. W. R. Cruikshank,

That the interpretation of the Treasurer now given to the Assembly in regard to his salary, was justified. Carried

Re REDUCTION OF REPRESENTATION TO ASSEMBLY

Arising from consideration of the same report, it was agreed on motion of President Murray, duly seconded, that it be remitted to Presbyteries to report upon the reduction of the proportion of representation in the General Assembly from one in six to one in eight.

THE GWALIOR MISSION

In connection with the section of the Report of the Board of Finance relating to the Gwalior Mission, Mr. J. K. Macdonald presented the following extract from the minutes of the Gwalior Committee:

"It was moved by Dr. Stenhouse, seconded by Mr. John Lowden and unanimously carried: That In the event of the Church desiring to take over the Gwalior Presbyterian Mission, the executive is willing that it should do so on condition that, until the death of Dr. Wilkie or his retirement from active service in India, the mission shall continue under the direction of the present Board. The executive would, however, be agreeable to have two or three assessors as members of the Board, but would expect that a like number should have a seat on the Foreign Mission Committee."

He moved, seconded by Principal John MacKay:

That the reference in the Report of the Board of Finance to the Gwalior Pres-

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byterian Mission, be referred back to the Board of Finance, together with the resolution of the Board of the said mission, for further consideration, and report to the next General Assembly.

This was agreed to by the Assembly.

DR. A. S. GRANT'S SERVICES

The following resolution in relation to the eminent services of Dr. A. S. Grant was adopted by a standing vote of the Assembly:

It was moved by President Murray, seconded by Principal MacKay:

The Assembly places upon record its appreciation of the very great services which Dr. A. S. Grant has rendered to the Church through the Finance Board, in bringing the people to a clearer vision of the vast problems confronting them, in stimulating their generosity and in organizing their efforts for the advancement of the kingdom of Christ.

REPORT, LAYMEN'S MISSIONARY MOVEMENT

The Report of the Laymen's Missionary Movement was presented by Mr. John Lowden, who moved its adoption. This was seconded by the Hon. W. R. Motherwell and was agreed to by the Assembly.

STANDING COMMITTEES

The Standing Committees for the year were now adopted as amended, and are as follows:

GROUP A.

I.—FINANCE BOARD.

J. A. Paterson, K.C., *Chairman*.

Robt. Laird, *Secretary*.

1917	1918	1919
J. Machado, Ottawa	M. A. Halliday, Chesley	S. T. Martin, Quebec
D. R. Drummond, D.D., Hamilton	Jas. Balfour, Regina	J. A. Paterson, Toronto
E. Leslie Pidgeon, D.D., Winnipeg	Thos. Findley, Toronto	Hon. Ed. Brown, Winnipeg
W. G. Wallace, D.D., Toronto	James Rodger, Montreal	W. G. Wilson, Moose Jaw
J. W. Woodside, Toronto	J. P. Ross, Calgary	Alec. Wilson, St. John, N.B.
Hon. W. A. Charlton, Toronto	J. W. A. Nicholson, Dart- mouth, N.S.	A. S. Barnstead, Halifax
R. J. Wilson, D.D., Vancouver	Geo. Watt, Brantford	C. R. Somerville, London

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II.—BOARD OF HOME MISSIONS (WESTERN SECTION) AND SOCIAL SERVICE.

John Neil, D.D., *Interim Convener*.

Dr. A. S. Grant, *Interim General Superintendent*.

J. G. Shearer, D.D., *Superintendent Social Service and Evangelism*.

J. H. Edmison, *Secretary of the Board*.

F. A. Robinson, *Secretary Evangelism*.

Dr. John Somerville, *Treasurer*.

1917	1918	1919
John Neil, D.D.	Prof. T. B. Kilpatrick, D.D.	C. W. Johnston
F. W. Kerr	Judge Farrell, Moosomin	D. M. Ramsay, D.D.
W. G. Brown	D. C. MacGregor	W. W. Brown, Caledonia
M. A. McKinnon, D.D.	G. A. Woodside	W. R. Cruikshank
D. N. McLachlan	G. C. Pidgeon, D.D.	Prin. M. Cumming, Truro
W. H. Sedgewick	Frank Yeigh	S. J. MacArthur
Prof. R. Davidson, D.D.	J. H. Turnbull	R. W. Ross
H. Joliat	A. S. Ross	J. Wanless, Toronto
Synodical Conveners and Superintendents of Districts: W. M. Birks and Dr. R. Johnston, Montreal, associate members.		

III.—HOME MISSIONS (EASTERN SECTION)

Robt. Johnston, *Convener*.

1917	1918	1919
G. P. Tattrie	Prin. Mackinnon, D.D.	J. S. Sutherland
R. J. Power	T. C. Jack, D.D.	J. A. McLellan
W. W. McNairn	J. A. Ramsay	J. A. Forbes
A. M. Porter	J. A. McLean	E. B. Wyllie
Gordon Dickie	S. R. Jack, St. John, N.B.	W. M. Matthews
W. P. Grant	H. J. Fraser	T. F. Fullerton, D.D.
F. M. Milligan	A. McMillan	R. Johnston
S. F. Morrison, Halifax	Frank Baird	W. S. Clawson, St. John, N.B.
Together with Superintendent.		

IV.—AUGMENTATION.

Eastern Section.

W. H. Spencer, *Convener*.

1917	1918	1919
R. L. Coffin	Hugh Miller	D. H. MacKinnon
E. S. Bayne	W. MacDonald	A. V. Morash
E. H. Ramsay	W. P. Archibald, D.D.	A. Rettie
J. H. A. Anderson	W. H. Spencer	Pierre Le Bel
A. J. McNeil	C. P. Moore, Sidney	J. W. Britton
J. A. MacKenzie	P. A. McGregor, New Glasgow	J. A. Bayne, Moncton

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V.—BOARD OF FOREIGN MISSIONS.

Principal Gandier, *Convener*; the Secretary, R. P. Mackay, D.D.; the Associate Secretary, A. E. Armstrong, and the following:

1917	1918	1919
T. Humphries, Calgary	Prin. J. MacKay, D.D.	J. A. Allan, Regina
A. B. Baird, D.D.	D. S. Dix, Ph.D.	H. G. Crozier
R. Martin, D.D.	T. L. Wood, Brantford	L. B. Gibson, Ph.D.
Hamilton Cassells, LL.D.	J. McP. Scott, D.D.	R. G. Struthers, Galt
J. R. McNeillie, Lindsay	Prin. A. Gandier, D.D.	D. McTavish, D.Sc.
D. McOdum	E. Scott, D.D.	W. S. Leslie, Montreal
J. A. McGlashan	T. Stewart, D.D.	John McClelland, Toronto
W. M. Morris	G. E. Forbes	J. D. MacKay, Truro
Frank Rae	A. B. Winchester	J. A. McKeigan

The Synodical Conveners, the Treasurer of the Church, and the Secretary of the Board of Finance, associate members.

VI.—THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

A. Macgillivray, D.D., and W. R. McIntosh, *Joint Conveners*.

1917	1918	1919
W. W. Peck	J. W. Little	H. D. Leitch
F. B. Reilly, Regina	A. Macgillivray, D.D.	S. A. Martin
Prof. C. Bieler, D.D.	E. Scruton, Calgary	W. N. Kannawin
W. A. McTaggart	W. R. McIntosh	W. J. Knox
Henry Dickie, D.D.	W. Nichol	J. J. Kelso, Toronto
Robt. Reid	P. W. Anderson	J. R. Miller
Norman Sommerville	H. M. Upham	W. O. Rothney

Secretary and Associate Secretary.

Editors S.S. Pub.; Secretary of the Board of Home Missions and Social Service; Assistant Foreign Mission Secretary and the Convener of the Publications Committee.

GROUP B.

I.—COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE ASSEMBLY.

J. Rollins, *Convener*. W. T. Wilkins.

II.—BOARD OF MANAGEMENT, POINTE-AUX-TREMBLES SCHOOL.

J. U. Tanner, *Chairman*.

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1917	1918	1919
Prof. Bieler	Prof. J. L. Morin	W. J. Clark, D.D.
J. G. Pelton	Geo. Peck, Montreal	Principal Brandt
F. W. Kelley, LL.D., Montreal	H. Joliat	J. U. Tanner
Clarence V. Christie, Montreal	S. Rondeau	Dr. Rondeau
W. Q. Rothney	Alexis Pelletier, Montreal	G. E. Ross

Representing the Women's Missionary Society:—Mrs. Amelia Grier, Miss Christina Davidson, Mrs. J. C. Sharpe.

III.—PRESBYTERIAN COLLEGE, HALIFAX.

Board of Management.

Dr. John McMillan, *Chairman*.

1917	1918	1919
J. McMillan, D.D.	Allan Pollok, D.D.	Principal Mackinnon
Prof. J. W. Falconer, D.D.	Prof. J. M. Shaw	J. A. Clark, D.D.
R. W. Ross	John Forrest, D.D.	C. Munro
T. C. Jack, D.D.	R. Johnston	A. Watson, St. John
T. Sedgewick, D.D.	A. H. Foster	Prof. Kent
J. A. Morison, D.D.	A. V. Morash	S. J. McArthur
George Millar	J. Macartney Wilson	Judge Forbes
Lieut.-Gov. McKeen, Halifax	Chas. Hill	A. S. McKay, Summerside
J. A. McLellan	Jas. Ross	J. R. MacKay
Dr. J. Stewart, Halifax	J. S. Sutherland	J. P. McIntosh
Hugh Ross, Sydney	A. Matheson, Sydney	R. Baxter, Halifax

And the members of the Finance Board, Eastern Section.

Senate.

Principal Mackinnon, *Chairman*.

Professors of the College and the following:

1917	1918	1919
A. W. Robertson	Gordon Dickie	John Forrest, D.D.
G. P. Tattrie	G. S. Carson, D.D.	J. H. A. Anderson
G. A. Christie	J. A. MacGlashan	W. P. Archibald, D.D.
Anderson Rogers, D.D.	John Stirling	R. W. Anglin
A. M. Hill, Ph.D.	A. H. MacKay, LL.D.	Howard Murray, LL.D.
T. F. Fullerton, D.D.	A. W. Thomson	E. H. Ramsay
C. C. MacIntosh	W. P. Grant	W. M. Fraser

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IV.—PRESBYTERIAN COLLEGE, MONTREAL.

*Board of Management.**A. C. Hutchison, Acting Chairman.*

1917	1918	1919
F. Robertson	R. Bruce Taylor, D.D.	Prin. D. J. Fraser, D.D.
John Fair	J. R. Cowans	G. B. Fraser, Montreal
John Baillie	W. S. Leslie	J. R. McLeod
I. A. Montgomery	Dr. Berwick	J. H. Scott
A. C. Hutchison	W. Yuile	Geo. Lyman
C. J. Fleet	Walter Paul	Judge Archibald
Wm. Drysdale	J. A. Nicholson	C. W. Dean
J. W. Ross	S. P. Stearns	C. K. Calhoun
Isaac Gammell	A. D. Anderson	W. J. Morrice
John Lochhead	Jas. Gardiner	W. A. Kneeland
J. T. McCall	N. A. McLeod	W. M. Birks
A. D. McKenzie	R. W. Dickie, D.D.	

*Senate**Principal Fraser, Chairman.**Professors of the College and the following:*

1917	1918	1919
M. A. Campbell	A. T. Love, D.D.	R. Campbell, D.D.
Robt. Harkness, Ph.D.	A. S. Ross	W. D. Reid
Geo. Hanson, D.D.	A. G. Mackinnon	I. A. Montgomery
S. J. Taylor	Wm. Munro	R. W. Dickie, D.D.
J. B. McLean	Jas. Barclay, D.D.	J. G. Potter
G. E. Ross	G. A. MacLennan	S. T. Martin
R. T. Ballantyne	Prof. A. McGoun	F. W. Kelley, Ph.D.
D. A. Murray, Montreal	A. R. McMaster	Prof. Cyrus MacMillan

Representatives of the Alumni Association.

1917	1918	1919
N. A. McLeod	J. R. Dobson	R. Johnson, D.D.

V.—BOARD OF MANAGEMENT, QUEEN'S THEOLOGICAL COLLEGE, KINGSTON.

G. M. Macdonnell, Esq., K.C., Chairman.

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Retire 1917.

Prof. W. J. Patterson, London; J. G. Stuart, R. Bruce Taylor, D.D., J. H. Turnbull, J. R. Fraser.

Retire 1918.

T. Crawford Brown, Hamilton Cassels, Esq., K.C., LL.D., Toronto; Chas. Kidd, Dr. Jas. Mann, Renfrew, J. H. Edmison

Retire 1919.

S. H. Gray, J. M. Gill, Esq., Brockville; Principal D. M. Gordon, C.M.G.; W. G. Back, W. T. Herridge, D.D.

Retire 1920.

D. G. Laidlaw, Esq., Kingston; N. M. Leckie, G. M. Macdonnell, Esq., K.C., Kingston; M. Macgillivray, D.D.; D. Strachan, D.D., Toronto.

Retire 1921.

Colonel D. McCrea, Guelph; J. D. Boyd, T. W. Gibson, Toronto; W. T. Minnes, Esq., Kingston; Principal D. Ross.

VI.—KNOX COLLEGE, TORONTO.

*Board of Management.**Sir William Mortimer Clark, Chairman.*

1917	1918	1919
Sir W. Mortimer Clark	Principal Gandier, D.D.	Prof. T. B. Kilpatrick, D.D.
Sir John W. Gibson, Hamilton	Prof. Ballantyne, D.D.	D. Strachan, D.D.
Prof. R. Davidson, D.D.	N. H. McGillivray	S. H. Eastman
M. B. Davidson	D. C. MacGregor	A. H. McGillivray
John Neil, D.D.	J. A. Stewart	J. Somerville, D.D.
D. T. L. McKerrol	R. B. Cochrane	J. J. Patterson
Hon. Justice Sutherland	A. J. Mann	A. T. Reid, Toronto
J. A. Macdonald, LL.D.	Jas. Murray, D.D.	J. K. MacDonald, Toronto
G. A. Woodside	Thos. Bradshaw, Toronto	Dr. A. H. Perfect, Toronto
W. H. Sedgewick	T. D. McCullough	G. M. Milligan, D.D.
J. W. Woods, Toronto	C. S. McDonald, Toronto	W. H. Andrews

Representing Alumni:

1917	1918
J. M. Duncan, D.D.	J. B. Paulin

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*Senate.*Principal Gandier, *Chairman.**Professors of the College and the following:*

1917	1918	1919
H. E. Abraham	F. W. Merchant, D.Paed.	R. P. McKay, D.D.
T. R. Robinson, Ph.D.	W. Nichol	J. A. Turnbull, D.D.
R. Martin, D.D.	J. M. Duncan, D.D.	J. G. Miller
A. MacMillan	J. McP. Scott, D.D.	R. C. Tibb
F. C. Harper	Walter W. Bryden	G. B. Wilson, D.D.
J. A. Paterson, K.C.	F. W. Anderson	E. Cockburn
L. E. Embree, LL.D.	J. D. Cunningham	D. McTavish, D.Sc.
J. W. Crawford	G. C. Pidgeon, D.D.	W. G. Hanna

VII.—MANITOBA COLLEGE, WINNIPEG.

*Board of Management.*G. R. Crowe, *Chairman.*

1917	1918	1919
J. A. Cranston	The New Principal	A. B. Baird, D.D.
Geo. Bryce, D.D.	A. McPherson	J. H. G. Russell
Hugh Hamilton	Dr. Beath, Winnipeg	D. Christie, D.D.
A. C. Strachan	C. G. Paterson	G. R. Crowe
Judge Dawson	F. W. Clark	F. B. DuVal, D.D.
C. W. Gordon, D.D.	James Fisher	J. Fleming
J. B. McLaren	K. J. Johnston	D. D. Millar
Sir D. H. McMillan, Winnipeg	J. A. Grant, Forest	J. S. Miller
G. H. Greig, Winnipeg	W. R. Ross	D. McIntyre, Ph.D., Winni- peg
H. Feir	John McEachern	Judge Myers, Winnipeg
H. H. Saunderson, Winnipeg	W. A. McLean	S. C. Murray, D.D.
P. E. Scott	A. G. Sinclair, Ph.D.	D. M. Solandt
R. Patterson	M. C. Rumball, D.D.	C. A. Campbell
P. B. Thornton	R. S. Laidlaw	H. A. Robson, K.C.

VIII.—PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON.

*Board of Management.*Hon. W. C. Sutherland, *Chairman.*

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1917	1918	1919
Hon. W. C. Sutherland	A. D. McIntyre	J. M. Wallace
Peter Strang, D.D.	W. Bell	Pres. W. C. Murray, LL.D.
M. A. MacKinnon, D.D.	H. R. Read	Professor A. R. Greig
H. D. Leitch	G. B. MacLennan	R. J. McDonald
A. F. Mantle	M. F. Munro	J. R. Wilson
A. M. Gibb	W. F. Heal	F. A. Blain
J. W. MacIntosh	D. Munro	G. E. McCraney
C. G. Young	G. H. Clare	W. Kirkpatrick
E. H. Oliver, Ph.D.	J. H. Auld	A. Rutherford
C. A. Dunning	R. A. Wilson, Ph.D.	T. McAfee
J. H. Urie	A. Young	J. A. Allan

*The Senate.*The Principal, *Chairman.**Professors of the College and the following:*

1917	1918	1919
A. A. Graham	A. W. McIntosh	W. C. Clark
A. S. Morton	Principal J. A. Snell	W. A. Cameron
H. H. Smith	Fred. Dredge	W. A. Macdonell
D. S. Dix, Ph.D.	M. G. Garabedian	A. Henderson
J. L. Nicol, Ph.D.	H. K. Pendlebury	Professor J. L. Hogg

IX.—ROBERTSON COLLEGE, EDMONTON.

*Board of Management.*John A. McDougall, *Chairman.*

1917	1918	1919
J. A. McDougall	J. O. Miller	D. G. McQueen, D.D.
J. R. McIntosh	H. W. Chambers	W. G. Brown
R. N. Matheson	Prof. J. M. McEachern	A. C. Wishart
D. H. McKinnon	D. C. Ramsay	A. Mahaffy
R. J. Hutchings	H. Anderson	F. D. Roxburgh
A. M. Terrill	F. M. Black	Wm. Short
D. S. McKenzie	Dr. Francis	A. Calhoun
A. Davies	T. R. Miller	A. C. Bryan
H. A. Calder	R. B. Douglas	Principal Dyde, D.D.
R. T. Williamson	C. S. Noble	P. T. Butchart
W. Simons	E. McGougan	Dr. R. B. Wells
H. W. Toombs	M. White	R. Lee
J. D. Morrow	R. G. Stewart	A. F. Ewing
Hy. Young	Prof. J. M. Millar, D.D.	Arch. McTier
J. D. McKenzie	A. H. Denoon	Dr. Wright

President H. M. Tory, Hon. A. C. Rutherford, *Associate Members.*

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*Senate.*Principal Dyde, *Chairman.*

Members of the Staff and the following:

1917	1918	1919
J. R. Brown	A. Rannie	J. E. Duclos
J. W. Morrow	J. O. Watts	D. K. Grant
D. C. Ramsay	A. D. Archibald	D. G. McQueen, D.D.
John T. Ross	Dr. J. T. Ferguson	P. K. McRae
A. M. Dallas	N. D. Keith	T. Murphy
A. Fullerton	K. W. McKenzie	J. S. Shortt
C. E. A. Pocock	W. B. Smith	Wm. Simons
W. H. Muncaster	E. McGougan	G. R. Lang
H. J. Keith	A. McTaggart	W. G. Brown

X.—WESTMINSTER HALL, VANCOUVER.

*Board of Management.*W. McNeil, *Chairman.*

1917	1918	1919
H. W. Fraser, D.D.	Principal MacKay, D.D.	R. J. Wilson, D.D.
G. M. Melvin	E. A. Henry	J. K. Wright, D.D.
J. H. White	J. S. Henderson, D.D.	J. A. Logan, D.D.
W. L. Clay, D.D.	G. A. Wilson, D.D.	D. Campbell
F. W. Kerr	John Campbell, Ph.D.	H. C. Fraser
A. D. MacKinnon	J. S. Muldrew	Robert McNair
G. F. Gibson	J. S. Gordon	W. H. Smith, Ph.D.
J. R. Gray	J. J. Logan	W. F. Body
C. N. Haney	R. P. McLennan	Dr. W. McKechnie
W. D. Muir	J. A. Thomson	Principal Wm. Burns
C. H. Cowan	Prin. G. E. Robinson	W. H. Leckie
J. K. Henry	Justice Morrison	Judge Grant
D. S. Nixon	A. E. Mitchell	E. G. Taylor
James Forman	Judge J. D. Swanson	Willard Kitchen
G. C. Cross	M. McSween	G. D. Ireland
F. McLeery	John McKee	J. G. Inkster
J. McQueen	James Beveridge	W. MacKenzie
Lemuel Robertson	T. M. Henderson	F. Burridge
George McCuaig	G. A. McBain	W. McNeil
S. J. Castleman	H. Davidson	M. Des Brisay

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XI.—WIDOWS' AND ORPHANS' FUND.

1.—*Western Section.*Joseph Henderson, *Convener.*

1917	1918	1919
H. D. McCuaig	R. Campbell, D.D.	Joseph Henderson, Toronto
R. Pogue	Orr Bennett	R. B. Cochrane
James Murray, D.D.	J. M. Gill	J. Buchanan
J. A. Black	R. Barbour	D. M. Tait, St. Thomas
J. Penman, Paris	Jas. Barber	Dugald Currie, D.D.
Justice Middleton, Toronto	Geo. Gilmour	G. B. Ramsay, Quebec
A. T. Reid, Toronto	Walter Davidson, Toronto	Thomson, Orillia

2.—*Eastern Section, Appointed by Synod of Maritime Provinces.*R. Laing, *Chairman*

Dr. Sedgewick, Dr. A. McLean Sinclair, Dr. Dickie, D. MacDonald and Prof. Falconer, *ministers*; Dr. A. H. McKay, R. Baxter, G. MacG. Mitchell, Hon. J. D. MacGregor, Hon. B. Rogers, Horace Flemming.

XII.—AGED AND INFIRM MINISTERS' FUND.

J. K. Macdonald, *Convener.*

1917	1918	1919
A. T. Love, D.D.	D. R. Drummond, D.D.	J. K. MacDonald
D. E. Hughes	Anderson Rogers, D.D.	A. Robertson, D.D.
N. H. McGillivray	A. H. Scott	W. H. Alderson, Toronto
Robt. Ross, Lindsay	Thos. West	M. H. McIntosh, Halifax
H. E. Abraham	Judge Forbes, St. John	J. A. Turnbull, D.D.
Wm. Yuile, Montreal	M. McArthur	J. Agnew, Alberton, P.E.I.
F. J. Maxwell	J. A. Wilson	J. J. Gibson, Toronto
J. D. Ross, Brandon	A. Auld, Toronto	D. C. Tennant, Lachine

XIII.—COMMITTEE ON CHURCH PRAISE.

W. J. Dey, D.D., *Convener.*

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1917	1918	1919
Prof. A. R. Gordon	J. Somerville, D.D.	W. J. Dey, D.D.
M. Macgillivray, D.D.	Prof. R. Davidson, D.D.	W. T. Herridge, D.D.
J. W. MacNamara	G. C. Heine	Alex. MacMillan
P. M. MacDonald	Prof. R. E. Welsh, D.D.	F. A. Robinson
R. J. M. Glassford	Alex. Hamilton, D.D.	A. T. Cringan, Mus. Bac.
Hugh Matheson	N. D. MacKinnon	S. H. Gray, D.D.
J. Macartney Wilson	Prof. H. A. Kent, Halifax	J. Thompson, D.D.

The members in Toronto with the Convener to be an Executive Committee.

XIV.—PRESBYTERIAN PUBLICATIONS.

John Lowden, *Convener*.

1917	1918	1919
R. D. Fraser, D.D.	A. W. Wright	John Lowden
F. W. Anderson	Frank Yeigh	J. D. Cunningham
J. M. Duncan, D.D.	W. R. Cruikshank	Fred. Lytle
G. R. Patullo	Geo. Keith, Jr.	D. L. McCrae, Ph.D.

Together with the joint Conveners of the Board of Sabbath School and Young People's Societies, and two others to be named by the said Board. Toronto Members to form the Executive.

GROUP C.

I.—MORRIN COLLEGE.

Governors appointed by the General Assembly: R. Campbell, D.D., and S. T. Martin, Quebec.

II.—QUEEN'S THEOLOGICAL COLLEGE.

Bursary and Scholarship Committee.

J. McIntyre, *Convener*.

1917	1918	1919
J. McIntyre	Principal Gordon, C.M.G.	Donald Ross, D.D.
John Watson, LL.D.	J. W. MacIntosh	James Farrell, Kingston
J. D. Boyd	W. T. Minnes, Kingston	George Gillies, Toronto

III.—OTTAWA LADIES' COLLEGE.

J. W. H. Milne, D.D., *President*.

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1917	1918	1919
J. H. Turnbull	C. C. Ray, Ottawa	J. R. Lowden, Montreal
J. W. H. Milne, D.D.	P. W. Anderson	David Findlay, Carleton Place
W. B. Northrup, Ottawa	John M. Gill, Brockville	Prof. J. D. Robertson
W. Lyle Reid	John McKinley	John Fraser
Dr. Gordon, Ottawa	R. W. Dickie, D.D.	J. A. Machado

IV.—FINANCE.

Eastern Section.

E. Kaulbach, *Convener*.

1917	1918	1919
T. Stewart, D.D.	J. C. Gass	E. Kaulbach
W. H. Chase	John McKeen, Halifax	George Faulkner
R. A. Guildford	Charles Mitchell	Wm. Robertson

V.—STATISTICS.

J. Somerville, D.D., *Convener*.

1917	1918	1919
W. T. Wilkins	R. T. Cockburn	J. Somerville, D.D.
R. C. Tibb	R. Laird	D. W. Best
J. H. Ratcliffe, D.D.	R. C. Jennings	T. Stewart, D.D.

VI.—PROTECTION OF CHURCH PROPERTY.

Hon. Justice Sutherland, *Convener*.

1917	1918	1919
Sir J. M. Gibson, Hamilton	Judge McTavish, Ottawa	Sir T. W. Taylor, Hamilton
Judge Grant	Judge Finlayson	Judge Farrell, Moosomin, Sask.
Judge McKay, Port Arthur	Justice Hutchinson, Sherbrooke	Hon. Justice Archibald
Hon. Justice Sutherland, Toronto	Hamilton Cassels, LL.D., Toronto	Judge Forin
J. H. Black, Morden	Wm. H. Wardrope, Hamilton	Col. Ponton
W. F. Nickle, M.P., Kingston		A. MacMurchy
Judge Lamont	Judge Winchester, Toronto	Judge Swanson
Ross Sutherland	Prof. A. McGoun, Toronto	A. G. Browning, Edmonton
D. B. MacLennan	T. H. Purdom, K.C., London	D. McNaught, Rapid City, Man.
Judge Cumberland	Wm. Yuile, Montreal	G. C. Creelman, Guelph
Judge McCorkle	John Pitblado, Montreal	Judge Roger
	G. M. Macdonnell, K.C., Kingston	

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VII.—CHURCH AND MANSE BUILDING FUND.

The Executive of the Board of Finance.

(The Church and Manse Building Fund Board is authorised to appoint its own Chairman, Secretary and Treasurer. See Minutes, p. 109).

VIII.—PRESBYTERIAN RECORD.

R. Campbell, D.D., *Convener*.

1917	1918	1919
E. Scott, D.D.	C. R. Allan	R. Campbell, D.D.
J. G. Potter	Prof. Brandt	W. T. Morrison
W. D. Reid	Isaac Gammell	W. S. Cuthbert
Prof. D. C. Murray	George Hanson, D.D.	G. C. Heine

Corresponding members: Principal MacKinnon, D. McTavish, D.Sc.; W. H. Sedgewick, S. T. Martin, Prof. A. B. Baird, D.D.; Wylie C. Clark, D. G. McQueen, D.D.; J. R. Robertson. The members in Montreal to form the executive.

IX.—PUBLIC WORSHIP AND AIDS TO DEVOTION.

William Farquharson, D.D., *Convener*.

1917	1918	1919
Principal Gordon, C.M.G.	W. T. Herridge, D.D.	W. Farquharson, D.D.
T. B. McCorkindale	Prof. R. E. Welsh, D.D.	A. Robertson, D.D.
Professor Ballantyne	Hugh Matheson	R. Martin, D.D.
Prof. J. M. Millar, D.D., Edmonton	J. Macartney Wilson	Prof. Robertson
W. D. Lee	John Lochhead, D.D.	A. MacMillan
T. C. Brown	S. H. Gray, D.D.	J. B. MacLean
G. S. Carson, D.D.	D. Strachan, D.D.	P. E. Scott
J. R. Fraser	Frank Rae	J. H. Barnett, Ph.D.
	J. W. H. Milne, D.D.	

X.—BOARD OF TRUSTEES.

Sir Wm. Mortimer Clark, James Rodger, Hamilton Cassels, LL.D.; John Somerville, D.D., J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

XI.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

R. Campbell, D.D., *Convener*; D. G. McQueen, D.D.; John Forrest, D.D.; John Currie, G. M. Milligan, D.D.; J. McMillan, D.D.; E. D. McLaren, D.D.; President Falconer, C.M.G.; Professor R. Law, D.D.; Professor Jordan, D.D.; Professor Gordon, D.D.; J. S. Sutherland (Newfoundland); J. R. McNeillie, Principal E. H. Oliver, Ph.D.; Colin Fletcher, D.D.

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XII.—COMMITTEE ON EMERGENCIES.

The Moderator, *Convener*; Clerks of the Assembly, *ex-officio*; F. B. DuVal, D.D.; T. Sedgewick, D.D.; Dr. A. S. Grant, Principal Gordon, C.M.G.; Principal MacKinnon, D.D.; Principal J. Mackay, D.D.; G. H. Smith, D.D.; T. C. Jack, D.D.; Sir W. M. Clark, Toronto; M. Parkinson, Toronto; Sir T. W. Taylor, Hamilton; Samuel Lyle, D.D.; Judge McIntyre, Whitby; A. T. Love, D.D.; Theron Gibson, Toronto; A. C. Hutchinson, Montreal; Jas. Wilson, Toronto; President Falconer, C.M.G.

XIII.—DEACONESS COMMITTEE MISSIONARY AND DEACONESS TRAINING HOME BOARD.

C. S. McDonald, *Convener*.

1917	1918	1919
John Somerville, D.D.	R. P. Mackay, D.D.	C. S. McDonald
R. D. Fraser, D.D.	J. C. Robertson	C. A. Mustard
W. H. Sedgewick	Jno. Lowden, Toronto	Hamilton Cassels, LL.D.
J. A. Miller	D. Wallace Christy	Thos. MacMillan

Together with the following:

Mrs. J. Somerville	Mrs. W. M. Kannawin	Mrs. W. Cochrane
Mrs. D. B. Hanna	Dr. Margaret Patterson	Mrs. G. H. Robinson
Mrs. McBride	Mrs. J. J. Steele	Miss H. E. G. Buchanan
Miss Elizabeth Burns	Miss M. A. Crombie	Mrs. David McLaren

Ex-officio the Presidents of the Women's Missionary Societies (Eastern and Western Sections), and the Conveners of their Deaconess Committees.

XIV.—BOARD TO STRIKE STANDING COMMITTEES FOR 1917.

S. H. Eastman, *Convener*.

1917	1918	1919
J. S. Henderson, D.D.	M. C. Rumball, D.D.	D. A. Frame
S. H. Eastman	J. A. Miller	W. R. Cruikshank
A. S. McGregor, London	W. A. Guy	A. Mahaffy

Together with one additional representative from each Synod, appointed by Assembly, as soon as possible after opening. Clerks of Assembly, *ex-officio*.

XV.—BOARD OF EDUCATION.

D. M. Ramsay, *Convener*.

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1917	1918	1919
W. H. Smith, Ph. D.	C. W. Gordon, D.D.	W. T. Herridge, D.D.
M. Macgillivray, D.D.	R. Bruce Taylor, D.D.	J. M. Duncan, D.D.
Geo. E. Ross	Henry Dickie, D.D.	M. A. Mackinnon, D.D.
A. H. McKay, LL.D., Halifax	Pres. Murray, LL.D., Saskatoon	Prof. MacClement
Together with one to be appointed by the Senate of each Theological College.		

XVI.—HISTORICAL COMMITTEE.

Alex. Fraser, LL.D., *Convener*.

Frank Baird, J. Forrest, D.D.; R. Campbell, D.D.; John McMillan, LL.D., Ottawa; M. Macgillivray, D.D.; James Ballantyne, D.D.; Miss Carnochan, Niagara; Prof. W. J. Patterson, London; Geo. Bryce, D.D.; A. B. Baird, D.D.; E. H. Oliver, Ph.D., Saskatoon; Prof. A. S. Morton, A. O. McRae, Ph.D., Calgary; J. A. Jaffray, J. A. Logan, D.D.; J. Campbell, Ph.D.

NOTE.—The attention of Conveners is called to the regulation instructing them to report to the Conveners of the Board to Strike Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee recommend (a) That the Clerks of Synods report to the Convener of the Board to Strike Standing Committees, the names of the Conveners of their Standing Committees, prior to the meeting of the Assembly each year; (b) That the addresses of all laymen nominated be given.

S. H. EASTMAN,
Convener.

The hour of adjournment having now arrived, the Assembly, on motion, agreed to continue in session until the

OVERTURE *re* REV. R. CUMMING, D.D.

From the Presbytery of Pictou, and the Synod of the Maritime Provinces regarding annuity, should be disposed of.

The Overture was supported by Mr. R. W. Ross, in the stead of Mr. McNairn.

Mr. J. K. Macdonald, Convener of the Committee on the Aged and Infirm Ministers' Fund, explained the action of the Committee in the matter.

Mr. Ross then moved that the prayer of the Overture be granted. There being no seconder, the Assembly passed to the next business.

AMALGAMATION, WIDOWS' AND ORPHANS' FUNDS.

It was moved by Mr. John Lowden, seconded by Principal MacKay, that it be

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an instruction of this Assembly to the Boards of the Widows' and Orphans' Funds, East and West, to confer with a view to amalgamation, and also to endeavour to increase the fund so that the widows shall receive an annuity of three hundred dollars. This was agreed to by the Assembly.

The General Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWENTY-FIRST SEDERUNT

At Winnipeg, and within Westminster Church there, the sixteenth day of June, one thousand nine hundred and sixteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, according to adjournment, and was constituted, Mr. S. Polson leading in prayer at the request of the Moderator.

The Minutes of the twentieth sederunt were read and sustained.

TRAVELLING EXPENSES, COMMISSIONERS

Mr. W. T. Wilkins presented the report of the Standing Committee on the Travelling Expenses of Commissioners to the General Assembly, from which it appeared that out of a total of 612 entitled to sit, 540 were present, 292 being ministers, and 247 elders. The total travelling expenses were \$15,239.90. The report, on motion of Dr. D. L. McCrae, seconded by Mr. J. A. Black, was adopted.

HOME MISSIONS—UNFINISHED BUSINESS

Dr. Neil, interim Home Mission Convener, brought up the unfinished business of that Board from a previous sederunt. The items were presented in detail by Mr. J. H. Edmison, secretary.

Various amendments to the Constitution and Regulations were adopted, and on motion, the now completed revision of the Constitution and Rules was adopted, and ordered to be printed in full as follows:

CONSTITUTION AND REGULATIONS OF THE BOARD OF HOME MISSIONS AND SOCIAL SERVICE

The Board is entrusted by the General Assembly with the supervision of all mission work in the Western Section of the church, with the exception of that among the Chinese, and the work of Social Service and Evangelism, East and West.

The Board shall be made up as follows:

One representative for every 20,000 communicants or fraction thereof in each Synod.

The Honorary Convener, the Superintendents, Secretaries, the Conveners of Synods' Committees, a limited number of members from near the centre to strengthen the Executive and two associate members.

The regular meeting of the Board shall be held on or about the third week in March, and of this meeting at least fifteen days' notice shall be given. Fifteen shall constitute a quorum.

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The regular meeting of the Board may be adjourned from time to time. Special meetings of the Board shall be called by the Convener. The business to be transacted shall be stated in the notice of the meeting.

There shall be an Executive and Sub-Executive appointed annually by the Board. The Executive shall consist of the General Superintendent, the Superintendent of Social Service and Evangelism, the Secretary of the Board, the Secretary of Evangelism, the District Superintendents, and the Synod Conveners, together with ten other members. The regular meeting of the Executive shall be held on or about the third week of September each year.

The Executive shall have power to deal with all business arising between the regular meetings of the Board, where matters of policy are not involved. Ten shall constitute a quorum.

Special meetings of the Executive shall be called from time to time by the Convener.

The Sub-Executive shall consist of the members of the Board resident in Toronto together with four others to be named by the Board.

The Sub-Executive shall deal with all matters referred to it by the Board or the Executive, and any business requiring immediate or special attention. Five shall constitute a quorum.

The Minutes of the meetings of the Executive and Sub-Executive shall be presented to the meeting of the full Board for approval.

Grants to mission fields and institutions shall be recommended by Presbyterial and Synodical Committees, but the determining of these shall rest with the Board, as shall also the appointment of all missionaries and other workers.

The Board shall prepare a full annual report of its work, to be submitted to the Assembly, and shall publish from time to time such information as may serve to call forth the interest and liberality of the church.

THE SYNODS' COMMITTEES

The Synods shall annually appoint committees consisting of the Conveners of the Presbyteries' Committees within their bounds, together with such a limited number of other members as the respective Synods may deem advisable.

DUTIES OF SYNODICAL COMMITTEES

1. To co-operate with the Board in the general supervision of the work within their bounds.
2. To hold an annual meeting before the annual meeting of the Board, these meetings to be so arranged that the Convener, a Superintendent, or the Secretary of the Board may be present to consult and advise with each Synodical Committee. Presbyteries shall prepare Schedules and Extract Minutes for these meetings as they prepare them for the meeting of the Board.

The business of these meetings shall be:

1. To revise the Schedules as sent up by Presbyteries; to give judgment as to grants asked, and to report them to the Board.
2. To arrange, as occasion may require, for co-operating with Presbyteries in the visitation of particular districts in which re-arrangements seem desirable in the interests of the fund, or in which special dealing may be necessary for reducing grants.

DUTIES OF PRESBYTERIES

Each Presbytery, having the supervision of all the work within its bounds, shall determine the spheres in which the workers are to labour, and have its own Committee, to the Convener of which all workers shall be amenable, and from whom they shall receive instructions.

Augmented Charges, Mission Fields, and Institutions requiring aid shall be visited by Presbyteries or the District Superintendents annually, to ascertain their needs,

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and the amounts they are prepared to contribute for the support of the work. The result of such visitation shall be reported to the Board and to the Synod's Committee on schedules provided for the purpose.

All aid-receiving charges and fields shall be canvassed by Presbytery at least every two years, and a copy of the subscription lists for stipend shall be laid upon the table of Presbytery.

It shall be the duty of Presbyteries to see that in Augmented Charges, and Mission Fields, ministers and missionaries receive in full the salaries they are entitled to, reporting to the Board any case in which they find that the field is unable to provide the portion of the salary that had been expected from it.

Presbyterial Conveners shall send to the office, Toronto, on the schedules provided, at least one week prior to the annual meeting of the Board in March, and the meeting of the Executive in September, and the meetings of the Sub-Executive in June and December, the claims for services rendered during the preceding quarter.

Conveners of Presbyteries shall send to the office, at least ten days prior to the annual meeting in March, and the meeting of the Executive in September, a list of all mission fields within the bounds, showing:

1. The number of fields upon the list.
2. The names of fields to which Presbyteries have made appointments, together with the names of all missionaries who have been re-appointed.
3. The list of fields for which supply is required.
4. A statement indicating the kind of supply required for each field.
5. A list of men who have been serving the Presbytery, who have not been re-appointed, but who desire an appointment by the Board.

Under ordinary circumstances, while the Board shall appoint to Presbyteries the number of missionaries they require, Presbyteries shall allocate the missionaries so appointed as they deem best, reporting at once to the office.

In the Synod of Montreal and Ottawa, in New Ontario and in the Western Synods, there are District Superintendents to whom is entrusted in connection with the Synodical Committees and under the direction of the various Presbyteries, the general supervision of the work in their respective districts. The District Superintendents shall report to Presbyteries regarding their visitations.

Before certifying men to the Board for mission work, Presbyteries shall be satisfied as to the moral character of the applicants, and their motives for applying for work. They shall see that candidates have an intelligent acquaintance with the Bible, and our system of doctrine and method of Church government. They shall have assurance of the ability of the candidates to conduct a public service fittingly and to the edification of the people. All candidates shall be certified to Presbytery by their pastor and be members in full communion.

All moneys, refunds, etc., received by Presbyterial Conveners, shall be forwarded promptly to the Treasurer of the Church, through the Secretary of the Boards.

FIELDS AND INSTITUTIONS

1. AUGMENTED CHARGES

The list of augmented charges shall embrace only such as have pastors duly called by the people and inducted by the Presbytery and as, in the judgment of the Presbytery and the Board, are entitled to assistance in the support of the ministry. Such charges, when vacant, may be retained on the list, and, at the discretion of the Board, may be accorded a grant for supply until settled.

Missions Fields, new congregations, and other congregations requiring aid may, on the recommendation of Presbytery, be placed on the Fund by the Board or its Executive.

Congregations shall ordinarily not be placed or continued on the list except on the following conditions: (a) They shall contribute towards minister's stipend at least \$650 per annum—(\$800 per annum in New Ontario and the West, and in cities)

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—and a manse or rented house, where such is required for a married man. (b) They shall contribute at the rate of not less than \$6 per member (or \$12 per family in cases where the ratio of members to families is exceptionally large or small) towards stipend. (c) They shall contribute towards the Budget of the church. (d) The subscription list for stipend of every congregation seeking a place on the list of augmented charges shall be presented to the Presbytery when application is made, and the Presbytery shall report thereon to the Board.

Grants may be withheld from any congregation where arrears of stipend are reported as due on December 31st preceding.

Grants may be made to vacant congregations where Presbyteries show need for such, but in no case shall the grant exceed the amount required to bring the stipend up to that of Stated Supply.

2. FIELDS SUPPLIED BY ORDAINED MISSIONARIES

Any field desiring the services of an Ordained Missionary shall make application through the Presbytery to the Board or its Executive to be put on the list of Ordained Mission Fields.

Fields shall not ordinarily be allowed the status of an Ordained Mission Field except on the following conditions: (a) They shall contribute towards missionary's salary at least \$500 per annum—\$600 per annum in New Ontario and the West and in cities. Where the services of a married missionary are desired, a manse or rented house shall also be provided. (b) They shall contribute at the rate of not less than \$5 per member (or \$10 per family in cases where the ratio of members to families is exceptionally large or small) towards salary. (c) They shall contribute towards the Budget of the church. (d) The subscription list for salary of every field seeking the status of an Ordained Mission Field shall be presented to the Presbytery when application is made, and the Presbytery shall report thereon to the Board.

3. FIELDS SUPPLIED BY CATECHISTS AND STUDENTS.

4. DISTRICTS MINISTERED TO BY COLPORTEURS OR TEACHERS.

5. EVANGELICAL SOCIAL SETTLEMENTS, REDEMPTIVE HOMES OR OTHER INSTITUTIONS.

MISSIONARIES

All labourers in the service of the Board shall be certified to the Board by some Presbytery of the church.

N.B.—See closing paragraph under "Duties of Presbyteries".

Students, Class A, shall be those who have completed successfully the first year in one of the courses prescribed by the General Assembly.

Students, Class B, shall comprise young men who have the ministry in view, but who have not secured first year's standing in one of the prescribed courses.

Catechists are men with recognized ability and lengthened experience in mission work.

If any missionary refuses to go to the Presbytery to which he has been allocated, he shall not be employed in any field under the care of the Board until next half-yearly meeting, except with the consent of the Presbytery to which he has been assigned.

Private arrangements made between Presbyteries and Student Missionaries for the supply of fields shall not be countenanced.

SALARIES OF MISSIONARIES

MINISTERS OF AUGMENTED CHARGES

In Old Ontario and Quebec:

For married men.....	\$1,000 and a house
For unmarried men.....	950

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In New Ontario and the West:

For married men.....	\$1,200 and a house
For unmarried men.....	1,150

Ministers serving as Stated Supply in an Augmented Charge shall receive the salary of an Ordained Missionary.

Ministers serving as Sunday Supply shall be paid at the rate of \$12 per Sunday.

ORDAINED MISSIONARIES

In Old Ontario and Quebec:

For married men.....	\$950 and a house
For unmarried men.....	900

In New Ontario and the West:

For married men.....	\$1,000 and a house
For unmarried men.....	950

Regularly-ordained men accepting appointments to student mission fields shall receive the salaries paid student missionaries, and be subject to the same regulations as govern the appointment of students.

MINISTER-EVANGELISTS

The salary of Minister-Evangelists shall be \$75 per annum less than that paid to Ordained Missionaries.

CATECHISTS

For married men.....	\$800 and a house
For unmarried men.....	700

STUDENTS IN CLASS A.—\$10 per week and board.

STUDENTS IN CLASS B.—\$8 per week and board.

Students supplying from the colleges shall be entitled to travelling expenses and \$5 per Sunday. Students supplying during the Christmas holidays shall be entitled, in addition, to board on the field.

NON-ENGLISH-SPEAKING MINISTERS

Married men, East and West, in the country.....	\$800
Unmarried men, East and West, in the country.....	700

\$100 additional shall be allowed in cities East and West.

In the case of a married man, the field is expected to provide a house.

NON-ENGLISH-SPEAKING STUDENTS.—\$7 per week, with board and outfit.

MEDICAL MISSIONARIES.—\$1,200 a year and a house.

IMMIGRATION CHAPLAINS.—Up to \$1,500 a year, without a house.

PRINCIPALS OF INDIAN SCHOOLS.—\$900 with a house.

REDEMPTIVE HOMES

Superintendents—\$35 a month and board, with increase of \$5 a year up to \$45.

Assistants—\$30 a month and board for first year and \$35 thereafter.

Salary of other helpers to be arranged by Sub-Executive.

SETTLEMENT HOUSES

Head workers (except in special cases)—\$65 a month and room without board.

Expert and trained workers—\$60 a month and room without board.

Trained beginners—\$50 a month and room without board.

DEACONESSES—\$50 a month without room or board, except in special cases.

DEACONESSES-AT-LARGE.—An allowance of \$5 per month extra for expenses.

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TEACHERS

Certified teachers in non-English-speaking city mission schools, \$45 per month the first year and \$50 thereafter.

Uncertified teachers in non-English-speaking city mission schools, \$40 per month the first year and \$50 thereafter.

Teachers in rural mission schools to be recompensed for their services according to their respective merits.

The salaries of all other workers employed shall be fixed by the Board.

In exceptional cases, where there is not full work for a minister to do on account of the small number of families in the locality, or where the congregation is not able to measure up to the regulations in regard to salary, the Board shall have discretionary powers to grant less than the full amount required to make up the maximum salary of the minister or missionary.

In cases where the cost of living is exceptionally high, or other exceptional circumstances obtain, Presbyteries may, on behalf of ministers, or missionaries, apply for larger grants than those allowed by the regulations, but all such applications shall be accompanied by adequate and specific data in their support.

Missionaries giving part of their time to outside work, viz., teaching, home-steading, etc., shall not be entitled to a grant from the Board, but shall receive as remuneration for their mission work the contributions from the fields served.

TRAVELLING EXPENSES OF WORKERS

ORDAINED MISSIONARIES appointed for a term of not less than one year or more shall receive travelling expenses to the field.

CATECHISTS appointed for a term of one year or more, shall be entitled to travelling expenses to the field.

STUDENT MISSIONARIES. From all points in Canada and the United States the travelling expenses (railway fare) of student missionaries shall be paid to and from their fields of labour, provided they serve for a term of twenty Sabbaths or more.

STUDENTS FROM THE OLD LAND shall receive their travelling expenses from the Seaboard.

Students serving for a period of eighteen Sabbaths shall be entitled to railway fare one way, and two-thirds of the return passage.

Students serving for a shorter period than eighteen weeks will receive travelling expenses one way only. Those serving fewer than eight Sabbaths must refund transportation expenses.

In no case shall the return expenses of an ordained missionary or catechist be paid, unless he has been serving on a student mission field.

INCIDENTAL EXPENSES one way only are allowed to missionaries, from all points in Ontario and Quebec to points in Manitoba, \$6; to Saskatchewan, \$10; to Alberta, \$12; to Eastern British Columbia, \$14 and to points on the Pacific Coast, \$16. The same scale will apply in the case of students travelling eastward.

Any missionary refusing appointment from Presbytery Conveners, or ceasing to labour under the direction of the Board before the expiration of his term, shall be required to refund such proportion of the travelling and incidental expenses as may be deemed just by the Board.

In the case of married missionaries and catechists under appointment for one year or more, their wives shall be allowed railway transportation and two-thirds of amounts mentioned for incidental expenses.

The travelling expenses of missionaries from one field to another in the same Presbytery, or from one field to another in the same Synod, shall not be paid unless when a missionary is asked to accept an appointment to another field in the interests of the work.

In no case shall the moving expenses of men, as far as their effects are concerned, be paid by the Board.

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OUTFITS

Ministers in augmented charges and ordained mission fields, and catechists shall provide their own outfits.

Students or other missionaries labouring in student mission fields for short term periods shall be provided with an outfit.

In all ordinary cases the mission field shall provide the outfit where such is required.

In special cases, where the charge is financially too weak to bear all the cost of the outfit, the Board shall assume the expense, or part of the expense, as may be necessary.

In all cases where an outfit is needed the Presbytery Convener, with the District Superintendent, shall be responsible for securing such for the student, either at the expense of the field or the Board.

The Presbytery Convener, with the District Superintendent, shall determine the field where an outfit is required.

Where the expense, or part of the expense, is to be borne by the Board, it is recommended that the outfit be hired rather than purchased, but when it is found necessary to purchase, the Presbytery Convener, with the District Superintendent, shall have oversight, and be responsible for the purchase and sale when no longer needed.

The Presbytery Convener, or District Superintendent, when purchasing an outfit, shall draw upon the fund for the cost of the same. When a sale is effected he shall notify the Board and remit the proceeds, through the Secretary of the Board, to the Church Treasurer. All claims for hire of outfit, for which the Board has assumed responsibility, shall be entered on the Quarterly Schedule.

When the missionary receives an outfit from the Presbytery Convener or District Superintendent, he shall enter into a contract, promising proper care of the outfit, and the return of same in good condition, and the grant shall be withheld until the Convener is satisfied that the terms of contract have been complied with. He shall further agree that he will neither use the outfit himself nor allow it to be used, except for the purpose of doing mission work on the field.

The Board will make no allowance for horse feed or the upkeep of the outfit on the field.

OVERTURES *re* STIPENDS

The Assembly remitted to the Board of Home Missions and Social Service. Overtures from the Presbytery of Montreal *re* Minimum Salary of Ministers, and from the Presbytery of Maitland and Synod of Hamilton and London *re* Minimum Stipends.

FURTHER RECOMMENDATIONS

The following recommendations were considered severally by the Assembly and were adopted:

1. That the General Assembly request the Board of Trustees of the Presbyterian Church in Canada to devise some method of holding in trust for the Board of Home Missions and Social Service, all properties (including encumbered properties) used in the work, not provided for by Congregational Trustees.

2. *Re* Chaplains, as per following communication from Canadian Chaplains overseas, referred at a previous sederunt to the Board of Home Missions and Social Service for recommendation,—

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"Moderator General Assembly, Winnipeg,—

"Canadian corps Presbyterian Chaplains send General Assembly heartiest greetings, and ask Assembly please appoint representative Committee empowered suggest to Minister Militia appointment or recall Presbyterian Chaplains.

"Simms, Major-General, Principal Chaplain British Expeditionary Forces."

It is recommended:

1. That the General Assembly appoint a Board to be known as "The Military Service Board" with the Moderator as chairman.

2. That this Military Service Board be authorized to represent the Presbyterian Church in Canada in,—

(a) Dealing with all matters pertaining to Chaplaincies.

(b) Making such arrangements as may be necessary in co-operation with other bodies for religious services in training camps.

(c) Considering what may be possible in co-operation with congregations, in adequately caring for Presbyterian returned soldiers, and ministering comfort to dependent and bereaved families of soldiers.

(d) And doing whatever else it may deem necessary or advisable in the interests of our men in training, on active service, or invalided home.

That the Moderator name the Board.

3. *Re* Oriental Immigration.

The Joint Boards of Home Missions and Social Service and Foreign Missions recommend,—

Whereas, while admitting the fundamental justice of the claim of the Hindoos in Canada for the admission of their wives and families, we recognize that any action of the authorities must involve consideration of the whole question of Oriental immigration, and,

Whereas, after the war the question will be much more complicated,

Therefore, resolved, that this Assembly appoint a Committee to co-operate with similar Committees of other churches in waiting upon the Dominion authorities to urge upon them the necessity of facing seriously the question of Oriental immigration with a view to finding a satisfactory basis of agreement on the whole question, and that this joint Committee seek to have the injustice above mentioned rectified at as early a stage in the working out of the solution of the larger problem as is possible in view of all the issues involved;

That the Committee consist of Dr. Geo. C. Pidgeon, *Convener*; Principal John MacKay, LL.D.; Dr. R. P. MacKay, Principal Alfred Gandier, LL.D., Hon. W. L. McKenzie King, LL.D., Rev. J. H. Turnbull, W. E. Raney, K.C., Dr. J. G. Shearer and Dr. A. S. Grant.

There was taken up therewith the Overture from the Presbytery of Victoria and Synod of British Columbia *re* Hindoo Immigration. The Overture was supported by Dr. Clay, who moved, duly seconded, in amendment to the above recommendation,—

That the prayer of the Overture be granted, and that special Committee consisting of Drs. A. S. Grant, R. P. MacKay, W. T. Herridge and Mr. J. H. Turnbull, be appointed to urge upon the immigration authorities at Ottawa the grave moral urgency of admitting the wives and families of Hindoos now resident in Canada.

On being put to the house, the amendment was defeated.

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The joint recommendation of the Boards, as given above, was adopted.

The report of the Board of Home Missions and Social Service was then on motion of Dr. J. G. Shearer, adopted as a whole.

REPORT ON COLLEGES

The Assembly then called for the report of the Committee on the Colleges, which was presented by Dr. T. C. Jack, the convener, and was adopted including the several recommendations therein contained.

Re the Nomination by the Board of the Montreal Presbyterian College of Professor D. J. Fraser to succeed the late Dr. Scrimger as principal of the college, on motion of Mr. M. A. Campbell, seconded by Mr. W. R. Cruikshank, the nomination was ratified, and Professor Fraser, in terms thereof appointed as principal of the college.

The report is as follows:

REPORT OF COMMITTEE ON THE COLLEGES

Your Committee on the Reports of the Colleges, begs leave to report as follows:

Halifax—

The Presbyterian College, Halifax, reports its ninety-sixth year. It has not been otherwise a year of large figures. Loyalty to the Empire has drawn very largely upon its student lists. Some two score of those who were studying for our ministry at Halifax, have gone to the front. The graduating class was thus less than half what it would otherwise have been. And but for the liberal legacies of the late Hon. Joseph Matheson, of Cape Breton, of the late John McNab, Esq., of Halifax, and of the late Mr. Watson, of Montreal, the state of its finances would have been overwhelmingly adverse. As it was, the income fell short of the expenditure some \$2,450, and there remains nearly \$20,000.00 yet to be paid in connection with the erection of the large residence annex. Its proper expectations from the Budget were far from being realized.

The satisfying paragraphs of the report are those which tell of the work of the Bursary Fund in the support of which the Women's Missionary Society has very liberally supplemented the congregational givings.

War-time conditions more than account for the figures that are at present somewhat other than encouraging, but under normal conditions they will undoubtedly soon right.

Principal Mackinnon is now Chaplain of the 219th Highland Regiment, and Professor Kent, Captain of a company in that same regiment. The Assembly is asked to sanction the granting to them leave of absence during the continuance of the war, and that the College Board be authorized to make meantime provisional arrangements for the filling of their chairs.

Morrin—

The General Assembly notes with satisfaction that the trust funds are being carefully administered, and that from the revenue a contribution has been given to

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the James Robertson Lecture Fund and \$100.00 to the Scholarship Fund of the Presbyterian College, Montreal.

Montreal—

The General Assembly expresses its deep sorrow at the death of Rev. Principal Scrimger, M.A., D.D., after long and efficient service to the college and the church. The Committee is pleased to note the nomination of Rev. D. J. Fraser, D.D., LL.D., as Principal of the college, and recommends that the appointment be ratified.

It is a matter of satisfaction that the scheme of co-operation with the other three theological colleges still proves practicable.

The General Assembly expresses the hope that the College Board at the approaching fiftieth anniversary of the foundation of the college, may be able to report it freed of all financial embarrassments.

Queen's—

During the past session the work in Queen's Theological College has been carried on successfully, notwithstanding the distractions caused by the war. Courses of lectures on the Church were given by several prominent ministers. It is with much satisfaction that the Board is able to report that Dr. E. F. Scott, who received a tempting offer from Union Theological Seminary, New York, has decided to remain at Queen's.

Knox—

Knox College reports its first session in the enjoyment of the advantages of its magnificent new home on the Toronto University Campus. The new college buildings were dedicated on the 29th day of last September with ceremonies in every way worthy of the occasion, in which the Moderator of the General Assembly had part.

For the year reported the ordinary revenue has met the annual expenditures. But the fact that the Board of Management must for a time meet interest charges on some \$100,000 means that the College will need the continued liberality and support of its friends. Twenty-one students have received their diplomas.

The college is proud of the fact that she is represented in the great struggle for liberty now going on, by a band of three score men.

Manitoba—

1. The Assembly notes with pleasure the success of the new department of Social Ethics, and that the appointment of Dr. Macmillan to this chair is proving exceedingly satisfactory.

2. It is glad to know that the new course adopted to supersede that of the Minister-Evangelist is in operation, and that the students are readily availing themselves of the advantages of this course in connection with their studies for the ministry.

3. The Assembly rejoices that so many of the student-body have responded to the call to arms, and approves of the action of the Senate in granting the year's standing to those who have enlisted.

4. It is a cause of much congratulation, that the financial conditions of the college has so improved, that the deficit on current revenue is practically wiped out, and as

the college will lose the revenue now derived from the university for rent, it is commended to get larger support financially.

5. The Assembly expresses its gratification at the progress of the college under the leadership of Dr. Baird, and re-affirms the granting of authority to the Board of Management to appoint a Principal whenever the Board is in a position to make such appointment.

Saskatoon—

The Assembly is pleased to note the progress made by the college during the past year in face of the many difficulties which have arisen on account of the war situation.

The generosity of the friends of the college in providing for the comfort of the students, and in contributions towards the library, is most gratifying, and it is urged that a generous response be made to the appeal for further help.

The college is to be congratulated on the fact that no less than fifteen students, including the Principal, have responded to the call of the Empire.

The services of the Principal in Educational, Economic and Social Departments of our life throughout the province have been of great value, and already some of those services have found expression in advanced legislation.

The General Assembly authorize the Board to grant the Principal leave of absence during the period of his services as Chaplain, and to make temporary arrangements for the conduct of the work.

Robertson—

The stress and strain so universal at the present time have told upon the youthful Robertson College of the West, yet the Assembly would record its gratitude for the added year to this young life, one marked with advancing growth. The enrolment was greater than of any past year.

In common with all organizations of the Church, it has its Honor Roll, which contains two-thirds of its members.

Co-operation with Alberta College (Methodist) in class-room work was continued.

The outgoing of members of the teaching staff will necessitate new arrangements for the coming year, and leave is asked from the Assembly, by the College Board, to make the necessary provision.

Westminster—

Westminster Hall has twelve students in the regular classes in theology, and from present prospects will have about the same number next summer. Thirty-eight graduates and undergraduates are in the overseas forces.

The college is filling a large place in the life of the community. The estimated budget this year was cut down from over \$20,000 to \$15,000, and it is hoped to finish the year's work with still less.

The Synod unanimously urged that the college be continued, and promised support.

Pointe-aux-Trembles Schools—

We note with pleasure the prosperity of the schools during the past year. The attendance was 310, of whom 213 were boys, and 97 were girls; 128 pupils came from Roman Catholic homes; 34 scholars united with our Church; of which 25 were from Roman Catholic homes.

The Assembly appreciates the great importance of this work, and the devotion with which it is being carried on.

Ottawa Ladies' College—

The Assembly congratulates the Ottawa Ladies' College on the success attained, notwithstanding the derangement caused by the war, and recognizing its responsibility towards an old established institution, warmly commends the college and its work to the confidence, patronage, and financial support of the church.

Presbyterian Missionary and Deaconess Training Home—

The Assembly congratulates the Training Home on its splendid attendance of students and on the appointments made both to Home and Foreign Fields during the year in which financial stringency and personal self-sacrifice have been so evident.

It also notes with satisfaction the revised curriculum prepared with so much care by the Studies Committee, and gratefully acknowledges its indebtedness to the staff of professors and teachers who have made the Training Home such an efficient and valuable auxiliary in the service of the church.

That so many deaconesses and missionaries have been trained and appointed during the short history of the institution, and are now serving Christ and the Church in such a variety of ways is a cause of great joy to the Assembly; and in view of that fact, hoping that the Training Home will attain its end in covering a yet wider field of Social Service, heartily commends the work of the Home to the generosity of the church.

In adopting the report, the Assembly rejoices to hear of the generous response to the call of Empire made by the students in the colleges of the Church; approximately one-half of the student body has enlisted for overseas service.

ST. ANDREW'S COLLEGE

In speaking to the Report of the Colleges, Dr. R. Douglas Fraser mentioned St. Andrew's College, Toronto, which the Assembly has from time to time commended to the members of our church as a Secondary School of high standing, and in close touch with the life and spirit of the Presbyterian Church in Canada.

OVERTURE *re* DISPOSING OF PROPERTY

Re the Overture from the Synod of British Columbia and Kootenay Presbytery regarding Disposing of Property, it was agreed, on motion of Dr. J. G. Shearer, duly seconded,—

That Overture No. 13 from the Presbytery of Kootenay, endorsed by the Synod

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of British Columbia, *re* Church Properties and Expenditures, be remitted to the Board of Home Missions and Social Service, to consider and report to next Assembly.

FOREIGN MISSIONS—UNFINISHED BUSINESS

Mr. A. E. Armstrong, assistant secretary, brought forward the unfinished business from a previous sederunt, from the Foreign Mission Board. The recommendations given below were severally considered by the Assembly and adopted, and thereafter the report as a whole was adopted,—

1. Admission of Chinese students.

Moved by Principal MacKay, seconded by President Murray,—

That the Assembly requests the Dominion Government to amend the present statute regarding admission of Chinese so as to place students among those classes admitted to this country without the capitation tax, provided that they are certified as entering Canada for the purpose of studying in educational institutions.

2. Status of Missionaries on Presbytery Rolls.

The Foreign Mission Board calls attention of the General Assembly to the irregularities in Rolls of Presbyteries in regard to names of Ordained Foreign Missionaries, some of which are on the Roll, some on the Appendix, and some omitted altogether.

To obviate such anomalies, and secure full Presbyterial rights for all Ordained Foreign Missionaries of our Church, this Board recommends that the resolution of the 1905 Assembly with reference to Ordained Missionaries of our Central India Mission, namely,—“That the names of missionaries in India be placed on the Rolls of the Presbyteries in Canada with which they were formerly connected, or in which they may elect to be enrolled,” be carried out, and be declared to apply to all Ordained Foreign Missionaries of our Church, not enrolled as constituent members of any Presbytery of our Church; that all such be enjoined to apply without delay for enrolment in the Presbytery of their choice; and that Presbyteries be directed to enroll all such applicants. Further, that all Ordained Missionaries hereafter appointed to fields in which there is no Presbytery of our Church, be enrolled as members of the Presbytery by which they are ordained or designated at the time of their ordination or designation.

3. Resolution of Assembly *re* Women's Missionary Society.

Resolved that the General Assembly express its appreciation of the excellent work done by the Women's Missionary Societies of both the Eastern and Western Sections of the Church; congratulates them upon the successful manner in which they have been able to deal with intricate and delicate problems arising out of the amalgamation of the Home and Foreign Departments of the work, and upon the larger vision that has come to them through this co-operation.

The Assembly prays that the blessing of God may rest upon these societies in all their work, and that with ever-increasing wisdom and enthusiasm they may share in the rapid evangelization of the world.

4. The Assembly commends the new book, “In the Heart of India,” written by our missionary, Rev. J. T. Taylor, and expresses the hope that it may be widely read and studied by our people.

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5. That the Memorial to the General Assembly from the Synod of the Maritime Provinces, in terms following, be referred to the Foreign Mission Board,—

"The Synod hereby memorializes the General Assembly with a view to the establishment of a permanent memorial to Dr. Geddie, which it is suggested might take the form of a Travelling Lectureship in our colleges on the subject of Foreign Missions."

WIDOWS' FUND, EASTERN SECTION

The Report of the Committee on Widows' Fund, Eastern Section, was presented in printed form, and adopted by the Assembly.

WIDOWS' FUND, WESTERN SECTION

Mr. R. Pettigrew presented the report of Committee on the Widows' Fund, Western Section, and on his motion, duly seconded, the report was adopted.

WIDOWS' FUND, CHURCH OF SCOTLAND

Dr. R. Campbell, Chairman of the Board of Widows' Fund, Church of Scotland, presented the report, and concluded with moving,—

That the Assembly sanction the increase of 15 per cent. to the permanent annuities of widows, recommended by the Board. The motion was seconded and agreed to.

CHURCH AND MANSE BUILDING FUND

Dr. A. S. Grant presented the Report of the Church and Manse Building Fund as printed in the Appendix to the Minutes, and on his motion, duly seconded, the report with its recommendation was adopted.

STATISTICS

The Assembly then called for the report on Statistics, which as printed in the Appendix to the Minutes of the Assembly, was presented by Mr. R. T. Cockburn, and, with its recommendations, was adopted.

MILITARY SERVICE BOARD

The Moderator presented the names of the Military Service Board called for in terms of the resolution of the Assembly thereanent. These were accepted as follows:

The Moderator, *Chairman*; Dr. John Neil, Mr. R. W. Ross, Dr. W. G. Wallace, Mr. Jas. H. Turnbull, Dr. W. T. Herridge, Dr. R. Bruce Taylor, Mr. W. H. Sedgewick, Dr. J. G. Shearer, Dr. M. A. MacKinnon, Dr. J. S. Henderson, Dr. D. G. McQueen, Dr. Alguire (Cornwall), Jas. Rodger, President R. A. Falconer, John Lowden, Hon. Edward Brown, Dr. Michael Steele, M.P.

It was also agreed that the certified expenses of this Board should be paid from the General Expense Fund.

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DR. DUVAL: LEAVE TO RETIRE

The request of Dr. DuVal for leave to retire from the active work of the ministry was acceded to by the Assembly, and his name retained on the Roll of the Presbytery of Winnipeg.

ROBERTSON MEMORIAL FUND

Dr. Bryce presented the Report of the Committee on the Robertson Memorial Fund, mentioning in connection therewith the great services to the Church and nation of Dr. Robertson. The adoption of the report was moved by Dr. DuVal, who was Dr. Robertson's successor as minister of Knox Church, Winnipeg. The motion was seconded by Mr. S. Polson, a native of the Red River country, and was adopted, including the appointment of the Committee for 1916-17.

REPORT COMMITTEE ON CHURCH PROPERTY

Dr. R. Campbell presented the Report of the Committee on Protection of Church Property, as printed in the Appendix to the Minutes, and moved its adoption, which was agreed to by the Assembly.

REPORT, COMMITTEE *re* EQUALIZING MINISTERIAL AND ELDER REPRESENTATION

Dr. Campbell then presented the Report of the Committee *re* Equalizing Ministerial and Elder Representation, as printed in the Minutes, and moved its adoption, including the recommendation therein contained. The motion was seconded by Mr. J. S. Duncan, and adopted by the Assembly. The recommendation is as follows:

Whenever there is on the roll of a Presbytery a larger number of ministers than of elders through there being on it retired ministers, professors in colleges, officials of the church or others given seats thereon by special act of the General Assembly, the Presbytery shall appoint from amongst the *bona fide* acting non-ministerial elders of the bounds, besides those regularly commissioned by Kirk-Sessions, a sufficient number of elders to make the representation in the Presbytery of ministers and elders equal in number.

These appointments shall be made at the first regular meeting of such Presbyteries after the rising of the General Assembly in each year, and shall be for a year at a time.

It was now moved by Dr. A. G. Sinclair,—

(a) That Ordained Assistant Ministers, appointed for a term of not less than one year may become members of Presbytery if the Presbytery within which they labour shall by special resolution so determine;

(b) That if the Assistant chosen be not ordained and if he be eligible for ordination, the Presbytery, if it so desires, may ordain and designate such Assistant to his field of labour for not less than one year;

(c) That in each of these cases the appointment shall be made by the Presbytery only on application of the congregation concerned.

The motion, having been seconded by Dr. J. A. Turnbull, was adopted, and the matter was sent down to Presbyteries in terms of the Barrier Act.

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DELEGATE TO CHURCH OF SCOTLAND

A communication from Dr. David Scott, Convener of the Church of Scotland Colonial Committee, was presented, inviting the Assembly to send a delegate to the Church of Scotland Assembly of 1917. The Moderator was empowered to issue a commission to some suitable minister or elder as such delegate.

COMMUNICATION PRESBYTERIAN-REFORMED ALLIANCE

A communication from the Executive Committee of the Presbyterian-Reformed Alliance, requesting the co-operation of this Church in the publication of an edition of the works of Zwingli, the great Reformer, and mentioning \$200 as the amount looked for from this Church. On motion, duly seconded, the communication was received, and a grant of \$200 authorized for this purpose. The Assembly also authorized the payment of the Assembly's quota of \$420 as this Church's share of the expenses of the Alliance.

MOVING EXPENSES OF MINISTERS

The Overture of the Synod of the Maritime Provinces *re* Moving Expenses was presented, and on motion, the prayer of the Overture was granted.

OVERTURE, *re* PROCEDURE IN VACANCIES

No one appearing to support the above Overture, it was dropped.

OVERTURE *re* QUESTIONS FOR LICENSE AND ORDINATION

Similar action was taken in regard to this Overture, and for the same reason.

RURAL REPRESENTATION ON STANDING COMMITTEES

The Overture from the Presbytery of Moose Jaw *re* Rural Representation on Standing Committees was referred for consideration to the Committee for Striking Standing Committees.

REPORT COMMITTEE ON CORRESPONDENCE

Dr. Robert Campbell presented the report of the Committee on Correspondence with other churches, as printed in the Appendix. On his motion the report was received and adopted.

PROPOSED APPENDIX TO COMMUNION ROLLS

Dr. Campbell also presented the Report of the Committee on Proposed Appendix to the Communion Roll, as printed in the Appendix. On his motion, the report was received and its recommendations were adopted.

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ITEM—CHURCH AND MANSE BUILDING BOARD

Mr. James Rodger moved that the Board of the Church and Manse Building Fund be given authority to elect their own chairman, secretary and treasurer. The motion was seconded by Dr. E. Leslie Pidgeon, and was agreed to by the Assembly.

FOR STRICKEN CHURCHES IN BELGIUM AND FRANCE

Professor Bieler described the circumstances and needs of the Missionary Church of Belgium owing to the devastations of the war, also the Boards of Evangelization of the Reformed Church and of the Free Churches of France, and asked the General Assembly to recommend to all congregations of the Church the appeal on their behalf, of Rev. Henri Anet; contributions to be sent to Dr. Hamilton Cassels, K.C., Toronto. The Assembly, on motion, cordially agreed to this request.

REPORT, HOME MISSIONS, EASTERN SECTION

The Report of the Home Mission Board, Eastern Section, was presented by Dr. T. J. Jack, as printed in the Appendix, and on his motion, duly seconded, was adopted.

VOTE OF APPRECIATION, THE MODERATOR

On motion of Mr. H. A. Berlis, seconded by Dr. R. Campbell, the Assembly expressed its high appreciation of the fair and kindly, as well as able way in which the Moderator had directed the proceedings of the Assembly. The Moderator made suitable acknowledgment.

VOTE OF THANKS

Dr. J. G. Shearer now moved the following:

That the Assembly extend their cordial thanks to,—

1. His Honor and Lady Cameron for their gracious hospitality.
2. The Citizens of Winnipeg, and especially our hosts and hostesses who have so kindly and graciously entertained the Commissioners.
3. The authorities of Westminster Church for the use of their splendid church property so admirably adapted for Assembly purposes.
4. The ministers of Winnipeg, and especially Rev. D. M. Solandt, for invaluable service rendered to members of Assembly.
5. To the press for extended reports of the proceedings.
6. To the organists and choirs who have led the service of praise at the evening sederunts.
7. To all others who have contributed to the success of the Assembly, and the comfort of Commissioners.

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MINUTES

On motion, the Minutes of this sederunt were held as read.

MODERATOR'S CLOSING ADDRESS

The business of the Assembly having been concluded, the Moderator addressed the Assembly in a few closing words, mentioning specially the fine temper of the Assembly and its spirit of good-will. He expressed the opinion that these were greatly aided by the half hour of devotions in the middle of each day.

He concluded by asking that the Assembly unite in singing the 122nd Psalm, which having been sung, he said:

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Montreal, Quebec, and within Erskine Church there, on the first Wednesday in June, one thousand nine hundred and seventeen years, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic benediction.

LOYAL ADDRESSES

The Moderator was requested to arrange for the sending of the customary loyal addresses. These were agreed to as follows:—

ADDRESS TO THE KING

TO THE KING'S MOST EXCELLENT MAJESTY:

May it please your Majesty:

We, the ministers and elders of the Presbyterian Church in Canada, convened in Winnipeg, Manitoba, in the General Assembly of our church, desire to assure your Majesty of our continual devotion to your person and to your Throne.

Trained in peaceful avocations as Canadians have been under the protection of your Majesty's Imperial Government, we note with pride and gratitude that so many of the young men of the country, and among them a full percentage of the Presbyterians, have volunteered for the defence of the Empire, and are now in the trenches or preparing for active service.

We regard with lively satisfaction the closer bonds that now unite us to the Motherland, and we pray that the blessing of heaven may continue to guide and gladden your Majesty, and may crown with victory the just cause for which the Empire and her Allies are now engaged in fighting.

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ADDRESS TO THE GOVERNOR-GENERAL OF CANADA

TO HIS ROYAL HIGHNESS THE DUKE OF CONNAUGHT,

Governor-General of Canada:

The General Assembly of the Presbyterian Church in Canada, animated by a spirit of loyalty to the wise and beneficent government which your Royal Highness represents, desires to approach you in the name of the Presbyterians in Canada, and to assure you of our continued attachment to your Royal Highness, both on your own behalf, and as the representative in Canada of our beloved Sovereign. We appreciate the wisdom, the energy and the kindness of your rule, and we recognize that in a large degree the readiness of young Canadians, who had lived hitherto without a thought of war, to volunteer in the hour of need for active service, has been due to the influence of your Royal Highness.

Now that you are on the eve of returning to the Homeland to undertake other duties, we trust that you will carry with you pleasant memories of the years you have spent in Canada, and we assure you that your departure is accompanied by the regrets of a loyal and appreciative people.

EXAMINATION OF RECORDS

On the reports of the Committees appointed to examine the following Records the General Assembly ordered them to be attested as carefully and correctly kept, which was accordingly done.

1. General Assembly.
2. Synod of Maritime Provinces.
3. " Montreal and Ottawa.
4. " Toronto and Kingston.
5. " Hamilton and London.
6. " Manitoba.
7. " Saskatchewan.
8. " Alberta.
9. " British Columbia.
10. Presbytery of Honan.

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APPENDICES

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE FOR YEAR ENDING 1915

To the Venerable, the General Assembly:

In submitting this report the Board desires to express gratitude to Almighty God for His manifest presence in the midst of all its work.

The past year was marked by many changes.

The amalgamation of the Boards of Home Missions and Social Service raised questions which required much thought and careful consideration.

The uncertainty as to the outcome of the vote on Church Union presented difficulties with reference to the policy of the Board touching work for the future.

The demand made, because of the war, both for men and money, was the occasion of much anxiety as to how far these would affect the Church, especially in its contributions to local revenue and missionary maintenance.

The separate Boards closed the year 1914 with large deficits—in the case of Home Missions, \$87,631, and in the case of Social Service, \$36,454, or a total deficit of \$124,085.

The separate Boards decided at the beginning of 1915 that no new work should be undertaken; also that there should be substantial retrenchment of the work already in hand. The Home Mission Board closed 100 fields, grouped several others, cut the grants asked for by Presbyteries by \$140,000, besides making decided reduction in other departments of the work. Notwithstanding all this, Home Missions went behind on the year's operations \$34,000. The Social Service Department, partly as the result of a special canvass made toward the end of the year, was able to meet the expenditure of the year out of its gross receipts, leaving the adverse balance practically the same as at the beginning of 1915. It was decided that, beginning with the year 1916, there should be in the treasurer's books one fund for the united work. The Board also decided to consolidate the indebtedness of the two departments. After transferring \$20,000 from the reserve fund, the total indebtedness stands at \$157,862.48. It was recommended that an endeavour should be made to reduce this debt by at least \$70,000.

The reports from district superintendents and Presbyteries are most heartening. The missionaries have rendered efficient service; in many cases great distances have been covered, and hardships borne, that scattered communities might not be deprived of the means of grace. There are many signs of an awakened public conscience on moral questions, and a growing concern for the welfare of others. The reports of the year indicate that there is a more vital interest on the part of the people generally in Christian work, and a quiet deepening of the spiritual life of the Church. All of which are signs of progress.

CHARGES AND FIELDS OCCUPIED

AUGMENTED CHARGES.—Thirty-three charges have been given augmented status during the year. Of these, ten were formerly self-sustaining congregations, while twenty-three advanced from the Home Mission list. Twenty-eight became

self-supporting, one was ceded to the Methodist Church, and two were merged into other pastoral charges. There are now 273 augmented charges.

HOME MISSION FIELDS.—Three advanced to self-supporting status. Sixteen fields that had proven too weak for the augmented status were replaced on the Home Mission list. Twenty-three became augmented, fifty-two were dropped or merged, four were ceded to the Methodist Church. The Women's Missionary Society relieved the Home Mission Board of the support of three mission schools. Only eighteen new missions were opened during the twelve months.

The following Augmented Charges and Home Mission Fields receive aid:

	AUG.	H. M.
Synod of Montreal and Ottawa.....	29	78
" Toronto and Kingston.....	46	122
" Hamilton and London.....	34	7
" Manitoba.....	24	95
" Saskatchewan.....	70	224
" Alberta.....	37	159
" British Columbia.....	33	94
	273	779

Total number of Augmented Charges and Home Mission Fields—1,052. Last year the Board reported 1,118, and the previous year, 1,163; thus, it will be seen that gospel privileges are being withdrawn, and this at a time when Presbyteries are more claimant than ever for the opening up of new centres.

IMMIGRATION AND THE DEPARTMENT OF THE STRANGER

The letters of the immigration chaplains will be missed from this year's report. Owing to the fact that the war had greatly reduced the number of immigrants, the Board, a year ago, decided "to suspend the operation of its Immigration Organization and, for the present, to arrange for the employment of chaplains in other necessary work." As a result, the chaplains were assigned to mission fields.

At Quebec arrangements were made between the Methodists, Baptists, Congregationalists and Presbyterians, whereby one man would represent these denominations. Rev. Wm. Jackson, of the Methodist Church, was chosen and served with satisfaction until the time of his sudden death, July 1st. He was succeeded by Rev. Ed. Hughes, a Baptist minister of Quebec. During the summer, Mr. Jackson and Mr. Hughes forwarded to our office the names of the Presbyterian immigrants landing at Quebec.

At Montreal.—Although Rev. Jno. Chisholm has had charge of a mission, he found time, with the assistance of Miss King, the deaconess, to meet all the boats that reached Montreal. They reported about 380 names.

At Winnipeg and Vancouver.—Mr. Bowman and Mr. Douglas, in addition to their pastoral duties have done all in their power to care for the strangers, and in *Toronto*, Mr. Yellowlees has divided his time between hospital visitation and the care of immigrants.

In Edmonton.—Miss Coutie, the Strangers' Secretary, supported by the Women's Missionary Society, has cheerfully taken care of all strangers reaching that city.

Miss Cora Sinclair forwarded the names of those arriving at St. John's, and Rev. Mr. Patterson, Church of England chaplain at Halifax, has been good enough to provide, through Miss Sinclair, the names of those landing at Halifax, who claimed to be Presbyterian.

Total number of names reported during the year 1915:

From the Old Land.....	2,254
Migrants.....	449
Total.....	2,703

These figures indicate that there has been a great falling off in immigration from the Mother Land.

In 1914 there were reported.....	7,968
In 1913 there were reported.....	15,000

While only the names of 449 migrants have been sent in, this is a larger number than were reported in any other year since the beginning of the department. In the year 1914 only 250 removals were reported; last year this number was doubled. This increase is encouraging, but there is still great room for improvement. The names of those coming to Canada may be reported to ministers and sessions on their arrival, but this labour will avail little in cases where the new-comers move on, and no notice of the removal is forwarded to the department direct or to the minister of the parish whither the stranger has gone. Since those coming to Canada move so frequently, the work amongst immigrants and migrants must go hand in hand.

The Strangers' Department of the Women's Missionary Society has given most valuable assistance and co-operates in every way possible. It is largely due to the Strangers' secretaries in the various congregations that, last year, more notices of removals were received.

Two methods in the Women's part of the work have proven acceptable: (1) Work amongst domestics; (2) hospital visitation. In large centres the Women's Missionary Society, through their various organizations, have provided special classes for servant girls, and a social life under the oversight of interested women. In their hospital work, the Women's Missionary Society not only visit the women when in the hospital, but they have a "follow up" system and call upon the patients in their homes afterwards and try to attach them to some church.

During the year there has been organized in the United States an organization at Ellis Island, somewhat similar to our own, but it is worked along interdenominational lines, and is under the direction of the Home Mission's Council and the Council of Women for Home Missions. It is called the "Follow-up Committee." This committee has asked the co-operation of our Strangers' Department, and this has been cheerfully given.

The names of members going to the United States are sent to the ministers there and usually prompt replies are received. When strangers go to a district in Canada where there is no Presbyterian minister or missionary, the notice is forwarded to some Protestant minister; usually to the Methodist representative of the district.

While the volume of the work done by the "department" has not been great, the work done has been *well done*. The department is still new. Many lessons could only be gathered by experience. The lull in the work has been beneficial; it has given time to adjust the department. After the war there is little doubt but that there will be a rush to Canada, not only from the United Kingdom, but from the continent of Europe. The Church must be ready to meet the deluge.

INDIAN WORK

By a perusal of the Women's Missionary Society report, and of the letters of the district superintendents, there may be secured an account in detail of the labours of those working amongst the Indians. Work is carried on at present in eight boarding schools and six day schools. In addition, mission services on the reserve are held in seven centres.

In the past, the Dominion Government has given assistance to the boarding schools and the day schools. In several cases buildings have been erected by the government. Some of the farms are owned by the government, and a farm instructor has been provided where such was necessary.

The government assisted in the maintenance of the boarding schools by giving a "per capita" grant. The day schools have been totally supported by the government, except where the teachers have given part of their time to mission work. In such cases the government has contributed a portion of the salary.

As the contract with the government, under which the church has conducted this work, expired in April, the Board decided as follows:

"Inasmuch as the Indians are the wards of the government, and the main concern of the Church is the moral and spiritual welfare of these people, it is the opinion of this Board that the Church should assume in future no responsibility for buildings or farms or equipment, but confine its support to the salaries of workers as hereinafter set forth."

In carrying out this principle:

1. No money in future shall be spent on buildings or farms or equipment.
2. That the upkeep of all such buildings, farms and equipment whether owned by the government or by the Church, be assumed forthwith by the government.
3. That as soon as possible all the properties or assets owned by the Church be taken over by the government on terms mutually satisfactory.

4. That in order to safeguard the government from extravagant management a maximum expense for maintenance may be fixed beyond which the Church will assume responsibility.

Re appointments, salaries, etc.

1. That all appointees by whomsoever appointed be satisfactory to the other party to the transaction.
2. That all principals, matrons, teachers and farm instructors be appointed by the Church.
3. That the salaries of principals, matrons and teachers in boarding schools be provided by the Church.
4. That the salaries of teachers in day schools, farm instructors and of all employees not otherwise provided for, be assumed by the government."

A Committee of the Board has been appointed to make an agreement with the government along the general lines outlined in the finding of the Board.

JEWISH MISSION

Jewish Missions are a well established feature of the Home Mission work of our Church, with three stations—at Winnipeg, Toronto and Montreal.

The work in Winnipeg has gone forward steadily, but under the handicap of insufficient accommodation. In Montreal a good start has been made, both in staff and equipment and the outlook is good. The Toronto mission is older, and happily, one of the best equipped Jewish Missions on the continent. On general lines the work in these three centres in organization and method is much alike.

The policy and dominant aim of all our workers is the reaching of Jews: men, women and children, with the Christian message. Personal contact with the people in intelligent and patient personal dealing is yielding the best results. The depart-

ments of work—and these are numerous in each station—are of value, as they open the way to this end.

At best the work is not easy, because of the unresponsive, if not hostile, attitude of the mass of the Jews, and also because of the periodical open opposition of Jewish leaders.

Advance, however, has been made in each centre of work, and on the whole the outlook for Jewish work under our Church in Canada has never been more encouraging.

At the annual meeting in March, it was decided "that, as far as possible, only those prepared to study their language be engaged by the Board as permanent workers amongst the Jews."

AID-RECEIVING CHARGES TO BE CANVASSED

At the annual meeting in March the following resolution was approved: "That the Board communicate with Presbyteries, urging that all aid-receiving congregations be canvassed and a copy of the subscription lists for stipend be laid on the table of Presbytery."

When self-supporting congregations are being urgently appealed to for the support of the mission work, it is but just that the charges and fields receiving help should come up to the highest possible measure of self-support.

SUPPLY OF STUDENT MISSIONARIES

The call of the Empire has been heard in our theological seminaries. One year ago 284 Canadian students offered for mission work; this summer only 157 will serve under the Board. The gaps have in part been filled by men from across the line. Sixty-five students from the United States were secured. They represent the following seminaries: from Princeton, 23; San Francisco, 20; Pittsburgh, 9; Louisville, 6; Union, 4; Auburn, N.Y., 3.

GRANTS FROM BRITISH CHURCHES

It would have occasioned little surprise had the gifts from the British churches been greatly reduced. The financial demands upon these churches, as a result of the European war, have been heavy and the enlistment has reduced the number of givers. Still, the contributions have been almost as liberal as in past years.

These are as follows:

Church of Scotland, Colonial Committee.....	\$2,037 32
United Free Church of Scotland.....	1,191 89
Presbyterian Church in Ireland.....	954 00
Glasgow, Scotland, Bowling S. S.....	8 40
Miss McDonald's School, Edinburgh.....	192 22
Total.....	\$4,383 83

AMERICAN PRESBYTERIAN CHURCH

Special mention must again be made of the help received from the American Presbyterian Church, Montreal. Although this church ecclesiastically is identified with the Presbyterian Church in the United States, loyal support has always been given to the Canadian Boards. The contributions for the past year for Home Missions and Social Service total \$5,935.

SOCIAL SERVICE AND EVANGELISM

The Presbyterian Church in Canada was the first branch of the Church in the world to put Social Service and Evangelism together and work them as one department.

There is an agitation now among evangelists and moral reformers in the United States aiming at this union in the American churches.

The two sorts of ministry ought never to have been separated. They were united in the ministry of the Master. He came to save sinners,—not merely souls,—to save sinners in all their social relations,—and therefore, to save society as well as individuals. He ministered to the body as well as the soul—to the body in order to reach the soul. He sought ever to save the whole man.

"What God hath joined together let not man put asunder."

EVANGELISM

The evangelistic work of the Board was curtailed for economy's sake during 1915, as was that of Home Missions and Social Service. But the work has been owned and blessed of God in high degree.

The objects aimed at and the results generally following evangelistic missions as conducted under the Board's direction may be summarized as follows:

1. The heartening of local ministers or missionaries in hard and discouraging fields. They need heartening. They feel their need. We have numerous unasked-for testimonies saying that our missions have under God brought new vision of Christ, who died but ever lives to save and deliver, and of the winsomeness of the gospel message, and of the power of the Holy Spirit. Some men say that they had almost decided to leave the ministry and go into secular life as many others have done, but that now such a thought cannot even be entertained. They find their own ministry marked by new efficiency and joy.

2. The quickening of the church members. They need it. No one knows this better than the minister, whose heart is often well nigh broken over their coldness and indifference and prayerlessness. In one strong congregation recently visited with a mission *not one* member or elder would pray in public. There are a number that do now.

Church attendance grows.

The prayer meeting attendance is multiplied several fold.

The Young People's Society has taken new life or has for the first time been organized.

There is at least a small group now who will do personal work.

The congregational givings are increased. Several aid-receiving fields have become self-sustaining or have reduced the grants asked for. The contributions to the Budget for the general work of the church have increased. We have testimonies innumerable to this effect. It is not necessary to burden this report with them.

3. Creating a new interest in and sense of responsibility for community and national conditions, moral or social or economic.

These are studied, and, incidentally in preaching the gospel message, brought before the congregations.

Just after one of our missions the prohibition petitions were circulated, 95 per cent. signed of all who were eligible in the whole district.

In other cases Sunday desecration has been discontinued, and brothels and gambling dens closed.

4. While a few such as Rev. F. A. Robinson and Rev. D. J. Craig give their whole time to the work, we have always aimed at using as much as possible regular pastors or professors loaned by their constituencies, to help other ministers or missionaries. This plan has been followed not simply for economy, but for the sake of the reflex influence on these men themselves. This form of work was new to many of them.

Practically all will testify to the benefits they have experienced. In helping their brethren they have been helped. Their preaching has new directness, passion and power. They have new zest for and skill in personal work with individuals.

5. The cultivation of the habits,—

(a) of carrying and daily reading the Word of God, and hence we encouraged and extend "The Pocket Testament League,"

(b) of memorizing Scripture, so we encourage the "Bible Success Band,"

(c) of setting up and maintaining the Family Altar.

MESSRS ROBINSON AND ANDREW

The American Church, Montreal, along with its generous interest in all the work of the Canadian church, has taken a special interest in Evangelism, and in particular in Rev. F. A. Robinson, the Secretary, whom it has partly supported for several years.

Last autumn that church offered to provide the full salaries of Mr. Robinson and Mr. W. R. Andrew, singer, if the Board could arrange to set Mr. Robinson free from office duties. The amalgamation of Home Missions with Social Service and Evangelism contributed to make this possible, and these two men, with rare gifts for this special work, have unitedly been giving all their time since January 1st, to work in Martintown, and Arnprior, Ont., Trenton and Westville, N.S.; Edmonton, Alberta, and Revelstoke, and Grand Forks, B.C. In Edmonton they conducted under the Y.M.C.A. a ten days' mission among the 8,000 soldiers in camp there.

Uniform and numerous and enthusiastic are the testimonies borne by all the interested parties to the devotion, wisdom, tactfulness and spiritual effectiveness of these brethren.

COLLEGE GOSPEL TEAM

For each of three summers the Board has placed in the field a gospel team of four students, good preachers, earnest personal workers and winsome singers, to conduct missions of a week each, in rural or high school town fields. They held service every night and two or three times on Sunday. They visited the homes especially where there were young people during the day. Their special objective was to win young people to Christ, enlist them in active service for Him, and to find and enroll recruits for the ministry or for other forms of Christian service.

The team of last summer consisted of Messrs. G. S. Lloyd, M.A., H. S. Clugston, G. W. Call and C. A. Gowans, B.A.

It is interesting to note that two of these were fruits of the work of our first gospel team four years earlier.

It is impossible to report the results of labours like theirs. The following brief testimonies will suffice:

"I do not think the Board could have made a better selection in choosing a team."

"I believe the best work the Board can do is to send out such a team as this every year."

"The congregations in a few nights outgrew the Presbyterian Church. The Methodists kindly invited us to use theirs which is larger. It too was outgrown. Many were unable to get in at all the last night."

"I commend the team for their faithfulness to duty, wholeheartedness in their work, their manly, loving and fearless pressing home of the truth and their willingness to make the pastor of the church a member of the team." (It is the pastor who writes this.)

"The four are a wonderful combination of spirits, well adapted to bring any palsied community to the feet of Jesus."

A session says "We would formally express our gratitude to Almighty God for the Spirit manifested at the meetings, and our high appreciation of the character of the work done by the team."

SABBATH OBSERVANCE

"The Sabbath was made for man"—everyman. It is the priceless heritage of every member of the race. We do well to prize and defend it.

If the Sabbath goes, Christianity as a dominating influence goes with it.

"The liberty of rest for each demands the law of rest for all." This is the *raison d'être* for the Lord's Day Act.

The Church's influence must ever count for all it is worth for the Lord's Day and for the Lord's Day Act alike for the Kingdom's sake, and for our Country's welfare.

Rev. W. M. Rochester, D.D., General Secretary of the Lord's Day Alliance, has contributed the following at our request:

"A Scotch minister gives his view upon efficient service of the Alliance by writing thus: 'Few in England realize how much they owe to the ceaseless vigilance of the British fleet in this hour of the nation's peril; and likewise few in Canada realize how much they owe to the constant vigilance and effort of the Lord's Day Alliance in the preservation of the nation's rest day.' We would not venture upon this comparison ourselves, but take occasion to say that our organization, during the year since last furnishing material for this report, has been ceaselessly vigilant and strenuous in its efforts in its great defence work."

"The war is responsible still for some adverse conditions. Sunday recruiting has opened the moving picture shows in a number of places throughout the Dominion. These are chiefly confined to Ontario. Associated with them are entertainments for the benevolent enterprises incidental to the war. The character of some entertainments has speedily brought about their discontinuance through representations made by the Alliance, and has led to greater care on the part of the authorities in issuing permits. It is gratifying to report that British Columbia has not had a moving-picture show open on Sunday, and that Vancouver and Westminster have led the way in closing all theatres on Sunday against all entertainments. Many other places have been closed through representation made by the Alliance. Vigorous action by the Ministerial Association in one city obviated the Sunday opening of moving picture shows. A Sunday patriotic dog-team race, where a prize was offered and tags to be sold to spectators, was postponed to a week day, as a result of Alliance

correspondence with the parties concerned. Professional baseball in the city of Winnipeg was successfully dealt with during the past year, and is not likely to reappear in that province. We have continued our campaign in the city of Hull and on March 20th our appeal against the decision of the magistrate was heard, and judgment has been reserved. We are hopeful, however, of a favourable issue.

"Industrial questions in large number have been given attention throughout the Dominion, resulting in a reduction of Sunday labour, and in liberty to many employees. One illustrative case is that of the hauling and unloading of coal on Sunday by a construction company. The Alliance conceded the necessity in this case, but asked how many car-loads would have served the purpose of tiding over the Sunday and insuring the activities of Monday. The answer was, one. The company had, however, hauled and unloaded fifteen. They were therefore ready to promise, after this interview, that Sunday labour would not again go beyond the limits of actual necessity."

"From one city we recently received a report as to manufacturing of war supplies, that though Sunday work has been carried on for six or seven weeks it had for some time been entirely discontinued. The action of Lloyd George in ordering the closing of all munition factories on Sunday under government control in Great Britain is an impressive object lesson to manufacturers in Canada."

"Though war continues, the Sunday newspaper, beyond the limits of one province, has made but one appearance during the year, and that in the City of Toronto, following the Battle of Langemark. As a result of representation made to the police of Toronto in August of 1914, they instituted proceedings and a conviction was recorded, the magistrate meeting the plea of necessity made by the defendant by stating that in his judgment it was the clearest case of an endeavour to make money out of public anxiety."

"Special attention has been given this past year to the propaganda of the Seventh Day Adventists. In every place where we have been made acquainted with their efforts we have successfully met their propaganda. In this work we have circulated many thousands of leaflets dealing with this question."

TEMPERANCE

Both temperance and prohibition are advancing with leaps and bounds. This is doubtless in large measure to be set down to the credit of the great world's war. Temperance—abstinence from intoxicants—has been recognized as essential to military efficiency and therefore to national safety.

The nations are prohibiting the traffic in intoxicating beverages,—Russia, its vodka; France, its absinthe; Britain, to some extent its beer and whiskey, Canada and Newfoundland all intoxicating beverages.

Prince Edward Island has had provincial prohibition for years.

Nova Scotia has reached the same position by applying its prohibition law to the capital city of Halifax from July 1st, 1916.

New Brunswick has nine counties out of fifteen, and two cities out of three, under local prohibition, and is to vote shortly by referendum on provincial prohibition. There is no doubt of the result.

Quebec has 975 municipalities "dry" out of 1,158, and a movement is afoot for provincial prohibition.

Ontario, by unanimous vote of its Legislative Assembly, has passed prohibition, which law goes into effect September 16th, 1916. The permanence of this law is to be voted on by referendum in 1919.

Manitoba went dry May 31st by popular vote, the majority being about two to one.

Saskatchewan closed all bar-rooms, and clubs, July 1st, 1915. It has some eighteen government dispensaries for restricted sale for private home consumption. These are to be voted out in December, 1916. The whole province will assuredly be dry by January 1st, 1917.

Alberta goes dry July 1st, 1916, by a popular vote of two to one.

British Columbia votes this year by referendum on provincial prohibition, a simple majority to carry, the law to take effect January 1st, 1917. It is highly probable it will carry.

The provinces, however, cannot prohibit manufacture or importation.

Federal legislation has just been passed prohibiting importation into any province or municipality under prohibition for any purpose not permitted by the law of the province. The law also prohibits false labelling or addressing of liquor packages.

Newfoundland has for long had prohibition except in the capital city of St. John's. By popular vote and by a decisive majority prohibition has been enacted for the whole colony.

"Praise God from whom all blessings flow."

RACETRACK GAMBLING

Efforts to have the business of gambling and betting on race tracks during racing meets make a crime as it is in all other places, and at all other times, have not as yet succeeded and the havoc, financial and moral, among men—and among not a few women—goes steadily on.

The jockey clubs have, generally, substituted the pari mutuel machine for the bookmaker and pool seller. This seems to give the betting fraternity the feeling that they are more likely to get a square deal than they would from the human manipulator, and has in consequence increased instead of diminishing the volume of betting and the consequent injury to those who suffer. And the bettors themselves are not the only or perhaps the chief sufferers.

But the public generally does not feel the injury, and until there is a general expression of public opinion such as we have seen on the temperance question it is doubtful if the law so discreditable to Canada will be amended.

GRAFT IN BUSINESS AND POLITICS

On the question of graft we have suffered, on the one hand, shock after shock disheartening enough, and, on the other, have again and again been heartened by popular condemnation at the polls of all forms of crookedness, corruption and betrayal of public trust.

Certain provincial Premiers have been either deposed or shelved.

Several Commissions are investigating serious charges in other provinces.

Members of former Governments, members of present Legislative Assemblies and other prominent citizens are being prosecuted in the courts on criminal charges.

Charges are made of the most prodigal sacrifice of the public domain and interests to private parties in still another province.

Two Royal Commissions are investigating charges of graft on the part of elected representatives of the people and various manufacturers, merchants and other individuals in connection with the supply of munitions and equipment for the army.

These revelations seem shocking, and they are shocking. But there is much to cheer us,—

1. The light is being turned on.

2. Public men and governments either willingly or unwillingly are submitting all charges to commissions or courts for investigation or prosecution.

3. Wherever the electors have had opportunity to speak at the polls there has been decisive and unmistakable condemnation of all that is crooked, corrupt or even shady, e.g., in the general election in Manitoba and bye-elections in Peel, Vancouver and Victoria.

We would repeat the suggestions made to last Assembly:

1. Let the light be ruthlessly and continually turned on. Darkness disappears necessarily before the light.

2. Let the pulpit and press persistently preach the application of common honesty to political life alike in the constituencies and in halls of legislation.

3. Let there be compulsory prosecution by an officer, independent of government, thus putting an end to saw-offs and such evasions.

4. Let the patronage system be cut out root and branch and to this end let the people vent their indignation on the leaders who continue to favour or to tolerate it.

5. Can we ever hope to be free from such treason until we get a larger measure of liberty from partizan slavery? Because they can confidently count upon the partizan majority to stand by them, right or wrong, any gang of grafters can retain hold on the reins of power, almost indefinitely as our political history demonstrates.

But let us take heart. Progress is being made.

THE GREAT SOCIAL AWAKENING

We are experiencing and witnessing a social revolution! The war may have precipitated it. It is none the less the work of the Spirit of God, Who came that He might "guide us into all truth." It was His time. The world,—nay the Church—could not bear it hitherto. Now and not before God sends the awakening.

"The highest good of the greatest number" is the supreme consideration in testing social institutions, social movements, and social legislation. Nothing that is for the highest good of the greatest number will perish or pass. Everything that does not make for the highest good of the greatest number must be set aside. "Personal liberty" must yield to the common good. So must "vested rights" which, in that case, are really vested wrongs. "Special privileges" there can be none where the common good is endangered.

Wealth, liberty and life itself must be surrendered and are being freely surrendered for the general good in the great war.

Christian chivalry brought Britain into the war in defence of bruised, burning, bleeding Belgium. We are fighting for the rights of others who are unable to fight for themselves against a powerful foe.

Victory in the war in behalf of the little nations is almost as vital to the highest good of the people of the great nations as of the little nations. It is a war of the world's democracy for the highest good of the greatest number.

National necessity is an application of the principle of the highest good of the greatest number within the sphere of the national life.

What havoc national necessity has made of "personal liberty," "individual rights," "vested interests," and the right of owners or corporate controllers to "do as they please with their own business." National necessity led Lloyd George to give even the railway magnates an unsought holiday while he managed their business

not for their enrichment but for the general good! And lo, in conservative Britain we have "nationalization" of transportation.

So with industry in general. Thousands of factories are nationally managed and operated, not for private profit, but for popular protection and benefit.

The right of the Trades Union to strike is suspended.

Within limits even the Englishman's right to his beer and the right of the Scotchman or the Irishman to his whiskey, the Russian to his vodka, and the Frenchman to his absinthe, are set aside. For what? Military—nay, human—efficiency, in order to national safety and in the end the highest good of the greatest number.

The social awakening is making itself felt in Canada as in Europe. It is sweeping the long-established, deep-rooted drink traffic out of the country, never to return. By January 1st all Canada (also Newfoundland) will be "dry" except Quebec, and it will soon follow.

Woman's suffrage has been adopted in all the prairie provinces, and is to be voted on in British Columbia soon.

Workmen's compensation is now recognized by statute in almost all the provinces. Special credit is due Ontario and Manitoba and British Columbia for their new laws.

New laws (in addition to those previously on the Statute Books in these and other provinces) have been passed in New Brunswick and Manitoba providing for safety of workers in shops, factories, public buildings, etc., and protecting women against over-long hours of labour, and children against labour under certain ages and in certain sorts of work. Manitoba also provides for fair wages.

Again, Manitoba, Ontario and Nova Scotia have provided for the care of prisoners on industrial farms.

One of the most important forward steps of the year has been taken by Ontario in establishing what is called "The Labour Branch,"—really a Department of Labour, with a superintendent in charge, and staff. It will have oversight over laws for safety in industrial service, dealing with unemployment, etc. It contemplates the establishment of a series of labour bureaux which will serve, instead of exploiting for profit, employers and employees alike.

Nova Scotia has legislated to encourage good housing in cities and towns, and the organization of Fishermen's Co-operation Societies.

The four Western provinces have entered into an agreement jointly to care for the feeble-minded, the blind, the deaf and dumb, and delinquent boys and girls in Western Canada.

The three prairie provinces have jointly established a Bureau of Social Research with J. S. Woodsworth as superintendent.

Political leaders now vie with each other for first place in providing plans for social and moral betterment. In is the day of democracy—for Christian democracy. There has been, and there is, a *great social awakening*. Perhaps no agencies have done more under God to bring this about than the church departments of Social Service.

PERSONAL AND SOCIAL PURITY

In the suppression of social vice steady progress is being made. The White Slave Traffic is reduced to a minimum. This is partly due to the war almost abolishing immigration. Some few traffickers in girls, however, have been put behind the bars in the recent past. Dr. Shearer attended the World's Purity Congress in San Francisco in July last, as one of four Canadian Government delegates. The others were

Rev. Wm. MacDonald, Sudbury; Rev. Dr. Moore and Rev. Dr. Allison. Several of the provinces sent official delegates also.

Increased attention is being given to the newly discovered old and awful pestilence of venereal disease that slays its tens of thousands while tuberculosis is slaying its thousands, and causes immeasurably greater personal and domestic unhappiness and social havoc.

Much good has been done by the Board's literature carefully distributed to heads of families. Frequent enquiry is made for literature or books for the guidance of parents in wisely instructing their children during adolescence as to the purposes, the problems and the perils of sex.

It would be difficult to over-estimate the value of this preventive educational work.

In the suppression of criminal vice progress is being made also.

The Toronto City's Survey Commission's Report stirred the authorities of that city, and brought to light and caused the suppression of a new form of criminal vice, viz.: the massage parlour, run by women for male patrons. These dens were boldly advertising in the daily papers, and yet were in fact worse than common houses of ill-fame, being given up to unnatural forms of immorality.

Legislation is being sought to make possible the suppression of these places.

Those interested in conditions in British Columbia and the remarkable awakening of its people along social and moral lines are referred to the report of Rev. J. S. Henderson, our indefatigable and efficient field secretary, which is found a few pages farther on.

Legislation is still being sought at Ottawa.

1. To raise the age of consent for girls from fourteen to sixteen, and (for seduction) from sixteen to eighteen.

2. To make adultery and lewd cohabitation crimes.

3. To make liable and punishable all male employers, who seduce female employees.

Fresh evidence of the urgent need of amendments to the Code has come to light within the past year as follows:

1. Several murders by wives of shamelessly unfaithful husbands or of their paramours.

2. The large number of girls between fourteen and eighteen years of age in our Redemptive Homes. We have had 64 cases under fourteen and 237 between fourteen and eighteen years of age.

3. Oft-recurring cases of seduction by employers of girls, (a) in offices; (b) in domestic service, not now protected by law.

REDEMPTIVE WORK AMONG GIRLS

It is six years since the Assembly authorized the undertaking of Redemptive (as well as Preventive) work among girls as a part of the regular work of the church.

Why did the Assembly so decide?

1. Because the need of girls gone wrong is exceptional. They are social outcasts. All doors are closed to them. They suffer, are disgraced, often hopeless and rescued in the mood or in the very act of self-destruction.

2. Because the Great Head of the Church "received" these as readily as any other sort of "sinners," forgave them, spoke kindly to them, and in consequence won their undying gratitude, love and devotion—e.g., she of Magdala and the "Woman of Samaria."

The church has now six Redemptive Homes supported by its funds in Sydney, Montreal, Toronto, Winnipeg, Calgary and Vancouver.

In addition to these there are two private homes virtually given up to the work free of charge, because of the large hearted interest in these poor girls on the part of two ladies.

Miss Helen E. J. Buchanan gives much of her time in secretarial service to the work at large.

Mrs. James Robinson has cared for 114 cases in about a year and a half, many of them unspeakably forlorn and sad cases; and of these about 90 are by the grace of God living happy Christian lives.

Besides these there is yet another institution "The Maritime Home for Girls" at Truro, an Industrial School and Home in one, which unlike our Redemptive Homes has legal status as a penal institution. It serves the Maritime Provinces and Newfoundland. Girls who are delinquent or neglected and homeless are committed to it by magistrates, juvenile court judges, or superintendents of dependent and delinquent children. They cannot be committed if over sixteen years of age, but having been committed they may remain under the control of the Home up to twenty-one years of age. At present there are twenty-one girls in the Home. Thirty in all have entered.

The girls are given common school education, industrial training, household science, dairying, gardening, care of poultry, and religious instruction.

The Home is located on a farm of 250 acres, one-fifth of which is under cultivation.

A new cottage is being erected this summer which with the present buildings will give a capacity of forty besides staff.

This school-home is jointly owned and controlled by the Methodist Church and the Presbyterian. The Anglicans and Baptists have representation on the Board of Governors.

Rev. Gordon Dickie, B.A., St. John, is president; Rev. G. W. F. Glendenning, New Glasgow, secretary; Dr. D. W. Johnson, Truro, treasurer.

During the past year (1915) 268 girls have been cared for in our homes besides 114 cared for by Mrs. Robinson, and thirty in the Maritime Home at Truro. This makes a total of 1,132 since the work began.

In addition to this 98 babes or children found shelter in these homes.

In addition to these, thousands of other girls have been helped in various ways in the hospitals, gaols, prisons, courts, etc.

Of those cared for in the six homes, 87 were Canadian, 110 other British and 36 of other nationalities. Two hundred were Protestant, 25 Roman Catholic, the others various.

Sydney—six girls became Christians during the year.

Montreal—Seven girls became Christians during the year; two were added to the church.

Toronto—Eighty per cent. became Christians during the year.

Winnipeg—Five girls became Christians during the year.

Calgary—Forty became Christians during the year; nine united with the church.

Vancouver—Fourteen girls became Christians during the year; eighteen became members of the church.

The following is a sample story illustrating the splendid work that is being done in these homes, which ought indeed to make the whole Church rejoice.

"Lily—an uneducated, ignorant, Norwegian girl of fourteen years was taken from a sink of iniquity impossible to describe—placed in the home, diseased—stupid—slow—it did seem for months that here was hopeless material. But by and by the dormant brain began to work a little and poor Lily learned slowly how to read and write and think.

"Later on she became interested in spiritual things and seemed very much in earnest about giving herself to Jesus. Soon after this we noticed a great improvement. She was brighter—happier—and more helpful, indeed, very different in every way from the Lily who came to us.

"Lily has been out working for several months now and she has given satisfaction. We would like to add that under exceptionally trying circumstances, Lily has proved herself to be a true and faithful follower of the Lord Jesus.

"In this case, as in many others, we feel that we have great reason to praise God for His saving and keeping power."

Miss M. C. Ratte, general supervisor of redemptive work, owing to severe illness in her family circle, was compelled to seek leave of absence in December, and to resign in March.

The Board adopted the following resolution in accepting her resignation:

"The Board records its high appreciation of the fruitful and self-sacrificing work done by Miss Ratte for the unfortunate and outcast of her sex, and its confidence in her ability and devotion, its sympathy with her in her anxiety because of the illness of her young friend, its deep regret that it seems necessary to accept her resignation for the present from the service of the Board, and express the hope that later it may be possible for the Board and church to have her services in some worthy capacity."

THE CHURCH AND RURAL LIFE

During the year no new surveys of rural districts were made. The reports on the surveys of Huron, Ont., Turtle Mountain district and the Swan River Valley in Manitoba, are available at 30 cents each. They should be in the library of every minister and other student of rural life conditions in Canada. So should our "Rural Life in Canada"—Dr. John MacDougall—50 cents postpaid, in paper.

All students of conditions on the prairie, especially of districts where non-Anglo-Saxons in considerable numbers live, should also read Principal Oliver's pamphlet on the subject of "The Jubilee of Presbyterianism in Saskatchewan."

WORK IN CITIES AMONG THE STRANGER AND THE POOR

The greatest and most needy mission fields in Canada are not in mountains or on prairies or in the great new northland of the Transcontinental—great as these are. They are in our great cities.

In Montreal it is estimated that there are 100,000 non-English-speaking people, aside from French, huddled together in great congestion because of poverty, and in consequent misery, where also all the vices flourish and every evil tendency bears full fruitage.

In Toronto in one district another 100,000 live—equally poor and needy and imperilled, though perhaps not more than 60,000 are non-English-speaking.

Proportionately large colonies of new Canadians of all nations and tongues are in Winnipeg and Vancouver and other cities. These constitute the greatest challenge to the Church of Christ to be found in Canada, for the cities dominate the country and determine the trend of national life. Besides where are such numbers of lost souls, and so easy of access, to be found? Where else are such opportunities?

Our efforts to meet this need are of two sorts,—

1. To right the wrong conditions under which these people live and labour—in co-operation with other bodies and with civic authorities—in improving sanitation, housing, recreational life, etc.

2. To minister to the needs of these people as individuals and families such as,—

(a) To their physical needs, in sickness by nursing visits, medical clinics, etc., in housekeeping, sewing and other lessons in settlement or in their homes, and in unemployment, finding work for them,

(b) To their social needs in play, school and club, and social gatherings for groups of both sexes, and of all the ages.

How much that neighbourhood Home with its consecrated cultured staff for true unselfish personal friends, means to the teeming slum-dwellers whose houses are not homes, but just ill-smelling, uncomfortable places to eat and sleep in.

(c) To the intellectual needs especially of the adults or of adolescents whose schooling has been sorely neglected. They need and eagerly want to learn English. They cannot get employment without English. They cannot hope for promotion, they cannot get a reasonable wage without English. They are therefore most grateful for the privilege of attending a class in English. We provide the room and find a volunteer teacher for each class. The work is done free of cost—in the name of the Great Teacher. We train them also in citizenship and Canadian and Christian ideals.

(d) To their spiritual needs. Nothing can take the place of the Evangel declared and the Word of God taught. The Jew hates Christianity. The Roman Catholic hates Evangelical Christianity too. To begin with, therefore, they cannot be brought to preaching services, not even if they understood English. But they understand and appreciate loving service and practical helpfulness.

It is beautiful to see their prejudice against Jesus and against Christianity disappearing and their hearts opening up to His gracious influence when they are met by His own methods which always combined what we call "Social Service" with "Evangelism."

INSTITUTIONS IN CITY WORK

Using these methods and ministering to the polyglot multitudes in down town districts of cities are the following institutions:

1. In Montreal, Chalmers House;
2. In Toronto, St. Christopher House and Evangel Hall;
3. In Winnipeg, Robertson Memorial Institute.

In *Evangel Hall* we minister to English-speaking people only. The building is old and very unsuitable and much overcrowded. There are, in spite of these handicaps, a capacity congregation of 160, an overflowing Bible School of 240, and over 100 converts are members of Knox Church, no *Evangel Hall* congregation having

been organized as yet. And this work could be trebled with suitable equipment, and that in a district out of which one of our congregations moved a few years ago, recognized as one of the hardest districts in the city.

The work in Chalmers House, St. Christopher House and Robertson Institute is that of Evangelical Social Settlements. The staffs at present consist in each case of four cultured, consecrated Christian women—trained and expert workers—aided by a large number of splendid volunteers (that is unpaid) helpers, men and women from colleges and uptown churches.

The enrolled membership, young and old, in clubs, classes, religious meetings, etc., varies from 750 to 1,000 in each, with a constituency beyond membership running into thousands.

In Chalmers and St. Christopher Houses there is a constituency of about 400 families each, and in Robertson Memorial Institute, 450.

In Chalmers House and St. Christopher House the equipment is as wretchedly inadequate as in *Evangel Hall*, and the work done could be many fold multiplied in extent with the equipment sufficiently enlarged and improved.

In St. Christopher House and Robertson Institute we do in summer extensive fresh air work in our farm camps on the lake shore on Lakes Scugog and Winnipeg, where last summer we cared for over 1,000 tired or sickly mothers or boys and girls.

It is not only health and happiness we minister thus, but all the social, moral and religious work of the city institutions is carried on in God's beautiful out-of-doors.

Lives are saved—and souls too, and happy memories of "The Camp" stay with them all the year.

Instead of these few sample institutions we should have a dozen or a score of them; so should all the Churches.

The need is claimant and the opportunity and possibilities are boundless.

The following extracts from reports of head-workers in two of our institutions will be read with living interest:

Robertson Memorial Institute—"During the winter months the girls from twelve to sixteen years have been receiving lessons in cooking, and table-setting and serving, with a view to helping the girls to fit themselves for domestic service. As many of the girls are not familiar with our home customs, and in many cases do not know the names of the dishes and utensils used, these classes naturally become classes in English, and in Canadian methods of living.

"Last fall a club for English mothers was formed. This is not a large club, as the English families in our district are scattered, and not many know each other, but it is growing, and many new friendships are being formed. One woman said she did not know how she got along before she had the club to think about, her life seemed to be nothing but worry and scrub, scrub and worry, but now she found herself scrubbing and thinking about her club, what happened at the last meeting, what might happen at the next one, and she forgot her worries. Since the club was organized two of the members and the husband of one, have started attending church regularly. They had been out so little and knew so few people that they felt backward about going among strangers, but coming to the weekly meetings at the institute seemed to break the ice for them."

"Many unexpected calls come to us each day:—the Neckonetzna baby is 'fitting' (has a fit or convulsion) and they run to the Institute; a red hot stove-pipe falls upon a baby in its cradle; a boy across the street playing with an axe has chopped off two fingers of a younger child; Mrs. Eichorn has letters in English from some of her children

which she wants read to her, and replied to the Smiths have been turned out by the bailiff, and all come to spend the day in the warm Institute while a worthless husband and father looks for another house; a child comes with a note from a teacher in the big school across the way, asking if we can give the child something to eat as it has been crying with hunger; Mrs. Babyuk wants a letter written to her boy in the reformatory; the Kowowskies have 'no eats'; the Fooderation boy can't go to school as he has no shoes; Mr. Haluszezak has been beating his wife and she comes for help; Mrs. Slobogac has a postal note from her husband who is working 'by a farmer,' and wants to be identified at the bank. All these, and many other types, show us that the Institute is looked upon as a place where help will be received."

Fresh Air Camp at Gimli—"The season for our Fresh Air Camp at Gimli for 1915 opened on June 18th, and closed on August 21st. During that time seven parties were entertained, 493 persons, of whom 445 were girls and boys, and 48 mothers. Each party had seven whole days at the lakeside. There were two of the Institute workers for each party, and during the season 36 volunteer assistants. The camp has a fine situation, with the fields and woods beside and behind it, and the beautiful lake in front. The large comfortable building, with its wide screened verandahs, the upper one used as a sleeping-porch, and the lower one large enough for all to play on should the day be rainy; the airy, bright dining room, and the sitting room with its big fire place, is surely ideal for our big camp family."

"The day always opened with the rising bell at seven, camp time, followed shortly by the call to breakfast, when all fell into line behind their table captains. Every call to dine was responded to in such a way as suggested a flock of chickens scurrying from all points of the campus. When all were seated at table the grace was sung in unison, and breakfast proceeded. It was interesting to see the appetites grow from day to day, but the record was made by the five boys who between them had nineteen big plates of porridge the last day they were at camp. After family worship, the camp duties were assigned, and the programme for the morning announced. We always had a plan for every hour of the day, and every hour was supervised. Then all gathered about the flag pole and sang our salute to the flag, while it was being raised for the day. Camp duties followed, all supervised by a worker, and beds are made, wood gathered for a bonfire, verandahs are swept, and the grounds about the pavilion are tidied up. The mothers are only expected to make their beds, and bath their babies."

"After the half hour's work all gathered at the signal, and were divided into groups, when with one or more workers, the morning programme was carried out. There are so many points of interest about our camp; the huskies that are kept by an old fisherman who is always glad to have our guests visit him, and who can tell such interesting things about his strange boarders; the woods with all the beautiful and wonderful things to be found in them; a tramp to the fisherman's cottage on the lake shore to get fish for dinner (a pail full, enough for one hundred people for 45 cents) and all prepared for the cook; a hike up the lake shore; a visit to a berry patch, and for every one, one trip to the village to see the lighthouse. Two of the parties had a pressed flower contest, and prizes were given for the greatest variety, best pressed, and as far as possible, named."

"After dinner each day came rest and quiet time for all, and all availed themselves of this opportunity to rest up and be ready for bathing, when all answered the call, and the rest of the afternoon was spent in the water or on the beach."

"The evening brought sports for the older ones and circle games for the little tots; or a bonfire for all; or an impromptu concert."

"At half past eight the bell rang and all gathered in a circle outside if the weather permitted, or about a big grate fire indoors if the weather were not favourable, and joined in evening song and prayer. Then each received a generous slice of bread and butter; after which "Good night Gimli Camp" was sung and all retired to rest."

"It is impossible to express how much camp meant to the mothers who can be spared from home and its cares for seven whole days. How they enjoyed the quiet talks through which we all came into closer touch with each other, when in little groups we gathered around the fire place, or in a shady spot in the woods, or on the shore. One grateful mother came on her last day at camp and begged that she might be allowed to help scrub the dining room before going to bed, as she could give no money toward her camp expenses, and wanted to do something in return for all it had meant to her and her five little ones."

"Another mother said that just to be free for seven days from the thought and preparation of three meals each day, and to have a chance to read had rested her."

"One of our guests for three weeks last summer was a sick woman, anxious to gather strength for an operation. She had to spend all her time on a cot on the upper verandah. The children gathered flowers or berries for her, and showed her any interesting thing they had found and could carry home. Bobby, five years old, used to go up to see her each morning and tell her the Bible story we had at worship. Her birthday came while at camp, and she received a dollar, and she requested that as her treat it should be spent on the children because they had been so thoughtful for her, so all in camp had ice cream."

"To one mother whose child of two years was absolutely unmanageable, camp discipline, and its splendid effects on that little one, was a revelation and since coming home she has endeavoured to carry out the ideas she gleaned at camp, and has felt encouraged at the result."

Incidents from Chalmers House, Montreal.—"One of our members whose husband had been out of work for months, came to us for food. She and her children had had nothing but bread and milk for days, and that was supplied by a sister. We had a room in the settlement which needed renovating, so we offered the work to this woman, which she gladly accepted. She did an excellent piece of work, with both tinting and paint. The few dollars meant so much to her just then that she said she did not know how she would have got over that specially hard time, had it not been for Chalmers House."

"We were able to place a small boy, who was at home doing nothing, in an office. He has held the position for eight months, and is giving great satisfaction."

"Our nurse visited each day for some weeks the home of one of our members, where there was a new baby, and three other small children. Nurse attended to the mother and baby, washed the clothes of the other children, prepared the dinner, and tidied the house. It was Christmas time. The husband had not been to church since coming to this country. He said to his wife that he 'guessed he would take the children to church on Christmas morning.' She was as much surprised as pleased, and asked him what had made him decide to go. He said it was the nurse. The wife asked what the nurse had ever said to him about church. 'She never said anything, but she has come here day after day to help us and I guess she must be a Christian, any way she has made me want to go to church!'"

"We have a French woman in the club. Her daughter, one of nine children, found out Chalmers House first, then she gave her mother no peace until she got her to promise to come over and see what the mothers' club was like. The mother came, —and has come ever since. She says she begins as soon as she gets home, to look forward to the next week's meeting. She says it is the only place she ever goes, and she 'feels so good after it!'"

"Among other Christmas baskets which we distributed, we took one to a family where we knew there would be very little to make Christmas different from other days. We found the family on Christmas morning with some dry bread and some tea. This was their Christmas dinner. They were so happy when they saw a real

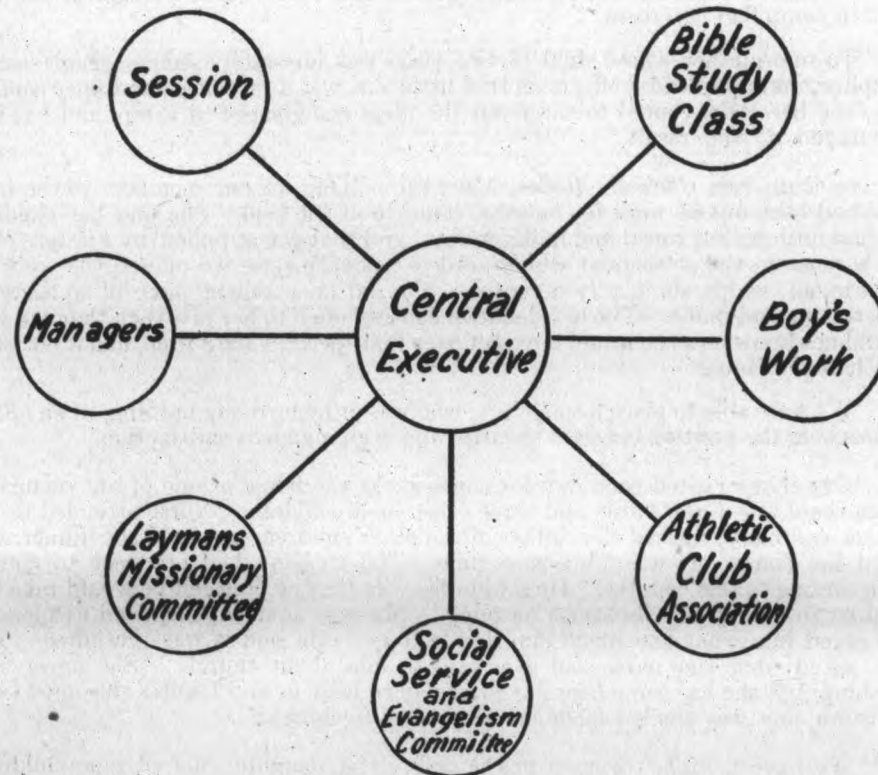
chicken, that they could not thank us as they thought they should. The old mother realized this, so sent us a note of thanks after Christmas."

MEN'S WORK IN THE CHURCH

Is there any limit to what might be accomplished for Evangelism, and community and national welfare, and for world-wide evangelization and for the Christianizing of the social order in business and industrial life, if only the men of the churches were awakened and organized? Will the new standard of service set by the boys in khaki be accepted by all the men of the churches? If so, then a new day is about to dawn for the Church and the nation and the world!

The organization for the local congregation may have any name. Perhaps Brotherhood is to be preferred. It is for all the men of the local church. It is assumed that all the men will want to have some part in the men's activities.

The following diagram illustrates the form of organization and work:



The whole will constitute The Brotherhood.

The central executive will consist of the minister as chairman or president. There must be a real live secretary. The other members will be one representative from each of the following: The Session, the Managers, the Laymen's Missionary Committee, the Social Service Committee, the Athletic Club or Association, the Boys' Work Committee, the Bible Study Class (or classes) for men, or such of those organizations as exist in the congregation.

If any man, young or old, unites with any one of the activities, e.g., the Bible Class, or the Social Service Committee, or the Athletic Club, his name at once goes down in the books of the secretary of that club or committee as a member, and is by the secretary sent on to the secretary of the central executive, and by him is reported to the Session, so that they can approach him for church membership, to the managers so that they can get a weekly offering from him for the congregational expenses, to the missionary committee so that they can get him giving to the Budget, and so on to all the different affiliated men's committees, clubs, classes or activities. He at once realizes that he has come into a live organization. He appreciates this. He feels at home. He takes his part in the church's life and many activities.

If the men of the congregations were organized in some such form as this:

1. The minister would have about him a cabinet of great value, linking him directly with all the men's work of the church;
2. These could readily be united or federated for common action denominationally or interdenominationally, and become a mighty power, for evangelism, for social service, for the extension of the kingdom, and for the cleansing of the public life.

All of which is respectfully submitted,

J. H. EDMISON,
Secretary.

ANDREW S. GRANT,
Convener.

SOCIAL SERVICE AND EVANGELISM IN BRITISH COLUMBIA

This year, in many ways, has been a remarkable one in connection with this department of our work in the province by the Pacific. Things are happening. Great changes are taking place. The trying conditions have disciplined the people into serious thoughtfulness. Larger emphasis is being placed on things worth while. The social conscience is aroused; strongly entrenched evils have been driven from their strongholds. There seems to be within measurable distance conditions, moral, social and political, which according to the wisest forecast a few months ago were not due for some years yet.

"Once the welcome light has broken,
Who shall say
What the unmingled glories
Of the day?
What the evils that shall perish
In its ray?

Lo! a cloud's about to vanish
From the day;
Lo! a right's about to conquer
Clear the way!
And a brazen wrong to crumble
Into clay.
With that right shall many more
Enter smiling at the door;
With the giant wrong shall fall
Many others, great and small,
That for ages long have held us
For their prey.

I would not have you think that the millennium has dawned in the province by the Pacific. But there are signs of the coming of the kingdom in which dwells righteousness. The midnight blackness is changing into gray, and some of us who have been in the thick of the fight for over a decade and carry scars of the conflict, sing with a new accent, "Praise God from whom all blessings flow." "The Lord hath done great things for us whereof we are glad."

Acting under instructions from the Executive of the Board, I have continued my work as in former years, regarding the Province of British Columbia as my field, and the different departments of work embraced under "Social Service and Evangelism" as my special work.

In view of the new situation arising in connection with Temperance Reform in the province, and the awakening of our people to the opportunity present conditions offer for evangelistic work, I was asked to give special attention to these two departments.

It has been my privilege and opportunity to speak and organize in connection with the "People's Prohibition Movement" in all the Presbyteries of the Synod with the exception of Cariboo. And special evangelistic missions of from one to four weeks' duration, have been held at eight different points, in three Presbyteries, three of the missions in self-sustaining congregations, the others in augmented charges and mission fields.

Much time and thought has been given to the moral and social conditions in our cities. Carlyle said, "The problem of the twentieth century will be the city." And Dr. Josiah Strong says, "The city is the source of the influences, best or worst, which permeate the land. The intelligence of the nation will be measured by the intelligence of the city. The moral standards of the nation will be determined by the morals of the city. In its future are the greatest possibilities of blessing and of cursing to mankind." The problem of the city then is the advance problem of the nation and of the world. We do well to give it our best thought and service.

By conferences with thoughtful and earnest workers in church and state; by conventions in different localities; by interviews with city councils, license boards and police commissions; by sermons on Christian citizenship and lectures on civic problems; we have secured first hand knowledge of actual conditions, and given such encouragement and assistance as we were able, to strengthen what was good, and right what was wrong.

In almost all our cities and municipalities are to be found such organizations as Citizen Leagues, Voters' Unions, Social Service Councils, men and women interested in the community life banded together to study civic and municipal problems; see that clean, strong, wise men are selected for all positions of public trust, assist the authorities in the improvement of conditions, securing the enforcement of all law; giving active support to all measures and movements tending to make the community atmosphere wholesome.

In the larger centres the social service councils are active in all community welfare work. In Vancouver and Victoria these councils are large and influential. The Vancouver council does its work under nine departments:

1. Legislation and law enforcement.
2. Immigration, employment and relief.
3. Housing, health and sanitation.
4. The liquor traffic.
5. Recreation and amusement.
6. Gambling and the social evil.
7. Child welfare.
8. Education and literature.
9. Membership and finance.

Good work has been done and the authorities and public have acknowledged the service rendered. In the civic elections at the New Year in the city and surrounding municipalities, in almost every instance mayors and aldermanic boards were elected favourable to temperance reform, law enforcement and civic and municipal house-cleaning. And the spirit of thoroughness with which the good work has begun promises large results for the year, and it is further to be noted with satisfaction that the appointees of the government on the Licence and Police Boards are for the most part good men who can be depended on to do their duty.

There is little change in the *economic and commercial conditions* prevailing a year ago. We are told that money is more plentiful, that the volume of business is larger and the outlook more hopeful, but the signs of either are not so manifest that the man on the street can read them.

Probably no province has been so hard hit by the war as British Columbia. It put a period to railway construction, seriously interfered with the lumber industry and coal mining on Vancouver Island, was the occasion of the removal of 100,000 of our

population, and largely of the class needed to develop the resources of the province, at the same time making heavy demands for patriotic, Red Cross and relief funds, demands which even out of our poverty have been loyally met. But the war is not responsible for our serious economic conditions. That was timed to arrive when it did, war or no war. It was the legitimate product of the insane business and commercial methods of 1910, 1911 and 1912. The gambling mania seized the whole people, from the highest official to the lowest coolie, and sent them like an asylum out for a holiday, mad after gain. The war may have accentuated the conditions, but was not the producing cause. It is the sad, heart-breaking life and home-wrecking harvest of a mad boom seed time. But we believe the province will recover rapidly. The war over, with its searching tests, its sobering influences, its culturing discipline, the fever of financial speculation having passed away, industry, honesty and honour appearing in their true healthful colour, and business again on a healthy financial basis, there will come a period of business expansion and commercial prosperity that will build the province into sure greatness. She possesses the resources, and the world will need the wealth of her forests and mines and fisheries and fruit lands to make good the waste of the years of strife.

With the completion of three transcontinental railways, with many connecting branch lines, and the opening of the Panama waterway, she will have facilities for supplying that need. The doors of opportunity are swinging open to a new era of prosperity and progress.

In a province scarred by so much industrial strife, it is interesting to be able to report a year in which there has been comparative quiet in the labour world. Throughout the Dominion, I believe, it has been a record year in this regard; there has also been a marked improvement in industrial and labour conditions throughout the province.

The lumber trade, owing to the poor demand for building operations, the high freight rates, and the lack of tonnage, has continued comparatively quiet, but there has been new life in the last month, many logging camps opening,—some closed for years—mills calling for more men than they can get. The fruit and vegetable crop was excellent, and prices good. The salmon pack (with the exception of one year, 1913) was the largest since 1901. The year has also witnessed a great revival in metal mining and smelting, and this increased activity in metal mining and the consequent demand for coal and coke has improved conditions greatly in south eastern British Columbia. There has been a corresponding increase in the number of men employed, and in many instances there has been a return to the rate of wages paid in the early part of 1914. For years the labour forces of the province have tried to secure from the government a "Workman's Compensation Act." Not until last session were they successful in obtaining assurance that such legislation would be given. Early in the year a Commission was appointed to gather data, a member of the Trades and Labour Congress of Canada having a place on that Commission. As a result an Act has been framed, which is said to be a model, and will become law at the present session of the legislature. The meeting of the Trades and Labour Congress of Canada in Vancouver, this year, was a noteworthy event in the labour life of the province, and had a good influence. The presence of the Honourable the Minister of Labour, and the Attorney-General of the province afforded opportunity for exchange of views on labour questions, and proved mutually helpful.

The Oriental problem is still a serious one in the province, and promises to be more so in the very near future. The immigration is not large, but it is steady, 2,000 reached Canada last year. They are a thrifty people, they are making money fast; they are using it to advantage. The market gardening is controlled by Chinese, and while a few years ago in our large cities they were confined to a small section known as "China Town" now they are to be found in all parts of the city, and with astonishing rapidity gaining control of large rooming houses and business blocks. The Japanese are fast gaining control of our fisheries. In our lumber camps, mills and mines the Chinese and Japs are pushing white labour to the wall; as domestic servants

they are very largely employed. In the presence of the East Indian, the latest addition to our Oriental problem, the whole question has been seriously complicated. They are British subjects, and in the great struggle in which our Empire is engaged the Indian and the Jap are our allies. Just now in Vancouver a Japanese battalion is being raised. We are singularly fortunate in the men in charge of our East Indian Mission. Dr. K. J. Grant, Rev. W. L. McRae and Mr. Ledingham have a long and thorough acquaintance with the Indian people and their language, and enjoy their confidence and esteem. But they are handicapped by prevailing conditions, the existing prejudice of the whites, intensified by the unfortunate episode of the Hama-yata Maru, the liquor traffic, and the absence of home life, demoralizes the Indian and hinders the work. Four years ago there was not an East Indian in the prisons of British Columbia, to-day there are sixteen, eight of the little colony have recently married white women, in every instance to their hurt industrially, socially and morally.

The question of admitting to Canada the wives of these people will be before the General Assembly this year by overture from the Presbytery of Victoria, a most serious problem for the church to face, with far reaching influence on both church and state. Before the war the proportion of Orientals to whites was 1 in 5, with the loss of 100,000 whites. Since the war began the proportion is now 1 in 3½. The situation becomes more serious every day. And the problem is not made any easier of solution by the political parties each having a plank in their platform declaring in favour of a white British Columbia.

Commercialized vice is still a festering sore in the life of the province. In from a dozen to fifteen towns and cities there are segregated areas of vice. Monthly fines are imposed on keepers and inmates to enrich the civic exchequer, and in some instances the unfortunate slaves are medically examined and certified as fit for use.

Vancouver, Victoria, New Westminster, Kamloops, Kelowna, and Cranbrook and other places have banished their vice colonies. In some of these places the failure of the authorities to have the law against this evil wisely enforced has resulted in the evil spreading to the rooming houses and hotels. In Vancouver the second largest source of revenue in the city was from fines imposed on these women, between twenty-five and thirty thousand dollars coming from this source. On the other hand New Westminster, a city of 17,000 population, reports through its Chief of Police, not a single house of vice known to the authorities, a record to be proud of in a Western city, proving that where the public conscience has been thoroughly roused and the authorities are alive to the far reaching effect of this corrupting influence, it can be reduced to a minimum. A single instance will suffice to show the difficulties under which we battle against this evil. One of our inland cities with a population of 2,500, after years of well organized effort, succeeded in electing a council favourable to the enforcement of law, and the segregated area of that town was removed. Some time after houses were erected on a commanding site on the river bank, just outside the city limits, and the vice colony moved in. As the houses were in unorganized territory directly under control of the Attorney-General's department, the city authorities protested to those responsible, renewed and emphasized the protest by interviewing those responsible, but the vice colony remains under the sanction of the government, and the protection of the provincial police. Every vice colony increases the difficulty of stamping out the White Slave traffic. British Columbia is regarded as a safe refuge for that class of criminals. We are pleased to report that at least five have found it quite unsafe, and are now serving terms of from two to three and a half years in the penitentiary.

The Vancouver Rescue Home has done splendid work during the year, an average of 14 girls and 2 infants, per month, have been cared for. It speaks volumes for the Christian character of the home that 8 of the girls have come into full communion with our church during the year, and a larger percentage have been won back to clean, wholesome lives. Too much cannot be said of the interest and Christian devotion of the members of the local board that looks after the interests of the Home,

and the two workers, especially the superintendent, Miss White, who in the spirit of their Master have loved those entrusted to them back to a better life.

The temperance situation in the province is decidedly interesting and hopeful. Probably no province in the Dominion has been held so completely in the grip of the liquor traffic as British Columbia. Largely the will of the traffic has been done in municipal and provincial affairs, probably out of gratitude for favours received. The traffic is well organized. It could, and did provide the two essentials in Canadian elections—lubrication for the party machine, and a united vote. As a result it has felt secure under the protecting wing of the government. We have been refused the privilege of local option, license reduction or any lessening of the evil even during war time. But a new day has dawned. In connection with an active campaign carried on by the Social Service Council of the province for local option, license reduction and shortening of the hours of sale we found the people intolerant of what they called half-way measures. They said "wipe out the whole business and we are with you," and they so insisted that on August the 25th and 26th, last, a Provincial Convention was called, which in point of numbers, interest, enthusiasm and practical results was the most remarkable gathering ever held in the province. A committee of 100 was appointed to wait on the government demanding that a Bill drafted by the Committee on the basis of the Alberta Act be submitted to the people, and in the event of a majority of the people favouring the same it shall come into force not later than January 1st, 1917, and that the presentation to the electorate be at a time other than the election so as to keep the issue separate and distinct from party politics. To this the Premier Sir Richard McBride answered, offering a plebiscite with a number of qualifying clauses so drawn as to cloud the issue, and that the vote be taken at the time of the election. This the committee firmly refused and declared themselves as standing for the principle of prohibition in preference to any political party. In the meantime things were happening in the government, a conflict between the Premier and the Attorney-General growing out of a difference as to policy resulted in the out-going of Sir Richard McBride to a position in London, England. The Attorney-General, Hon. W. J. Bowser, succeeded to the Premiership, selected what he was pleased to call a "Business Man's Cabinet." Three bye elections were held; in two, Vancouver and Victoria, by overwhelming majorities the ministers were defeated, and in Rossland, the third escaped by only six of a majority. A week intervened between the election in Vancouver and Victoria. During that week the Committee of One Hundred approached the new government with the same request as formerly. Through the Premier the government gave more than the Committee asked, for in addition to promising a Prohibition Act on a referendum, to become law January, 1917, if a majority of the electorate approve, we were promised the immediate closing of the bars—hotel and club—at 7 o'clock. We have a covering letter over the Premier's signature in which he puts in writing all his promises to the Committee. So far as our canvass has advanced we are assured that the measure will be carried by a 65 per cent. majority. We confidently hope that by July 1st the province by the Pacific will have voted dry. All year we have been seeking a more thorough enforcement of the Lord's Day Act in the province, but with only partial success. Sunday excursions for sight seeing and sport have been advertised and run all summer by the British Columbia Electric Railway and the Pacific Great Eastern. Harvesting and threshing on Sunday have been regular for years; work has been carried on continuously on the government elevator, dock and crib work in Vancouver. Though protests were registered the desecration continued. Drug stores, cigar stands, fruit and candy shops are open for business seven days in the week all over the province.

In Vancouver a campaign is on at the present time against this latter form of Sabbath desecration, and the authorities have given us hope of success. With the war came a new phase of the evil in the shape of recruiting, Red Cross and Relief concerts and picture shows, under the patronage of leading citizens, and in the name of patriotism. The patriotism that has to violate the law of the land to gain its end is not the kind that will win any success worth while. We do well to guard well this great bulwark of our liberty, the Christian Sabbath. This is the day of the Church's opportunity.

ty. The missions held this year demonstrated that the people are hungering for the "old, old story of Jesus and His love," and the Church must rise and supply that crying hunger, or she will miss her opportunity. This is not the time for non-essentials, for denouncing this or that method as outside of a preconceived order of things. Seeing there is a country to be saved, and a people to be reached, this is the time for the Church to do her greatest thinking, and her most vigorous and devoted work.

REV. J. S. HENDERSON,
Field Secretary.

REPORTS OF DISTRICT SUPERINTENDENTS

SYNOD OF MONTREAL AND OTTAWA

In a community where conditions are so long established as in the Synod of Montreal and Ottawa, changes from year to year are not very pronounced; and conditions in time of war do not permit of new enterprises.

During the year, in addition to our regular work in connection with augmented charges, mission fields, homes, immigration and the problem of the city, we have been able to give considerable time to the claims of the Budget in self-sustaining congregations; sometimes by personally conducting an every member canvass. Results in this connection cannot be tabulated, but in three congregations, in which we personally canvassed the members, we added \$1,130.00 to Budget contributions.

AUGMENTED CHARGES

We have now in the Synod *Thirty Augmented Charges*: 5 having become self-sustaining, namely: Cobden, Bishops' Mills, Fitzroy Harbour, Westport, and Fairmount, at a saving to our funds of \$950.00 of annual grants.

The 30 remaining have made good a reduction of \$1,150.00 on the previous year's grants.

MISSION FIELDS

We have 70 mission fields; one, Rosemount, has gone on the augmented list. By a re-arrangement and reduction of grants we have spent about \$4,000.00 less than in the previous year; making a saving in all of \$6,100.00 in the grants to augmented charges and mission fields. We carry on work in English, French, Italian, Ruthenian and Jewish Missions.

ENGLISH FIELDS

About four-fifths of our mission fields are English speaking. These fields are largely the outcome of the gradual migration of our English speaking people from the Province of Quebec, leaving a remnant behind too few to be self-sustaining; but they make worthy efforts towards the maintenance of their congregational life. One congregation with 29 families, all farmers, gives \$650.00 to stipend and \$215.00 to Budget, and to all purposes \$1,440.00.

Another instance illustrating the effort necessary to maintain ordinances is given in a bi-lingual congregation. It has 24 families and is self-sustaining, raising among themselves \$1,000.00 for stipend and \$1,557.00 for all purposes. Our co-religionists in the isolated parts of the Province of Quebec are worthy of the backing and sympathy of the church at large.

FRENCH FIELDS

Among the French fields we have few changes to report. Among the new members added to our communion rolls, 48 were received during the year from the Roman Catholic Church.

The tendency in our country charges is for our French Protestants to move to the cities, where their religious convictions do not stand so much in their way of making a livelihood. In country communities, where men are known to one another, the priest frequently makes this impossible by forbidding his people, from the pulpit, to patronize or employ them. In the city, however, such a prohibition would not be so effective.

This is one reason why our country missions do not show more increase in members. When so much is said, and with reason, about the small number enlisting for overseas service in the Province of Quebec, it might be of interest to note that about 22 per cent. of the men of military age in our French Protestant congregations have joined the colours. A large proportion of these are of French birth.

We have nothing to say here on the Bi-lingual question as this is at present a question of law or politics.

ITALIAN MISSION

In our Italian work we suffer greatly through lack of adequate accommodation, notwithstanding this, good work is being done by our missionary in charge, Rev. R. DePierro, and by the teacher, Miss Marie Richard. There were 17 new members added to the communion roll during the year. Mr. DePierro is an energetic and enthusiastic worker. By arrangement with the Men's Association of St. Andrew's Church, Montreal, Mr. DePierro has opened a mission in the southern part of the city. Italian services are being held in the lecture hall of that church every Sunday evening, and classes for the teaching of English will be conducted there every Wednesday and Friday evening.

SYRIAN MISSION

The Syrian Mission that we had opened a year ago has been closed.

RUTHENIAN MISSION

This mission is progressing very slowly. Our missionary, Mr. Baczynski, conducts a night school and regular services as well as a Sunday School. Miss King, our deaconess, gives much of her time to this work, and to the visiting and care of the poor in that district. We, however, owe very much to the volunteer services of Mr. Bodrug, who freely gives of his time and thought to the conduct of the work of this mission.

JEWISH MISSION

This mission has made good progress during the year in charge of Rev. E. Newman; the mission is still in its infancy.

Mr. Newman is very ably assisted by Miss Gertrude McCuaig, B.A., who visits the women and children of the community and conducts classes in the mission, where ordinary school subjects, sewing, etc., are taught. The night school has 90 on the roll, aged from 7 to 60 years. We receive valuable assistance from men and women who have volunteered their services in teaching the children and preaching to the people. The work includes house to house visitation, distribution of the scripture and literature in different languages; assistance of the poor; and instruction in English in night school.

THE PROBLEM OF QUEBEC

The problem of Quebec has become the problem of Canada, and the demand for its consideration to-day is imperative. It is not purely a religious, nor purely a political problem, but a combination of both; each using the guise of the other when the end is better served thereby.

It springs from and depends on the belief that a man seated in Rome is the representative of Christ on earth; speaking for Him, in His name, and with His authority. If that were true, who among us would not put that man's authority, in any matter whatsoever, above the authority of our kings and parliaments? If it be granted that the Pope is the infallible representative of Christ, we cannot blame men for placing his authority first in all matters, religious, secular and national. The fault is with men who know that Christ speaks for himself to the soul of man, through the Holy Spirit, but who still allow that error to exist and to dictate the policy of a large proportion of the people of our Dominion. The truth makes one free, but error enslaves, and the existence of that error strikes at liberty of conscience and the freedom of our parliaments, schools and public institutions.

It is in the mistaken belief that they obey the voice of Christ that the Province of Quebec aims to win Canada for the Pope and to enthrone him in the seat of temporal authority in our Dominion. Quebec has become the centre through which Rome seeks to dominate Canada. In evidence of this we need only recall the Riel troubles; the Jesuits' Estate Act; the Manitoba School Question; the organization in the new provinces; the enforcement of the Ne Temere Decree; and the attempt of the Provincial Legislature of Quebec to dictate the policy of the Ontario Government in the Bi-lingual School Question to-day. The presence at Ottawa of the Papal Ablegate, whose business is to watch legislation proposed by our representatives in Parliament; and to have that legislature directed in the interests of the Church of Rome, is an unjustifiable infringement on the rights of a self-governing Dominion. With the appointment of that Ablegate we have ceased to be a free people.

The disabilities suffered by Protestantism in Quebec are due, not to the direct discrimination against the minority there, but to the privileges granted to the Roman Church. This means that we inevitably suffer indirect consequences. Protestantism is handicapped in its progress by the fact that it can only move with the permission of Rome. In illustration of this we have but to point to the effort made, recently, by the minority in the Province of Quebec to secure compulsory education for Protestant schools. Their plea was denied by the Quebec Legislature, because it would conflict with the policy of the Church of Rome with regard to their schools; and because the Church of Rome would not have it in their schools we must go without it in ours. The Church of Rome's insistence upon the control of education among her people in Quebec has forced upon us a dual system of schools, which means that where the families of the minority in that province are too few to maintain their own school they must attend the sectarian school of the majority or be without a school. We have no public school in the sense in which that school exists in other provinces. The result is that a large number of Protestant children are attending the Catholic schools; and that the children of many foreigners have no school to which they can be admitted except by special arrangements, such as have been made by the Jews with the Protestant Board of Education. While both Catholic and Protestant schools in Quebec are called "public," the word cannot be interpreted in the same sense which applied to Quebec schools as the word "public" when applied to schools in other provinces. In Quebec both Protestant and Catholic schools are called "public" as opposed to private schools, while in other provinces they are "public" as opposed to sectarian or separate schools. It is absolutely misleading to say that the minority enjoys the same privilege in Quebec that is given to the minority in Ontario. The taxes on corporate property in Ontario generally go to the public schools, where all classes may benefit from them; but if the Catholics desire it, they may be divided between the public and separate school in the proportion of the stock held by Roman Catholics and others. In Quebec, however, where capital invested in corporate properties is

largely held by non-resident Protestants, corporate taxes are divided in proportion to the number of Roman Catholic and Protestant children resident in the municipality, which are largely Roman Catholic. As a result six-sevenths of the taxes on such large properties as that held by railway and other corporations in Quebec, is paid to Roman Catholic schools. For illustrations of the effects of this as a disability suffered by Protestants, reference can be made to the Minutes of General Assembly, 1914, page 13. Another difference we may note is that in some other provinces the separate school can demand the payment of taxes from all Roman Catholics within the municipality but may leave the large families of the poor non-tax paying Roman Catholics of the same municipality to be educated by the public schools. In Quebec, however, a person who has children in a Protestant school municipality cannot be compelled to pay his taxes to the Protestant school, but he may send his children to the Roman Catholic school and pay his taxes there; but that Catholic school is not bound to receive these children unless it wishes to do so.

In Ontario all classes can go to a "public school" and enjoy equal privileges, regardless of religious differences. There are no such schools in Quebec. The Roman Catholic in Ontario enjoys the additional privilege of having a Roman Catholic school if he prefer it. In Quebec children must either go to a Catholic or Protestant school or to none. As a result, in the city of Montreal, hundreds of foreigners are not going to any school, they belong to neither class, and neither the Protestant nor Catholic School Board admits responsibility for their education. This dual system is a peril to the future citizenship of our country. The responsibility for the far-reaching, baneful, consequences of that system must be laid at the door of the Church of Rome, whose policy has forced upon us this dual school system. With the rapid growth of our country and its citizenship of varied nationality and language, problems are forced upon us whose gravity is unparalleled in any other country in the world. The stability of Confederation depends upon the unity of our people. That unity can never be attained till the public school is the one school system from Atlantic to Pacific. It is a crime against future generations to perpetuate in this country a dual school system which divides its citizens into rival groups with alienated sympathies.

THE PROBLEM OF THE CITY

One of the biggest missionary problems in the Dominion is that of the city of Montreal. With a population of over 600,000, it has over 100,000 foreigners. A careful study of conditions among the foreigners in Montreal was made in March, 1915, under the direction of the Y.M.C.A. From the report it then submitted we quote some of the following facts.

The foreign population was found to be as follows:

Jews.....	55,000
Italians.....	17,500
Ruthenians, Poles, Russians and Austrians.....	12,500
Bulgarians, Roumanians, etc.....	4,500
Greeks.....	3,000
Chinese.....	2,200
Syrians.....	2,000
Other Nationalities, chiefly Northern Europe.....	6,000

Totalling..... 102,700

Housing conditions with the foreign population are very bad—overcrowding is the rule and the conditions of the interior of homes, yards, etc., are deplorable. Exploitation by labour exchanges and private individuals is continuous and most unjust. A very meagre provision is made for the social and recreational life of this multitude of foreign speaking people. A large number of young men belong to the Socialist organizations which have branches among nearly all of these groups. The report states that the problem is complicated by the dual school system; under it

only partial provision is made for Italian and Ruthenian Roman Catholics. Little or no public provision is made for the children of Greek, Russian or Syrian churches; or Ruthenians of the Oriental church. A study made by the Protestant Provincial Board of Education revealed the fact that 1,945 children in Montreal, now of school age (December, 1915), are without educational provision; and that some 2,000 more will be of school age by 1917. Many thousands of these people are without religious opportunities. The social, educational and religious work now being conducted by all Protestant agencies is as follows:

Teaching of English, etc., in 9 centres.

Evangelistic Work at 8 centres.

Social and Club Work at 4 centres.

There are 14 centres in all. The Protestant School Board conducts night classes for foreigners in two or three schools. A very liberal estimate places the total number reached by all these agencies at 5,000, which means that all the Protestant agencies together are reaching, even in a superficial way, only 5 per cent. of the foreign population in Montreal. The magnitude of their needs and the peril of their neglect is apparent; as well as the altogether inadequate nature of the provision made to meet these needs. Has the time not come when the Protestant denominations of Canada should agree on some co-operative plan by which denominational handicaps shall be eliminated and a united effort be put forth to meet the claimant needs of our Dominion in regard to the foreigner in our midst.

I need say nothing here about the work of Chalmer's House, as that will be reported by others.

Last year we made reference to the losses that had been sustained by members of our Synod through the ravages of war. This year we have to deplore the fact that it is still taking its cruel toll. Among them to whom the sympathy of our Synod goes out with deep sorrow, is the convener of our Synod's Home Mission, Rev. H. C. Sutherland, who has lost his only son, Murray, who died of wounds received on active service. The death of Murray C. Sutherland is a loss to our church at large. A student in McGill University, he had consecrated himself to the Foreign Mission work of our church, and in his preparatory studies for the Christian ministry he had already attracted attention by his high sense of duty, his sterling character, and his lofty ideals, he had become marked as one from whom great things were expected in his service to the church. Let us pray that the sufferings of these days may mark the turning point of the world's history, and that this travail of the world may give birth to a new era, better than any that the world has yet known, signifying the removing of these things that are shaken and the establishment of a kingdom that cannot be moved. And in this new era, so dearly bought, may He, who sits on the throne, say to the world, "Behold I make all things new."

J. U. TANNER.

NEW ONTARIO

It is only a few years since one of our ministers claimed that he was working nearer the North Pole than any other man in the Presbyterian Church in Canada. Upon being asked the location of his far-flung field of labour, replied, "In Bruce County" (Ont.). In the last few years, however, we have so extended our lines that the whole church is more or less familiar with the fact that we have extensive northern districts in every province from Quebec to British Columbia, and that the gospel is being preached from the American boundary to the snow-clad camps of the Arctic. The time is also here, when every intelligent Presbyterian should be familiar

with the outstanding resources of our land: resources so outstanding as to be coveted by all nations, and the especial envy of the selfish Hun. Consequently this year we shall not dwell upon the unreckoned potential values which the God of nature has stored away in wooded hills, fertile valley, mineraled mountain, and leaping waterfall. Yet in passing the fact, that this is a land of silver and of gold; of pulp and of pine; of wheat and of barley; a land whose stones are iron and out of whose hills thou mayst dig copper and nickel, it is gratifying to know that we do control 80 per cent. of the world's nickel, and if necessary can prevent one ounce of this valuable mineral reaching any foe of the British Empire.

THE WORK

The policy of retrenchment forced upon us a year ago plunged every member of this Board into a valley of deep gloom. This perhaps was particularly true of the conveners and district superintendents who had to go back to the missionary presbyteries with the report that no new fields could be opened; that many now worked must be closed; that all grants were cut from fifty to one hundred dollars.

Few realize more fully than do the field men the tragedy of leaving a community without the services of the gospel, especially when there is no other Protestant minister nearer than from 25 to 100 miles. The tragedy is the more intense when in these very districts we are pleading with, yea, almost coercing the mothers, into giving their boys to fight in Britain's and the world's war. And yet, when these mothers read the awful notice, "killed in action," there is no messenger to point them to the great Physician who alone can bind up the bleeding hearts of the world. Sometimes we wonder if the great Presbyterian Church realizes the pathos of forcing its Home Mission Board to close 100 fields between the cities of Quebec and Victoria.

— Oh, help us when our spirits bleed
With contrite anguish sore;
And when our hearts are cold and dead,
Oh, help us Lord, the more."

The tragedy of St. Julien is lessened because our soldiers stopped the gap and saved the day: so the home mission tragedy is lessened because our missionaries, despite the fact that they must be leaders in every patriotic campaign and Red Cross movement, gallantly threw themselves into the financial gap caused by the cut in grant, thus saving our church from disgrace and defeat. For example; one missionary who is getting less than \$700 a year, wrote, asking us to take \$25 a quarter off his grant until the end of the war. Another who is trying to support a wife and five children on \$800, said, "deduct from my cheque whatever you think fair," and later expressed surprise that the reduction was only \$52 a year.

We give two illustrations to show that our men on the field are endeavouring to do the whole work for which Christ and the church stands.

In a mission consisting of two appointments, Sellwood and Sellwood Junction, our missionary's weekly programme was as follows:

Monday—First aid for boys;
Supervising school gardening;
Refereeing boys' ball game;
Regular evening classes for foreigners.

Tuesday—Visit the Junction;
Call on the men in the mill;
English classes at the Junction.

Wednesday—School gardening;
Refereeing ball game;
English classes at Sellwood.

Thursday—War slides and concert at Sellwood.

Friday—War slides and concert at the Junction.

At these concerts the missionary gave a short address on the nations at war, or some one of the world's military leaders. Children were charged one cent admission and a silver collection taken from the adults. A ball team was organized at each station, and for the first time in the history of the towns, the mine at Sellwood and the mill at the Junction were closed on July 1st, in order that everybody might attend the church picnic. The average weekly attendance at our various services were: public worship, 64; Sunday School, 63; school gardening, 49; war slides, 197. The missionary informs me that he had every man, woman and child, Roman Catholic and Protestant, English-speaking and foreigner, at some church activity on an average of at least once a week, with the exception of two ladies who did not even attend the first of July ball game.

Some such method as the above must be followed if we are to successfully handle the situation where the population is from 60 per cent. to 80 per cent. foreign. "He who would be greatest among you let him be servant of all."

In another place, rather than close the field, the missionary agreed to take the grant and whatever the people could give. He preaches at 5 different places, and in order to save horse hire, walks 18 miles one Sabbath and 22 the next, and conducts service three times each Sunday. During the week he visits the new settlers, who are working just as hard and feeling the pinch of poverty just as much as did our fathers and mothers when hewing homes for themselves and for us out of the forests of old Ontario.

Among these settlers many children were found who, because of lack of clothing, were not attending the public school. The ladies of our little congregation were appealed to, and from missionary boxes and other sources material was procured, re-cut and re-made, to clothe these little ones, the missionary's wife alone with a hand sewing machine providing outfits for 28 children who are now happy in their school life.

A few weeks ago we visited the field, dispensing the sacraments of the Lord's Supper, and of baptism. At an outlying appointment communion was dispensed for the first time, the service being held in a little schoolhouse with two windows on one side and one on the other, (an interesting point being that the two windows admitted light from the left.) There were present 19 people; 5 sat at the table; 2 Methodists, 1 Presbyterian, 1 Baptist and 1 Anglican. A managing board was appointed consisting of 1 Presbyterian, 1 Baptist, 1 Methodist and 1 of whose church affiliation we are not quite sure. But all are interested, and very anxious for service. They will do their best. The whole field had been canvassed but they were still \$100 dollars short of the salary to which their missionary was entitled, when we informed the people that the grant could not be increased, they asked for time to recanvass their constituency, and later informed us that they would measure up to the standard required. These people are surely giving generously out of their poverty, in order to retain as their missionary one who goes about doing good.

We wish that every friend but particularly every neutral and foe of the Budget could see this missionary and his wife trying not only to support themselves and their three sturdy boys on less than \$600.00 a year, but endeavouring to save a little that they may help the most needy among their people.

"When saw we Thee an hungered, or a thirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee? Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to Me."

Nor have the people lagged behind the splendid standard set by the leaders. Everyone knows how nobly some of our people have sacrificed in order that their mission field should not, in times like these, be a burden to the church. We cite one

instance only out of many, an augmented charge drawing \$300 a year. They had partially completed a canvass to renovate their church which was cold and badly in need of repair yet they manfully agreed to meet the \$100 cut in grant; but when we told them of closing 100 fields, and the effect this must have on church and nation, they agreed to our suggestion that they postpone the repairs and try and clean off the whole \$300, intimating that they would rather worship in a shack or in a barn than take an extra dollar from our funds. Later we met with the people, assisted in their canvass, with the result that they not only wiped off the \$300 grant but gave more to the Budget than ever before.

We would like to have told you more about the work on our regular fields; how at Lake St. Joseph a contribution to the Budget would have been given were it not that a new launch had to be procured, the old one being so unfaithful as to have earned for itself the name *Beelzebub*, (however, *Beelzebub* has been overthrown and replaced by the *Sky-Pilot*, a trusty little craft); of the erection and dedication of the church at Hunter's Point, Quebec, where every Protestant in the settlement, man, woman, and child were present all coming by canoe, one man travelling 65 miles each way; of the erection and dedication of the Church at Creighton Mine where is the world's richest nickel deposit; of the building of a bachelor manse and preparations for a church at Timmins in New Ontario's great gold camp; of the tidy tourist church at Torrance; of how Giroux Lake and Timmins became self-supporting; of a most extensive and interesting work on the A.C.R. north of Sault Ste. Marie; of an elder on the Manitoulin Island who drives 16 miles every Sabbath to conduct a Sabbath School in a district that the missionary cannot reach on Sabbath; where during the last six months our missionary has travelled 6,000 miles nearly 1,000 of that on foot; of our co-operation wherein we have saved two more men and another \$1,000, etc., etc.

But perhaps enough has been said to convince the church that the men on our firing line are as brave and true as are those noble fellows who brought and are bringing such glory to Canada and the Empire on the battle-fields of Europe for

"Tis the set of the soul
That decides its goal;
And not the calm
And the strife."

FRENCH

We have only one man doing this distinctive work among the thousands of French-Canadians who are crowding into this country. What can we say of this work? Simply, "What is one among so many?"

NON-ANGLO-SAXON

The work among foreigners has been much affected by the war and yet there has been no marked decrease in the number of foreigners, particularly in our mining camps. By way of illustration we may compare the population of Creighton Mine as given two years ago with that of to-day. The population in 1914 was 1,061 made up as follows: Germans 20, French 31, Spaniards 35, Bulgarians 133, Pollocks 168, Finns 209, Italians 314, English-speaking 151. In 1916 the population is estimated at 2,074 and made up as follows: Swedes 68, Spaniards 93, Austrians 131, Germans 142, Finns 192, Bulgarians 263, Russian 383, Italian 410, English-speaking 392.

The January, 1916, pay-roll showed that the company had employed 1,462 men of whom only 217 were English-speaking; and as indicated in our former report we must remember that English-speaking includes men, women and children, Roman Catholic and Protestant, followers of the Stars and Stripes and lovers of the Union Jack.

In this department of our work we still employ our three missionaries. Rev. Mr. Hart, of Cobalt, was ordained during the summer, and is thereby better equipped

for work in his 250 mile field between North Bay and Cochrane. His people in the vicinity of Cobalt and Haileybury are beginning to contribute to his support.

Rev. and Mrs. Heinonen continue to look after the work among the Finns and the Swedes in Copper Cliff and surrounding towns and townships. Under their leadership we are conducting the work along institutional lines for, in addition to English classes, music, sewing, domestic science and manual training are taught every week, toward the expenditure of which the Canada Copper Company give us a contribution. The congregation have cleared off their floating debt, and on January 1st last started to contribute at the rate of \$200 a year toward their missionary's salary.

In Sault Ste. Marie the Italian work still flourishes under the direction of Mr. and Mrs. Cingolani, the communion roll having increased although the resident communicants have been lessened because of their country's call to arms. Our missionary, however, keeps in touch with his members and thus the influence of our Italian mission extends to the battle-line among the hills of Southern Europe.

The kind of work being done among these strangers within our gates may be illustrated by the following incident: There was a home in the Italian quarter, all that a home should not be because of drink, gambling, and unnameable vice of every kind; so much so that the representatives of the Children's Aid Society took the only child of the home, a girl of eleven years, and transferred her to the Children's Shelter. Later our missionary got hold of the husband, he came to the services, renounced the life of sin to follow the Saviour, but the wife and mother still went the awful downward way. Finally the missionary's wife persuaded her to come to the mission where she too confessed her sins. Then husband and wife started their home again with the open Bible. After a few months the officials of the Children's Aid went before the magistrate at Sault Ste. Marie, had the necessary papers made out and gave the child back to her parents; back to a home made clean and pure by the love of God. Is this work worth while? Is anything else worth while? "And I if I be lifted up will draw all men unto Me."

EVANGELISM

We trust that every minister in our church is an evangelist, but we wish to mention our special representative, the Rev. Mr. Craig, who spent a few weeks in the Manitoulin and at Massey and Webbwood. It is difficult to tabulate results of this work, but we believe that the missionaries have been heartened, and we trust the people brought face to face with life's real issues.

TEMPERANCE

This subject will likely be fully dealt with by Dr. Shearer, but may we say that the men of the north were lined up behind the movement, and rendered such support to the Committee of One Hundred that New Ontario may claim its share of honour in crushing the liquor tyrant, that curse of home and country.

In closing may we refer to the noble response of our young men to the Empire's call. Many of them have been wounded on the battle field and not a few have died for the national cause. The Presbyterians of this district are taking a leading part in the great world struggle. For example: A minister of one of our largest congregations says that he had less than half a dozen families, who have boys of military age, that are not represented among our gallant volunteers. Another, a missionary in a rural charge, writes: That every young man over 17 years of age in his three congregations is now wearing the king's colours.

Thus from the largest congregation to the smallest mission field each and all are represented by their bravest and best in training camp and battle front. Everywhere our church has done nobly in assisting recruiting, in supporting patriotic and Red Cross activities, but let us not forget that for lack of missionary funds we were

forced to close 100 fields, approximately 300 preaching places, between the cities of Quebec and Victoria.

In these days of stress when we pray for victory for the Empire and lasting peace to the nations of the world, we must support patriotic and Red Cross institutions, we must give our bravest and best, we must keep the Union Jack floating on the breezes of the world, but, dare we lower the world's greatest emblem of liberty,—the cross of Christ?

"Take up thy cross and follow Christ,
Nor think till death to lay it down;
For only we who bears the cross,
May hope to wear the glorious crown."

J. D. BYRNES,
District Superintendent.

SYNOD OF MANITOBA

The past year has been an abnormal one from almost every standpoint. Inferences from conditions hitherto unknown, and never likely to be repeated, at least in last year's combination are of doubtful value. We will note conditions but withhold conclusions, yet we face the future with confidence. "The Lord of Hosts is with us, the God of Jacob is our refuge."

The war has been an absorbing theme, overshadowing every other interest. Our people, however, are calm and confident, prepared to see the conflict to a successful issue. The drain upon our young men by enlistment has effected both church attendance and church finance. The gifts of our people for patriotic purposes have been considerable, though patriotic funds are more and more coming to be classed among the necessities of life.

The crop of 1915 was unprecedented and will not be repeated for many a year. If our people have supported the church in spite of abnormal claims from other directions, they have had the wherewithal to do it, so we do not know how much to credit to increased liberality. There is, however, a growing recognition, that the church *must* be maintained, and there is less tendency than a year ago, to plead patriotism at the expense of the church. Talk of the failure of Christianity is less prevalent than it was during the earlier months of the war. Messages from the trenches, expressing appreciation of religious services, have had a steadying influence, not to mention the sorrow and affliction that have come to many through the war.

The past winter has been abnormal in severity, deep snow, impassable roads, and intense cold have militated against church attendance, but on the other hand have reconciled others to the fact that they have had no services to attend.

Politics and moral reform have been strangely intermingled; we have just passed through a keen contest on provincial prohibition. In this struggle laymen have rendered yeomen service, yet ministers more than others have been the leaders. It is not too much to say that it was the church that led the forces of righteousness to the magnificent victory on March 13th. The school question with the abolition of the so-called bi-lingual clause has greatly moved our Roman Catholic friends, and may possibly have some temporary effect upon mission work among non-English speaking peoples. The most possible will be made of the apparent lack of sympathy on the part of Protestantism with the ideals and aims of some of these elements. Just here I might mention that the only Ruthenian publication that spoke out in-

telligently on the confusion and farce of the poly-lingual jumble into which our school system had drifted, was our own Presbyterian *Ranok*, the one "voice crying in the wilderness." It also sounded a clear note on the temperance question, in this it was joined by two other Ruthenian publications—*The Canadian Farmer* and *The Ukrainian Voice*.

It would require a bold person to assume the role of prophet in the conditions outlined, yet out of this political, social, intellectual and religious fermentation we have faith that one day new wine will flow to the great joy of God's people, and even out of the chaos of racial antagonism will evolve a unity that the Master Himself will accept in answer to His own pleading. And while interests of paramount importance, both to the State and the kingdom of God seem to be trembling in the balance, it is for us in particular to supply the element that will decide the issue—and that element we are satisfied is the simple gospel of Jesus.

Owing to financial stress we had no new fields last year, while four fields were left untitled that were cultivated the year before. By re-adjustment of territory a further saving of three men was effected. The policy of retrenchment therefore did not seriously effect the Synod of Manitoba so far as our summer work was concerned. Shortage in winter supply was more serious. In addition to a dozen fields that could be reached from college, a score of others were unsupplied, some of these were not expecting service, but in other cases the disappointment was keen. The reduction in grants a year ago was somewhat sweeping, yet the number of special grants requested has not been greater than in former years, showing that the reduction was in general, justified. The response of the people was due to the following causes:

1. The activity of Conveners and Presbyteries in pressing the claims of the church upon aid receiving fields.
2. The bountiful harvest enabling our people to respond.
3. The character of the supply which was higher than usual.
4. The loyalty and reasonableness of our people when fully seized of the facts.

Last year we began with 32 augmented charges, of these 28 received grants while 4 were self-sustaining under supply below full status. We begin the present year with 26 augmented charges, 21 of which request grants, while 5 are self-sustaining under stated supply.

While the Synod of Manitoba still calls for a large appropriation of home mission funds, the amount is comparatively small for our English-speaking communities. Of the total appropriation last year 56 per cent. was for work among Indians, and other non-English speaking communities. The most serious problems with which we are grappling, are those arising out of the abnormally large non-Anglo-Saxon elements. The same is true of all our western provinces. While the West is effected more directly, the problem is by no means provincial, but national in its bearing. While we strongly urge our western people to the greatest possible degree of liberality, we would at the same time commend to the sympathetic consideration of the whole church the national character of the problems we are confronting. At least 41 per cent. of the population of Manitoba is non-English speaking, and as yet non-Canadian in their ideals. While many of these people are possessed of splendid capabilities—they require sympathy and assistance in order to attain wholesome development.

RUTHENIAN WORK

Among the Ruthenians our work is making progress—in the Sifton-Ethelbert district we are gaining ground. The splendid hospital erected by the Women's Missionary Society at Ethelbert during 1915 has made a fine impression on the community. Dr. Gilbert and the nurses have been greatly encouraged. At Garland, the first station north of Ethelbert, they have decided to erect a church. Here we

have 18 openly avowed Protestant families. A determined effort was made to divert our people from their purpose, but without avail. The people are contributing liberally toward the building. These same people last year contributed toward the enlargement of the manse at Ethelbert, and Mr. Tymchuk's field has undertaken to raise at least \$100 this year for the Budget. We require at Sifton an English-speaking missionary to cement the Canadian and Ruthenian elements more firmly.

More and more these fields must be touched by Canadian influence. This is evidenced by our work at Portage la Prairie, where a Canadian student has been in charge for a year and a half. Knox Church has generously provided an efficient Sunday School staff, and others to assist in mid-week meetings. The Ruthenian congregation is taking on organization, and a most satisfactory work is being done.

At Brandon we have organized the work under a local committee, and have secured voluntary workers to take charge of the different departments. A good Sunday School has developed, and we are hopeful of good results. At this point we have met with very strenuous opposition. The work of past year counts for very little. It was in the hands of one who while he did his best, wrought single handed, and the mission was without the fostering influence of the local Canadian church.

In Winnipeg our work has not been locally organized and fostered and progress has not been very marked. Here too the opposition is acute—no stone is left unturned to thwart the efforts of the missionary. At Fort William good work is reported, but here too must the work be vitalized by a closer linking with the mother church.

At Teulon we have the hospital and the Boys' Home—we have here, too, Dr. Hunter, the nurses, and the matron of the home. In other words the work is Canadianized, and is encouraging. Figures in connection with the temperance referendum are exceedingly interesting as an index of the effect of our work upon these colonies. The vote at Teulon stood 104 to 14 in favour of prohibition; at Valley River, north of Dauphin, 63 to 24; Sifton 83 to 57; Ethelbert 129 to 27; Garland 67 to 30. These are not isolated points, but contiguous settlements, into which we have put much energy—and the figures just quoted cannot be duplicated in any of the foreign communities that have not been strongly touched by Protestant influence—while the constituency that ostentatiously claims the right to dominate the religious life of the foreign elements is one of the two that voted wet on March 13th. From the standpoint of morals, has our work been worth while? If we as Canadian people would cease to exploit the so-called foreigner, politically and commercially, and meet him in the spirit of the Master, we would have little need to declaim against the foreign menace. If we could combine in all our fields Canadians with the Ruthenian missionaries there is no question that splendid progress could be made. The Ruthenian missionary's heart is in the work—he does his best, and we could not do without him, yet he has his limitations and we must supplement his efforts, and sympathetically guide him into the teachings and methods of the Presbyterian Church.

WINNIPEG

The city of Winnipeg presents grave problems in mission work. A rapidly growing city has much to do in gathering into the church fold people of our own kin, but with a large percentage of foreign origin the task becomes complicated. The Hungarian element to which the Presbyterian has ministered for nine years has become greatly reduced. Many of these people has left the city for the country. To the suggestion that we discontinue this mission, the missionary, Mr. Kovacs, quite cordially acquiesced—feeling that his remaining contrymen would do well to affiliate with existing Protestant congregations.

The Russian mission has been very interesting—though the Russian population has diminished during the year the attendance at the mission has been maintained, and the interest has increased. Our attitude is understood and a new conception of the church and religion has been formed. A formal congregation has not been organized, yet a number of these people have identi-

fied themselves with the Robertson Memorial congregation, under the pastorate of Mr. Berlis. The effect of the war upon the future of the community is very uncertain. If religious liberty is secured to the peasantry, as has been suggested, the whole colony are likely to return to their own country, and the missionary whose heart is fired with zeal for his country and people will return with them to give his life to the evangelization of his own people in the home land. Should the hoped for reforms not eventuate, there is liable to be a tremendous influx of Russians into Canada—and we may consider ourselves fortunate in having won our way to the hearts of so many of those already here—fortunate too in having the services of so true a missionary as Mr. Schmidt.

The Italian population has also declined; reservists have gone home—others have enlisted in Canadian regiments—some have left Winnipeg for other places, but the work among the Italians has not been without good results. On Sunday, February 6th, I conducted communion service and seven persons were received into full communion on profession of faith.

THE JEWISH MISSION

The Jewish Mission is making progress in spite of organized opposition. The work has been conducted along lines similar to last year, but was greatly hampered for lack of room. The missionary secured residence outside the mission premises and the rooms he had occupied were utilized for mission purposes. The dispensary department was re-organized, and the work made more efficient—two afternoons each week are set apart for this work, but the time is not sufficient—and on Saturdays especially, many patients have been turned away. A Men's Bible Class too, has been organized, and systematic study of the scripture is being carried on with good results. There are many evidences that the work is not in vain. Hearts that have been veiled have turned to the Lord, and the veil has been taken away.

INDIAN WORK

Three out of the eight boarding schools under the auspices of our church are in the Synod of Manitoba. The Cecilia Jeffrey School is fortunate in retaining the services of Rev. F. T. Dodds as principal through the past nine years. His presence has given continuity to the work. He speaks the Indian language; the Indian's consult him freely and entrust their children to his care with confidence; he knows the Lake of the Woods and guides "*The Wanderer*" to and from Kenora and other points for supplies. There are not less than 2,000 Indians—mostly pagan—to be influenced from this centre. They have become anxious to have their children educated, and are accessible by the gospel. The school has accommodation for 70 pupils but after compelling enlargement had limited the school to 60. This limitation has recently been removed. An assistant principal is necessary, and we hope to be able to supply the need. Under the guidance of Mr. Dodds, a man could acquire a knowledge of the language, and also a knowledge of the lake, and become prepared to take up the work of principal when Mr. Dodds lays it down. Farming is not carried on extensively, though a few acres have been brought under cultivation, and a herd of 20 cattle has been reared. Mr. Dodds' efforts have been supplemented by the efforts of faithful and devoted workers, who because of their isolation deserve the special thought and sympathy of the church.

Last spring the school at Portage la Prairie entered the magnificent new building recently erected by the government. Nothing has been spared in the equipment of this institution. There is a small farm of 56 acres where intensive farming will be prosecuted. The first crop was a bumper one, though early frosts reduced the yield of potatoes. This farm lies side by side with the government demonstration farm, but needs no stimulus from that source. In some features, even this first year the Indian farm has set the pace for the demonstration farm to follow. The principal entertained some fears lest financial might be difficult in the enlarged premises, but at

the close of a hard year he finds the income sufficient to meet expenditure. The accommodation here is for 75 and it has been filled this winter to its capacity. The church is deeply indebted to Mr. and Mrs. Hendry for the splendid showing this school has made.

The Birtle School, enlarged three years ago has been passing through a trying period of its history. The staff has been efficient but the attendance has been too low for satisfactory finance. The farm is situated too far from the school for best results—though last year's operations left nothing to be desired. Could the attendance be raised to capacity (70) financing would be possible. In all these schools the educational and religious influences are steadily telling on the Indian character.

The work on the reserves has been normal—if any of our missionaries deserve special mention, we would invite the attention of the church to the work of the Misses Bruce at Swan Lake. These sisters, one as missionary and one as teacher, are grappling heroically with the problems that confront them, and are worthy the thought and sympathy of the church. We would indeed ask that all our workers, on all our reserves, and in all our schools, as well as others in remote corners, have large place in the sympathy and prayers of our people.

REV. S. C. MURRAY, D.D.,
Superintendent.

SOUTHERN SASKATCHEWAN

In the spring of 1915, home mission work began in the five Presbyteries of Alameda, Weyburn, Regina, Moosejaw, and Swift Current in Southern Saskatchewan with 101 missionaries, ten less than these Presbyteries asked for. Eight of these men supplied fortnightly 16 fields, so that 109 fields were supplied during the summer.

Alameda had.....	4	ordained men,	2	catechists and	4	students
Weyburn had.....	5	"	"	2	"	14
Regina had.....	2	"	"	2	"	9
Moosejaw had.....	10	"	"	3	"	13
Swift Current.....	2	"	"	7	"	22
Total.....	23	"	"	16	"	62

These men, with very few exceptions, did excellent work.

GRANTS REDUCED

The Home Mission Board at our March meeting, not only reduced the number of men but also the grants to most of the fields to which men were appointed, in order, if possible, to prevent the repetition of a deficit, as in 1914. It was necessary, therefore, to try to get the fields to increase their contributions equal to these reductions so that the missionaries might get their salaries in full without special grants. Much depended on the crop of 1915. If the south western portion of the province had another failure of crop, the consequences would be serious.

1915 CROP CONDITIONS

Most of the farmers secured their seed from the Dominion Government, and sowed in hope. No sooner was the seed in the ground than it started to rain, and rained almost every time it looked like it, which was often, during the two succeeding months. The weather continued favourable until the crop was ripe, and the farmers reaped one of the most magnificent harvests God ever gave any people.

Many of the yields were unprecedented and the quality unsurpassed. Fine weather continued during most of the threshing season so that by the time winter set in, the work, with a very few exceptions, was completed. In September the farmers began to market their wheat and to pay their debts, of which they had many. The railway companies made a splendid effort to keep the farmers supplied with cars, but by December 1st the grain blockade was on, the farmers' teams were able to haul more grain to the railway stations than the railway engines could deliver at Fort Willam and Port Arthur. These were the crop conditions under which our missionaries did their work during the summer and fall of 1915, and they were most encouraging.

DID THE PEOPLE MEASURE UP

Did the people, with their many other financial obligations to meet, increase their contributions sufficiently to meet the reductions made in the home mission grants? They responded well. They not only made up the difference, they did more; thirteen of the home mission fields undertook to pay the whole of the salaries of the missionaries for the summer and thus did without any grant and fourteen others agreed to reduce their grants from one to three dollars per week below the amounts fixed by the Home Mission Board.

FORMATION OF COMMUNION ROLLS

We devoted a great deal of attention during the year to the formation of communion rolls. In a number of mission fields the Lord's Supper had not been previously administered. In some of the others, supervising pastors had conducted the communion services and had administered the Lord's Supper to communicants of all denominations wishing to partake, without keeping any record and without learning whether they wished to be considered communicants of the congregation or only visitors. We concluded that if our work as a church in these preaching places was going to be established on a permanent basis, that the communicants desiring to be identified with our cause should be publicly received and a communion roll formed in every congregation. How should we proceed? Our church alone gives services in a large number of these places and where there are, in most cases, communicants of three or four other denominations. Would we admit only those who were Presbyterians and those who wished to unite as such, and leave out all those who wished to continue to be identified with their own churches though not represented in the community, and not likely to be? Many of these people wished to feel that they had a local church home and that they were vitally connected in some way with the congregation in which they worshipped, although not prepared to sever their denominational connection with the church of the homeland. Had our church made any provision to meet such cases? We were glad to find that it had.

ASSEMBLY PROVISION

The Assembly of 1908, upon the recommendation of the Home Mission Committee of that year, instructed the Committee on Church Union "to confine their attention during the next year to the consideration of the question of co-operation, not only with the Congregational and Methodist Churches in Canada, but also with other evangelical churches, so as to prevent overlapping, and secure as great economy of resources as possible."

While this movement did not result in any other denominations being led to consider favourably co-operation, in addition to the negotiating churches, it did result in "an agreement for co-operation in home mission work" between the Presbyterian, Methodist and Congregational Churches in Canada, whereby there is now very little overlapping among these three denominations in home mission work in these western provinces.

One of the articles of these co-operation regulations provides that "members who prefer to retain their own denominational connection either by enrolment in

an adjoining congregation or by depositing of their certificates with the proper denominational authorities, shall, as far as possible, enjoy all the rights and privileges of membership in the local church. Such persons shall be known as *associate members* of the congregation concerned." We, therefore, decided to take advantage of this co-operation regulation and receive as *associate members* those wishing to retain connection with their own denominations, and at the same time be communicants of the local church.

Upon the invitation of the Presbytery of Moosejaw, we prepared a letter, to assist supervising pastors in their work, previous to and on the Sundays, they administered the Lord's Supper in mission fields; and sent it to the supervising pastors in the five Presbyteries and in it among other things dealt with the question of associate membership.

During the year we organized 59 communion rolls; 2 in Alameda Presbytery, 7 in Weyburn, 10 in Regina, 9 in Moosejaw and 31 in Swift Current Presbytery, and received 620 communicants—339 Presbyterian and 281 associate members, among them Methodist, Congregational, Anglican, Baptist, Lutheran and Holiness Movement. We made it clear to these associate members that, along with "their rights and privileges of membership" in the local church, they at the same time were undertaking to bear their fair share of the local expenses of the congregation they were uniting with. We publicly received the Presbyterians and those wishing to so unite by giving to them the right hand of fellowship as *members*, and to the others we gave the right hand of fellowship as *associate members*.

AUGMENTED CONGREGATIONS

Alameda.—There are four augmented charges in Alameda Presbytery—Alameda, Gainsboro, Halbrite and Glen Ewen. They all started the year with stated supply and without any grants, at the close of the year Alameda called and became self-supporting. Halbrite was settled in October with the small grant of \$100 per year, the other two congregations have still stated supply.

Weyburn.—Weyburn has seven augmented charges—Colgate, Dummer, Khedive, Ogema, Lang, St. Andrew's and Truax. Lang has stated supply and is receiving a grant of \$100; St. Andrew's and Truax have ordained supply without any grants; Colgate, Dummer, Khedive and Ogema are all happily settled. Colgate grant was reduced at the beginning of the year from \$400 to \$200. Dummer built a manse during the year, Khedive paid off the balance of the church debt; Ogema purchased a manse and the grants to the three last named congregations were reduced from \$400 to \$300 at October 1st.

Regina.—Bethune and Craik, the two augmented charges of Regina Presbytery, are both making progress. Bethune built a church and the grant was reduced \$50 at October 1st. Craik paid off its church debt and Rosehill, the outstation, has a new church under way. The grant was reduced \$100 at October 1st.

Moosejaw.—Moosejaw has six augmented charges—Baildon, Bridgeford, Brownlee, Elbow and Minto Avenue and St. Paul's in the city of Moosejaw. Baildon is making steady progress towards self-support; Bridgeford is vacant and has ordained supply until spring. Brownlee has student supply; Elbow is struggling with a church debt, still the grant was reduced \$100 at October 1st; Minto Avenue is putting up a splendid fight in a part of the city that did not develop as rapidly as was expected. St. Paul's has stated supply until spring.

Swift Current.—Gull Lake, Vanguard and Webb are the three augmented charges in Swift Current Presbytery. Webb was settled in the spring with a grant of \$200, and Vanguard after being unfortunately vacant for eight months was settled in November, Gull Lake is ably ministered to by the home mission convener of Presbytery. At April 1st the grant was reduced to \$200.

WINTER SUPPLY

Of the 109 mission fields the following are supplied during the winter:

6 in Alameda Presbytery, supplied by.....	6 men
11 in Weyburn " "	9 "
9 in Regina " "	8 "
20 in Moosejaw " "	16 "
20 in Swift Current " "	12 "
66 fields supplied by.....	50 "

So that 43 fields are left entirely without winter supply.

CHURCHES AND MANSES

We have now 91 churches and 63 manses in Southern Saskatchewan, of these 5 churches and 7 manses were added during the year. Churches were erected in Torquay in the Presbytery of Alameda, in Maxim and Readlyn in the Presbytery of Weyburn, and in Disley and Bethune in the Presbytery of Regina. Manses were built in Girvin, Readlyn, Stewart, Bromhead and Dummer and buildings were purchased for manses in Verwood and Ogema. Besides these a valuable addition was made to the manse at Macoun.

There is much to be done yet before every one of the 372 preaching places in the five Presbyteries has a church and every one of the 151 charges and missions fields a manse.

The Church and Manse Board has rendered great services to many congregations in the past, and could do still better work if all congregations would repay their loans promptly.

The following repayments have been made during the year:

Alameda Presbytery.....	\$906 83
Weyburn Presbytery.....	965 72
Regina Presbytery.....	1,044 65
Moosejaw Presbytery.....	1,464 95
Swift Current Presbytery.....	125 00
Total	\$4,507 15

Of the 31 congregations indebted to the Board at the beginning of the year 11 have paid in full, 12 have paid in part and the remaining 8 have paid nothing.

RELIGIOUS INSTRUCTION

In school districts in mission fields where the missionaries are unable to get Sunday Schools organized, we are of opinion that they should, where possible, take advantage of the provision of the public school regulations in the province which permits religious instruction being given during the last half hour of each teaching day, provided that the consent of the School Board is obtained. A missionary by giving religious teaching in these schools once a week would be able to teach the children as much as they would be likely to learn from Sunday School teachers.

In the 372 preaching places, there were 279 Sunday Schools in operation last summer, so that 93 preaching places were without Sunday Schools. This was seldom due to the carelessness of the missionaries. Frequently no one could be gotten to super intend, and in a few places where the services were conducted in private houses there were no children to teach.

VIOLATIONS OF THE LORD'S DAY ACT

The bountiful crop which the farmers of Saskatchewan harvested this year, gave an excuse for Sunday cutting and threshing to those willing to violate the Lord's Day Act. A good deal of Sunday work was done in some districts, while in many others there was none. We saw three binders at work during the cutting season. We interviewed two of the drivers; they both unhitched their teams and went home. We saw one threshing machine at work during the fall; we had a quiet talk with the thresher and he ordered his men to stop work. A few men were fined for Sunday threshing in districts where there were men who had the courage to insist upon the observance of the law. In other places where it was carried on, nothing was done. The Lord's Day Alliance officers were active, during the fall, sending out warnings. If we are going to win in the battle for the quiet Sabbath, the Christian Church must keep busy cultivating a strong sentiment in its favour and in favour of the enforcement of the Lord's Day Act.

THE BANISHMENT OF THE BAR-ROOM

On the first day of July, 1915, the provincial government by legislative enactment closed the 444 hotel bar-rooms then in the province and proceeded to strictly enforce the new Liquor Act with the result that the consumption of liquor has decreased enormously. The government took over the shop license business and opened twenty-three liquor stores in different parts of the province. The decrease in sales of liquor under this system has been from 80 per cent. to 85 per cent., that is five or six times as much was sold under the open bar system as is now being sold under the present system.

The growing sentiment, however, in favour of total prohibition has induced the government to announce a further advance step, providing for a referendum to close these liquor stores in December, 1916, in place of in 1919 as at first provided. The legislature has also passed "The Hotel Act" whereby the public accommodation business in the province is being successfully grappled with.

In conclusion, we wish to bear testimony to, and to express our appreciation of, the good services rendered by the home mission conveners who have laboured faithfully and sometimes at great inconvenience to themselves and at the cost of the work in their own congregations, in furthering the interests of home missions. The correspondence, especially during spring and fall along with the oversight of the horses for the students, requires both time and energy.

PETER STRANG

CENTRAL SASKATCHEWAN

When one reviews last year's report, he will notice that the two great topics were the war and the poor crops. The war is still with us; but not the poor crops. This year has produced the most abundant crop that the people of Saskatchewan has ever seen. From this one would naturally conclude that the finances of our mission fields should be in splendid shape, and the Budget reach its full allotment, but this is not the case as the most of the wheat is with the farmers, especially is this so of those farmers who live twenty to forty miles from the railway. One farmer has sixty thousand bushels lying in heaps all over the farm. This state of affairs makes money as scarce as ever in these districts. In some of these districts the managers have borrowed the money from the bank in order to pay the student, but they are not so considerate about the Budget. One or two districts were hailed out and from these come the request for specials.

In the Presbyteries of Saskatoon and Kindersley the duplex envelopes were not used much last summer on the mission fields as there was no money, and the finances had to be looked after by promised subscriptions. This was done on every mission field, by either the supervising pastors or the superintendent, but in the out-lying districts many of these subscriptions have not yet been paid, and won't be until the wheat is shipped. We expect that there will be more money in the country this summer than there was last summer, at the same time we must not forget that this is the first good crop for the farmers in these districts, and for three years some have had to receive government aid, all of which must be paid along with other debts. But on the whole this summer will give us a great opportunity to introduce the duplex envelopes, and once given a fair trial this method remains.

Kindersley Presbytery is advancing every year. This year Rosetown congregation becomes self-supporting. Our first service was held in Rosetown in 1910; they have a comfortable manse and a splendid place in which to worship. The minister H. McCulloch, B.D., is doing a splendid work in Rosetown, and the surrounding country. Druid, Kelfield and Elrose go up from mission fields to the augmentation status. Druid as a mission field received from the Home Mission Board \$364 per year, as an augmented charge they will receive \$200; Kelfield is asking a grant of \$200 from the Augmentation Committee, but will no doubt soon be self-supporting. There are five or six mission fields in this Presbytery which could go up to augmentation and to self-support if we had ordained men to work them the whole year round. The field that is worked only for five or six months in the year does not seem to advance. The Budget this year did not reach its full allotment owing to conditions which are already stated, but there is a substantial increase over last year's. There is an increase of 9 Sunday Schools, making a total of 52. The students who worked in this Presbytery last summer were all good men, and did splendid work. Most of the fields are closed for the winter. Three are being worked by the students from the Presbyterian College, Saskatoon.

In Saskatoon Presbytery good work has been done. For the year 1914 the amount of grants asked per Sabbath was \$83. In 1915, this was reduced to \$28 per Sabbath, closing three mission fields; for 1916 the amount asked for per Sabbath is \$14, and at the same time opening one of the missions closed last year. Vonda was raised from an ordained mission to augmentation; Kinley, a self-supporting mission field, was allotted \$50 as its share of the Budget; it gave \$250. The mission fields have done very well on the Budget, but the augmented and self-supporting charges have not done so well. Seven mission fields in the Presbytery of Saskatoon and three in Kindersley Presbytery are being worked from the Presbyterian College this winter. The aim of the Students' Missionary Society was to make all these fields in Saskatoon Presbytery self-supporting for the winter. This could not be done in Warman where they were hailed out. The rest so far have done it, although the severe cold in January and February made it impossible to work the country appointments. This year the Presbyterian Theological College, Saskatoon, will give to the church its first graduates; four students graduate this year, Norman McLeod, Geo. W. Oliver, A. J. Lewis, and D. D. Perch. The last named is a Ruthenian. We are satisfied that these four men will do honour to the college and the church, and will serve their God faithfully and well. Fourteen of our students have enlisted and we are giving only fourteen to the mission work. Principal Oliver preaches every Sunday in some part of the province. Last summer he spent a couple of months visiting the non-English speaking communities and brought to light much that was unknown in regard to the schools of our province. This was the beginning of the end of the amendments to the School Act.

Abernethy Presbytery will, no doubt, lead in the Budget as it did last year. A special effort was made this year with marked success. The students did good work, and among them were some exceptionally good men. Tantallon was raised from a mission field to the augmentation status with a grant of \$300; Dubuc asks for \$250 instead of \$300, and Fort Qu'Appelle becomes self-supporting.

In Qu'Appelle Presbytery the mission fields are few, but there are thirteen augmented charges. It would seem that some of these ought to be going up to self-support. The trouble here is that the people were leaving these parts for the newer parts of the country, but since the war has come, and with it the hard times, the people are settling down and we may yet see great advances made in the congregations of these older places.

Arcola Presbytery is beginning to make real advances. Kisbey reduces its grant by \$100. The Rev. John Ferry is the pastor of this congregation, and although he is full of years as time goes, yet he is still youthful in mind and heart. The loans to the Church and Manse Board are being met in the majority of cases, and some overtaking the relapses of other years. Highview reduces its grant \$50.

We are glad to note that the Sunday Schools are on the increase; we hear that much more time is to be given to conventions this summer. These conventions may be encouraging to Sunday Schools already well organized and which send delegates to the conventions, but the vast majority of Sunday Schools must be visited on their own ground. Good reports are coming in from ministers who are working the Home Department in homes too far to attend service in the winter time. The Rev. H. McCulloch reports a most promising class from ten to fifteen miles south of Rose-town. These children last year did the work and raised \$34 in envelopes. Some of the older folks are asking for work this winter. This can become a very important branch of the minister's and Sunday School superintendent's work.

The co-operative committee has done nothing this year, and it will depend on the action of the General Assembly whether it remains in existence. The Union Church seems to be what is spoken of now as the coming church. The Union church is doomed to failure unless it can be connected in some way with one of the two great churches, and then this will be the same thing (under a different name of course) as the co-operative churches. There won't be as many Union churches as one would be led to believe by some writers. Presbyterians, on the whole, are Presbyterians, and will go with the Presbyterian Church. Many desire union, but in the light of the recent vote would not want to coerce the minority or to split the church, yet we know that time will work many changes, and the conservatism of to-day will be left behind with its day. If union is set aside at present, or if union was an established fact, it doesn't in the least lessen our responsibilities, which never were greater than they are to-day. What are we going to do to get students to man our mission fields? The Methodist Church is asking the same question, so are all the churches. Our mission work is as large as ever, and every day our students are enlisting. If we are not watchful and put forth a great effort for recruits for the ministry, we will lose part, if not all, of what our boys are fighting for on the plains of Europe. Last summer owing to lack of funds, five mission fields were closed; this year there looks as if there will be a lack of men. Saskatoon College gives only fourteen men to mission work. Fourteen have enlisted, and with them goes Principal Oliver as chaplain of the University Battalion.

There is to-day in the West a great demand that English shall be taught in all our public schools. This is the only hope of making Canadian out of our non-English speaking brothers. If we, on the other hand, listen to the demands of all these peoples that each should be allowed to be taught in its own language, and allow their demands, we have only to look at Austria to see what the result will be. If English becomes the language of the schools then there will be a great opportunity for the church to reach the children, and thus save the coming generations.

The Budget has not reached its full amount yet, and as long as our cities are held in the grip of financial stringency, this cannot be done. Still it is encouraging as the following comparison shows:

	1913	1914	1915
Kindersley.....	\$530 76	\$650 30	\$1,108 00
Saskatoon.....	4,845 54	3,628 57	4,599 00
Abernethy.....	2,061 95	3,890 97	4,682 00
Qu'Appelle.....	2,477 05	3,468 37	3,862 00
Arcola.....	672 80	1,881 55	2,059 00

If one looks into the giving of each congregation he will see that the congregations of cities and larger towns have not advanced, but some have gone back. This is owing to the hard times, which proved harder on city congregations, than on those in the country. The mission fields have advanced in giving from 70 per cent. to 200 per cent., and at the same time (even, although the students' salaries have been raised) have all come nearer self-support. This goes to prove that the system, known as the Budget, has proved an immense benefit to the church at large.

On the whole the mission work has been satisfactory. When we consider the strenuous times through which we are passing, there is much for which to thank Him who guides and leads.

M. F. MUNRO.

NORTHERN SASKATCHEWAN

REPORT FOR YEAR 1915

Presbyterianism in Saskatchewan celebrates its jubilee during the present year. On August 6th, 1866, the Rev. James Nisbet, formerly assistant to Rev. Dr. John Black in the famous parish of Kildonan, arrived on the banks of the North Saskatchewan at the place where now stands the city of Prince Albert, he at once started the erection of the mission house and began his missionary work among the Cree Indians, and this records the first missionary enterprise of the Presbyterian Church, except in British Columbia, west of the "Red River Settlement".

Mr. Nisbet was accompanied by a staff of helpers and these with their families formed what was known in the early days as "The Mission". Around this centre gathered the first white settlement which has now grown into a flourishing city.

James Nisbet gave but eight years of his life to this ministry, but they were years of great earnestness and consecrated activity. The outward and visible results, although substantial, were the smallest contribution that he made to the cause of Christianity in Saskatchewan. It was the heroic adventurous missionary spirit which still lives and nourishes the best life of the church in the West that made his work great and enduring. Mr. Nisbet was succeeded by the Rev. John McKay who first came out as his interpreter. John McKay's fame still lives as the finest specimen of physical manhood of his time, as the most eloquent of Cree preachers, and as the most daring and successful of all Buffalo hunters; a combination of qualities surely worthy of enduring memory.

Fifty years have now passed and the Saskatchewan of to-day is vastly different from "the great lone land" of Nisbet's time. Before him opened out in every direction hundreds of miles of unbroken prairie as he made his way westward from the Red River Valley. These great stretches were sparsely peopled by bands of roving Indians, and a few white settlers who were mainly engaged in fur-trading with the natives. To-day in Saskatchewan alone, the population is fast approaching the 1,000,000 mark, and these prairie lands of surpassing fertility yield upwards of 350,000,000 bushels of grain with still only one tenth of the area under cultivation.

In the Church's history changes just as marvelous have taken place. The solitary preacher of fifty years ago lifting up his voice in this great wilderness has become a splendid company of 350 ministers and missionaries preaching the gospel in 965 places.

Fifty years ago the call to missionary enterprise was loud and insistent. At very great sacrifice the Church of that early day rose to meet the need. To-day the

call to missionary endeavour is far more urgent for the need is at least ten fold greater. In this year of jubilee there are twelve times as many people in Saskatchewan who are almost entirely without gospel ordinances as there were in Nisbet's time. These peoples are of many races and of many tongues but they have come among us to be our fellow citizens, and to share with us a common inheritance. This very fact makes it necessary that we give them of our best and speak to them the "word of eternal life." Would it not be a great thing for Canada if the Church could only re-incarnate the spirit of the great pioneer of fifty years ago, who went out not knowing whither he went, but who in his going laid the foundation of the greatest home missionary enterprise to which any Christian Church has ever been called? And each year finds these demands more and more urgent. Every third person in our great province is non-British born, and this proportion is rapidly changing from the fact that the natural increase among these new Canadians is much greater than among the English-speaking population, e.g., in school districts that usually comprise about 16 sections of land the number of children in the average English-speaking district is not more than 35 while among the non-British it is seldom less than 80 and sometimes as high as 110. This fact alone often accounts for the inefficient educational work among these people as they in their comparative poverty find it necessary to expend almost double the amount needed in the average English-speaking section. There is now growing up a new race of Canadian born, neglected by Church and State, with little knowledge of the English language, and entirely ignorant of British traditions and ideals. The present and greatest need is well equipped public schools among these people. If the Church cannot provide the educational institutions, and our policy is opposed to that, the voice of the Church ought to be distinctly heard urging and compelling the State to make the education of the child its first and most important duty, and in these days when the best young manhood of our nation is given to preserve the ideals of our race surely it is not too much to demand of the State that every Canadian born child should be given the privilege of reading and thinking in the English language. If there is to be unity of purpose in our national life all must speak a common language. Our great ideals must be intelligible to all our citizenship and this is possible only when our public schools are at the highest point of efficiency, for after all these schools are our greatest unifying agency. Our church has always stood in defence of this great national institution, and now must re-affirm its stand in these critical days when some would rob us of our great heritage. The Church's voice must be distinctly heard serving notice, as Principal Oliver declared in a recent speech, "that no political party, no nationalist movement, no ecclesiastical body, no anybody must use the public schools to exploit them for their own interests. . . . In this thought the public school is like unto 'the ark of the covenant, and any man who lays hands on it should suffer. Let us have one people, one Canada, one Saskatchewan.'" It must be the Church's duty to stand for the unity of the nation's life, and to defend at all hazards the common institution which more than any other makes that unity possible.

At this stage in the history of non-English speaking communities it is quite probable that the preparatory work will be done by the school rather than the Church. If the educational work is well done there will be a demand for the higher life to which only the Church can minister. Our present obligation seems to be to nourish the institution which creates the environment in which the Church is to do its work. The old prophet of Presbyterianism made it clear that school and Church were absolute essentials. Both are indispensable to nourish the divine life of the nation.

In the light of all this, missionary teachers are our greatest need in Saskatchewan to-day.

POPULATION IN ENGLISH-SPEAKING COMMUNITIES

There is no increase to report this year in population. In most of our congregations there are fewer people than there were one year ago. The ranks of the army have claimed a great number of our most active and enterprising young men, affecting in many instances the church's work to a very serious extent. One minister in a

town congregation reports that not one young man is left; in another community, purely rural, sixty young men have joined the colours, leaving the whole burden of the community to the old men, the women and children.

ADVANCES TOWARD SELF-SUPPORT

In spite of this depletion in numbers considerable advance has been made toward self-support. Last spring reductions were made in all grants; with one exception the fields have met these reductions and in a number the grant has not been required for either quarter of the summer term, and in a few more only for the first half of the summer.

Two augmented congregations, both in Battleford Presbytery, viz., Maymont and Radisson have become self-sustaining, thereby reducing grants to the amount of \$650.

Three charges have been raised to augmented standing, viz., Bredenbury and Stornoway in Yorkton Presbytery and Gallivan in Battleford Presbytery. In each case the grant for augmentation is less than the grant as a mission field, and in all these congregations there is every assurance that the grants at present needed will be reduced if not abolished at the end of the first year.

Two other fields in Battleford Presbytery have qualified for augmented status, viz., Adanac giving \$800 and Landis giving a guarantee of \$900 and a house. In both cases, however, the congregations wish to remain as self-supporting mission fields in order to keep the present catechist supply who in each instance is giving excellent service. This increase in ordained men not only insures permanence in supply, but it adds greatly to the working forces of each Presbytery, and makes possible a very much closer supervision of all mission work.

CO-OPERATION AMONG FARMERS

Co-operation among farmers along many lines is laying a new emphasis on the value of the rural community. To such an extent has this co-operative idea been carried in some municipalities that the life of the small town, previously the centre of the business of the community is endangered and the wants of the farmer are being supplied from the large wholesale centre. Plans are now being laid for a further development of this idea. This movement must result in the decrease of population in our small towns and the consequent weakening of the Church's work and influence in these places. This will necessitate a re-adjustment of the Church's work to some extent and a larger recognition of the value of the rural congregation which in the end will be the source of the Church's greatest strength.

INDIAN MISSIONS

The work at Mistawasis, where is now found the band of Cree Indians to whom James Nisbet and John McKay ministered, has had one of the best years in its history. Under the guidance of the missionary the Indians themselves undertook the repairing of the church with the result that the building both inside and outside has been thoroughly renovated, adding greatly to the comfort of the congregation during the service. The day school, where Mr. Smith, our missionary, teaches is well attended, and the children are making excellent progress. The Sunday School and Adult Bible Class were never so well organized, and the whole tone of the life on the reserve has much improved. At the beginning of their work among the Indians, Mr. and Mrs. Smith determined to teach them self-reliance and to overcome as far as possible the old habit of looking to Church and State to feed and clothe them. So far they have been much encouraged with their success.

The Crowstand Mission is undergoing a most radical change; the Boarding School, so long the outstanding feature of this successful mission, is now giving place

to a day school situated on the reserve. Whether this experiment will prove more efficient than the old method remains to be seen, but the difficulty of getting a sufficient number of children for the Boarding School made it imperative that some change be made. The services of our faithful and efficient missionary are still to be retained, and this fact gives us every hope that the new order of things will prove a wise venture.

In any case the transformation of the Indian is a slow process and patience and perseverance are the essential qualities of success. If any success is to be found in the life work of an Indian, that life work must surely be tilling the soil. By birth and centuries of training he is a child of nature and there his life must be spent, and until by patient and careful training he is taught to observe the ordinary laws of health and the vigour of former days restored by a life in the open there seems to be no hopeful outlook for the Indian. Mr. McWhinney has done much along these lines; his farming operations so successfully carried on around the school have given the boys and young men the needed object lesson and the necessary training to enable them to follow his methods when they start farming for themselves. At the same time his insistence on an out-of-door life has brought back a large measure of healthful vigour to these children under his immediate care.

HUNGARIAN MISSION

For nearly twenty years an Hungarian Mission has been conducted at Otthon in the Presbytery of Yorkton; largely through help received through the Church at large a commodious church and comfortable manse were erected. A succession of Hungarian ministers, nearly all of them trained in Europe, have ministered to the people and held them together. The settlement has grown prosperous, and some of the farmers having as high this year as 20,000 bushels of grain, we might almost call wealthy. The congregation of about 100 people who gather to the services are as comfortable looking and well dressed as can be found anywhere. The younger people having discarded entirely the distinctive dress worn by their parents are in appearance not very different from a well dressed congregation of Canadian people, but with all this prosperity the congregation up to this time has done little toward self-support. This may be largely due to the fact that the training of the men who served them as ministers was not along self-supporting lines. The time has surely come for a change, and the change ought to be a radical one—a Canadian trained minister of British birth should be sent, and his services for the most part ought to be in the English language, as nearly all understand English well enough to follow intelligently what is said. The Presbytery of Yorkton is also of the opinion that the grant ought to be very largely reduced and a thorough canvass is to be made during the coming summer with this end in view.

There is a very great danger that if the present policy of supporting almost entirely the ministers of non-English speaking peoples from our mission funds is continued, the people will look upon this support as their right and will fail to learn that one of the largest gifts in Christian experience is the gift of benevolent service. It might be well for our Board from this time forth to insist that some support come from these people who are served by the Church as many of them have prospered in their business life in Canada.

HOSPITALS

Our hospitals at Wakaw and Canora continue to render the most efficient service and are filling an exceedingly large place in the communities in which they are placed.

SUNDAY SCHOOLS

There is most marked improvement reported in connection with many of our Sunday Schools. Our missionaries are now taking a more serious interest in this department of the Church and with excellent results. On account of the lack of missionaries a number of Sunday Schools were not opened during the past summer.

In a few instances the work has been carried on by faithful Christian workers where services were not held, but usually it requires the help and stimulating influence of the missionary to induce even our best people to do what they ought to do for their communities.

One school in a small town where the population has not increased reports an increase in attendance of from 25 to 100 and a number of others are equally encouraging. The graded lessons are used in a larger number of schools and our helps are finding greater favour everywhere—more adults are studying the Bible than ever before, and the minds of a greater number of people are being turned seriously to the most enduring things.

SPECIAL MENTION

Special mention ought to be made of the successful effort made at Gallivan and Denholm toward clearing off church debts. At Gallivan in one year after the opening of the church the people were able to repay the whole loan received from the Church and Manse Board. At Denholm without any assistance of the Church and Manse Board, they have erected and almost paid for a very beautiful church in one year.

In this connection mention ought to be made of the splendid effort of the Lashburn congregation during the past winter. No supply could be given these people, but they have kept their organization together and if they could not have service they could at least take up the collection. This has been done regularly with the result that \$400 has been paid on the church debt during the winter months.

IN GENERAL

The phenomenal crop of the past year has enabled most rural communities to meet obligations that have been a burden for many years. From this time forth there ought to be a much more generous response for the support of the Church. And better than this by far, the anxiety and sorrow and suffering of these months are proving a most chastening influence on the lives of our people. The voice of God is heard not so much in the roar of guns or the thunder of battle, but in the "voice of gentle stillness"—when He by the tender ministry of His love binds up broken hearts and heals wounded breasts.

COLIN G. YOUNG.

NORTHERN ALBERTA

The annual report this year must not only be a review of the past with its successes and failures; it must also be an anxious searching of the future, and the constant prayer that "the arm of the Lord may be revealed" to guide our every step as we pass through the unprecedented conditions which surround us. In all the history of the Church, no greater call has ever been made upon the faithfulness, the sacrifices, the service, and the wisdom of all who are interested in the advancement of the kingdom of God, than that which is being made at the present time and that will be made during the days of reconstruction yet to come.

Owing to the large deficit which confronted us at the beginning of the present year it was found necessary to enforce a measure of retrenchment in our mission work. This was done by closing some of the weaker and more remote fields, by reducing the weekly grant, and by arranging summer supply only for the greater part of our missions. In this district eighteen fields were closed, and in all the others grants were reduced from \$1 to \$3 per week. Too much praise cannot be given to the missionaries, and to the people generally, for the way in which they responded

and co-operated with the Mission Board in meeting this difficult situation. In several cases the students cheerfully undertook the work of three mission fields, so as to give partial supply to those missions which had been closed; and in doing so they frequently had to go without their regular meals on the Sabbath in order to make their appointments on time.

The country enjoyed one of the greatest harvests in its history, but long before the harvest was in sight the people had made provision for meeting the shortage in the weekly grants; and so successful had they been in meeting the claims of the missionaries, that instead of our applications for special grants running to over \$2,000 per year, such as was frequently the case in the past, the total special grants required during the year will be very little over \$500, while the value of the deepened interest in the cause of the kingdom and in the work of the church is beyond computation.

The contributions to the Budget from the mission fields and augmented charges have been disappointing. But this may be accounted for by the special efforts made in support of local work, and particularly by the numerous appeals that have been made, and the generous response given by the people to the patriotic funds of the country.

During the summer all the missions in the Peace River district were visited, and a careful survey of that territory made. Two facts are forced upon us in relation to our work in that great country; the first is that while immigration in the West has been practically suspended for the past two years, yet during that time there has been a small, but steady stream of immigrants and migrants flowing into the Peace River country, until at the present time many parts of that country are now as well populated as some of the older settlements in the province. And while these people have very little money to help in the support of ordinances, for up to the present time they have not had a market for their produce, still their need of the services of a missionary is greater now than it will be at any other time in their experience, for the danger of lapsing is always greater in the rush, and constant struggle, of the pioneer stage of settlement. The second is the inadequate force of workers that we have in that immense country. Our staff is doing heroic and self-sacrificing work, but they cannot do the impossible. If, therefore, we are going to deal effectively with the situation in the Peace River country we should have at once one additional ordained man and three students. We should also have a Presbytery erected without delay, and give these men an opportunity of meeting together, and of making their plans for unitedly dealing with the situation, and for furthering the work for which the Church has assumed responsibility.

During the year we have endeavoured to keep the non-Anglo-Saxon work well to the front, and not without some measure of success; but the work of gathering together and training those who have left the Roman and Greek Churches must necessarily be slow, and the result of patient endeavour and untiring effort. In order to see what results may be tabulated, and how our work might be unified, a Ruthenian convention was held in Vegreville last July. Over seventy people were present; many of these having driven fifty or sixty miles in their lumber wagons to the place of meeting. Addresses were given in English, on the doctrine and on the polity of our Church, and were translated into Ruthenian; and some strong arguments were advanced by the Ruthenian people themselves for the furtherance of our work among them and their kinsmen. Some of the results of the convention have been; first, a slight increase in the givings of the people for the support of their missionaries; second, a deepening interest in the work of the missionary and more active co-operation with him in reaching the people, and in influencing them to attend the services; third, an application to the Synod of Alberta to sanction the formation of a Ruthenian Educational Society to give financial help in the form of loans to students studying for the ministry.

Recently a letter was received by a member of the Edmonton Presbytery from a colony of thirty French-Canadian families, asking that a minister be sent in to re-

ceive them, and to minister to them. At the suggestion of the superintendent a member of the Presbytery was sent in to make a survey of this district, and his report will shortly be forthcoming so that we will have direct information to enable us to meet the needs of this settlement.

In the Department of Social Service excellent work has been done by some of our missionaries in their respective fields, in helping to uproot gambling, illicit liquor selling, and forms of social vice. But the largest and most successful achievement in this work was the splendid service rendered by our missionaries, and the people, in helping to carry the provincial referendum on prohibition last July. For weeks most of our missionaries did yeoman service through co-operating with the organized temperance forces of the province, and did not relax their strenuous efforts until the victory at the polls was both complete and effective.

In taking a purview of the future of our work from our present knowledge of the situation there are two or three aspects which impress us very forcibly and which call for our most serious consideration. The first is the need of a uniform policy for aggressive work among the non-Anglo-Saxon settlers of the West. At present each Presbytery has its own policy which often leads to confusion when men are transferred from one Presbytery to another. Second, the need of laying solid foundations for future mission work, in anticipation of the return of the tide of immigration and the days of reconstruction which will surely follow the close of the war. This cannot be done effectively by an intermittent student supply, where large sections of territory are left vacant, and are destitute of religious services of any kind for the greater part of the year. Even at the risk of incurring financial loss qualified ordained men should be sent in to supply ordinances, and to establish our work in these sections. At the present time when the hearts of the people are mellowed by sorrow, deprivation and anxiety, it would seem to be a gracious opportunity, and a most opportune time for reaching those who in the days of affluence and self-satisfaction rejected the office of the missionary. Third, owing to the widespread call to arms and the magnificent response that is being made to the call by the young men, many of our mission fields and districts are being depleted of young men. This raises very serious questions in the minds of those who remain. The farmer is being deprived of the necessary help to sow and to harvest his crop; many farms and homesteads which formerly contributed their quota to the common wealth of the country will be left barren this year; while our mission fields and preaching stations, and larger and smaller congregations will all suffer numerically and financially through this exodus of young men.

Notwithstanding these perplexing indications, we face the coming year in hope and courage, knowing that if we are faithful in doing the work of the kingdom the King and Head of the Church will prepare the way for us to meet and to overcome all difficulties, and will lead us to successful completion of the work entrusted to us.

WILLIAM SIMONS.

CENTRAL ALBERTA

The Synod of Alberta covers a piece of Canada equal to two and a half times the area of Great Britain and Ireland. Yet, excepting those in the cities, there are only ten self-sustaining Presbyterian Churches in the whole Synod.

There are 34 augmented charges, and 162 mission fields, including nearly 600 preaching stations.

There are nine Presbyteries, in two of which there is not one self-sustaining charge. There are altogether 196 aid-receiving charges; all of which goes to show that the Synod of Alberta is pre-eminently a mission Synod.

Including the whole Church the average givings for all purposes is \$32.16 per family, or \$17.86 per communicant. Every Presbytery in the Synod of Alberta excepting two (Edmonton and Medicine Hat) was below the average per family. But every Presbytery except one was above the average per communicant. That Presbytery is Castor, which has not one self-sustaining charge, and 85 per cent. of which is in the dry belt. The average givings for all purposes, including the whole Synod is, \$27.26 per family, (which is \$4.90 below the average for the whole Church), and \$26.86 per communicant, which is \$9.00 above the average per communicant.

For stipend, the average for the whole Church was \$10.93 per family. The average for the Synod of Alberta is \$10.64, being only 29 cents below the average for the whole Church. The average for the whole Church per communicant was \$6.06, the average for this Synod per communicant is \$11.41, being \$5.35 above the average for the whole Church.

Although Alberta is the last of the provinces to be settled it is one of the wealthiest in the Dominion. After careful investigation by the Calgary Board of Trade, it is estimated that the farm products of the province, including cereals, sales of cattle, horses and dairy products, were worth at least \$125,000,000.00; and as for natural resources it stands second to none. It has 85 per cent. of all the coal in Canada, and 60 per cent. of all the coal in the Empire. Its mountains are stored with minerals the value of which is beyond computation.

In some parts of the province the signs of prosperity are self-evident. Sod huts have been replaced by large comfortable and substantial residences, and costly barns and stables. Fields are well fenced, hundreds of thousands of acres of land under cultivation, and pasture lands are well stocked. People who worshipped a few years ago in school houses, now worship in up-to-date churches to which they drive in autos instead of ox-carts or ride on ponies.

Why then should there not be more self-sustaining congregations, and fewer aid-receiving charges? Because: (1) the prosperous area is comparatively limited. There are yet vast areas where life is a struggle for existence. (2) In some settlements the people one man is able to minister to are so scattered, there are not enough of them to be self-sustaining. One man drives forty-two miles every Sunday and conducts three services; another rides over a district thirty miles square all the inhabitants of which would make only one good sized village. And the reasons they are so scattered are because much of the land is unfit for cultivation, or very large portions of it are held by one individual, or many farms are owned by non-residents, or the settlement is honeycombed with foreigners of another or no religion. (3) But the chief reason is indifference to religion. There is no sense of obligation to, or reverence for God; no love for the Church or any of its institutions. This is due to two reasons; one is early training, the other is avarice. Many have come from places where the Sabbath is given over to pleasure, where there were no bibles, and churches were shut up or neglected. Others have come in search of the almighty dollar, and they gloat over it when what they call good luck in farming or speculating brings them wealth.

What then should the Church do? Retrench? Call in its missionaries? For-sake fields which will not support, and man only those that will? A policy like that is unthinkable, by a Church calling itself Christian. Last summer I visited a field consisting of two pairs of preaching stations twenty miles apart. At the morning service in a colony made up largely of foreigners, only one adult appeared, but over thirty neatly dressed children came riding on their ponies from every direction, sometimes three on a pony. I asked our student missionary whether this was the usual make-up of his congregation. He replied, "yes." "What do you do?" "Turn them into a Sunday School." And when I saw the hearty way in which they entered into its exercises, and how gladly they received our lesson helps and Sunday School papers,

I clapped him on the back and said, "young man, you are doing a splendid work, I would rather see thirty children and one adult than thirty adults and one child." That field had to ask for a special grant, but even if the church had to pay the hard wrought missionary's full salary, it would be money well spent.

In this connection a word might be said about the personnel of our missionaries, especially students and catechists. "The success of the work depends altogether on the man" we often hear said. This is not true. A man may be a very good man, and yet not meet with success, as the world counts success, and vice versa. Nevertheless much depends on the man. A missionary's deportment, habits, interest in his work often counts for more than his preaching, or his age or learning. One man remarked to me concerning his missionary, who was a very poor preacher: "It pays to keep that man among us, even if he never preached. His example is doing more real good than some men's preaching." The great majority of our missionaries are men of which no church need be ashamed, but occasionally a man will crop up who by his un-Christian or ungentlemanly conduct will not only turn the people against supporting him, but do a field almost irreparable mischief. It is matter of congratulation that our Board is doing all that possibly can be done to prevent such a man from getting possession of a mission.

With regard to my own district which covers about 75,000 square miles and has about 300 preaching stations, I made at least one personal visitation during the past year to fifty-four mission fields, or about 150 preaching stations. Besides attending the General Assembly at Kingston and the Home Mission Board meetings at Toronto, I had the pleasure of addressing many self-sustaining congregations in the interests of the Budget. Thirty-one of these lectures were illustrated by 125 slides, which bore on every branch of our church's work, but especially home missions. The use of these pictures not only secured larger audiences, but so impressed them that it was often said "we had no idea the church was engaged in so vast an enterprise."

Three new churches and two manse were erected in my district during the past year.

Great credit is due our missionaries for the enthusiastic manner in which they threw themselves into the campaign against the liquor traffic last summer. It may truthfully be said that the passing of the Alberta Liquor Act was largely due to the efforts of our missionaries in spite of threats. In one case the treasurer of a mission was a hotel owner, and the husband of the organist was hotel manager and sometimes bartender in the same hotel. That did not prevent our missionary from doing his duty as a result of which a large majority voted dry. These men withdrew from the church and threatened to starve the missionary out. He is there yet, and both men have come back to church.

The success of our work during the past year has been interfered with on account of weather conditions. Last summer it rained almost constantly all along the foothills. Muskegs were filled with water, bridges washed away, and roads rendered impassable. One missionary threw up his job because he could get no audiences. He enlisted and went to the war saying he could serve his God and country better by fighting Germans than by swimming swollen streams in Alberta. For six weeks at the beginning of this year it was so cold no one ventured out. Several missionaries though they met as many engagements as they could reported only two, and sometimes even one service all through January. All these things affected the financial support of our work, yet fewer specials are being asked for than ever before in the history of my district.

A few facts concerning the redemptive and preventive work among girls being carried on by our Church in the city of Calgary may not be out of place in this report. Two large three storey houses are being used for this purpose. They are owned by Mrs. George Bryden, who charges only \$50 per month rent for both houses, thus practically donating \$50 a month to the work. Up until last spring this rent was paid by Knox Church, but they have been compelled to discontinue doing so. The

Women's Council of the Home has undertaken to provide the rent from the first of October. In the meantime something should be done to meet the arrears of \$200 due Mrs. Bryden.

The work being done is such that any church might be proud of. It is in charge of two trained deaconesses, Miss Sage and Miss Pettigrew, who have been very much overtaxed, and should have a housekeeper to take care of the domestic duties, leaving them free to attend to the task of improving the girls in mind and character.

During 1915, 58 girls were admitted and 16 were discharged; there are at present 20 in the Home; of those admitted during 1915, 27 were maternity cases, 30 adultery, 10 were preventive, 8 were prostitutes, and the others were cases cared for temporarily on behalf of the Children's Aid Society.

Of the discharged, 3 were adopted into good homes, 3 married, and 58 have gone into good situations and are earning their own living. Forty have professed conversion and many have become members in full communion with the Church. Forty-four were from the city of Calgary, 9 were sent by the Province of Saskatchewan, and the balance from other parts of Alberta.

The cost of all this work is \$3,547.00, including running expenses, rents, taxes, and salaries. Of this amount the city of Calgary gave \$250; the Government of Saskatchewan paid \$867; inmates, \$374; Women's Council, \$150; Knox Church, \$491; the Board of Social Service, \$775.

Having been asked to make a study of the conditions that prevail amongst the non-Anglo-Saxons in my district, I beg to report as follows, according to Presbyteries:

MEDICINE HAT

In the city itself there are about 700 Germans; in the country south and east, about 4,000; these are ministered to by 3 German pastors of different denominations. There are also about 2,000 Finlanders, who are without services of any kind, and who should be ministered to by our church, since they are located in territory assigned to us by the Co-operative Committee.

CALGARY

In the city there are several hundred families of Russian Germans, Austrians, Italians and Norwegians, who have their own churches and pastors, representing chiefly different branches of the Lutheran Church. The Moravian brethren also have a large costly church, and the Methodist Church supports a deaconess who is doing splendid work among the women and children. At Exshaw there are about 100 Italian families when the cement works are in operation. At Canmore there are twenty-five Austrian families most of whose children attend our Sunday School. They are Greek Catholics, but call on our minister to officiate at their weddings and funerals as well as to baptize their children. There are also a number of Germans: 240 men report to the Royal North West Mounted Police at Canmore each month. At Georgetown, near Canmore, there are twenty-five Austrian families who do not understand English, without service of any kind.

RED DEER

There are about 1,000 Finlanders west of Red Deer ministered to by our Church. At Burnt Lake there is a colony of Swedes and Icelanders ministered to by the Baptist and Lutheran Churches, and near Everts a colony of German Roman Catholics.

CASTOR

South of the Goose Lake branch of the C.N.R., and east of the Hand Hills, there is a colony of about 1,000 Germans and Russians ministered to by three Lutheran and one Greek preacher. There are five German churches. North of Castor there

are 64 German families with a Lutheran minister. Near Stettler there are 25 Finnish families with no minister. Near Monitor there are 50 German families ministered to by a Lutheran missionary, who also ministers to 25 Norwegian families west of Rowley.

LACOMBE

There are three Scandinavian churches, one Baptist and two Lutheran, in Wetaskiwin, besides two German Lutheran churches. West of Wetaskiwin there is a German Lutheran and a Baptist Church. There are also 100 Scandinavian families with no minister. South and east of Wetaskiwin there are four Scandinavian churches, representing several denominations. North and south of Cadogan, there are colonies of German Catholics and Scandinavians ministered to by a Roman Catholic priest and Lutheran missionary. South of Provost there is a large German Roman Catholic colony. In the neighbourhood of Strome, there are German and Bohemian Catholics, Baptists, and Methodists, all ministered to by representatives of their own denominations. Near Daysland there is a colony of Galicians, and another of Norwegians who have no services. West of Ponoka there are many German Lutherans who have services, and Swedes who have not.

I would recommend that an attempt be made to do something for the Finlanders near Medicine Hat and the numerous Scandinavian colonies scattered over Alberta, who are without services of any kind.

It should be noted in conclusion, that very much of the mission work in my district is yet of a pioneer character. There are settlements that have not yet been reached by a missionary of any kind. There are places I have not yet had time to visit. And in many places where a start has been made it is impossible to affect any kind of permanent organization, because of the utter lack of interest. Earnest, patient plodding work, work that costs more in heart and brain and brawn, than it does in money, is what the Church must set itself to, if the great, greedy, godless, cosmopolitan West is to be won for God.

WM. SHEARER.

PRESBYTERIES OF VICTORIA, WESTMINSTER, CARIBOO AND KAM-LOOPS

In order to understand the difficulties which confront our missionaries in their work, it is necessary to make a brief reference to the financial situation prevailing generally throughout the Province of British Columbia because this province has been more adversely affected by the financial depression than any of the other provinces.

The chief industries of the province are lumbering, fishing, mining and agriculture. With regard to the lumbering industry, for the greater part of the year most of the mills have been closed and nearly all logging operations have been suspended. Many of the mines at the coast have been working only partial time as there has been little demand for coal. The fishing industry is largely in the hands of the Japanese, Chinese and Indians so that there is little revenue to be obtained by the white fisherman. In common with the rest of Canada, British Columbia enjoyed a bountiful harvest, but the area under cultivation is very limited so that the results obtained from this industry could not compensate for the great losses sustained in the other trades.

The construction of railroads had drawn a large army of men to the province, the wages of whom, amounting to hundreds of thousands annually, were spent in the province. Others, counting upon a steady revenue from investments elsewhere had come expecting to make this their home, but who now finding their incomes reduced have been obliged to return to their former spheres of activity; thus from various causes there has been a large emigration from the province. Added to this the failure

of Trust Companies in which many had made large investments has left a great many people in very straightened circumstances. From one cause or another there is no community but which has suffered very seriously and this has hampered the work of the Church. Again and again my attention has been called to the fact that large numbers of people are abstaining from church attendance owing to their inability to support the church as they had formerly been accustomed to do.

A very large number of men have enlisted, so that there is scarcely a family without relatives at the front. Hence the calls for assistance from the various patriotic funds secures a ready response. In the face of these conditions not much progress could be expected and indeed the work has been largely holding what we had already undertaken. In this we cannot be said to have been successful as the following statement will show.

In March of 1915 there were 92 mission fields in the four Presbyteries covered by this report. Owing to the retrenchment that had to be made missionaries were appointed to only 42 of these. Thirteen others received partial supply from neighbouring congregations, six were closed permanently and 29 were vacant the entire year. Two augmented congregations were reduced to mission fields and two mission fields were advanced to the augmented stage while two charges formerly augmented became self-sustaining, namely, Agassiz and North Lonsdale, both in the Presbytery of Westminster.

VICTORIA PRESBYTERY

In Victoria Presbytery seven fields received constant supply and two partial supply from adjacent charges. Sidney and Ladysmith became augmented. Erskine Church in the city of Victoria and formerly a student mission has had associated with it Gorge Road and Hollywood where Sabbath Schools had been organized under the care of St. Andrew's and First Church, Victoria, respectively, and these three stations have been united and given the status of an ordained mission field. Gordon Head also formerly a student field has been raised to an ordained mission field. No changes have been made in the other fields in this Presbytery.

WESTMINSTER PRESBYTERY

In the Prince Rupert section of this Presbytery three fields have been supplied. White Horse in the Yukon and Terrace and New Hazelton, the two latter under the care of one missionary. These fields are on the line of the Grand Trunk Pacific.

In the Vancouver section only five fields have had constant supply and two partial supply. It is within this section that the Pacific Coast Mission is situated. For the past eighteen months this mission has been closed, and it is a matter of deep regret that on the coast line between Vancouver and Prince Rupert a distance of 550 miles we have had only one mission field supplied during the entire year. Present indications point to the fact that the logging industry will be revived this summer but the nationality of the workmen is somewhat uncertain.

In the Westminster section seven fields only had missionaries assigned to them while three others received supply from neighbouring congregations.

CARIBOO PRESBYTERY

In Cariboo Presbytery, Ft. George, Prince George and Vanderhoof only were supplied. Fort Fraser had Sabbath services given by the school teacher who is a minister of our church. These services were given voluntarily and without charge to the church.

In taking a survey of the territory under my supervision the outstanding difficulty with which our missionaries have to contend is indifference to the claims of religion by so many of the people among whom they labour. The reason why in some cases

deficits in revenue are reported, and in almost all cases where large grants are requested from the Board is not that there are not sufficient people to maintain ordinances, but that the proportion taking any interest is in many instances exceedingly small. As an example one case may be cited. A religious census of the entire community had been taken by all of the denominations and it was found that in one of our missions where some forty families were formerly reported as being identified with that mission, 160 Presbyterian families were found within easy reach of that church. Some gave the name of the church in which they had been brought up, on the understanding that they would not be reported to the minister. To get these people interested in the Church's life and work is the great task before us.

The outstanding question before the province at the present time is the prohibition of the liquor traffic. Under an able organization, the People's Prohibition Movement has been launched and having the strong support of all the churches. Instances of the splendid work being done by our missionaries in forwarding this movement have been repeatedly brought to my attention. As a result of the organized effort of the people for this purpose, both political parties are pledged to submit to the electors a referendum which if it secures a majority vote will bring British Columbia under prohibition at the end of this year. As in 1898, British Columbia gave a majority for prohibition, so again in 1916 it is confidently expected it will and by an overwhelming majority.

NON-ANGLO-SAXONS

The work among the Italians has been continued throughout the year. It is estimated that there are 2,000 Italians living in and around Vancouver; there are 83 Italian children enrolled in one of the public schools in the city of Vancouver. Nevertheless the greater number of those who formerly attended the mission have left the city either in search of work or as reservists to rejoin the Italian army. It is recommended that meanwhile the mission be closed.

The work among the East Indians has been prosecuted with vigour, both in Victoria and Vancouver. There has been much organized opposition in both places, but a better spirit is gradually showing itself in the Hindu community.

In Vancouver the work is conducted by Dr. K. J. Grant, formerly of Trinidad, and he has as his helper Jagat Singh who was baptized one year ago. Since that time three others have been baptized. On the suggestion of Jagat Singh a gathering of East Indians was held on Christmas Day, when about fifty East Indians were present. At this meeting the Bible story down to the birth of Christ was given by Jagat Singh. Refreshments were served by the East Indians and Christmas presentations were made to Dr. Grant and his two daughters, showing how much they appreciated their services in the mission. This meeting, however, aroused some opposition on the part of the non-sympathizers, and as a result three opposition schools were established, one within 300 feet of the mission premises, but already these have had to close for lack of pupils. Christian liberality is being encouraged and already worthy contributions have been received from them which will increasingly help in meeting the local expenses of the mission.

At Victoria also ground is being gained and the work is meeting with encouraging success. Here Rev. W. L. McRae, also formerly of Trinidad, is the missionary, and he has associated with him Rev. Mr. Ledingham home on furlough from India. There has been one baptism and others are taking a deep interest in Christianity.

A house has been rented in Victoria for the mission which supplies a real need. Philip Buttam Singh is in charge of the house where classes are held both in the afternoon and evening. He also assists in the work of teaching and makes the home attractive to all of his fellow countrymen who will attend. Excellent progress is being made in the school, and a number have learned to read and write both English and Panjabi, and are now reading the Bible in both languages.

The great difficulty in attracting these people to Christianity is their deep seated feeling that the treatment which they receive in this country is unjust and unfair, being denied privileges which are granted other Oriental nations outside the British Empire. The work of the missionaries, however, is proving to them that the Christian Church is their friend.

INDIANS

We have three Indian missions in British Columbia, all on the west coast of Vancouver Island; two are boarding schools, viz., Alberni and Ahousaht, and one a day school on the reserve at Ucluelet.

The work at Alberni proceeds very satisfactorily. The children are making good progress in their studies and are also becoming well acquainted with the Bible, and the Catechism. The children now attend the mission church on the reserve which is also attended by a good many of the older Indians and the ex-pupils. It is hoped that in this way the ex-pupils will be kept in closer touch with the church.

At Ahousaht a new church has been built during the year, the average Sabbath attendance being from 65 to 75; the Sabbath School contributed \$81 for the church schemes; altogether the reserve sent over \$200 to the treasurer of the Church for the Budget. The death rate has not been so high as formerly due no doubt to the care the ex-pupils are taking of their children owing to the training received in the home.

At Ucluelet we have a day school which is fairly well attended when the children are at home on the reserve. Regular church services are held every Sabbath morning, conducted either in Chinook or English or both according to the nature of the congregation. In the afternoon a Sunday School is held for the children, and during the week a prayer meeting when possible. During the long winter evenings an attempt is made to attract the men and boys by furnishing them with various games and entertainments by means of a mirrorscope. The missionary is expected to be able to do anything from mending a gasoline engine to drawing plans for a house. Writing letters is a daily occurrence.

In closing this report I wish to bear testimony to the splendid services which the missionaries and ministers have rendered during a period presenting unusually great difficulties, and also to the effort which has been put forth by many of the mission fields to make up the reduction in the grant which was made by the Board at its meeting last March. If this has not always been accomplished it was not because of lack of effort or interest, but in most cases because the means at their disposal were inadequate to meet the situation.

In spite of adverse conditions the present time seems to present a most unique opportunity for forwarding mission work in this country, and it is most lamentable that at such a time the church has had to retreat. In the face of the splendid sacrifice which those have made who have responded to the call of king and country, can the followers of Jesus Christ count any sacrifice too great in response to His call "to preach the gospel to every creature?"

GEO. A. WILSON.

REPORT OF THE WORK DONE IN CANADA BY THE WOMEN'S MISSIONARY SOCIETY

WORK AMONG THE INDIANS OF WESTERN CANADA

The work among the Indians in Western Canada has been one of steady progress. The moral and spiritual uplift of the Indian has never been more apparent than it is to-day, and for what has been accomplished in one short half century we return thanks to our Heavenly Father.

While many of the Indians, especially among the younger generation, have felt the power of the gospel, and have accepted the Saviour, we regret to report that there are still over 20,000 pagan Indians.

Our church has mission centres at twenty-one different points and ministers to some thirty-four bands of Indians.

We are responsible for the carrying on of the work in our Boarding Schools, while the work on the reserves is under the management of the Home Mission Board. We had hoped to have learned of the extension of the work especially among the Qu'Appelle Indians. There are over 400 without a Protestant Church or school on these three reserves. There is also urgent necessity of mission work among the Indians of Telegraph Creek, British Columbia. We feel sure the Home Mission Board of our church will give this matter their earnest consideration at as early a date as possible.

The reports from the reserves have been, for the most part, encouraging. The Indian is beginning to realize the benefits of tilling the soil and the great necessity of an education for his children. There are discouragements; as many of the older people are shiftless and idle, and have learned to take literally our Lord's words regarding the folly and uselessness of over anxiety. Many of these old people cannot rise with the tide of civilization unless they feel the sympathetic heart of Him who said: "Go thou and do likewise." It will take another quarter of a century to develop a more manly reliance.

On one reserve where drinking and gambling prevails the head man of the tribe applied directly to the Indian department for authority to stamp out the evil.

The reports from our Boarding and Day Schools have been most encouraging, and we expect much fruit from the changed lives of 500 children under our care. We have at present four or five native helpers working among their own people, notable among them Jacob Bear, Round Lake, who has laboured over thirty years, and has the love and respect of all with whom he comes in contact.

The passing of Crowstand Boarding School into an "Improved Day" school marks a new epoch in its history. The general management and financial statements of this mission have been a source of gratification to our society.

Our Portage la Prairie staff and pupils moved into their new quarters in the month of April. The new government building has accommodation for 75 pupils, but at present 81 are in attendance. In one year the increase from 35 to 81 speaks well for the recruiting powers of the principal. The farm of 56 acres in connection with this mission gave an abundant yield, and the educational benefits derived from this have been most helpful to the older boys.

In this connection an article came under our notice in the public press giving a report of public institutions by the Grand Jury then in session at Portage la Prairie. It commended highly the work done by Mr. and Mrs. Hendry, and noted that a staff of eight was caring for the wants of 81 pupils while similar institutions had more than double that number to carry on the work. Their recommendation was that more land should be secured as in their judgment they believed it would prove a valuable asset to our mission.

The work in Cecilia Jeffrey Boarding School has also made good progress. The attendance has been increased from 40 to 63, and the Indians are still seeking admission for their children. There are enough children on these reserves to warrant another Boarding School.

Religious instruction is interwoven with all branches of secular education. Every Sabbath a service is conducted by the principal in their own language. An auxiliary of the Women's Missionary Society is conducted by members of staff, and a thankoffering of \$66 was realized.

Our File Hills Boarding School also reports a considerable increase in attendance. Nine of our Crowstand pupils were transferred to File Hills, also four from Moose Mountain, making a total of 68. The spiritual side of the work is strongly impressed in the class room and Sunday School. Some of the girls play the organ for the services and the boys have a fine band of which all are justly proud. The thanks of our society is tendered to Mr. Graham, Inspector of Indian agencies, who has been largely instrumental in placing this mission on a good financial basis; also for making it possible for the children of this school to be dressed in uniform.

More advance has been made at our Birtle Boarding School this year than for several years past. If the difficulties of recruiting could be overcome we believe that Birtle would more than hold its own. We were pleased to notice that exhibits from this farm carried off many prizes at the Exhibition.

Round Lake Boarding School. The health of the pupils has been good, not one death during the year. The missionary reports that the closing of the bar in this province has been a great thing for the Indians. More school accommodation is badly needed as we have only room for forty and could secure sixty or seventy. We earnestly hope that the government will provide a larger building at the very earliest date possible.

Twenty-five families of ex-pupils live on these reserves and have good substantial houses furnished like the homes of white people. They are farming and making a good living for themselves.

Three of our graduates qualified themselves as engineers after they left school. From the Sabbath collections \$125 was sent for the Budget.

From our Indian missionaries on the west coast of Vancouver Island we have had encouraging reports notwithstanding changed conditions. The Indians find it more difficult to earn a livelihood as the cannery are using large boats and white men instead of the Siwash and his canoe. The Indian women employed in the canning factories have largely become the wage earners.

We note that a new industry has been started at Ucluelet for the smoking and drying of fish. A small school was built at Kildonan cannery last summer and our native helper, Thos. Shewish, has charge of the work there.

At our Ahousaht, British Columbia, Boarding School steady advance has been reported in every line of work. The inspector's report on the class room work was that it would do credit to many white schools in the province. A new church was erected by the principal and larger boys without any additional expenditure to our society. Three adults united with the church on profession of faith, and almost all graduates continue their relationship with the church, and their influence is helpful to the older Indians.

Notwithstanding the many evils and temptations that beset the Indian through our present day civilization it is evident that the power of the Word through the Holy Spirit has enabled him to rise to a higher plane of moral and spiritual life.

Our Alberni principal reports the work of the year most satisfactory. The health of the pupils has been excellent, not one death during the year. The attendance at present is forty-eight and fair progress has been made in class room work. Religious training has received consideration both in the class room and the home. Monthly mission band meetings are held and mission subjects studied. Regular Sabbath services are held in the church on the reserve at 11 a.m., and in the school at 7 p.m. It is from our Sabbath School that we see the most promising signs of fruit. The Sunday School collections were \$121.20 of this \$32 was expended for Sunday School supplies and \$85 was sent to the church treasurer for missions.

Several improvements were made without any extra revenue from the society—new driving shed, painting and repairing in the house besides a new water tank—

seven acres chopped and logged which, when ready for cultivation, will be a valuable asset to the mission. The year closes with a stock on hand valued at \$1,700, and a cash balance to the credit of the school.

It is gratifying to learn of the outstanding evidence of loyalty to our Empire by the Indian race and notably the generosity for patriotic purposes shown by our File Hills colony of thirty-three graduates, who, in fourteen months contributed in cash about \$1,600. A Red Cross Society is also active in making comforts for our soldiers. The File Hills colony band is a great aid in raising funds and assisting with recruiting. Eleven of them have enlisted for overseas service; also thirteen of our Crowstand ex-pupils, six from Round Lake and four from Moose Mountain besides many others throughout the province. The women on most of the reserves are busy sewing and knitting, while some of the men who have very little money brought in a load of wood to the agency as their donation to the cause. Throughout our whole Dominion the Indian is loyally "doing his bit" by the side of his white brother.

HOME MISSION HOSPITALS

The outstanding event in our medical work in Western Canada in 1915 was the erection and opening of the Ethelbert Presbyterian Hospital in the Dauphin Colony, Manitoba. It is a substantial, three story, frame building, fitted up with modern conveniences, fairly well equipped with surgical supplies, furnished and capable of accommodating twenty-three patients.

The formal opening took place on December 29th, 1915, under the supervision of the District Superintendent, Dr. S. C. Murray, and the Dauphin Presbytery. In writing to the Board about the opening Dr. Murray says: "It is highly gratifying to see what ten thousand dollars has accomplished in the erection of this building. I feel personally grateful to the members of the Women's Missionary Society for this hospital which will mean so much to hundreds of people; and wish also to thank the Women's Missionary Society on behalf of the people of the town and district of Ethelbert. The work under Dr. Gilbert, will, I feel sure, be blessed."

In Teulon, Manitoba, where Dr. Hunter has been located for the past ten years, the work has increased especially in the number of serious cases treated, and Dr. Hunter reports an unusually busy year.

Dr. Scott, of the "Anna Turnbull Hospital," Wakaw, Sask., reports a heavy year's work. His field is very large and scattered, covering an area of one hundred miles, and entails long drives and great physical strain.

At the "Hugh Waddell Memorial Hospital," Canora, Sask., the work has increased in volume and is carried on most satisfactorily. As there is no medical missionary at this centre many opportunities for aggressive "follow up" work are lost.

Increased work is also reported from the "Roland M. Boswell Hospital" at Vegreville, Alberta. The work here has been carried on under difficulties, owing to limited accommodation in the buildings. Negotiations are, however, under way whereby we hope to relieve this situation.

The reports from the "Katherine M. Prittie Hospital" at Grande Prairie, Alberta, show a decided increase in the volume of work over last year. The work at this centre has been greatly handicapped for lack of proper equipment, but as soon as the railroad reaches this distant outpost we intend sending in necessary equipment and furnishing.

In British Columbia, where there are two hospitals, only one is open. St. Andrew's Hospital, Atlin, still maintains its record of helpfulness and Christian influence. We regret exceedingly to again report that the Telegraph Creek Hospital is still closed.

We hope the work on the Pacific Coast among the loggers will be resumed this year.

EDUCATIONAL REPORT

There was no expansion of the educational work in 1915, as far as the erection of new homes or opening up of new work was concerned; but we believe that the homes established are more and more filling a real need, and making a place for themselves in the foreign communities.

At Vegreville, Alberta, there are four homes, one for girls and three for boys, with a matron in charge of each home; the whole work being under the supervision of Rev. G. R. Lang. These homes will accommodate fifty children. In addition to attending the public school where they learn English, these children have the advantage of receiving instruction in the Ruthenian language from Mr. Zalizniak. During the year a building was put up here to be used as storehouse for supplies and office for Mr. Lang.

In Teulon, Manitoba, the Boys' Home, under the oversight of Rev. Dr. Hunter with Miss Beveridge as matron, continues to do excellent work. With thirty boys in residence during the year the Home has been taxed to its utmost capacity. The boys here are older lads and their work in the Public and High School is excellent. There is no Girls' Home building in Teulon, but Miss Bell has five girls in the hospital who attend school and receive the same instruction as if they were in a home. The Women's Missionary Society is responsible for their support. There are also two girls and a boy in the home of the superintendent. In addition about thirty other Ruthenian children come more or less under the influence of our workers. The pupils attend service in the Ruthenian Church under Mr. Perich on Sunday morning, and the English service in the Union Church in the evening. In the afternoon there is a Bible Class of twenty Ruthenian children.

In the Dauphin colony Dr. Gilbert has supervision of the work which is carried on at two points—Ethelbert and Sifton. At Ethelbert we are caring for eight children who are attending the public school. Two of the boys we assisted last year have taken certificates and are now teaching. Many applications have been received that could not be considered on account of limited school accommodation. Most of these were Protestant Ruthenians.

At Sifton there are eleven children in the Home, most of them small girls. Here, too, the public school is crowded so that the time is hardly opportune for increasing the number of children in our Home.

DEACONESS REPORT 1915

During 1915 the Women's Missionary Society supported deaconess work at points between Montreal in the East and the mountains of British Columbia in the West.

In the Kootenay Presbytery and in the cities of Edmonton and Winnipeg the society supports deaconesses at large. Each of these enters homes of many types and varying nationality; but into all is carried the message of faith in God and love to Him; thus the lonely, the suffering, the sick, and the needy are made better and brighter by the visits of the deaconess.

Three deaconesses work in city congregations, one in Hamilton and two in Toronto where there is need for real mission work. They help to locate families, try to persuade parents to send their children to Sunday School, visit and befriend lonely girls in shop or factory; and assist in many other ways open to an unselfish, devoted deaconess who wishes to share in the extension of the kingdom of our Lord.

Another working in a city mission—Hamilton—reports that she is studying the Slav language in order that her work among these strangers within our gates, may be more effectual.

All our deaconesses enter homes shadowed by the cruel war. In some the people are bearing their trials bravely, others are discouraged; all are in need of the loving sympathy that the deaconess is ever ready to impart.

THE DEPARTMENT OF THE STRANGER, 1915

1915 marks the first complete year of the work in the united society. Provincial secretaries have sought through literature and other means to instruct Presbyterian and Auxiliary secretaries, but most of them are still at the learning stage. A few conferences have been held, with the conveners of the Home Mission Committee of Presbyteries.

Immigration has been almost at a standstill, but there has been a slight improvement in the reporting of removals. While the war caused some secretaries to cease their efforts for the immigrant, others used the war activities in their churches to interest the families and friends of men in the expeditionary forces.

An effort has been made to reach Presbyterians outside of the church who have entered our Canadian hospitals as patients and to visit them on their return to their homes. This promises to become a most successful method of overtaking much of our immigration work, and is one much appreciated by the immigrant.

Miss Jeannie King, Montreal, continues to meet boats and trains. Special study has been given to the conditions of young women entering that port as domestic servants. There is now a united Protestant plan to provide a centre for employment and social life.

Miss Isobel Coutie visits the hospitals and the families of strangers in Edmonton. The secretaries throughout the Presbytery unite with her in the work. Particular attention has been given to the families affected by the war.

Miss Mary Murray, Toronto, hospital worker among the Presbyterian women in the public hospitals, last year visited 1,700, of whom only a very small proportion had any church connection. The auxiliary secretaries visit the patients in their homes with some degree of success, and are learning conditions among the lapsed. The second year is already showing the value of the first year's efforts and promises still greater results in that the people are beginning to realize that the Church cares.

JEWISH REPORT

There has been very little change in the work among the Jews during the past year.

In Toronto, the number of workers is the same except that Miss Miller has been placed on the permanent staff. Miss Burt still continues most valuable in the medical department, and Miss McDonald and Mrs. Kandel are doing faithful work.

The sewing meetings for the mothers are encouraging, the average attendance being about eighteen.

The Sunday School is doing good work with an average attendance of about 40; the total for 51 Sundays being 2,014.

In Winnipeg the work is most encouraging. Since last year three extra rooms were added to the mission, and have proved that they were very necessary. Miss Martha Smith is our only paid worker there, and is proving more valuable as time goes on.

SUPPLY DEPARTMENT

The Supply Department records a most successful year having fulfilled all responsibilities, and met all the requirements of hospitals, homes for foreign children, Indian schools, Indian reserves and Jewish work.

The new hospital at Ethelbert, Man., which was opened on December 29th, 1915, was supplied with furniture and bedding. The other hospitals also received sufficient to meet their requirements.

As thirty additional pupils were enrolled in the new Indian Boarding School at Portage la Prairie, Man., and a large number of pupils added to Cecilia Jeffrey Boarding School, this necessitated the supplying with clothing of over 500 pupils in the Indian Boarding and Day Schools.

On the reserves old men and women, and children under five years of age were also supplied.

Of the hundred foreign children in our School Homes about seventy were provided with clothing.

Bales were also sent to the missionaries on the various fields for distribution among the needy, and to many families in Northern Ontario who lost everything through bush fires.

That section of Saskatchewan which two years ago suffered severely as a result of failure of crops through drought was unfortunately visited last year with prairie fires, which swept away an unusually abundant harvest. This calamity necessitated the Supply Department again responding to an emergency call, thus relieving a great deal of distress.

REPORT OF FRENCH WORK IN QUEBEC, 1915

The second year of our work has, on the whole, been one of progress. Two new homes have been opened, and at the request of the Home Mission Board, the payment of the salaries of the teachers in the rural schools, under their care, has been undertaken by the Women's Missionary Society. The schools where the salaries thus paid are St. Mark's School (Hull), Namur, St. Philippe de Chester, Loretteville, Tourville and summer schools at Grenville, and St. Damase.

The new homes are:

First, Loretteville—about seven miles from Quebec. The home occupies the top floor of the school building and accommodates eight boarders, the matron, Mrs. Prudhommeaux, and the teacher, Miss Allen. The Women's Missionary Society supplied the beds and bedding and supplements the matron's salary. The Ladies' Aid Society (Union) of Loretteville provided the other equipment. In the near future a separate home for boarders will be necessary. Both school and home are under the supervision of the Rev. Dr. Amaron, of Quebec, who gives religious instruction.

The second new home is at Tourville, 104 miles east of Quebec on the new Transcontinental Railroad. Here the people themselves have provided everything. The Women's Missionary Society supplementing the salary of the matron, Mrs. Lebel, and paying the salary of Miss Boucher, the teacher. Thus helping the people to help themselves.

St. Philippe de Chester, twelve miles from Victoriaville, is a most difficult field, so much so that work may have to be suspended. We trust, however, to re-open sometime in the future.

Namur, twenty-eight miles from Papineauville, is in a more prosperous condition. The home is doing excellent work under Mrs. Lemesurier, the matron. The health of the boarders has been good—thirteen being the number in the home.

Miss Lebel, the teacher, finds the work difficult, the attendance at the school being forty. There are of different ages and are taught both French and English.

Pointe-Aux-Trembles—the twenty-four scholarships have been continued in these schools. Letters have been received from the pupils each expressing deep

gratitude for the education and kind guidance received; and all emphasizing the religious instruction given. The two bursaries offered by the Women's Missionary Society were won by Miss Y. Roy and Miss A. Godin, both of whom are now taking a normal teacher's course at McDonald College.

Your secretary has attended the monthly meetings of the French Evangelization Board and has visited the schools several times during the year.

St. Mark's (Hull) is an important field. The teacher, Miss Cruchet, is an earnest worker; the following is an extract from her report. "We have had concerts in two Presbyterian churches, Ottawa, where my pupils took part, and some of their Roman Catholic parents came to see them act. The priest is trying to withdraw some pupils but in vain. We must have a new building next fall. As you know we have now a beautiful piece of ground of nearly two acres, and \$1,350 already subscribed towards the \$2,000 required to start and put up a building, that would give us to begin with a large room for the day school, and later on be finished for a boarding school.

Strange to say after all that agitation on the Bilingual question in Ontario, here the Roman Catholic parents are all the more anxious that their children should learn English than French.

Four of our former pupils are now under the colours. May God bless our humble efforts."

FINANCIAL REPORT

Receipts		
Balance, January 31st, 1915.....	\$51,229	56
Subscriptions.....	179,479	80
Loans.....	68,000	00
Bank Interest.....	363	25
	<u>\$299,072</u>	61
Expenditure		
Expenditure.....	\$203,941	78
Loans repaid (last year's loans, \$50,000.00).....	85,000	00
Interest on Loans.....	2,414	29
Balance.....	7,716	54
	<u>\$299,072</u>	61
Loans still outstanding.....		33,000 00

SPECIAL CONTRIBUTORS OF \$250 EACH

The following is a list of "Special Contributors," and of the fields assigned to them:

Almonte, Ont., St. John's Mission Band.....	Acme
Arnprior, Ont., St. Andrew's Church.....	Magrath
Belleville, Ont., John Street Church.....	Stewart
Beverley, Ont., Kirkwall Church.....	Nobleford
Brampton, Ont. (1).....	Cadogan
Brampton, Ont. (2).....	Malton
Brandon, Man., St. Paul's Church.....	Schreiber

Brantford, Ont., Zion Church, (1).....	Colleston
Brantford, Ont., Zion Church, (2).....	Raymond
Brantford, Ont., Zion Church, Mr. T. L. Wood.....	Khedive
Buckingham, Que., Mr. Albert MacLaren, (1).....	Benvoulin
Buckingham, Que., Mr. Albert MacLaren, (2).....	Morningside
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwen.....	Eckville
Chatham, Ont., First Church, (1).....	Three Hills
Chatham, Ont., First Church, (2).....	Pennant
Chatham, Ont., St. Andrew's Church.....	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray.....	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell.....	Denman
Chilliwack, B.C., Cook's Church.....	Massey
Cornwall, Ont., St. John's Church, A Friend.....	Niverville
Crystal City, Man., Mr. P. A. Young.....	
Dauphin, Man.....	Chauvin
Edinburgh, Scotland, Miss McDonald's School.....	Hawarden
Edinburgh, Scotland, Morningside U. F. Church.....	Pender Island
Edinburgh, Scotland, St. Andrew's U. F. Church.....	Keddleston
Edmonton, Alta., Westminster Church, (1).....	Tollerton
Edmonton, Alta., Westminster Church, (2).....	Edmonton (Ruthenian)
Elora, Ont., Mrs. R. M. Boswell.....	Lipton
Exeter, Ont., The Strang Memorial.....	Ethelbert
Farrington, Ont., Independent Church and Sunday School.....	Ersrine Church, Victoria
Fort Coulonge, Que., Hon. Geo. Bryson.....	Sceptre
Fort Coulonge, Que., Mrs. J. B. Boulter.....	Manville
Fort William, Ont., St. Andrew's Church.....	Hymers
Galt, Ont., Central Church, Mrs. John Goldie.....	Ochre River
Georgetown, Ont.....	Bridesville
Glasgow, Scotland, Belhaven, U. F. Church.....	Grant
Glasgow, Scotland, Wellington U. F. Church.....	
Glasgow, Scotland, Westbourne U. F. Church.....	Pierson
Gravenhurst, Ont.....	Conjuring Creek.
Guelph, Ont., Chalmers' Church, (1).....	Wilmer
Guelph, Ont., Chalmers' Church, (2).....	Milberta
Guelph, Ont., Chalmers' Church, (3).....	Glen Leslie
Guelph, Ont., Knox Church.....	Ravensworth
Guelph, Ont., St. Andrew's Church.....	
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen.....	Vanderhoof
Halifax, N.S., Presbyterian.....	Fraserton
Hallville, Ont.....	Marcelin
Hallville, Ont., Geo. Milton Hoy.....	Tisdale
Hamilton, Ont., Central Church.....	Hubbard
Hamilton, Ont., Central Church, Mr. Geo. Rutherford.....	Tongue Creek
Hamilton, Ont., Central Church, Col. J. M. Gibson.....	Foam Lake
Hamilton, Ont., Central Church, A Friend.....	Moore Park
Hamilton, Ont., Central Church, Young Ladies' Bible Class.....	Lougheed
Hamilton, Ont., Knox Church Sunday School.....	Admiral
Hamilton, Ont., McNab St. Church, Men's Association.....	Daysland
Hamilton, Ont., McNab St. Church.....	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missionary Bd.....	Battle River
Hamilton, Ont., St. John's Church, (1).....	Cadillac
Hamilton, Ont., St. John's Church, (2).....	Latchford
Hamilton, Ont., St. John's Church, (3).....	Okanagan Centre
Hamilton, Ont., St. Paul's Church, (1).....	Wilmar
Hamilton, Ont., St. Paul's Church, (2).....	Nipissing
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.....	Midway
Heckston, Ont., Bible Class.....	Parkside
Hensall, Ont., Carmel Church.....	Cooking Lake
Indian Head, Sask., Mr. J. H. Francis.....	Bryceon
Kemptville, Ont., St. Paul's Church, (1).....	Campbellville
Kemptville, Ont., St. Paul's Church, (2).....	Bonfield
Kincardine, Ont., Knox Church.....	Eriksdale
Lachute, Que., (1).....	Kinnaird
Lachute, Que., (2).....	Chalmers' Church, Edmonton
London, Ont., New St. James Church.....	Brownlee
Longueuil, Que., Miss M. A. Woodrow.....	Kearney
Manor, Sask., Mr. Jno. Scott.....	Westmount

Medicine Hat, Alta., St. John's Sunday School.....	Tripola
Miramichi Presbyterian, N.S.....	Sprucedale
Montreal, Que., Amer. Pres. Church, (1).....	Rupert
Montreal, Que., Amer. Pres. Church, (2).....	Seven Persons
Montreal, Que., Amer. Pres. Church, (3).....	Alix
Montreal, Que., Amer. Pres. Church, (4).....	Burton City
Montreal, Que., Amer. Pres. Church, (5).....	Telfordville
Montreal, Que., Amer. Pres. Church, (6).....	Morinville
Montreal, Que., Amer. Pres. Church, (7).....	Cumberland
Montreal, Que., Amer. Pres. Church, (8).....	Milnerton
Montreal, Que., Amer. Pres. Church, (9).....	Glenavon
Montreal, Que., Amer. Pres. Church, (10).....	Hanna
Montreal, Que., Amer. Pres. Church, (11).....	Castor
Montreal, Que., Amer. Pres. Church, (12).....	Islay
Montreal, Que., Amer. Pres. Church, (13).....	Egremont
Montreal, Que., Amer. Pres. Church, (14).....	Avonmore
Montreal, Que., Amer. Pres. Church, (15).....	Coal Creek
Montreal, Que., Amer. Pres. Church, (16).....	Matheson
Montreal, Que., Amer. Pres. Church, (17).....	Ft. McMurray
Montreal, Que., Amer. Pres. Church, (18).....	Beaver Lake
Montreal, Que., Amer. Pres. Church, (19).....	Wainwright
Montreal, Que., Amer. Pres. Church, (20).....	Expanse
Montreal, Que., Calvin Church.....	Coalhurst
Montreal, Que., Crescent St. Church.....	Dry Fork
Montreal, Que., Crescent St. Church, Special (1).....	Vista
Montreal, Que., Crescent St. Church, Special (2).....	Parkbeg
Montreal, Que., Crescent St. Church, Special (3).....	Boundary Creek
Montreal, Que., Crescent St. Church, Special (4).....	Glenella
Montreal, Que., Erskine Church, Mr. W. S. Leslie.....	Preeceville
Montreal, Que., Erskine Church, The Davis Estate (1).....	Emo
Montreal, Que., Erskine Church, The Davis Estate (2).....	Wynot
Montreal, Que., Erskine Church, The Davis Estate (3).....	Bengough
Montreal, Que., Erskine Church, The Davis Estate (4).....	Seamo
Montreal, Que., Erskine Church, Mr. J. R. Ironside.....	Amazon
Montreal, Que., First Church Bible Class (partial support).....	Vanguard
Montreal, Que., Stanley Street Church.....	Brownfield
Montreal, Que., St. Giles' Church.....	Little Bow, S.
Montreal, St. Paul's Church, A Friend.....	Hedley
Moose Jaw, Sask., St. Andrew's Church (1).....	Timmins
Moose Jaw, Sask., St. Andrew's Church (2).....	Fort Steele
Moose Jaw, Sask., St. Andrew's Church (3).....	Leslieville
Moose Jaw, Sask., St. Andrew's Church (4).....	Deckerville
Moose Jaw, Sask., St. Andrew's Church Sunday School.....	Wynyard
Mosa, Ont., Burn's Church Y.P.S.....	Wellington
New Glasgow, N.S., United Church (1).....	Macrorie
New Glasgow, N.S., United Church (2).....	Loring
New Glasgow, N.S., United Church (3).....	Atwater
New Glasgow, N.S., United Church (4).....	Macoun
New Liskeard, Ont.....	
North Georgetown, Que.....	Stone
Oak Lake and St. David's Church, Man.....	Eastend
Oakville, Ont., Knox Church.....	Fish Creek
Oshawa, Ont., Mr. Geo. McLaughlin.....	Govenlock
Oshawa, Ont., Mr. Robt. McLaughlin.....	Oxville
Oshawa, Ont., Mr. R. S. McLaughlin.....	Sylvan Lake
Oshawa, Ont., Mr. J. B. Storie and Sons.....	Hyde Park
Ottawa, Ont., Mrs. R. Blackburn.....	Kisbey
Ottawa, Ont., Erskine Church Sunday School.....	Dinton
Owen Sound, Ont., Division Street Church.....	Independence
Owen Sound, Ont., Division Street Church Sunday School.....	Outlook
Paris, Ont., Mr. Jno. Penman.....	Beaver Creek
Paris, Ont., Mrs. Jno. Penman.....	Blackfalds
Parry Sound, Ont., Dr. Appleby.....	Hearst
Pembroke, Ont., Calvin Church.....	Bladworth
Perth, Ont., St. Andrew's Church.....	Elk Lake
Peterborough, Ont., St. Andrews' Church Mrs. Hugh Waddell.....	Airdrie
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell.....	Porcupine

Peterborough, Ont., St. Paul's Church, Miss C. Dickson ... Sooke
 Peterborough, Ont., St. Paul's Church, Miss M. Dickson ... Owendale
 Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt ... Princeton
 Peterborough, Ont., St. Paul's Church, Mrs. Walsh ... Edgerton
 Pictou, N.S., Presbyterian (1) ... Hodgeville
 Pictou, N.S., Presbyterian (2) ... Slawa
 Pilot Mound, Man., Knox Church ... Mervin
 Portage La Prairie, Man. ... Harrowby
 Prince Albert, Sask., St. Paul's Church ... Cudworth
 Quebec, Que., Chalmers' Church, Mr. T. J. Ross ... Courval
 Quebec, Que., Chalmers' Church, Mr. and Mrs. Hy. Young ... Billings
 Red Deer, Alta, Mr. Miller ... Englehart
 Red Deer, Alta. ... Delia
 Regina, Sask., Mr. Jas. A. Allan ... Keeler
 Regina, Sask., Knox Church ... Shuswap
 Regina, Sask., Knox Church Sunday School ... Mmt. Lehman
 Regina, Sask., Knox Church, Mr. Jas. Balfour ... Crane Valley
 Regina, Sask., Knox Church, Mr. W. H. Duncan ... Dumbplane
 Reid's Mills, Ont. ... Silver Stream
 Sarnia, Ont., St. Andrew's Sunday School ... Clinton
 Saskatoon, Sask., Knox Church, Mr. F. A. Blain ... Rosetown
 Saskatoon, Sask., Knox Church, W. C. Sutherland ... Druid
 Seaforth, Ont., First Church ... Giroux Lake
 Simcoe, Ont., St. Paul's Church, Adult Bible Class ... Spanish Mills
 Spanish Mills Lumber Co., Spanish Mills, Ont. ... Aldersyde
 St. Catharines, Ont., Knox Church ... Cardston
 St. Thomas, Ont., Knox Church ... Adanac
 Thamesford, Ont., St. Andrew's Guild ... Hunterville
 Thornhill, Ont. ... Shellmouth
 Toronto, Ont., Bloor Street Church (1) ... Cockburn Island
 Toronto, Ont., Bloor Street Church (2) ... Rowley
 Toronto, Ont., Bloor Street Church (3) ... Slocan
 Toronto, Ont., Bloor Street Bible Class ... Luseland
 Toronto, Ont., Central Church ... Waldo
 Toronto, Ont., Chalmers' Church Bible Class ... Paynton
 Toronto, Ont., College Street Church ... Youngstown
 Toronto, Ont., College Street Church S. S. and Y.P.S.C.E. ... Ruskin
 Toronto, Ont., Cook's Church, C.E. Society ... Grande Prairie
 Toronto, Ont., Dovercourt Church Sunday School ... Asquith
 Toronto, Ont., Dunn Ave. Church ... Stratton
 Toronto, Ont., Emmanuel Church ... Atkins
 Toronto, Ont., Erskine Church (1) ... Govan
 Toronto, Ont., Erskine Church (2) ... Spirit River
 Toronto, Ont., Erskine Church (3) ... Beausejour
 Toronto, Ont., Erskine Church Sunday School (1) ... Erskine
 Toronto, Ont., Erskine Church Sunday School (2) ... Crow's Nest
 Toronto, Ont., Erskine Church Bible Class ... Truax
 Toronto, Ont., High Park Church Bible Class ... Lanigan
 Toronto, Ont., Knox Church, Sir W. M. Clark ... Berriedale
 Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson ... S. Fort George
 Toronto, Ont., St. John's Church ... Mount Forest
 Toronto, Ont., St. Paul's Church ... Prince Albert, E.
 Toronto, Ont., Westminster Church (1) ... Clearview
 Toronto, Ont., Westminster Church (2) ... Cartier
 Toronto, Ont., Westminster Church (3) ... Bright Sand
 Toronto, Ont., Westminster Church (4) ... Coleridge
 Toronto, Ont., Westminster Church (5) ... Tyner
 Toronto, Ont., Westminster Church (6) ... Marsden
 Toronto, Ont., Westminster Church (7) ... Fort Pitt
 Truro, N.S., St. Andrew's Church ... Stanger
 Truro, N.S., First Church ... Abbotsford
 Truro, N.S., Presbyterian ... Edgewood
 Vancouver, B.C., First Church, Mr. R. MacNair ... Sidney
 Vancouver, B.C., Kitsilano Brotherhood ...
 Vancouver, B.C., Kitsilano Church ...
 Vancouver, B.C., Kitsilano Church, Mr. A. F. Carlow ...

Vancouver, B.C., Kitsilano Church, Rev. Dr. Wright ... Wardner
 Vancouver, B.C., Kitsilano Church, Ladies' Aid ... Glenemma
 Vancouver, B.C., Kitsilano Church, Mrs. McAdam's Class ... Strawberry Hill
 Vancouver, B.C., Mount Pleasant Church Sunday School ... North Bend
 Vancouver, B.C., Mount Pleasant Church C.E. Society ...
 Vancouver, B.C., St. Andrew's Bible Class ... Nakusp
 Vancouver, B.C., St. John's Sunday School ... Chaplin
 Vankleek Hill, Ont., (1) ... Muirhead
 Vankleek Hill, Ont., (2) ... Queen Charlotte Sound
 Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis ... Gabriola
 Victoria, B.C., St. Andrew's Church Bible Class ... Parksville
 Victoria, B.C., St. Andrew's Church, Robertson Bros. ... Kelfield
 Walkerton, Ont., Knox Church ... Minitonas
 Westmount, Que., St. Andrew's Church ...
 Weyburn, Sask., Mr. Neil D. McKinnon ... Ophir
 Weyburn, Sask., Knox Church Guild ... Riverview
 Winnipeg, Man., Augustine Church Sunday School ... Lumby
 Winnipeg, Man., Augustine Church ... Poplar Point
 Winnipeg, Man., Augustine Church, Mr. T. N. MacMillan ... Wrentham
 Winnipeg, Man., Augustine Church, Mrs. N. T. MacMillan ... Bowsman
 Winnipeg, Man., Knox Church (1) ... Avonhurst
 Winnipeg, Man., Knox Church (2) ... Arelee
 Winnipeg, Man., Knox Church (3) ... Stoney Lake
 Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie ...
 Winnipeg, Man., Knox Church, Mr. J. L. Bathgate ...
 Winnipeg, Man., Knox Church, T. Thompson and Sons ... Denholm
 Winnipeg, Man., St. Stephen's Church ... Howiedale
 Winnipeg, Man., St. Stephen's Church, Dr. C. W. Gordon ... Yeomans
 Winnipeg, Man., Westminster Church (1) ... Togo
 Winnipeg, Man., Westminster Church (2) ...
 Winnipeg, Man., Westminster Church (3) ...
 Winnipeg, Man., Westminster Church (4) ...
 Wolfville, N.S., Mr. W. H. Chase ... Hillesden
 Women's Missionary Society (1) ... Robsart
 Women's Missionary Society (2) ... Loreburn
 Women's Missionary Society (3) ... Endiang
 Women's Missionary Society (4) ... Hosmer
 Women's Missionary Society (5) ... Horse Fly
 Women's Missionary Society (6) ... Duck Range
 Women's Missionary Society (7) ... Cochrane
 Women's Missionary Society (8) ... Lashburn
 Women's Missionary Society (9) ... Kelliher
 Women's Missionary Society (10) ... Kippewa
 Women's Missionary Society (11) ... Roblin
 Women's Missionary Society (12) ... North Thompson
 Women's Missionary Society (13) ... Terrace
 Women's Missionary Society (14) ... Stand Off
 Women's Missionary Society (15) ... Dauphin Plains
 Women's Missionary Society (16) ... Bowell and Red Cliffe
 Women's Missionary Society (17) ... Invermay
 Women's Missionary Society (18) ... Dummer
 Women's Missionary Society (19) ... Halton
 Women's Missionary Society (20) ... Milk River
 Woodstock, Ont., Knox Church (1) ... Bienfait
 Woodstock, Ont., Knox Church (2) ... Ellice
 Woodstock, Ont., Knox Church (3) ... Provost
 Woodstock, Ont., Knox Church, Mrs. P. Patterson and Son Iowalta
 Yellowgrass, Sask. ... Creston

REPORT OF THE HOME MISSION BOARD (EASTERN SECTION), 1914-15

To the Venerable the General Assembly:

The Home Mission Board (Eastern Section) submits its report for the ten months ending with December 1915.

1. The number of unordained men employed during the summer was 58, supplying for longer or shorter periods 57 fields. 7 fields supplied in 1914 by catechists were in 1915 manned by ordained men; and 9 were, in view of the scarcity of men by reason of the large enlistment for the war, incorporated for the time being with other charges, or left without regular supply. On the other hand 5 congregations, unable to obtain ordained ministers, and 2 mission fields, were added to the list. Thus 9 fields less appear in this class than in 1914, and 7 men less were employed.

2. Of the 12 mission charges reported a year ago 1 was transferred to the Augmented list, and one went back to the status of catechist supply. 4 fields appearing last year in the catechist class were raised to mission charges and 3 were taken over from the Augmented list. Thus we had 17 mission charges as against 12 the previous year. Of the 17 one was vacant, and 2 were supplied for parts of the year by the same man. This means that 15 ordained missionaries were employed. Their terms of labour ranged from 26 weeks to the full year; for in this department of our work the last report ended with December, 1914.

3. Statistics for both departments are summarized as follows:

	Mission Fields	Mission Charges	Total Home Missions
Number of labourers	58	15	73
Preaching places	157	42	199
Average attendance	6,433	1,895	8,328
Number of families	2,285	991	3,276
Number of single persons	294	175	469
Communicants added	188	79	267
Total communicants	3,072	1,239	4,311
Paid for self support	11,512 17	5,777 59	17,289 76
Paid for Schemes of the Church	1,142 86	1,076 73	2,219 59

4. The chaplaincies to the hospitals in Halifax, Charlottetown and St. John have been continued, a service greatly appreciated by those for whom it is done.

Much excellent and faithful work is done gratuitously by ministers in other towns where hospitals are situated, which does not come under the official notice of the Board.

5. At its meeting in November last the Board decided, in view of the large falling off in immigration, and the uncertainty of conditions after the war, to close the office of the Overseas Welcome in Glasgow, and the services of Mr. Boyd, who established that work and so diligently carried it on for these years, cease at the end of February 1916. In parting with Mr. Boyd in this capacity the Board placed on record its deep sense of the valuable services rendered by him.

6. The report of the Superintendent reviews the whole field of the Board's work so fully, that no further reference is needed here.

7. Finances. In noting the financial statement it will be remembered that the receipts are for 10 months, and that the largest single item of expenditure, viz: payment of catechists, covers the same period as usual.

8. The usual comparative statement of receipts and expenditures is appended, with receipts by Presbyteries. Also a statement of account of the Special Trust Fund.

9. Report of the Superintendent.

The situation of the Home Mission field in the outset was of a discouraging character. The number of students was cut in half on account of enlistment for active service overseas. This gives cause for praise on the part of the young men who are preparing for the ministry of our church. For some few weeks it seemed manifest that many of the fields would remain vacant for the summer. This, added to the fact that two-thirds of the mission stations were without supply throughout the winter, would be nothing short of a calamity. However, by exercising diligence and advertising the opportunity for students seeking appointments, applications were so numerous that the supply was greater than the demand. Conditions throughout the Dominion had changed, and the students in various colleges found themselves without any prospect of employment, consequently the mission fields received unusual attention from those who were accustomed to find employment during the summer in various secular occupations.

Financial returns were fully up to the average, notwithstanding the numerous demands made upon our people, as the Belgian, Patriotic, and other needy and worthy causes. Excuses for not contributing as liberally as usual for service could readily be found, but there seemed to be no disposition on the part of any field to diminish its contribution.

In some sections a large number of our young men enlisted for the war and their places can not be filled. Our people are not unwilling that their sons should go to the front and help maintain the cause of truth, justice and righteousness for the world, but there are many anxious hearts, and there is many a home in which there is a vacant place, which will remain so evermore. Nevertheless, while the dark clouds roll across the sky and shroud the world in gloom, and men's hearts are failing through fear; there is a wider and more effectual opportunity to present the claims of the glorious Gospel of salvation and a readiness to receive and prize the consolations of divine truth. The material bulks less largely, and things unseen and eternal count in much larger measure. There is much less frivolity and vain pleasure seeking on the country-side than has been manifest for a decade. However this may be, we pray that war may cease and perpetual peace may come.

Extension in our mission fields has come to a standstill, but improvements in various sections are visible, e.g., an artistic new church has been built at Westfield. Much credit is due Mr. Somers, the student in charge, for his zeal and untiring efforts in this successful undertaking. A new church has been started at Upsalquitch, and preparations are being made at Allegash for a church building. Gladwin has completed a church and liquidated the debt which had been resting upon the buildings.

The Extension Fund has assisted several missions in securing the services of a minister throughout the year. Andover, West Highlands (Amherst), Caledonia, Mulgrave, and St. Martin's are on the list of those receiving aid from this fund. Two or three other fields will shortly qualify for grants. Continuous service throughout the year will build up and consolidate our interests in the Home Mission field and end the famine of the winter months. Our most faithful people who have struggled and longed for regular services for the winter months as well as the summer, are grateful for what this fund has already accomplished to fulfil the desires so long cherished in the face of many disappointments.

On account of the situation created by the war nearly all our missions among

the foreign population have been closed. Labourers could be secured, but it was not deemed expedient to employ students and ministers of foreign nationality, and no others have, so far, been forthcoming.

A very encouraging mission has been conducted by one of our own ministers, Rev. W. W. Malcolm, at Courtenay Bay, St. John. A large school is conducted, of about one hundred pupils, at New Waterford. The kindergarten at the Pier, Sydney, is doing efficient work. It is quite apparent that the Canadian missionary who can acquire a working knowledge of the language of the foreigner is capable of presenting Canadian ideals in a manner which is impossible for a missionary from continental Europe. The next generation of Poles, Slavs, etc., can be good Canadian citizens, provided all the Christian churches awaken to activity in dealing in friendliness and goodwill to the people of many lands who have come to us.

A survey of the Jewish population in Cape Breton was made during the summer. Valuable assistance was rendered by Rev. Elias Newman, missionary to the Jews in Montreal. Sydney has a Jewish population of about 300. There is a hall for service in Sydney and a large synagogue at the Pier. Glace Bay has a Jewish population of nearly 600, and a commodious synagogue with accommodation for all the school children. There are several Jewish families in Louisburg, New Waterford, Reserve Mines, and North Sydney. Yarmouth has a synagogue and forty families. St. John has two synagogues with 300 or 400 of a Jewish population. In almost all the towns in the Maritime Provinces Jews are to be found, not in large numbers at any one point, but a few here and there and almost everywhere. The effort to reach these people will be by literature and visitation. The elder, orthodox folk will not likely change their views to any great extent from a religious standpoint, however much the attempt may be made; but there is another side to the question. The large majority of the young people are open to Christian teaching: almost all are without connection with their own church and have no connection with any other. As with the Jews, so with the foreigners who have entered our gates, they readily respond to kindly approaches and influences. The feeling upon the part of the foreigner is that he is not one of us, and he would like to be not only with us, but of us. The missionary who is tactful in his methods will secure contact and influence in a social and neighbourly attitude, and the next step will be easily made, which leads from the material to the religious and spiritual questions.

If these people have been persuaded to come to our shores because of land and wheat and work and wages, how much more, seeing there is opportunity, should the Christian Church strive to furnish the living bread which will nourish the soul and spirit. Here, close at hand, there is service which each and every Christian worker can render. A larger, deeper, and more general interest should be cherished toward the foreigner in Canada than has been the case in the past. It will be disastrous to neglect, and it will be attended with blessing if our plain Christian duty is discharged faithfully and diligently in this matter.

It has been decided by the Board to discontinue in the meantime the services of our chaplain, Rev. T. Hunter Boyd, at the port of Glasgow, as immigration has fallen off to a large degree, and while the war continues the number of immigrants will be decreasing. From September, 1914, until June 1915, 15,000 Presbyterian passengers sailed to Canada from the port of Glasgow, and to the end of the year in all not less than 20,000, and this a war year. The cost of this most necessary and important service never reached the sum of \$2,000 *per annum*, even when immigration from Scotland exceeded 40,000. The Western Section contributed \$1,000 annually, but for the last year the whole cost has been borne by the Eastern Section. The Scottish churches increased their contributions from \$2,000 to \$4,000, and if such service had not been rendered, it is safe to say that the contributions would have fallen off entirely. The East received no part of the sum remitted from the Scottish churches; the West accepted the whole amount of \$5,000 and at the same time withdrew the \$1,000 in support of our service at Glasgow.

It would naturally occur to any one interested in the extension and service of the Presbyterian Church in Canada, as well as alive to a great and ever growing opportunity to render a Christian service to strangers who are our kith and kin, from overseas, that herein lies an opportunity of the first magnitude, to minister to a multitude who need, and are ready to accept gratefully, our ministrations. A cabinet minister remarked at the time of the appointment of the chaplain to Glasgow: "I am proud of my church for her vision and enterprise in initiating such a project. It will have good and far-reaching results." Upon the other hand, if 40,000 to 50,000 Presbyterians, leaving Scotland and entering Canada in one year, does not stir our church to welcome these people from the beginning of their voyage and journey, we would be mightily ashamed of our church. Should we pursue our argument it could be readily made manifest how large a factor in the growth and strength and might of our church such an addition of first rate immigrants is, and further, indispensable for laying the foundations of empire truly and well.

As to Mr. Boyd's work, Rev. Mr. Burgess, who is a member of the Colonial Committee of the Church of Scotland, unhesitatingly approves of the action of our church in placing a chaplain at the port of Glasgow. Mr. Burgess is familiar with conditions in Canada as well as in Scotland, and writes of Mr. Boyd: "He has shown himself fertile in expedients, untiring in his efforts, and tactful in his methods. It was all new work, but Mr. Boyd has proved himself equal to every emergency and has rendered the church and the emigrant excellent service." Negligence on the part of our church as to the spiritual welfare of the multitudes who come to us from the old land would be a blunder little short of a crime. Our church will be to all the people who come to us what we make it, in the name and spirit of the Lord Jesus.

Respectfully submitted,

JAMES ROSS.

10. Special mention should be made of the very liberal help given to the Board, especially in its efforts on behalf of the children of foreigners, by the Women's Missionary Society (Eastern Section). This Society provides the salary of a deaconess at St. John, a teacher at Sydney, and has largely supported several other enterprises of the Board. For Home Mission work, East and West, the Society last year gave the handsome sum of \$7,029.14, and although not all of this amount passed through the hands of the Board, it has been expended very effectively and wisely in the service of the church and the various communities benefitted.

COMPARATIVE STATEMENT—HOME MISSION FUND (EAST AND WEST)

	Receipts		
	1913-14	1914-15	1915
Congregations for Home Missions, East.....	\$13,764 00	\$14,054 00	\$12,989 00
Congregations for Home Missions, West.....	2,714 00	2,669 00	1,999 00
Donations for Home Missions, East.....	576 00	200 00	208 73
Donations for Home Missions, West.....	65 00	34 00	36 00
Y. P. Societies for Home Missions, East.....	29 00	10 00	.....
Y. P. Societies for Home Missions, West.....	15 00	.....	.....
W.M.S. for Home Missions, East.....	1,419 26	2,792 83	3,877 61
W.M.S. for Home Missions, West.....	1,515 49	1,574 14	1,860 53
Collections per Rev. James Ross.....	63 00	41 00	.....
Bequest for Home Missions, East.....	.....	25 00	.....
Bequest for Home Missions, West.....	10 00	.....	.....
Western Section for Immigration work.....	1,000 00	1,000 00	.....
Repayments.....	291 00	156 05	218 17
Interest for Home Missions, East.....	2,590 43	2,567 49	2,159 48
Interest for Home Missions, West.....	.....	14 18	.....
French Evangelization Contributions.....	1,393 75	.....	.....
Balance at credit, March 1st.....	45 42	1,222 95	264 02
	\$25,491 35	\$26,360 64	\$23,612 54

Expenditure			
	1913-14	1914-15	1915
Catechists.....	\$7,085 75	\$6,830 20	\$5,550 73
Ordained Missionaries.....	2,126 13	2,917 45	4,021 24
Missionaries to Foreign Population.....	1,796 48	2,176 54	558 66
Vacant Charges and Short Terms.....	1,176 47	1,279 61	1,495 90
Students Teacher in Cape Breton.....	116 00		
Missionary Teachers in Newfoundland.....	100 00	100 00	200 00
Deaconess at St. John.....			503 34
Remitted to Dr. Somerville for the West.....	4,175 29	4,120 84	3,748 43
Student's Travelling Expenses.....	447 29		
Superintendent of Home Missions, Salary.....	2,000 00	2,000 00	1,666 60
Superintendent of Home Missions, Travel.....	510 22	487 60	381 29
Hospital and Immigration Chaplains.....	655 17	755 82	563 27
Secretary of Bureau of Information, Glasgow....	1,974 84	1,650 00	1,725 00
Travelling Expenses, Home Mission Board.....	235 80	264 00	270 00
Proportion of Office Expenses.....	658 58	782 00	677 50
Proportion of Assembly Travel.....		142 54	214 00
All Other Expenses.....	1,210 38	2,590 02	3,138 07
Credit Balance, March 1st.....	1,222 95	264 02	1,398 51
	\$25,491 35	\$26,360 64	\$26,112 54
	1913-14	1914-15	1915
Presbytery of Sydney.....	\$1,587 00	\$1,474 00	\$1,197 00
" Inverness.....	436 00	458 00	426 00
" Pictou.....	2,594 00	2,641 00	2,329 00
" Wallace.....	702 00	814 00	550 00
" Truro.....	1,394 00	1,414 00	1,322 00
" Halifax.....	2,590 00	3,002 00	2,997 00
" Lunenburg and Yarmouth.....	306 00	297 00	336 00
" St. John.....	1,141 00	1,162 00	1,327 00
" Miramichi.....	874 00	1,034 00	823 00
" Prince Edward Island.....	2,140 00	1,758 00	1,682 00
	\$13,764 00	\$14,054 00	\$12,989 00

SPECIAL TRUST FUND FOR HOME MISSIONS

MARCH 1ST TO DECEMBER 31ST, 1915

Capital			
Amount of Capital.....			\$30,000 00
Investments			
Loan on Mortgage.....		\$8,000 00	
Interest Loan.....		20,000 00	
Transferred to Income Account.....		500 00	
Cash on Hand.....		1,500 00	
			\$30,000 00
INCOME ACCOUNT			
Receipts			
Balance at Credit, March 1st, 1915.....		\$4 02	
Interest.....		740 00	
Overdraft, December 31st, 1915.....		232 24	
			\$976 26
Expenditure			
Grants Paid to Congregations.....		\$926 26	
Office Expenses.....		50 00	
			\$976 26

All of which is respectfully submitted.

ROBERT JOHNSTON,
Convener.THOMAS STEWART,
Secretary.REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS
FOR 1915

Our Pointe-aux-Trembles Mission Schools are situated on the north shore of the St. Lawrence River, three miles east of Montreal. They were founded in 1841 by the French Canadian Missionary Society and were purchased by the General Assembly of our church in 1880, and since were considerably enlarged. There is accommodation for 190 boys and 80 girls. Upwards of seven thousand French Canadians have been educated here. Many of these now occupy positions of trust and influence as minister, teachers, physicians, lawyers, farmers, mechanics, etc. Among the pupils of the last twenty years we find ten ordained ministers, 20 pupils entered the Presbyterian College of Montreal, 45 became teachers, 26 of them were graduates of Macdonald College, 47 became colporteurs or missionaries, 9 are doctors, 4 are dentists, 6 trained nurses, 47 are in business for themselves, 10 are agents and dispatchers in railroad stations. 22 pupils are now at study in different universities, 3 in the Presbyterian College of Montreal, 3 at McGill University, 7 at Macdonald College, 3 in the United States, 3 studying to be nurses, 2 in the Business College, 1 in a technical school of Quebec. 636 scholars joined the Church. Among these 363 were coming from Roman Catholic homes.

We admit pupils between the ages of 11 and 25. A preference is given to the children of Roman Catholic families and to those of parents recently converted from Rome, living in parishes where there are no Protestant schools. A few English pupils who want to learn French are admitted, but they must pay full fees. A few other English pupils are admitted every year under special consideration, because they are living in French Roman Catholic districts where there are no Protestant schools. About 20 of the pupils are Italian, Greek, Syrian and Indian, the others are of French descent.

The session lasts from October to May. About 50 of the more advanced scholars continue their classes till the middle of June. Pupils reside in the buildings and they enjoy the advantages of a Christian home under the supervision of earnest and devoted Christian teachers. They all take share in the housework, each pupil is looking after his own room, sweeping and washing the floor; the girls are helping in the kitchen, dining room and laundry, the boys help in the stable, at furnaces and for the general repairs of the Institution.

The pupils' duties are thus laid out: Rise at 6 a.m. Morning study 6.30 to 7.30, 7.30 breakfast. 8 to 9 housework and recreation. 9 worship and starting of classes till 12. The first hour is given to Bible study. At 12 dinner which is followed by recreation till 1.30. Classes resume till 3. Recreation from 3 to 4. Classes from 4 to 5. From 5 to 6 study in the class room. Tea at 6, recreation from 6.30 to 7. At 7 family worship in the chapel, singing and fatherly talk to the pupils from the Principal. All pupils gather after worship in the class room till 9 for private study. The young pupils retire and the more advanced continue their study till 10.30 when all are in bed and lights out.

The teachers reside in the buildings. The staff was composed as follows: Rev. E. H. Brandt, D.D., Principal. Messrs. H. McAllister, H. Hoffer, E. A. Rivard, J. O. LeBel, C. Rochedieu, A. Fatio, Misses F. Wilson, D. Stock, H. Laurin, E. Boucher, B. Rattee, A. Bernard, E. Brandt, E. Gabriel, nurse, Mrs. A. LeBel, secretary, and Mrs. Brandt, matron. These are graduates from the University or Normal School of Canada or France.

Our classes are graded from the A B C to the Matriculation classes and special care is given to the teaching of English, so that those who are reaching the highest classes are taught nearly all the time in English. Special prominence is given to religious instruction of the pupils and to the teaching of Scriptures on the points of difference between Protestants and Roman Catholics. These studies are done in the most charitable way and specially at the time when scholars are asking for it.

The schools are visited monthly by a Committee of the Board. Weekly examinations are held and reports are sent to parents every two months. All pupils are required to pay something in proportion to their ability towards board, tuition and books. The amount received in this way during the past session was \$8,813.60. This shows how much the pupils are endeavouring to help themselves when we think that 20 years ago the revenue was only \$1,000. After deducting this contribution of the pupils the average cost to the church for each pupil is about \$50 per session. This \$50 we call a scholarship and the Board desires that the Institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, Sabbath Schools and Young People's Societies. A scholar is assigned to the donor of a scholarship to whom reports of the pupil are sent from time to time. In this way our benefactors are put directly in correspondence with the Mission School, and the letters read publicly to the Sabbath Schools tend to keep up the interest of the work.

The Board has no hesitation in warmly recommending the Point-aux-Trembles Mission Schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious to solve in our dear Canada, what is called, the French problem.

We are reaching the end of the 70th session, and in spite of the hard days through which we have to pass, we have many reasons to thank God for his glorious blessings over our work.

We received 355 applications. The number of boys who have passed through the school during the winter is 213 and the number of girls 97. We had an average attendance of 260. 128 were coming from Roman Catholic homes, 260 are French Canadians, 16 Italians, 4 Indian, 9 English Protestant, 2 English Roman Catholic, 2 Greeks, 5 Syrians, 2 Russian Pole, 10 are Belgians, 88 are coming from the cities. 222 are coming from the rural districts of the Province and we find that 40 counties of Quebec are represented by our scholars.

We have collected among the pupils the sum of \$50 for the Red Cross and the collection of our Sabbath services amounts to \$112 which are distributed among the different schemes of the church. The association of old and new pupils had its annual meeting in February. Its treasurer acknowledged receipts for \$1,500 and this money is nearly all spent for the welfare of the pupils and teachers actually at school.

We had two Communion services and 34 pupils joined the Church of which number 25 were from the Church of Rome and rebaptized.

It will be interesting to mark that among the three French Mission Schools, Pointe-aux-Trembles alone could furnish colporteurs to the Bible Society. 10 of our boys have made application this year to be employed as colporteur evangelists and the Society is requiring only 5.

We have the names of 44 of our boys who have enlisted for the defence of the country, in the Canadian Army and a few in the French and in the Italian army.

All departments of the schools have shown much enthusiasm and we can say that both pupils and teachers have done their best to carry on the great programme of work set before the Institution, i.e., the uplifting of the young French Canadian generation of Canada in teaching her better Christian ideals. We can say that the Gospel of Jesus Christ has been again preached and that it has been heard, for we have already seen some glorious fruits of it.

Our many thanks go to you members of Sabbath Schools, Bible Classes, Young People's Societies and to you noble friends who have individually assumed the financial responsibility of supporting one, two, five and more pupils. To you specially, members of Women's Missionary Society of the Presbyterian Church of Canada, for your support of 24 scholars and for the two bursaries of \$150 each awarded to girls who continue their studies at Macdonald College. To the members of Crescent Church who have so generously given to us the use of their church parlour for our monthly meetings.

J. U. TANNER,
Chairman.

E. H. BRANDT,
Principal.

Montreal, April 1st, 1916.

REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION)

To the Venerable the General Assembly:

The report for the past year occasions some measure of embarrassment. We are faced with the largest deficit in the history of the Fund. The revenue totalled \$9,821.68 of which \$9,369.00 was contributed by congregations, \$374.68 came from interest, \$53.00 from donations and \$25.00 from bequest. The disbursements amounted to \$12,553.29, of which \$11,878.59 went in grants to congregations, \$95.40 to travelling expenses of the Committee, \$30.60 to interest, \$40.00 to printing, \$100.00 to moving expenses, \$124.10 to General Assembly travelling expenses, and \$284.60 to office expenses. This leaves a deficit on the year 1915 of \$2,731.61, to which is to be added \$1,140.45 for preceding years making a total deficit on December 31st, 1915, of \$3,872.06. Congregations gave 62½ per cent. of the amount asked in the Budget and the revenue from all sources amounted to 78 per cent. of the total outlay.

The worthiness of this fund, its object, and the work done by it in the past should make it most popular. There are in our Synod 233 congregations, of which 172 are self-sustaining and 61 are on our Augmented list. In addition to these there are 16 ordained mission fields. About 27 per cent. of the self-sustaining received aid in days of need and 26 per cent. of our total number to-day are in part living by the assistance rendered by this fund. It may therefore be asked—what service has this fund rendered to more than 25 per cent. of our congregations during the more than thirty years of its existence? How should they have fared without its assistance?

Enough has been said of the continuous increased cost of living, and of the necessary means taken to meet this. These means, however, have not at the best been commensurate with this increase. The situation is to be considered from two standpoints

FIRST—The standpoint of the weak congregation. Are not these congregations worthy of, and entitled to, assistance? Should not the helping hand lift them into a position in which they could avail themselves of a pastor and church ordinances, side by side with their better circumstanced brethren? They give to stipend \$1.06 per family and 68 cents per communicant more than do the self-sustaining congregations. If the self-sustaining contributed equally to stipend and allowed this extra over their present giving to go to the assistance of these weaker brethren, we would have a fund from this alone of \$247,000.00, nearly double the amount needed to a levelling up. That the strong help the weak is but a fulfilling of the law of Christ, and that the strong go on in the even tenor and ease of their financial independence, ignoring the cry of the weak and helpless, is a discarding of the same law. We cannot think our people would fail this law if they fully apprehended the situation. That they do not give equally with the self-sustaining to the Schemes of the church is because they are less favourably situated, being generally in more remote locations, where wealth, money-circulation, manufacturing and commercial activities are on a lower level, or, it may be, are practically nil. Those now receiving aid have been giving to the Schemes an amount equal to 70 per cent. of the total assistance given them, and while, under the new minimum of 1915, they received a much larger amount, they gave the equivalent of 60 per cent. of this amount.

SECOND—The standpoint of the minister—the man who gives his life and all the service of the church. That “they who preach the gospel shall live of the

gospel” and that “the labourer is worthy of his hire”—has not the man in an Augmented charge an equal right with the man in a self-sustaining charge to the needful earthly maintenance? The service rendered weighs as often in favour of one as of the other.

In 1912 we had a credit balance of \$2,585.00. From that time to the present the tide has run adversely. In 1913 the credit balance was reduced to \$531.00. In 1914 there was a debit balance of \$574.00. In 1914 this was increased to \$1,140.45. In 1916 this stands at \$3,872.06. That the minimum was increased one year ago and the demands on the fund thus made heavier, was the work, not of the Committee entrusted to administer the fund, but of the Synod who by unanimous action had the Assembly legislate the minimum and impose the added burden. Has the Synod, through the members thereof, who voted this minimum furnished the increased revenue necessary to bear this burden? The answer is in the fact that the revenue from congregations is \$484.00 less than that of 1914 and \$690.00 less than that of 1913. At that time we figured that if 40 per cent. of the extra needed in order to reach the new minimum was realised within the congregations seeking aid the prospects were good. Has this been done? It has not. So few made any increase, that, with the raising of the maximum grant from \$300.00 to \$400.00 practically all came to the fund. Thus, from the congregations seeking the needed extra from the fund and from a smaller revenue from congregations to meet that extra, the fund is so seriously embarrassed to-day. Something under these circumstances must be done. We must either recede from the present minimum, thus taking it from the ministers of Augmented charges; or devise means for lessening the demands; or take steps to increase the revenue; or take some combined action along these lines.

The following supplementary grants have meantime been made for the year ending February 28th, 1916.

Bass River, N.B., \$275 from May 21st; Hampton, P.E.I., \$300 from May 6th; Bethany, \$376 from May 13th; Upper Musquodoboit, \$100 from May 12th; Dublin, etc., \$300 from May 25th; Norton, \$200 from May 31st; Richmond Bay East, \$300 from July 13th; Gabarus, \$300 from June 29th; Cape John, etc., \$200 from December 2nd; All of the above were pro rata from date of settlement. Fifty-four congregations received aid during that year, totalling \$11,878.59, an average of \$219.97 per congregation.

For the year beginning March 1st, 1916, grants were in April made as follows:

Presbytery of Sydney.—Cape North, \$400; Gabarus, \$300; Marion Bridge, \$100.

Presbytery of Inverness.—Baddeck Forks, \$400; Margaree, \$400; Mabou, \$350.

Pictou Presbytery.—Blue Mountain, \$180; Cape John, \$200; McLellan's Mountain, \$320; Sunny Brae, \$100, West Branch R. J., \$250.

Presbytery of Wallace.—New Annan, \$400; Northport, \$340.

Presbytery of Halifax.—Bedford, \$400; Bermuda, \$300; Bethany, \$376; Lower Musquodoboit, \$100; Stair's Memorial, \$400; St. Croix, \$275; Upper Musquodoboit, \$100; Waterville, \$300.

Presbytery of Lunenburg and Yarmouth.—Dublin, \$300; Shelburne, \$300.

Presbytery of St. John.—Fairville, \$375; Glassville, \$250; Grand Falls, \$300; Greenfield, \$340; Kincardine, \$375; Lorneville, \$300; Milltown, \$400; Norton, \$200; Richmond, \$250; Sackville, \$300; Stanley, \$300; St. George, \$300; St. Matthews, \$280; Hampton, \$400.

Presbytery of Miramichi.—Bass River, \$275; Escuminac, \$400; Harcourt, \$400; Metapedia, \$400; Millerton, \$100.

Presbytery of Prince Edward Island.—Georgetown, \$200; Hampton, \$300; Marshfield, \$250; Richmond Bay East, \$300; Wood Island, \$275; Brookfield, \$400.

All the above grants were made for the twelve months beginning March 1st, 1916, to be paid pro rata to December 31st, 1916, at which date the year is to hereafter close.

These 47 congregations report 3,131 families under pastoral oversight, 2,907 families contributing to stipend, and 5,103 communicants. They promise stipends aggregating \$31,011.00 an average of \$9.90 per family under oversight, \$10.66 per family contributing and \$6.07 per communicant. 38 provide a manse, 7 a free house and 2 neither. Only 5 give any increase of stipend.

The grants asked by the 47 total \$14,235, an average of \$302.87 per congregation, \$4.89 per family contributing and \$2.79 per communicant. 44 gave to the Schemes of the church and 3 did not. The total given to Schemes was \$7,147, an average of \$2.45 per family contributing and \$1.40 per communicant. 30 have adopted the weekly envelope system. 2 contribute monthly and otherwise the quarterly system prevails. 32 report their system faithfully practised and 13 fairly so, 2 do not report. 25 were visited within the year and 21 were not. This neglect should not be excused as only by such means can we keep in touch with those supposedly deserving aid.

Your Committee recommends:

1. That, inasmuch as there is a rapidly accumulating debit balance in the Augmentation Fund (Eastern Section), the whole problem of Committee's finances be referred to the Synod of the Maritime Provinces with full power to issue the same.

2. That the Augmentation year be so changed as to terminate on December 31st of each year—to which day the grants were made for this year.

3. That Presbyteries be instructed to endeavour to have all congregations not qualifying for aid to come up to the minimum.

W. H. SPENCER,
Convener.

T. STEWART,
Secretary.

FINANCIAL STATEMENT

March 1st, to December 31st, 1915

	Dr.	Cr.
Presbytery of Sydney.....	\$1,066 66	\$910 00
" Inverness.....	916 66	325 00
" Pictou.....	782 67	1,602 00
" Wallace.....	557 81	375 00
" Truro.....		916 00
" Halifax.....	2,604 27	1,995 00
" Lunenburg and Yarmouth.....	430 77	295 00
" St. John.....	3,511 23	1,165 00
" Miramichi.....	1,029 33	651 00
" Prince Edward Island.....	979 19	1,135 00
Debit Balance, March 1st, 1915.....	1,140 45	
Travelling Expenses of Committee.....	95 40	
Printing.....	40 00	
Interest.....	30 60	
Moving Expenses of J. R. McKay.....	100 00	
Assembly Travelling Expense Fund.....	124 10	
Office Expenses.....	284 60	
Interest.....		374 68
Donations.....		53 00
Bequest.....		25 00
Balance at debit December 31st, 1915.....		3,872 06
	\$13,693 74	\$13,693 74

REPORT OF THE

BOARD OF FOREIGN MISSIONS

OF THE

Presbyterian Church in Canada

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REPORT OF THE BOARD OF FOREIGN MISSIONS 1915-16

NEW HEBRIDES MISSION

Our support of the New Hebrides Mission is now limited to a grant of £50 (\$243.33), to the Training Institute, Santo. This school preserves for us a vital link with the work, not only in the fields evangelized by the labours of our own missionaries, but in all the islands where the Australasian and Scottish churches now labour. For here are trained the native workers, evangelists, school teachers, and Bible women, who minister to the native churches and carry the gospel to islands or sections which are still pagan. The attendance is about 100, and represents all the missions of the New Hebrides Synod.

The fields where our missionaries sowed with tears, some with blood, in Aneityum, Tanna, Erromanga, Efate, and Santo, are still yielding their precious harvest, and are well cared for under the Paton Fund and the Victorian Church. These islands, except North Santo, are now Christian. It may be regretted that we have no statistics to give to indicate the results of this mission. Our missionaries did not put much stress on statistics. We may safely say, however, that we have received more members into the Christian Church in the New Hebrides than in any other of our foreign fields, and those dark isles have witnessed the greatest miracles of grace.

It is a coincidence of some interest that Mrs. Geddie, who shared the trials and triumphs of her husband, our first missionary to the heathen, passed to her rest and reward, after a little more than forty-three years of widowhood, on New Year's Day, 1916, the day after the Board under which she began her great work, closed its accounts, and was finally merged in the united Foreign Mission Board of the Canadian Church.

Mrs. and Miss Robertson, who had been on a visit to friends in Nova Scotia, the visit to which Dr. Robertson was looking so eagerly when the sudden call came to him, have returned to Australia.

The native church on Efate, just after the outbreak of the war, when the price of copra, one of the chief sources of their income, had fallen to less than a third of its usual value, sent to Mrs. Mackenzie, widow of their late missionary, the sum of £30, asking her to devote it to a memorial of him either in Australia or in the Islands. She chose a communion service and baptismal bowl. The communion vessels formerly used on Efate are being sent "as a trophy" to the church in Canada. These, at once a memorial of the beloved missionary and a token of the love felt for him by the people he loved and evangelized, will be highly prized.

TRINIDAD

Trinidad, an island of singular beauty, is rightly called the pearl of the Antilles. Whilst not mountainous, it is sufficiently rugged to give great variety of scenery, which is wonderfully enriched by luxuriant tropical vegetation.

Population. Out of the total population of 333,000 about 120,000 are East Indians. As the white population numbers but a few thousands, the bulk of the population on the island is negro. This is a decided disadvantage, inasmuch as

morally they are of a lower order, and are distinctly inferior to the Indians in whom we are specially interested.

Indenture. It is a matter of a good deal of concern in Trinidad and British Guiana, whether or not the British Government will finally put an end to indentured labour. Labour is the central problem as to their development. Without it the plantations will cease. If not in India where else can it be secured? And without contract how will they come, and should they come, how can they be protected and directed and instructed as to the conditions of a new country, so widely different from what they were accustomed to in their own homeland?

In the meantime our constituency is the 120,000 in Trinidad at the present time.

Industries. The two great industries of Trinidad are sugar and cocoa. Some of these estates are very large, and through and about them wind excellent roads which are the pride of the island. They wind in every conceivable direction through cane field and forest, with interminable curves, each curve revealing a new vista of beauty. Along these roads and amongst these estates are scattered villages, and Indian communities, with which we are specially concerned. It is in behalf of these Indians our mission was started and as far as circumstances allow efforts have been concentrated solely upon them.

Schools. It has been called an educational mission, and not inappropriately, although that should not be interpreted as meaning that what is known as evangelistic work is forgotten. Both are present, but school work bulks so largely as to justify the designation.

There are two kinds of public schools, known as government and assisted. With government schools we have nothing directly to do. They are supported by the government and are under government control. But assisted schools, whilst supported by the government are under the control of one or other of the Christian churches, doing Christian work in the island,—Roman Catholic, Anglican, Methodist, Church of Scotland, or Canadian Presbyterian. Each church has so many schools that it is responsible for, and is required to keep up to the government standard in order to secure the government grant. Churches do this in order that they may have the privilege of imparting religious instruction to the children for about one hour a day. From government schools religious instruction is absolutely excluded.

Teachers. In order that such instruction may be efficiently imparted, it is necessary that competent teachers be provided. To that end churches have the power of appointment, and their first care is to develop a staff of Christian men, capable of giving religious instruction as well as having qualifications necessary to meet government requirements. The Training School in San Fernando was established for that purpose and corresponds somewhat to a Canadian Normal School. Year by year men are graduated, who are Indians, of Christian profession, and have a somewhat comprehensive knowledge of Christian truth. The work done in some of these schools is thorough and eminently satisfactory, whilst as might be expected others come far short of efficiency.

There are 67 such schools under the care of our missionaries with an enrolment of nearly 13,000 children. The possibilities of such work are unlimited, but as already said, all depends on the quality of the teachers. The schools are distributed amongst the four fields of the mission as follows: Tunapuna has 20; Couva, 14; San Fernando, 18; and Princetown, 15. It is a government requirement that these schools be visited monthly which is exacting as to time and energy on the part of the missionaries upon whom this responsibility is laid. The time is approaching, it is hoped, when more and more responsibility of inspection can be laid upon others, and the missionary's time be devoted to other and more important work.

Girls. The most discouraging feature of the schools is the very small attendance of Indian girls. A few attend which shows that there is no insuperable barrier. It is necessary to train a staff of Bible women who can visit homes and overcome obstacles to attendance.

Iere School. Already excellent work is being done in the Iere School, at Princetown, by Miss Archibald. There are 38 girls in the school and the quality of the work done is in all respects worthy of unqualified commendation.

Girls' High School. In San Fernando in one section of the building occupied by the Naparima College, a Girls' High School is conducted by Miss Outhit. The attendance is not large, but results are satisfactory. It is proposed that these two schools be united and a large work developed that will meet the requirements of the mission as to the education of women.

Naparima College. This is a high school in San Fernando, supported by the government as the public schools are. It receives the name Naparima from the district of Trinidad in which San Fernando is situated. The school or college is affiliated with Cambridge University, and the curriculum is adjusted accordingly. It has an attendance of from 80 to 100 pupils, and has made a good record in winning scholarships which entitle the winners to courses of study in the Home Land.

Evangelistic Work. This naturally grows out of the educational work. Every school house is used as a church in which Sabbath services are conducted, and there are besides a few churches where there are no schools. Some of the teachers conduct Sabbath services regularly, and others occasionally are called upon. There are seven ordained Indian preachers and sixty catechists who care for these congregations and seek to reach out into new fields.

Presbyterian College. This is an institution for training catechists, and is divided into two departments, the one for men looking forward to ordination, and the other for men who are to work as catechists. Both are needed. There are already congregations so large and intelligent as to require the services of well-educated men, and the number of such congregations naturally increases as a result of the educational system that prevails. Yet the work is far from being overtaken, many more catechists are needed, and the college is seeking to provide that need.

Dr. Coffin, the principal of the college, devotes his whole time to the training of these men. His name will be associated with the higher educational work of the Trinidad Mission as Dr. Morton's name or Dr. Grant's is associated with early developments in evangelistic and primary education. All things work together. It is a well developed organization, and needs only a larger baptism, which need the missionaries feel, and earnestly covet the best.

PERSONAL REPORTS

It is regretted that space will not allow the excellent personal reports received in greater detail:

Rev. J. C. MacDonald, B.A., pastor of Susamachar congregation, writes as follows:

"The church was organized in 1872, and in 1902 it became self-supporting. Dr. Grant had as his colleague for many years the Rev. Lal Bihari, who was baptized on the day of the opening of the church, and ordained later. Mr. Bihari was called to his eternal rest on February 6th, 1915. There are 95 families identified with the congregation, and thirty persons having no family affiliations. Two adults and sixteen children were baptized during the year.

"Ten communicants were added during the year by profession of faith, and two by certificate.

"There are two Sunday Schools, one meeting at nine a.m., and the other at one p.m. The enrolment of the school meeting in the forenoon is 130, and that meeting in the afternoon 217.

"The Senior Mission Band under the supervision of Miss Outhit, meets once a month, and the Junior Mission Band also meets monthly, having an attendance of forty.

"The services in the forenoon are conducted in Hindi by the catechist of the San Fernando field, and the evening service in English by the missionary."

NAPARIMA COLLEGE

Rev. C. J. Baillie, M.A., principal of the Naparima College, writes:

"Entirely too many changes have taken place during the past year in the personnel of the staff.

"Ninety-three boys attended college during the year, of whom 61 were Indians, 21 coloured, 8 white, and 3 Chinese. Thirty-seven were Christian, 24 Hindu and Mohammedan. Few of these boys remain hostile to Christianity. Many are won for Christ. All receive religious training and it is not uncommon for a heathen boy to stand highest at the examinations in scripture. From the East Indians who attend the Naparima College, we draw some of our best religious workers. Two of the class of probationers, of whom our mission is so proud, went through Naparima College.

"Athletics are not neglected, and the college boys have made a good record in competition with other teams.

"The curriculum of the college places too much emphasis on the study of classics, but these defects are gradually being remedied.

"We need a manual training and an agricultural department. The East Indians, of Trinidad, are gradually taking up the available Crown lands of the colony, and thrifty peasantry they are becoming. But they need instruction. Their sons are coming to us for training. We can prepare them for the professions or for business, but as often as not we spoil them for the farm. We ought to send them back to the land, well equipped to carry on agricultural pursuits on their small farms. A thrifty peasantry is the basis of a strong native church. Will the church furnish us with money for vocational training? Later on the Trinidad Government will doubtless help. Meantime we must show that the work is worth while."

IERE SCHOOL

Miss Outhit writes:

"The health of the girls was unusually good throughout the year, although in this climate there are always minor ailments, which call for care and treatment.

"The school was opened in November, 1905, and so has completed the first decade. Some 120 girls have had advantage of training, varying from a few months to five or six years. Ten of our girls became the wives of catechists or teachers connected with the native staff. Three are in the Girls' High School in San Fernando. Several have died. Twenty-four or twenty-five are the wives of Christian men in the various districts, a few have returned to their homes after a longer or shorter period in the school, and two or three came under the term 'unsatisfactory.'

"The Iere School is now practically a boarding school, to which girls are admitted by the term or by the year. Yet it is not likely to become self-supporting for sometime to come, unless we refuse to admit a class of girls who have in many cases proved to be our best, viz., the daughters of poor but Christian people who live in the country and make a living by the cultivation of the soil, but who would find it im-

possible to pay 10s. for board. In a few years they will be in a better position to help themselves and support the native church as well. It is our principle not to do anything for the people they can do themselves, so girls who have parents or brothers are expected to receive help from them if they are able, even if it is only to provide the clothing, or clothing and 2s. or 3s. per month.

"The girls are taught to do house work and sew, which appeals to the East Indian perhaps more than reading or writing. It is the transition period. Housekeeping and cooking are a mixture of the native and English customs, and hence more complicated and expensive than if the people adhered to their native customs. This is also true of European dress worn by younger people, whilst the parents are satisfied with their native dress.

"The number in attendance during the year was 50, the average monthly attendance being 37. Thirty-three of the girls received English instruction in the primary day school, the other 17 were taught in the home.

"The shock of Dr. Jamieson's death will not soon be forgotten by those who are here. There were some evidences that blessing was accompanying this dispensation of Providence. A few days after the funeral a meeting of all the native staff of this district, catechists and teachers, was held for prayer and consultation, several of the missionaries being present. There were many expressions of desire for greater faithfulness, which we trust may be abundantly realized in the days to come."

GIRLS' HIGH SCHOOL

Mr. Baillie, principal of the school, reports the work greatly hampered by the smallness of the staff. Miss Outhit's strength was taxed to the uttermost. She teaches enough subjects for four teachers, and cares for a dormitory in addition. Much of the work would have been neglected had not Mrs. Cummings kindly volunteered aid. It is proposed to give Miss Outhit a pupil teacher and a sewing mistress next year, but this is inadequate. An additional lady teacher is urgently needed.

The High School has attempted to follow the two courses of study, the one following parallel to that in Naparima College and the other designed to train teachers for elementary schools in the college. Two girls sat for government examinations at the end of the year with the college boys. More could have been sent but there are expenses connected with the examinations of candidates from secondary schools not assited by the government.

Eight pupils were in residence. This marks the beginning of dormitory accommodation in connection with the High School. The dormitory was a complete success, its capacity being taxed to the utmost.

The council looks forward to the time when the work for women can be amalgamated. The present arrangement of one school at Princetown, and the other at San-Fernando is wasteful of both money and energy.

Rev. H. F. Kemp, B.A., writes: "The superintending of buildings and repairs, bickering daily with carpenters, masons, etc., is especially burdensome to a new man, and although no large buildings have been erected this year with mission funds, a comparatively large proportion of our income has been expended on building account.

"The task of sitting in judgment upon, it is to be hoped, an unusual number of delinquent wives and husbands, attempting to repair fractured or sometimes sadly broken marriage-ties, settling quarrels, and general discipline, has been approached always with much trepidation, and only with occasional success.

"The management of the eighteen schools, excepting the correspondence with the education office involved, has been much more agreeable. The field is blessed with competent and faithful Christian teachers. The attendance despite an un-

usually wet season, and some difficulty in getting pupil teachers, due to the severity of the new inspector's examinations, has been good, and some very good results have been secured by several of our schools.

"Our evangelistic work could scarcely go far awry with so strong a group of men in the field as our catechists and lately ordained men have proven themselves to be. The latter, Rev. Messrs. Laltoo, Ramcharan and Rameshwar, ordained in January, have greatly lessened the manager's labours. These are men of sober judgment and long experience, energetic, unselfish, and thoroughly Christian. Scarcely less praise is due to the body of catechists. They have wrought with consecration and faithfulness and their work has borne good fruit, during the year.

"I have taken part in an average of at least three regular services each Sabbath, besides one or two Sunday Schools. Sixty-two new communicants have been added, as compared with 44 in 1914, making a total of 687 in good standing. There have been 135 baptisms, only one more than last year. Religious instruction was given in day schools to over 3,750 children, as compared with 3,420 last year, and in 21 Sunday Schools to 1,266 as compared with 1,181 in 1914.

"The Cedros district, a field by itself, has 5,000 Indians, and our mission is doing no work there.

"The increased number of buildings to be kept up and the great increase in the cost of building material, school supplies, food, etc., and the necessity of paring estimates consequent upon the war, makes extension difficult. On the other hand the time for doing effective work in these districts is now before these settlers become too flourishing and independent.

"It has been encouraging to meet a few men who find time to leave their pressing business affairs to engage directly in the more pressing business of the kingdom. Some of our men of affairs are working earnestly and regularly for the spread of the gospel."

Rev. H. H. Morton, M.A., writes: "There are twenty schools in operation, eighteen of which receive government aid. There was a daily average of 1,963 in these schools. Many of the teachers have satisfactorily performed their duties during the religious instruction hour, and all have performed their secular duties as shown by the emoluments drawn from the government. 4,352 came under the teaching and influence of our teachers.

"Two night schools were kept open during the year in Tunapuna, 23 Sunday Schools were open during the year, with an average attendance of 696 children.

"The loose views as to the Sabbath amongst Christians and the presence of so many Hindus and Mohammedans are serious obstacles to Sunday School work.

"There were 84 children baptized during the year, and 51 adults; 25 communicants were added to the roll. The catechists met monthly for study, in which they were assisted by Rev. C. G. Cumming.

"The Christians in this field contributed \$1,700.00 being an average of \$6.61 per communicant, besides giving liberally to the Red Cross Fund. There is a growing sentiment against drink and other evils. Much benefit has been received from the International Health Committee, which is fighting 'hookworm,' a disease most prevalent amongst our people.

"The press prints weekly 600 copies of the Sunday School lesson in Hindi, and does all the printing for the government, post office, savings bank, immigration, and other departments.

"There are 52 substantial buildings in the field, two being built during the year, and additions added to three others. All were kept in good repair."

BRITISH GUIANA

Geographically, British Guiana is as different from Trinidad as it well can be. It is a large colony, 270 miles from east to west, 540 miles deep on the western side, and 300 miles on the eastern, backing up against Brazil. It consists of three belts, the first a low lying swampy coast line, reaching back from ten to forty miles from the sea; the next a broader belt of slightly modulating land rising from 50 to 80 feet above sea-level, and behind that again the third belt rising into a hilly region the highest from 2,000 to 3,000 feet.

Rivers. The rivers are remarkable for their size, and upon and between these four principal rivers, the Essequibo, the Demarara, the Berbian, and the Courantyne, our work lies. The sugar plantations are in the first belt, and a good road runs along the sea front for about 170 miles. Along that road the population lies, a succession of villages like beads on a string. It is true that there are communities on the banks of the rivers some miles inland, but yet practically that is the situation. The population and our mission extends along the road about 160 miles, protected from the sea by a seawall. All transportation on the estates is by water. A system of trenches covers the country, which are fed from lakes farther inland. It is on that account malarial, and yet our missionaries do not suffer seriously. Owing to the trade-winds British Guiana is cooler than Trinidad, although 400 miles nearer the Equator.

Schools. The method of work is practically the same as that in Trinidad with this difference that there are no strictly government schools. All are denominational, supported by the government, although under the control of the churches. The Canadian Presbyterian Church came late on the ground, with the result that the ground has been largely occupied by other churches. The law is that no new schools can receive government aid that is within three miles of any existing school. That leaves little room for Canadians and their intrusion into the field can be justified only on the ground that we are seeking the welfare of East Indians, for whom the other churches do not make special provision. We have in all 22 schools, and of these only 9 receive government aid. The rest are a charge on mission funds.

Population. This large colony has been under British control for over 100 years, its resources are unquestioned, and yet the entire population is less than 300,000, —about 290,000. It is not a white man's country, and immigrants cannot go there and settle on farms as they do in Canada. Yet labour is necessary to growth. The hope of the country lies in Indian immigrants. The negro will not work so continuously as to justify and secure investment. The Indian is a reliable workman, is frugal, and after the term of indenture expires, secures a homestead and becomes a farmer. They are, therefore, deeply interested in the action of the British Government as to indenture.

In the meantime there are about 135,000 Indians, nearly one half the total population. We have been on the ground for about twenty-five years, and our constituency is as large or larger than that in Trinidad.

Educational. There has not been a Training School for teachers and on that account the schools have suffered. It was at first expected that the Trinidad Training School would serve both missions and thus save expenditure. So far as staff and numbers are concerned, that might be satisfactory, but the distance is too great, and standards of living and salaries differ so widely as to make the plans unworkable. They need an institution in the midst of the community, an object lesson and inspiration to which young men of ability will be attracted. It might still be possible to send occasionally men of special gifts to the better equipped schools in Trinidad.

Catechists. What is true as to teachers is also true as to catechists. There is no institution in which they can get systematic training. There are twenty of them, and one wonders at their ability and efficiency, in view of the fact that they

have had such limited advantages. They come together every Friday, and are led by the missionary through courses of Bible Study as well as united preparation for the following Sabbath. This is the best possible in the circumstances, but more thorough work is indispensable if the mission is to do permanent work.

High School. The Board recognizing this, authorized a high school at New Amsterdam. Mr. Scrimgeour purchased a house, the lower story of which is fitted up for such a school. The location is good, and the accommodation will be ample for years to come. Being but the beginning of higher educational work in the mission, it will be necessary to combine high school work proper for which a number of young people are expectantly waiting, with such a measure of special training as will develop a higher grade of catechists and public school teachers.

PERSONAL REPORTS

R. Gibson Fisher, Suddie, Essequibo.

"In spite of losses and disappointments there has been real, if modest, improvements in our situation and prospects.

1. "Death has been unusually busy. One of our teachers on Wakewaam Island, and James Bandhu, one of our most faithful catechists, are greatly missed.

"Bandhu, whilst working on an estate, had a thirst for knowledge, and after some years of training laboured in Leguan Island, and presented for baptism eight Hindus and six Mohammedans as a result of his work. He used to report interesting experiences, such as the following:

"I preached to twenty-five Hindus under a tree by the roadside. They listened like a snake ready to spring on me. When I had done they said, 'We can't believe this, and we will not baptize,' and they fell to and abused me. I preached and disputed until my head hurt, and then I came home and prayed for them."

"At Success Estate I found three men sick. I began to read John 14, when one shouted: 'Go, go, go. Take that story somewhere else, Ram is our saviour, if you are against Ram we shall never agree.'

"Seven Mohammedan priests went to the house of a dead man at Maryville, sat around and began to read the Koran in Arabic. There were a lot of people there, but could not understand a word. I asked what it meant, and they said the man had lived a careless life, and every verse would help to secure for him God's mercy. When I pointed out the folly, one hit me on the head with a rum bottle. All lost their tempers, abused me and kicked me out of the house. The people were ready to fight for me but I told them 'never mind.' My head hurts, it bled a lot. I am glad I did not knock him down. He is a Mohammedan. I am a Christian."

2. "Rise in price of goods compelled most to endeavour to supplement their salaries by rice farming, to the detriment of the work.

3. "Nomadic habits of our Christian community continue, and rob us of our membership.

4. "The spiritual tone is not satisfactory, and has led to cases of discipline. One catechist teacher who served for years, for greed of gain, renounced his faith in Christ and with certain filthy rites was restored to the Hindu society. Latterly he shows signs of regret and again attends our services.

5. "Amongst the encouragements is an increase in the number of baptisms—18 adults and 32 children. The average attendance at Church services increase, notwithstanding the fact that Hindus and Mohammedans are thoroughly aroused.

6. "There are sixteen Sunday Schools, twelve day schools, and ten night schools, having in all 1,050 under instruction. Incidents occur that encourage us to believe that the Holy Spirit is working and transforming lives. One little girl who had been taught the lesson 'God calling Samuel' went home, tore down heathen pictures on the walls, and gave her mother no peace until the Sunday School pictures were hung in their places. Her old grandfather was angry and much afraid of the wrath of the gods. But as nothing happened he now listens week by week to the little girl's rehearsals of the Bible story.

7. "A blind Mohammedan girl of twelve years was baptized and was subjected to shameful treatment and turned out of the house. Her mother became sick, and she returned home to give what help she could. Love conquered, and in spite of priestly prohibitions, mother and father now attend Christian services.

8. "A leading Pundit who last year was bitterly opposed to us and succeeded in breaking up our Sunday School on the Golden Fleece Estate, has sent an unsolicited donation for the building of a church. At Taymouth Manor estate land for a church was presented. Neither church is yet built for want of funds.

9. "On Hog Island, a leading Hindu offered a splendid site and asked us to build. When told we had not the funds, he built himself, so strongly does he feel the need of a school. He is not rich, and asked that the church repay him when the war is over and funds are in better shape.

10. "Mr. Fisher travelled during the year 4,237 miles of which 1,595 were by bicycle, and 334 by a small mission boat, exposed to the uncertainties of wind and tide. He feels that the work would be greatly helped by a motor car and a small engine for the boat."

Rev. J. B. Cropper.

Mr. Cropper lives on the Better Home Estate, seven miles east of Georgetown, in a house built by the estate and presented to the mission without charge. A comfortable church, also built by the Estate, was originally intended for the negro population in the neighbourhood, but now in addition to the negroes has a considerable population.

There are eight schools, six of which are assisted, receiving government aid. He has nine catechists under his direction, whom he systematically leads in the study of the scriptures, and into deeper sense of responsibility.

Mr. Cropper writes:—

"In the month of January, I attended the Mela in Trinidad and was present at the ordination of the first group of native brethren to be settled under the new conditions. In April the care of Berbice fell to me during the absence of Mr. Scrimgeour through family affliction."

The war so terrible in other respects has proved a boom of immense value to the sugar industry of the colony. Long years of low prices have all but ruined the business. Several estates had just prior to the war been sold at ridiculously low figures, and others were on the brink of bankruptcy. Only those owned by large British firms had any chance of surviving. With the outbreak of war, however, the price of sugar and rum rose to a figure not heard of for many long years previously. The industry has revived, and estates on the verge of shutting down have resumed operations.

Our work is largely bound up with the sugar estates, as indeed is the welfare of the whole colony. Of the 134,000 East Indians in the colony more than half are resident upon the estates, and a very considerable proportion of these resident in villages are either labouring on the estates or directly or indirectly gaining their livelihood through them. The rise in the price of sugar has not, however, been followed by as great a rise in the price of labour as might be expected.

In September the second contingent sailed for Britain to form, with contingents from the West India Islands, what is now the British West Indies Regiment. Five of the men were East Indians, and of these there were three Christians of our missions, and one, a Mohammedan educated in one of our schools, and in close and intimate touch with our work. One was of the Church of England. One of our three was the son of one of our senior catechists, and one was a convert, baptized on the Sabbath morning, the day on which the contingent sailed.

We cannot compete with the government and business institutions in the wages offered to men of ability and occasionally we lose the services of good men. One catechist and one teacher resigned during the year to enter government service. Two of the teachers trained in Trinidad are in charge of government aided schools, and doing well. It is essential to the healthy development of the work that the teachers should be East Indians, and if possible, trained under our own influences.

The work on the west bank of the Demerara River has been more definitely organized by the settling of a catechist in the district. There are sugar estates and settlements of independent East Indian land holders. The major part of it forms the Scotch Church Parish of St. Marks, and for many years past the parish minister has been urging us to take up work among the East Indians. A government aided school has already been established, and it is proposed to open a school on the large sugar estate of Wales which we hope will in time receive government aid and become self-supporting.

The sea coast to the west of the Demerara River is the region once occupied by Rev. John Gibson, the pioneer of our work. This district, with a population of 20,000 East Indians, has been too long neglected. It is earnestly hoped that some equipment will be shortly furnished, and that we will be able to do effective work.

Considerable attention has been given during the year to the question of primary education in the colony. A large and representative committee was appointed by the governor to inquire and report. I was appointed a member of that committee, and a draft code was submitted, which if it becomes law will make it less difficult to get our schools placed on the list of government aided schools.

A feature also of great interest to us is the recognition of the teaching of East Indian languages to East Indian children as part of the curriculum. Another matter of importance which has engaged the attention of the executive is the law relating to the marriage of Asiatics. His Excellency has appointed a committee to go into this matter, and I have been appointed a member of that committee also.

We have continued to receive, as in the past, liberal aid from Mr. H. Crum Ewing for the maintenance of the work at Better Hope. Mr. W. Middleton Campbell, has also continued his assistance. For these and for many acts of kindness and consideration on the part of the local representatives of the proprietors and of others grateful recognition is recorded.

Baptisms numbered 52, adults 22 and children 30 among the East Indians, and one among the West Indians of the Better Hope congregation. There were 30 marriages of East Indians, and one of West Indians. The communicants numbered at the close of the year 99 East Indians, and 88 West Indians.

Rev. J. A. Scrimgeour.

On account of the serious illness of her mother, Mrs. Scrimgeour has been in Nova Scotia during the whole year. Nevertheless, Mr. Scrimgeour has stayed with the work, and with untiring energy seeks to occupy new centres and to guide and quicken points already occupied. He writes:

"The work goes quietly. The daily round does not abound in the 'romance of missions.' It is a steady conflict with sin, times of joy and seasons of disappointment alternate, sometimes one is tempted to say that impressions are very slight.

I travelled 6,200 miles during the ten months, conducted 270 services, and solemnized 33 marriages, thus indicating that there is a good deal of ordinary routine work to do.

"Friday is always spent in study and conference with the catechists, my most pleasant duty, and a faithful and worthy group of men they are.

"Open air meetings have been carried on as an introduction to districts where regular services will be established later, and catechists appointed.

"At one station a prominent Hindu teacher was baptized. It created such a commotion that it was deemed prudent to remove him for a time from the district, and he is now employed by the missionary as gardener. Our church members are poor and yet contributed during the year \$4.37 per communicant. The purchase of a suitable house as residence and high school in the most healthy part of the town, and the prospect of having the school under way in 1916, we regard as a great forward move, and are earnest of great results in coming days."

KOREA

In the absence of the usual annual report, the following statement of questions and answers will serve to give information of an elementary and popular character. It is expected that the substance of this statement will be issued in leaflet form for free distribution to congregations that desire to circulate it among their people.

In mission interest no country has more arrested attention than Korea during the past twenty years. The showers of blessing have been so copious that men have been saying year by year, it cannot last. Yet with variations it has lasted, and continues a miracle of grace. For this there is an explanation as we shall see.

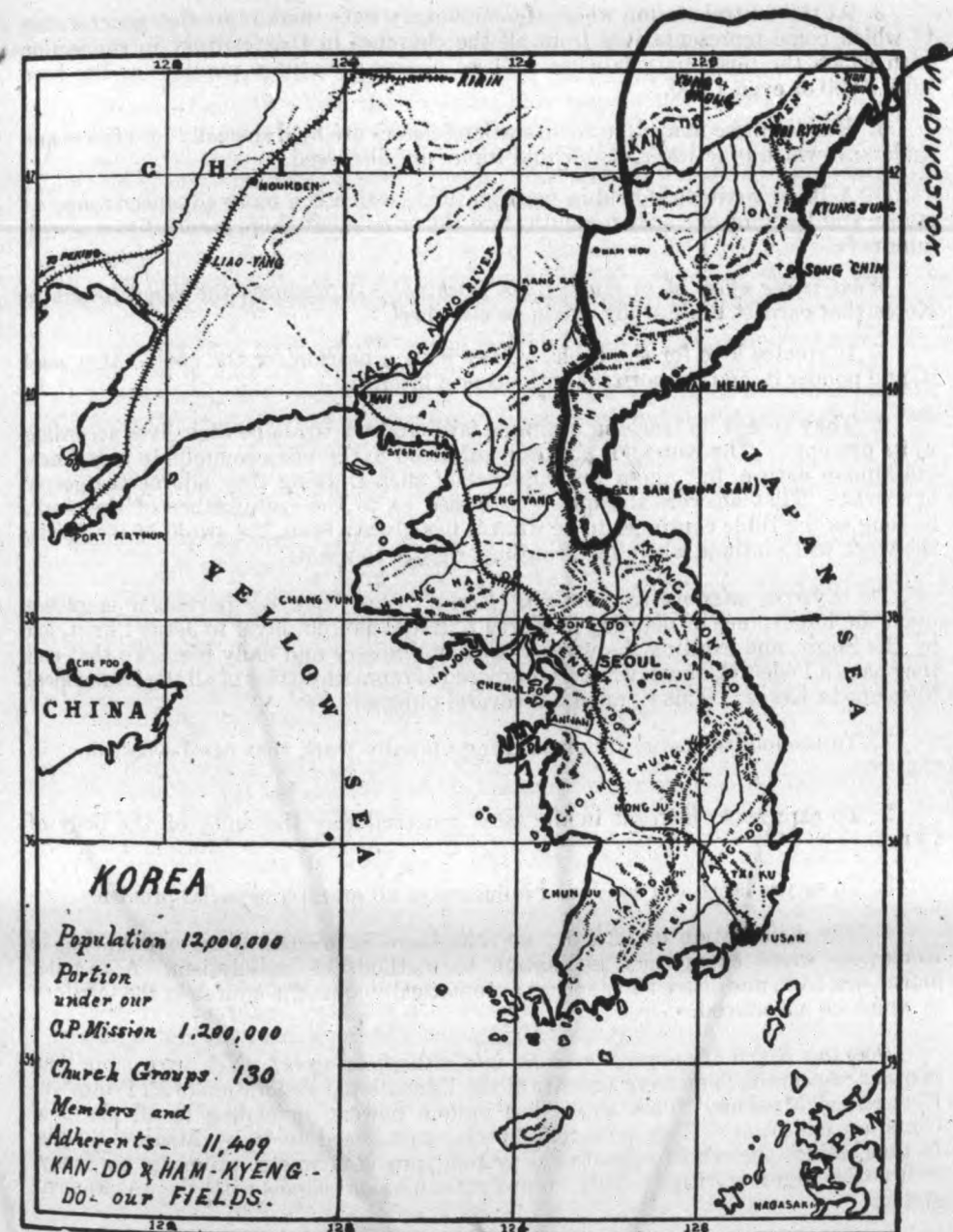
When was mission work begun in Korea? Korea was the hermit nation until thirty years ago. Any Christian who set foot on Korean soil before that time did so at peril of his life. In 1884 Dr. H. N. Allen treated successfully Prince Min, who had been wounded in a riot in Seoul. His skill attracted such attention that the king founded a general hospital and appointed Dr. Allen its head. Thus through the missionary doctor was begun a mission that has been one of the wonders of the world. Korea was "opened by the lancet."

What churches labour in Korea? The American Presbyterian, North and South; the Methodist Episcopal, North and South; the Australian and Canadian Presbyterian; the English Church Mission (S. P. G.); the Salvation Army; the Seventh Day Adventists, and one or two other independent missions—so independent as not to observe ordinary mission courtesies.

What are the results so far? There are in all Korea 612 preachers, 400 colporteurs, and 2,348 church buildings. In these churches there are 75,000 communicants to which, adding catechumens and adherents, we have a total of 185,000. These tabulated figures cannot of course represent the silent currents of influence that are transforming social and national life.

What is the special characteristic of Korean missions that accounts for their marvellous vitality? The Bible class is the outstanding feature. The first Bible class was held in Seoul less than twenty-five years ago. There are now over 1,800 Bible classes conducted every year and sometimes as many as 1,000 or 1,400 attend one of these classes. Frequently the Bible class is larger than the ordinary congregation. This wonderful system can best be explained in different ways.

1. In every congregation great or small there is every year a Bible study class for a week or ten days in addition to the ordinary weekly Bible class. Large congregations have special classes for men and women.



2. In many districts the missionary plans a special district class in some large church, and invitations are sent to all the Christians in the district. This results in large attendance and much enthusiasm, and gives the missionary and the native pastors an excellent opportunity for discussing local problems and organizing the district.

3. At the central station where the missionary lives there is another general class to which come representatives from all the churches in the territory in connection with which the missionary labours. These classes sometimes number, as has been said, 1,000 or even 1,400.

4. Besides these named, in some stations classes are held specially for officers and leaders at which practical and spiritual topics are discussed.

5. A Bible institute is held in most stations, which is a more advanced course of study, and lasts for one or two months and the enrollment there is sometimes several hundreds.

What is the effect of so much Bible teaching? It produces the same results in Korea that earnest Bible study produces elsewhere.

1. It creates love for the Bible. They have a passion for the book,—they read it, and ponder it, and memorize it with deepest interest.

2. They accept its teaching in simple faith and try to shape their lives according to its precepts. The Korean is naturally addicted to the vices common to unregenerate human nature, but under the influence of such training they adorn the gospel of Christ. That answers the questions raised as to the continuance of the work. So long as the Bible continues to be what it has always been, the sword of the Spirit, the work will continue where men continue rightly to use it.

Do different missions co-operate in Korea? Yes, they lay particular emphasis upon the importance of planting in Korea a united church, loyal to Jesus Christ, led by His Spirit, and exalting the word of God in ministry and daily life. To that end they have a Federal Council which is composed of representatives of all the Evangelical Missions in Korea. This Council has several objects:

1. To economize energy by prosecuting unitedly work that can be best done in that way.

2. To express to Koreans in the most practical way the unity of the body of Christ.

3. To secure large and combined influence in all moral and social problems.

4. The delimitation of territory so that there is practically no overlapping in Korea, no waste energy nor inclination to methods of proselytism. A member journeying from one district to another automatically joins the church in the territory to which he has moved.

Does this Spirit of co-operation enter into educational work? Yes, even more than in other respects. They have a senate of the Educational Federation of all Protestant Evangelical Missions. This senate has unique powers, extending to all places of Christian education. This power has been committed to it by Mission Boards. It thus unifies the whole educational system, prevents waste, promotes efficiency, secures the largest spiritual results, co-ordinates mission schools with the government system.

What is done for higher education? It is arranged that there should be one Christian Arts College for all Korea. It is to be in Seoul the capital and is to be supported by the different boards.

2. In Seoul also, is the Severance Union Medical College, which was founded by a Canadian, Dr. Avison, of the American Presbyterian Church. It is to be the medical college for all Korea.

3. The Arthur T. Pierson Memorial Bible College was built by the family and friends of the late Dr. Pierson, and is devoted entirely to Bible study. It too is under the direction of a board of representative trustees who relate it to other theological courses of study.

Has there not arisen some difficulty with the Japanese Government as to education in Mission Schools? Yes, the Japanese Government has passed certain ordinances that require complete separation between secular and religious education. Religious teaching is not to be included in the curriculum, and there are to be no religious exercises of any kind during school hours. But mission boards are allowed ten years grace in order to adjust themselves to these laws. After that time, in 1925, these laws will be strictly enforced. When these laws were first published they caused consternation. It was thought all mission schools would be closed for missions are not in Korea simply to impart secular education. Unless allowed to teach Christianity they would spend their energies in other directions.

But as time passed many of the leading Japanese themselves regarded the laws as too severe, and they now predict that before the ten years expire there will be some concessions made to mission schools. It was then discovered that whilst during the hours of the school curriculum religion is excluded, yet in the intervals between the school sessions, religious exercises may be conducted and religion taught. It was further remembered that it would not do to draw out and leave the entire education of Korean children to non-Christians. The atmosphere of a mission school is worth while even if direct teaching were not allowed. With these considerations in mind missions will go on as usual and hope and pray that doors may not be closed.

Where is our field in Korea? It lies on the north-east coast extending from Wonsan across the Tuman River into Manchuria, a total distance of about 400 miles and having an entire population of about one and a half or one and three-quarter millions. The missionaries occupy the following five centres around which their work extends: Wonsan, Ham Heung, Song Chin, Hoi Ryung, and Yong Jung, the last named being in Manchuria, which is Chinese territory.

Why did they enter Chinese territory? Because many Koreans have passed into that country for settlement just as Ontario farmers moved to Western provinces. Many of these emigrants were Christians and immediately new Christian centres began to form and to demand attention. The missionaries recognized the importance of quickly following up such work, lest others should take possession and mislead these humble, but loyal followers of Jesus Christ.

What is our present staff? There are twelve married and one unmarried man, three of whom are doctors, and eight single ladies, one of whom is a doctor. It is evident that so small a staff is entirely inadequate to so extensive a field, and the urgency is the greater because of the wave of blessing felt in Korea during recent years. This is the accepted time, and the opportunity should be improved to the utmost.

What are the results? It must be remembered that the mission is young. The Western section of the church entered the field only six years ago, Dr. Mansfield having been appointed in 1910. The Eastern section of the church entered in 1898, eighteen years ago when Dr. Grierson, Rev. W. R. Foote, and Rev. D. M. McRae were appointed. They did pioneer work of a most strenuous kind, and laid foundations that are now bearing fruit, sharing in the rich ingatherings of the last decade.

There are already gathered about the five central stations named, 225 out-stations, and in these stations and out-stations are 2,968 communicants, and 1,945 catechumens, who are professed believers, not yet baptized. That means nearly 5,000 followers of

Jesus Christ, and at least another 5,000 who are adherents, interested, but not yet having declared themselves disciples of Christ.

How is the work cared for with so small a staff? By the use of as many native workers as possible. The Bible class system described above prevails here also, which develops a large number of men and women who know their Bibles sufficiently well to be of service as lay preachers and colporteurs. There are 100 such unordained workers used in teaching and extending the work into new territory. It is evident that the missionaries can do most by multiplying themselves in native helpers. They will thus hasten the day when there will be a self-propagating, self-supporting church in Korea.

Have they many ordained men? They have only five so far. Whilst using natives as much as possible, it is not deemed wise to ordain men without adequate preparation of head and heart. There is a Union Presbyterian Theological Seminary at Pyeng Yang in connection with the Presbyterian Church North, which has naturally developed out of the Bible class system. Men who have been from five to fifteen years attending and teaching Bible classes, conducting church services and prayer meetings, doing village and personal work, instructed in special classes for church officers, and sharing administrative responsibilities, gradually grew into candidates for the ministry. The seminary became needful for them, and has grown into an institution having about 200 students, graduating from sixteen to thirty students a year.

The teaching staff consists of representatives of the four Presbyterian Missions co-operating—American, North and South, Canadian and Australian. There are about twenty students in attendance from our mission.

There is another theological college at Seoul in which the two Methodist Missions co-operate along similar lines.

What educational work is being done in our missions? There are two academies or high schools, having about 200 pupils. The primary purpose of these is the education of young men, who desire to do Christian work immediately upon graduation or after a college course. The teachers in these academies are Koreans under the supervision of the missionary in charge.

There are corresponding academies for girls doing similar work although on a somewhat lower standard. It is evident that unless in some way education in mission schools is interrupted these primary and high schools will be multiplied indefinitely.

As already indicated the theological students of the mission are trained at Pyeng Yang in the Union Theological College.

What medical work is being done? There is a doctor at each of the stations except Hoi Ryung in the north. Yet Kando is so far from Hoi Ryung, the nearest station, as to make it most desirable that there should be at least one doctor at such a remote point. As might be expected the number of patients is very large, and the number of doctors could with advantage be indefinitely increased. When it is remembered that the population of the territory assigned to our mission is about 1,750,000, one naturally asks what are these amongst so many?

Are not native doctors, like native evangelists, growing on Korean soil? Not in the same proportion. Doctors do not develop in Bible classes as evangelists do. Nevertheless they are coming. The Severance Medical College which is but in its infancy is well equipped, and has already been graduating classes of students. The first class of seven received diplomas in 1908; the second class of six, in 1911; the third of five in 1913, and of fifteen in 1915. The school has a thoroughly modern equipment for the manufacture and dispensing of drugs up through all the departments of medicine and surgery to an electrotherapy room with X-ray outfit. Being a Christian college none but Christian students are admitted to the classes. Along with their medical studies they are expected to do practical Christian work in church or Sunday School. We have Canadian medical students of that type. Would that there were more!

NORTH FORMOSA

EVANGELISTIC

Mr. MacLeod devoted most of his time to this department of our work. During the year he was several times on the East Coast, including the Karenko Plain; and went up and down on the West Coast, visiting out-stations among the Hakkas, and others. He met in conference with the native Evangelists, encouraging and directing them. He met with Church Sessions, dispensed the Sacraments, and preached the gospel of Jesus to both Christians and heathen.

We are happy to be able to report that our native workers, ordained and unordained, see the need, more and more of aggressive evangelistic effort. At the February meeting of North Formosa Presbytery it was unanimously decided to set apart four hundred yen of the Presbytery's Home Mission Fund to help pay the expenses of special evangelistic services in as many of our churches as possible. These were held in about 30 centres, were well advertised, and well attended, even in country places. It is too soon to speak of permanent results in connection with these meetings. But we know that many outside the Church, say 5,000 or 6,000, heard the gospel message, many of them perhaps for the first time. A number of these have expressed an interest in what they heard, and a few have started to attend church services. The interest shown by the native workers in these special meetings is all the more gratifying, because they are now ready to improve on any mistakes they may have made in method, etc.

A year ago we reported that the razing of the old Girls' School to make room for the new left Miss Connell free to engage in itinerant evangelistic work, and that after Miss Elliott had passed her second year's language examination, Miss Adair was left free to take part in the same important work; that therefore in the autumn of 1914 the Women's Missionary Society Council appointed the Misses Connell and Adair to itinerate, and carry on evangelistic work among the women and children of the churches in North Formosa. At the end of 1914 they had already spent some time at a few of our out-stations. During 1915 they continued this good work, remaining in the country weeks at a time, daily conducting classes and evangelistic services among women and children, although sometimes men were also favored with their teaching. In carrying on this work they were each assisted by several of the graduates of the Girls' School, who proved themselves earnest, zealous, and efficient helpers.

A year ago we reported Miss Connell's first visit to Gi-lan. In November of 1915 she spent another three weeks there; and, like other missionaries who visit Gi-lan, was impressed with the advisability of establishing a new Mission centre in that city, having a staff that will include Women Missionary Society workers. During 1915 Miss Connell visited 16 churches, and reports that about 200 women and girls received instruction in the classes she formed.

Miss Adair reports that during the year she conducted eight classes in as many churches; and that over 200 women and girls were enrolled in these classes.

In addition to conducting classes both ladies report household visitation, when personal work was done not only among Christians but also among heathen, a number of whom welcomed them to their homes.

Were it not for furloughs due, this good work might be carried on without break, even with the present staff. But in view of all the human limitations of missionaries, we must again urge the need of more missionaries so that this good work may not be interrupted.

A year ago we reported that Dr. Gray conducted twice a week a class in English

During the year Evangelist Go Khoan-ju was allowed to retire from active service. He is 74 years of age, and had been a preacher of the gospel of Jesus for 40 years. He has since informed us that idleness does not agree with him, and has asked for some work to do. He is never so happy as when preaching, in fact would rather preach himself than listen to another man.

During the year two Evangelists died; one, Tan Hi-lian, had been a preacher for 22 years; the other, Lim Koan, was a younger man.

The number attending Sunday School, 1322, shows a slight increase over 1914; the number of teachers is 162.

The number in the church able to read the scriptures, 1254, also shows a slight increase over the preceding year.

The native contributions for the year shows a big increase over any preceding year. The total reported for 1914 was Yen* 13,513.24; for 1915 we are able to report Yen 21,995.40. But this large increase was due to the fact that Mr Lee Choonsing, our wealthiest member, *built a church for the Daitotei Christians at the cost of Yen 9,000.00, the total amount of which he paid himself.*

Notwithstanding increased evangelistic activity, there were but few additions to the church. There were reported only 62 adult baptisms, and 38, baptized when young, were received into full communion; of the latter 15 are students in the Middle School, and 3 in the Girls' School. There were reported 86 child baptisms.

A year ago we reported that the Foreign Mission Committee of the Presbyterian Church of England had definitely decided to inaugurate a Mission to the Formosan Hill Tribes. But now we have to report that the devastating European War has prevented further steps being taken to accomplish this decision.

Theological College: The number of students in the College this year was 22. Of these 16 were in the regular course, and 6 in the special short course for catechists. The subjects taught were very similar to those in previous years, the stress being chiefly laid on instruction in the Old and New Testaments. There are several subjects not in the curriculum that ought to be taught. But it is impossible to do so until there is an increase in the number of teachers. We hope that when the union of the Colleges, North and South, is effected, it will result in such a strengthening of the teaching staff, that a fuller curriculum can be put into force.

At the May meeting of the Synod of Formosa it was decided that there must be a Union Theological College for all Formosa (i.e. for the churches established by the English Presbyterian Mission of S. Formosa, and by the Canadian Presbyterian Mission of N. Formosa), and that the site for this College should be in Taihoku.

No students were graduated in 1915 owing to the fact, that because of the scarcity of preachers, the students of the final year had to be sent out to take charge of congregations as student preachers.

During the year the students assisted regularly on Sundays at ten different Sunday Schools, some of these in the surrounding churches, and several being organized by the students among non-Christian children. They also assisted in preaching in the hospital wards, and in other places, where opportunity offered, including open-air services for non-Christians.

*A Yen is approximately 50c.

One of the advantages of having our College situated in Taihoku, instead of Tamsui, has been that we have been able to secure the services of two Japanese pastors, residing in the city, to assist in the teaching. At the opening of the spring term, Mr. Hasegawa, pastor of the Japanese Congregational Church, and a graduate of Hartford Seminary, undertook to give several hours a week in New Testament Theology, Old Testament History, and Church History. Later in the year, Mr. Otani, pastor of the Japanese Presbyterian Church, and a man of scholarly ability, gave a course in the Gospel of John. This course had previously been given by Pastor Tan of Bangkah Church, who resigned in June.

Although the courses given by Mr. Hasegawa, and Mr. Otani, were in the Japanese language, yet the students of the regular course, as a whole, seem to have had little difficulty in understanding their meaning.

The other teachers during the year were Mr. Jack, Mr. Lee, and Pastor Keh, of Daitotei church. We are also much indebted to Mrs. Gauld, who in addition to teaching singing gave organ lessons to a large number of the students, and to Mr. Nicodemus, teacher of English in the Japanese Middle School, who throughout the whole year gave his services free in teaching English to the students. Mr. MacLeod also gave a few lectures in the winter term.

In conclusion, we wish again to emphasize that we greatly need some more ordained men in order that two of the members of the Mission Staff may give a good share of their time to this important work of training these men, who will be the future leaders of the Church Formosa.

Middle School: In the spring of 1915, 75 graduates of the Formosan public schools applied for admission to our Middle School. Of these 25 passed the entrance examination, and were admitted.

There are now 52 boys in the School, about half of whom are looking to the gospel ministry, 2 of whom came in only a few months ago as raw heathen lads. They are amongst the brightest boys in the School.

In the spring the staff was strengthened by the arrival from Japan of Mr. Hara, a graduate of the Doshisha Theological Seminary. He shows very warm sympathy, and true love, for these Formosan boys, and is an able teacher in Japanese Literature and History.

Two new small class rooms were erected this year. This relieved somewhat the congested condition of the School. But the old College, which is now being used as dormitories and class rooms, is far from satisfactory. The dormitories are already overcrowded with about quarter the number of students that we should have in the School; and the class rooms are inadequate both in size and in number. The kitchen, dining room, bath rooms, etc., are unworthy of the name, all of them only make-shifts. Where there should be 7 or 8 class rooms, there are only 3.

Girls' School: Throughout the year the Girls' School classes were conducted in the Women's School building. The number in attendance had to be limited by the accommodation. Therefore when the School opened in January, we sent home most of our students, and started with only 19 in residence.

At the beginning of April a new class of 17 was admitted, thus accommodating 31 in a residence planned for 16 or 18.

The regular course of study was carried on throughout the year. Special attention was given to the study of the Scriptures, including the memorizing of the memory verses assigned by our General Assembly.

During the year the senior girls gave good help in the Church Sunday School, and in two other small Sunday Schools for heathen children. They also took their turns in conducting the School mid-week prayer meeting, also the Christian Endeavor Society on Sunday evening.

Three of the girls made public profession of their faith in Christ, and were received into full Church membership.

At the beginning of summer vacation, the two aborigines were allowed to go to their homes. Only the younger one was permitted to return to us. The older had to remain at home to be married. We can have but a slight conception of the difficulties and temptations that she is sure to meet with in her life among her own people. Pray for her, that she may be a true witness for the Master, whom she learned to confess.

It has become necessary to put great emphasis on the teaching of Japanese in our school. Hence it is very important that the missionary in charge should be conversant with the Japanese language. Therefore Miss Kinney, who is the Principal of the School, spent the year in Japan, studying that difficult language.

To leave Miss Connell free to itinerate, and conduct evangelistic work among the women and the children in our churches, Mrs. Gauld throughout the year taught organ and singing in our School. Our limited accommodation, in reducing the number of our students, was a loss to the work in the school; but we are happy to feel that this loss was more than counterbalanced in the gain to the general work of the church.

Of necessity there were no women's classes in the School during the year.

Book Room: The sales of books during the year amounted to Yen 1,337.80 (\$668), an increase over the previous year of Yen 187.70, more than double what it was two years ago. Most of the books sold were Bibles, hymn books, tracts, commentaries, and school text books.

The colporteur, Keh Pian, who was a servant of the Bible Society for the past 17 years, was on account of illness forced to retire from work this year. Another, appointed to fill his place, has sold nearly 3,000 copies of Testaments and Bible portions.

MEDICAL

The Hospital has had another good year, with continued increase of both out and in-patients.

The staff for the year was as follows: Foreign staff: One doctor and one nurse; Native staff: 3 doctors, 9 nurses, 3 dispensers, 3 dressers, 1 laboratory assistant, 2 office assistants, 1 evangelist, and 1 Bible woman.

Our native doctors were all Christians. One of them is to remain on the hospital staff, and has signed an agreement to remain at least three years. Two others signed like agreements. One of these spent two years in our hospital at Tamsui, and the other is at present in the Japanese Civil Hospital at Tainan. It is a relief not to have to go back to men fresh from the Medical School.

During the year Miss Elliott had full charge of the nurses, and Miss Adair was left free for evangelistic work in the field.

Many of the difficulties that have always existed in connection with the training of Chinese girls as nurses are gradually disappearing, since education for women has become an established fact, and Japanese customs are becoming familiar and being adopted. The success attained so far has strengthened our belief that it will be unnecessary to train male nurses for men's wards.

We are sorry to have to report the loss by death from typhoid fever, following a severe attack of dengue fever, of one of our most promising young men. He had been laboratory assistant for the last four years, and had acquired considerable accuracy in microscopic work. He probably became infected from pure cultures while doing tests for typhoid, for the attack was exceedingly violent from the beginning,

Patients:

In-patients.....	1,700
No. of day treatments.....	25,720
Out-patients.....	6,026
Treatments.....	22,131

We are unable to report accurately the number of operations during the year, but 500 or more have been performed. This does not include those performed under local anesthesia in the out-door clinic. The number of major operations is increasing. Many of the minor operations are now picked up by the private hospitals.

We operated on several persons for whom we advised operations several years ago. One woman, whom we urged to have an operation four years ago, which she refused, was in 1915 relieved of a tumor, weighing 70 pounds. The woman herself was very little bigger than the growth. She is now well, and needless to say very happy. Another woman, who fled from the hospital at Tamsui five years ago, came this year as a last resort for an operation. Fortunately she was not too late. All procrastinators do not fare so well, but we are encouraged to go on giving the best advice we can even though in the meantime it may be unheeded.

The rapid increase of typhoid fever among the Chinese is a matter of anxiety. During the summer and autumn months our isolation wards were always full. They are beginning to learn, though slowly, the value of good nursing.

Since taking over the Hospital on March 25th, after his return from furlough, Dr. Ferguson spent only one whole day away from the compound. But he advises that every medical missionary, even though in charge of a hospital, should every year spend some time in itinerating. However, now that is very difficult for him to accomplish, as he has taken over the medical care of the Taipeh foreign community, which in addition to his other work makes it very difficult for him to leave his home for any length of time.

The evangelistic work of the Hospital was carried on in the usual way. The doctors, nurses, and other assistants took turns in preaching at the regular services, held in the wards morning, and evening. An Evangelist, and a Bible woman, gave their full time, principally to evangelistic work in a personal way. The Bible woman is exceptionally suited for that work. She never wearies of teaching and exhorting, and does it in a way that gives no offence. The nurses, also, under Miss Elliott's direction, give a part of each day to teaching patients.

All the English and American firms had to look to us for medical help, on account of their doctor having received a commission in France.

The health of the adult missionaries during the year was very good; and the rising generation, now numbering fourteen, had no occasion to quarrel with the Formosan climate.

Dr. Gray, in addition to studying the language, had the medical care of the mission students at Tamsui, and did some other medical work. For the first three months he had charge of the Mission Hospital at Taipeh. But, since the end of March, his chief work has been the study of the Chinese language as spoken by most of the Formosans.

SOME OF OUR NEEDS FOR THE NEAR FUTURE

1. The Mission needs *three more ordained missionaries*, one for work on the Gi-lan Plain, one for work among the Hakkas, and one for relieving any who may be on furlough.

2. The missionaries of South and North Formosa urgently recommend a Union mission, (supported by the English Presbyterian and the Canadian Presbyterian

Missions) among the Hill tribes of the island. The staff for this mission should be composed of missionaries from both missions.

3. The mission needs one more medical missionary. We hope soon to inaugurate a new station on the Gi-lan Plain, which should include a Hospital.

4. It needs *one more Canadian teacher* for the Middle School. It is very important that he should be sent as soon as possible. The work already needs him, and he will require several years of preparation in Japanese and Chinese language study.

5. It needs five more lady missionaries, two for work on the Gi-lan Plain, one for work among the Hakkas, one to institute primary work, and a nurse who should be here as soon as possible in order that she may have a good knowledge of the language by the time that Miss Elliott's furlough is due.

6. It needs in the very near future a *new Middle School*, which to begin with should be large enough to accommodate 150 students, and should cost not less than \$25,000.00.

In conclusion we again thank the Women's Mission Board, and the Board of Foreign Missions, for their continued sympathetic and generous help; we thank the members of our beloved home church for their support, and their prayers; above all we thank the Almighty and All-loving God for His long-suffering mercy, for continued health, opportunity, and all other blessings that we daily receive from Him. We pray for a peace that will glorify His name, and bring salvation to the suffering multitudes. "We know not what we should pray for as we ought; but the Spirit Himself maketh intercession . . . with groanings which cannot be uttered."

NORTH HONAN

GENERAL

In looking back over the year 1915, we see many reasons for great thanksgiving to God. Peace and prosperity in material things has been granted to the people of North Honan. Our missionaries have been kept in general good health, and afforded enlarged opportunities for work.

We rejoice in the confidence shown by the home board and the faith of the home church. New recruits have been sent to us, and although development has been delayed along certain lines, and retrenchment demanded, still in all other respects necessary funds have been supplied to us.

At this time when great sacrifices are being made by our brothers and sisters in the homeland, we are glad to have a share also. Two sons of our mission are now at the front. Contributions have been made by our missionaries to the war funds and clothing sent to the soldiers.

A special campaign for reaching officials and scholars was conducted at two of our large centres, Kai Feng and Weihwei. Rev. James Mellon Menzies and Mr. Hu Ting Chang were appointed for one year to take charge of this important work. Large meetings were arranged through the co-operation of the Chinese officials, and addresses were given by Dr. Peters, of Shanghai, on "Public Health," and by Dr. MacGillivray, of Shanghai, on "Evangelistic Subjects." We were gratified with the ready response we received from the official class to assist us in this work, and the open mindedness of the Chinese students evinced by the large attendance at the meetings and the numbers who have entered Bible Study Classes.

Dr. MacGillivray also visited at the other centres of the mission, and was well received by officials and students. No special preparation was made for these latter meetings and results were not so well conserved.

The meetings for women at Weihwei, Changte and Taokou, conducted by Miss Jessie Gregg, of the China Inland Mission, were highly gratifying, both as regards attendance and results. Miss Gregg is one who suffered much along with Mr. Green

and family in 1900, and is now holding special meetings wherever invited for that purpose.

We mourn the loss, through death, of Mr. Hu I Chwang. He was formerly a writer of plays. When he became a Christian his remarkable gifts were consecrated to the spread of the gospel message, and in that service he stood pre-eminent as a preacher, with a wonderfully clear understanding of the Bible. His Christian life so commended his faith in Christ to the people of his own district that they have nearly all become Christians.

It is with great pleasure that we welcome Rev. J. H. MacVicar, D.D., after an absence of 23 years, and along with him we cherish the hope that he may again become a member of the staff of the Honan Mission.

Changte Station

EVANGELISTIC

For the wide open door of access to the people it is impossible to be too thankful. The *Gospel Messenger* is ever meeting with growing respect. However, there are hindrances, and it is painful to find most of them within the church. The commercial ventures of the Chinese church at Changte have been very harmful.

In the early part of the year, whilst illness interfered somewhat with the work of Dr. and Mrs. Goforth, yet, besides evangelistic work in their own section of the field, special missions were conducted in Peking, Hsuechowfu, Kiangsi, Kuangchow, and South Honan, with encouraging results.

In the south-eastern part of the field, station classes were held at three centres, which were well attended. The crowds which gather on special occasions at fairs and theatres provide splendid opportunities for voluntary service for our Christians. This year many Christians very gladly assisted in this work.

Two evangelists were settled during the year, making five in all in this south-eastern section of the field, who are at work under the new scheme adopted by Presbytery.

The Summer Theological Class was held at Changte, with an attendance of 25.

At the beginning of the Chinese New Year, the city work for men was transferred to our newly-rented premises. These are on the city's main thoroughfare, and its busiest section. The street chapel is a large room, well adapted for the purpose, with a still larger room overhead. Here the local congregation has met for Sabbath services during the year, but they have now secured another place. The other buildings are all well adapted for all phases of our city work. Meetings have been held here every evening, and during the day, and numbers in attendance varied from 25 to 200; interest was good. Classes were held on different evenings for the study of the catechism, Luke, Acts, and every evening for the study of Chinese characters. During the first half of the year a Sabbath evening service was held, when Bruce's "Training of the Twelve" was the basis of study.

In preparation for an evangelistic campaign among students, three of our brightest young men were sent to a summer conference at Kuling, where they received valuable instructions in methods for carrying on and for following up an evangelistic campaign, as well as in Sabbath School methods. On their return a 10 days' session was arranged, and over 30 evangelists, school teachers, medical assistants and other Christians attended a class conducted by the delegates. They observed the "morning watch" and the twilight devotional service, and had four lectures and discussions daily. The contemplated campaign, however, could not be held because the provincial governor vetoed it owing to fears of trouble due to political reasons.

Women's Work.—At the close of this, the first year of continuous work within Changte city, we regret that there is so little to report. Premises, for which we pay

a moderate rent, were secured in a central part. The first few months our work was entertaining visitors; later we began visiting wherever openings occurred. A school for small children was opened in the spring with one of the girls, who completed a seven years' course in the Girls' School, as teacher; we have an average attendance of 19 boys and girls.

A Sunday School has been started with from 10 to 14 in attendance. A mid-week prayer meeting has been held but few attend regularly.

From December 3rd to 6th an evangelistic campaign was conducted by Miss Gregg. The first day upwards of 200 attended, a number of whom were from official families. During the four days it was estimated that 1,500 heard the gospel. On the last day 5 or 6 women stood up, thus publicly signifying that they were desirous of putting away their gods.

Country villages have been visited, some strenuous days have been spent at fairs, where many hundreds each day heard the gospel for the first time. Two Bible Women have given faithful service throughout the year. The weekly prayer meeting for Christian women continues to be held on Wednesday afternoons in the compound, and is led by natives and foreigners in turn.

Last winter a Sunday School for heathen boys and girls was started in the former men's dispensary chapel, and numbers gradually rose to 40, of whom only 12 belong to Christian parents.

A Primary School was next opened, and 32 are now enrolled with an average of 27; these all attend the Sabbath morning service.

Communicants added.....	144
Catechumens added.....	219

MEDICAL

Men's Hospital.—This has been the first full year that work has been carried on in the new Erskine Hospital, and it has been a strenuous time. The attendance of patients has kept up very regularly at all seasons, the numbers being in excess of anything in the past, while operations have been correspondingly numerous.

The private wards have been in constant requisition and a considerable number of private patients have been in office consultation.

During the year the military authorities requested us to accord medical service to the troops stationed here and some 725 soldiers have received treatment under this arrangement, most of these have been treated in the out-patient department, but a considerable number also as ward patients. While most of these have come on account of common troubles which ordinary flesh is heir to, not a few have been treated for rifle and other wounds, inflicted by robbers, who had boldly and sometimes successfully, resisted apprehension. Robbers themselves have also been among our "guests." One whom we aided is now a notable leader of robbers in the mountains to the west of us; another, we heard afterwards, is a bomb thrower and tried to obtain our unsuspecting support by supplying chemicals for loading bombs.

Drugs and other supplies are in some cases impossible to secure, while nearly everything has increased in price, on account of war demands, this has added to the cost of carrying on the work, which has cost the Board of Foreign Missions only \$397 for the year's work among our patients.

Our faithful evangelist, Tung Lin He, has continued his faithful testimony with unflinching patience, albeit with signs of failing energy due to his advanced age.

Morning worship and Sunday service has continued under the direction of the physician and medical assistants. We are persuaded that much better results might be obtained among the patients if the time of some missionary was largely given to conducting the evangelistic work. Possibly when our hospital is staffed by two physi-

cians more time might be given by them personally to take up this hopeful field of effort.

The Chinese staff has been reduced by losing an assistant, a young man from a neighbouring mission, who, detected in wrong doing, acted on advice and resigned. During the period of the war we have hesitated to add to our staff, and have struggled along with our four assistants and the same number of porters and orderlies.

Number of patients.....	6,240
Number of in-patients.....	618
Total number of treatments.....	30,642
Operations.....	410

Women's Hospital.—For the first time in several years the hospital has been open without interruption for the full year; 1,100 women and girls including friends spent longer or shorter time in the wards; 32 operations for cataract were performed. At least five Chinese Christian women gave voluntary service for part of the year in preaching and teaching, and Mrs. Leslie visited in the wards daily.

Medical assistants and matron have shown gratifying interest in the spiritual healing of the people. The hospital earnestly bespeaks the prayers of all friends on behalf of many who in distant homes are really desirous of living the Christian life.

Treatments.....	14,321
Patients.....	2,203

EDUCATIONAL

Boys' School.—The attendance has been up to the full capacity of the school, 120 boys being enrolled; 16 graduated this year. Health and spirits have been good. Three of the larger boys enlisted in the new Model Army Training Corps, and their names were removed from the roll for disobedience and truancy. The Y.M.C.A. and Christian Endeavour are in flourishing condition.

Girls' School.—During the second half of the school year 1914-15, 55 pupils, whose ages ranged from 7 to 21 years attended the school. The curriculum followed is the same as that for government schools, with the exception of the classics, for which we substitute our sacred classics. In spring one girl ran home to avoid punishment for theft; the conduct of the rest was satisfactory. Five graduated in June, 2 have gone to Normal School in Peking. This autumn term there are 66 pupils, of whom 10 receive some financial help from the church, and the same 3 teachers are still with us. Number of pupils on the roll 66, number recorded (during year) 10, number baptized 21.

Sabbath School.—Mr. Wang, principal of the Boys' School, acts as superintendent, and is assisted by 12 teachers. Average attendance 220.

A teachers' meeting is held on Friday evenings, for preparation of the International Lessons. After Sabbath School, on Sunday afternoons, some 30 of the senior boys, divided into bands, go out preaching the gospel in the city and near-by villages.

Weiwei Station

EVANGELISTIC

According to arrangement with the local Chinese congregation, Pastor Ch'eng has been responsible for two services each month, and Mr. Lohead for the other two. Attendance has been very good and a deep interest in the preaching of the word and a spirit of reverence and devotion have been manifest. The sacraments have been regularly observed; over 200 partook of the Lord's Supper on one occasion.

A beautiful new organ has been installed, the old one being transferred to the High School.

We regret that Pastor Ch'eng, after three years of faithful service has resigned.

During autumn and winter night classes in reading and writing have been conducted for the benefit of servants and coolies employed in the compound.

At the city chapel regular weekly prayer meetings, preaching services, Bible classes and Sunday School have been conducted throughout the year.

Owing to the absence of Mr. Grant, on furlough, and the time given by both Mr. Luttrell and Mr. MacRae to teaching in the theological classes, country work has been somewhat interrupted.

At Ch'i Hsien, where Mr. Luttrell and family have been in residence since the latter part of November, they have enjoyed unique opportunities of preaching in the government school and on one occasion in the official Yamen. The official is most cordial and comes to call on the missionary, and some of the most important men of the place are also very friendly. A stereopticon has been used very effectively for preaching—the admission being by ticket and the audience consisting sometimes of men and at other times of women.

There has been a number of removals from that locality of members and adherents. Also some having no root have withered away.

In the southeast field at two of the older centres, internal dissensions have prevented the growth of the Christian membership. At "Peace Market" a work of promise has been started. A chance visit to this town, a little over a year ago, when a number of the leading men of the place evinced quite an unusual desire to know the Truth, led to a continuous campaign. Now some 20 men have been recorded, a day school established and night classes for those anxious to study are being conducted with marked success.

In the district to the southeast the responsibility for the field during the latter half of the year has fallen largely upon the evangelists who have done good service. A recent visit from a Seventh Day propagandist was not successful in enticing away any of the flock.

In the city, work among upper class women continues to present many encouraging features. Mrs. Ma, a lady of large influence, still gives most of her time to the guest room, where the chief attraction is the study of God's word.

The day school in connection with this city work for women has 77 girls on the roll. The need is being felt for a boarding school for the education of girls from upper class families.

Catechumens (total).....	293
Catechumens added (1915).....	82
Communicants (total).....	437
Communicants added (1915).....	74

MEDICAL

The hospital was open throughout the year. The number of new patients for the year was considerably larger than for 1914. There were 675 operations performed about two-thirds being under chloroform or ether.

The gentry and educated classes generally are being reached to a greater degree year by year, and are becoming more and more friendly and sympathetic to the work. While the majority of patients manifest no desire beyond that of being cured and returning to their homes as soon as possible, yet we continually receive striking testimony of the value of medical work, as a means of winning men to Christian truth.

Among the women patients there has been a gratifying response to the persistent instruction given in Chinese character and the rudiments of the gospel.

Total treatments.....	20,000
New patients.....	4,250
Total operations.....	576

EDUCATIONAL

The Theological College Course was carried on throughout the two terms, spring and autumn. The men were able to benefit by considerable practical instruction, especially in the autumn through the evangelistic campaign. In the class room they have given evidence of industry and an increasing desire to search into the truth and discuss difficulties.

The work of the High School has run smoothly throughout the year. In June a class of four was graduated. Of these one has entered Medical College; one has entered the Theological College; one is teaching in the Primary School, and one is teaching in the High School.

The spring outing for the High School boys this year comprised a three days' tramp into the mountains.

The High School Y.M.C.A. took a good share of the work at the large evangelistic meetings, acting as ushers, etc. A number of the students are also leading Bible classes in the follow-up work. Several teach Sunday School classes and others spend Sunday afternoon in preaching in the city and villages.

Formerly the senior class received instruction in pedagogy; this autumn, for the first time, there has been added to the school a special Normal Class.

In the Primary Schools good work has been done. Additional classroom accommodation, for the Girls' School, completed this autumn, had made it possible to teach under more favourable conditions. The outlook is very promising.

Additional day schools have been opened. Last winter a small compound was purchased in the west suburb. A school was opened with bright little girls, mostly from heathen homes. The attendance has been regular and progress satisfactory. In the city chapel a day school was started with two teachers and an attendance of about 30 boys, nearly all from homes where the parents are Christian or interested in the gospel.

A flourishing little Primary School is carried on with very gratifying results.

Attendance: Girls' School.....	65
Boys' School.....	67
Day Schools.....	120
High School.....	53
Normal School.....	8

Hwaiking Station

EVANGELISTIC

The work at Chang Hsiang is still suffering from the activities of Adventists, and the failure of a business venture, which was engineered by some of our church leaders, has left a feeling of soreness in the hearts of those who lost money. But two visits made during the year have helped a little.

Two missions were held at Pei Kou Tsun during the year, with very gratifying results.

The gospel was preached in 14 villages in the Wen Hsien district, and Messrs. Chang and Chao proved themselves to be efficient workers. They have visited about 30 villages during the year, besides visiting the homes of all the Christians in the field.

It was a great pleasure to be allowed to take part in the services held at Hwang Ch'eng Hsien—a Chinese Inland Mission station—in connection with the opening of a new church, several definite conversions were obtained at these meetings.

The Hwaiking Church has taken a definite step forward in calling Mr. Li Hung Ch'ang as evangelist.

Four communion services were held during the year with an average attendance of 67. Church offerings during the year amounted to Cash 66,982—over \$20.00 gold.

Our effort to reach the students of Hwaiking Agricultural and High School met with fairly gratifying results. When Dr. MacGillivray visited Hwaiking he addressed meetings for Christians, officials, gentry and students. A definite effort was made to conserve results from the meetings with students. At first 20 were enrolled in regular Bible Study Classes and this number increased in a few weeks to over 70, with also 4 members from the teaching staff of the High School. The highest actual attendance in classes was 67.

Women's Work.—Our one lady evangelist spent the greater part of her time doing evangelistic work in the country. All seven centres have been worked at different times throughout the year, and from these centres many surrounding villages were visited. During one month daily meetings were held in Hwaiking city and we were able to make our headquarters there also, being invited to stay at one of the Chinese homes.

Weekly prayer meeting was held for the women of the central station. Time also was given to work among the women patients at the hospital, and occasional visits were made to homes in the city and the nearby villages.

Catechumens (total).....	168
Catechumens added.....	20
Communicants (total).....	149
Communicants added.....	19

MEDICAL

The year has been a fairly busy one in the relief of suffering; from all directions our patients have come; April and May were our busiest months with over 2,200 treatments in each.

Epidemics of scarlet fever and diphtheria were prevalent, and one case of smallpox was treated in the hospital.

During the last two months a dispensary for women has been opened, two days in the week, in Hwaiking city.

Our evangelistic work under Mr. Bai has been very encouraging. Fourteen patients, mostly young men, have submitted themselves to the claims of the gospel, and after study were recorded as catechumens, while over 100 others made considerable advance in the study of Divine Truth.

Mrs. Wang, our hospital Bible Woman, has also helped faithfully in the dispensary. One of our medical assistants is now studying medicine in the Union Medical School, Peking.

The total cost of the medical work for the year including salary of 1 Bible Woman, 1 evangelist, 3 medical assistants, together with drugs and running expenses was gold \$300.46, which after deducting fees and donations \$175.41, leaves the cost to the home church of \$125.63—5 7-10 cents per patient or a little over 1 cent per treatment.

Total number patients.....	2,170
Total number treatments.....	11,176

EDUCATIONAL

Boys' School.—During the first half of the year the attendance was very low, but after the promise of closer foreign supervision, and the addition of a five dollar fee, 12 more boys were added. Of these incoming pupils only 6 qualified for the higher primary, which makes 14 in that department, and the other 6 took their place in the lower primary. The entire enrollment for both lower and higher primary at the end of the year was 24.

At the beginning of the Chinese New Year it is proposed to add a new class, and already 17 applications for admittance have been received for the higher primary grade, as well as a goodly number for the lower grades.

In the autumn an outbreak of diphtheria disorganized the work of the school for some weeks, and when a case of scarlet fever was added, it was decided to close the school for two weeks.

The teachers in the school helped very materially in our special student campaign, and the school boys also had a share by helping with the singing in the Sunday morning meeting for students.

Girls' School.—The Girls' School work has progressed favourably, 36 pupils have been in attendance throughout the year. The accommodation is quite insufficient. There is a fine spirit of comradeship among the girls.

Sunday School.—The regular Sunday School work in the compound chapel has been carried on faithfully during the year.

A Sunday School for heathen children has been held every Sunday morning in the City Gospel Hall with an average attendance of 50 and over.

Industrial School.—The outbreak of the war made it seem very doubtful if the school could be kept running, but to the surprise of all the demand for the goods has been steadily growing both in China and abroad. Sales were held both at Peitaiho and Chikungshan.

The Bible Women have done faithful work, both in the school and in the homes of the women. The attendance at the weekly services have been good and has helped to make the women's section of the church altogether too crowded for comfort. Only three women have been baptized during the year, although many others are well up in their knowledge of the Bible. Opposition from those at home has prevented some from taking this important step.

One new feature in the school has been the starting of a class for young girls. Eighteen of them study a regular primary course every morning, and then sew in the afternoon. In this way they pay for the price of their food and tuition.

During the year over 50 pairs of socks knitted with locally made yarn have been sent to the front for the use of our soldiers.

On Christmas day a happy gathering of 150 women and children took place, when they were given a bountiful dinner, and some useful present was handed to each one from the tree by a real Santa Claus.

Taokou Station

MEN'S WORK

Progress in the work at Taokou has been impeded through the lack of workers. During the year 1915, almost the entire time of one foreign worker was devoted to the completion of the language study course. Since June, we have just had the services of one evangelist, and that only when he was not in attendance at the Theological College. Thus with only one foreign worker to shoulder the burden of the work,

about all that could be done was to seek to establish the Christians by visiting them, and maintaining the regular Sabbath and mid-week services. However, at all the large fairs the gospel has been preached. A goodly number of helpers from Weihwei and Chang Hsun assisted at the Hsun Hsien fair.

A number of tours were made in Hwa Hsien, and one to the old centre Hsin Chen. Dr. MacGillivray was well received in Hwa Hsien city where he addressed the leading gentry of the county, the school boys and the soldiers. This meeting was held in the Official Yamen, and the magistrate himself presided.

At Taokou the leading men heard Dr. MacGillivray on two occasions in the largest temple of the city—the temple of the god of wealth—put at our disposal for these special meetings. The Hsun Hsien magistrate on two successive days came a distance of eight miles to attend the meetings.

Sunday School work in Taokou city shows considerable improvement both in attendance and interest.

Catechumens (total).....	70
Catechumens added.....	5
Communicants (total).....	99
Communicants added.....	4

WOMEN'S WORK

The opportunities afforded by the Hsun Hsien Fair were taken advantage of, and a number of Christian women voluntarily assisted. Local fairs also brought many visitors to us.

Country work at Hsiao Chai and two other points in the south part of the field occupied a considerable portion of the spring months. In these places evidence of the Spirit's working was not wanting.

On two occasions, for a considerable period, the missionaries were the guests of the leading families in the village, and this brought us in touch with the more influential women of the place.

Before the summer vacation, a class of five women, were given instruction in the "Life of Christ." At the close of the class the women separated for summer work.

In the early autumn work preparatory to Miss Gregg's meetings was done. These special meetings were a means of refreshment and blessing to all. About 50 country women were our guests during that time. The meetings were held in the city premises. Many city women attended. Twelve women decided for Christ, and we found in the follow-up work that these women were teaching and leading others.

Between 50 and 60 children have been in attendance at the Day School, among whom are several girls of unusual promise.

Wuan Station

MEN'S WORK

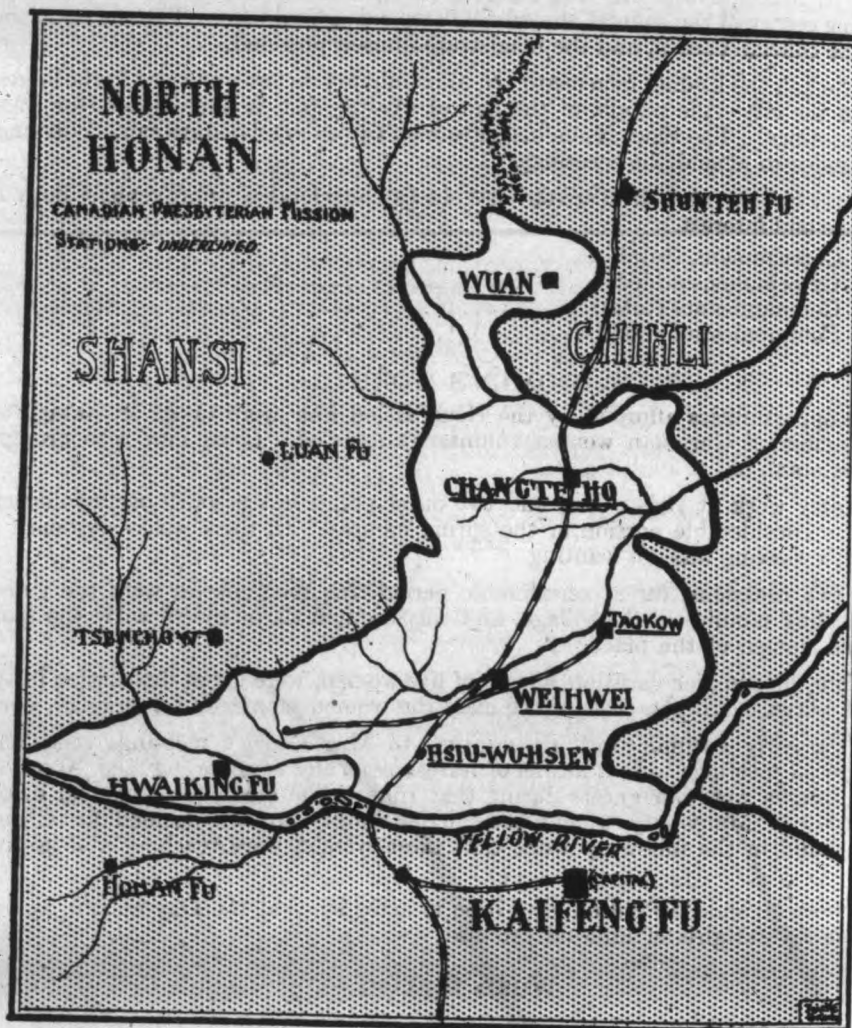
The past year has been one of quiet but steady growth, both in country and city work.

In October, Rev. and Mrs. J. H. Bruce returned from Canada, with Dr. Isabel MacTavish, a new worker.

In the country section a new move forward has been made in organization. At Honantien, Pai Chia Chwang, Tien Ching and I Ch'eng elders and deacons have been elected, those at the two former places having been ordained by Dr. MacKenzie. All four congregations have resolved to call evangelists, according to the new scheme of self-support. At Honantien a new day school for boys has been opened, with an attendance of 19.

The Boys Boarding School at Wuan now numbers 20, and the conduct of the boys has on the whole given great satisfaction.

Our newly acquired property, in Wuan city, has quite justified expectations. The attendance at regular church services has been more than double what it used to be at the compound outside the city. The Sunday School has trebled, so that latterly the average attendance has been about 180.



The weekly prayer meeting has been well attended, average about 45.

The Lord's Day offerings during 1915 were nearly treble those of 1914. Early in the year a Men's Station Class was held, and the results were very encouraging.

In October 3 special meetings were held for students, merchants and the community in general, addressed by Dr. MacGillivray.

WOMEN'S WORK

The guest room for women in the city has been open all the year. A Station Class for both city and country women was held in March.

A Girls' Day School was opened in the spring, with an attendance of 12.

Sunday School work is very encouraging and demands our best efforts.

Weekly prayer-meetings have been held, and a number of city women visited in their own homes.

Several visits were made to country places, where the women were exceedingly friendly, and willing to listen to and study the gospel. Through the influence of our Christians there have been new centres opened up, and in these we hope soon to commence work.

Catechumens (total).....	151
Catechumens added.....	31
Communicants (total).....	83
Communicants added.....	13

Siu Wu Station

MEN'S WORK

There are now four centres in the Siu Wu field: Siu Wu city, Chiao Tso, Chiao Miao and Mu Luan Tien. A word concerning each may suffice.

Within the city of Siu Wu, premises have been purchased for a new city church. The buildings are old and small and will have to be torn down and a proper church built. The location is a good one—on the main street. All we want now is Two THOUSAND DOLLARS GOLD, and then we shall have a church and street chapel. This is absolutely essential. Do we hear some person saying,—“All right! Here's the money?”

The services at present are held in the old Chinese buildings in the east suburb, and, although well attended are not nearly so fruitful of results as they might be, if the place was larger and better accommodation for Sunday School work provided.

At Chiao Tso, Pastor Chang has done fine work during the past year. Sunday School and church services are well attended and the membership is steadily increasing. The presence of Dr. and Mrs. Malcolm there has been a great strength and inspiration to the work.

At Chiao Miao, one station class was conducted, and communion service held in December. The little chapel fitted up by the Christians was filled. In that vicinity there are now a dozen villages containing some followers of the Master.

Mu Luan Tien—a city 10 miles south of Siu Wu—work has just been opened during the past year and premises rented. The Ching river flows by the city wall, and on the other side of the river there is another city called Wu Chih. There as yet very few Christians in either of these cities, and like Athens of old they are full of idols. Yet surely we may believe the Lord has many people in these cities.

WOMEN'S WORK

One of the most encouraging signs of the work here at Siu Wu has been the regularity of Sabbath attendance, both at church and Sunday School. The Sunday School has an increasing number of children.

One woman has been cruelly beaten by her husband for her attendance at worship, but in spite of this, she continues to come, bringing her children with her.

Among those recently added to our number is a woman who has long been a seeker after truth: through the Buddhist sect. It is worthy of note, that of the women of this sect, whom we have met here, and in other parts of the field, they have without exception been the pupils of one teacher—an old unmarried Chinese woman of near-

ly 60 years of age, whose pupils are said to number over 300. Surely this confutes the usual Chinese estimate of women "as of no account."

A beginning has been made in day school work with the hope of reaching the girls of this place.

Catechumens (total).....	64
Catechumens added.....	18
Communicants (total).....	65
Communicants added.....	19

SOUTH CHINA

MEN'S DEPARTMENT

While the eyes of the world are largely centered on Europe, China too is calling for her share of attention. A little over four years ago all the civilized world was surprised at the quickness with which despotic government was overthrown and a republic established in the place of a monarchy. A republic largely in name, it has come more and more to resemble an absolute monarchy and now we have a decision on the part of the different provinces in favour of a limited monarchy.

How far this is really the wish of the people it is hard to tell. People in the south are on the whole not in favour and, as there is a strict censorship on all newspapers, no reports in opposition to the movement are let out. The officials during the past year or more have been as corrupt, if not more so, than under the Manchu rule and, in this district at least, their attitude has not been friendly to foreigners.

In July this province was visited by one of the most destructive floods in its history. Whole districts were deluged, towns washed away, and practically the whole of the first rice crop destroyed. The dykes broke in the neighbourhood of Sam Shui, thirty miles north of Canton, with the result that in this district there was little or no damage done. Thanks to our bund wall, and a row of sandbags our compound was under water only for a few hours and then only a few inches. This was due to a break below us.

Piracies and armed robberies which were so prevalent at the beginning of the year are gradually becoming less frequent. A rather serious clan fight broke out in September and was the means of wiping out two or three villages.

In November we welcomed Mr. and Mrs. Broadfoot, and family, back from furlough, and the Misses Shearer and Dulmage.

EVANGELISTIC

The work in this department was hampered by the smallness of the staff as Mr. Broadfoot was absent on furlough for the greater part of the year, and as all the time that could be spared by Mr. McRae from language study was devoted to teaching in the Boys' Boarding School, the superintendence of the chapels and preachers until Mr. Broadfoot's return therefore devolved entirely on Mr. McKay.

The work has been further hampered by the unsettled state of the country and people. Although after the establishment of the Republic the people were for a time more favourably disposed to foreigners, and to Christianity. This state of affairs has become gradually changed and, during the past year, although the people have been fairly responsive to the claims of the gospel, a gradual change could be discerned in the attitude of non-Christians making them less approachable than formerly, yet during the year eighty-three adults and thirty-six children were baptised.

One of the outstanding events in our mission year was the preachers' conference

which was held in February, and lasted for three days. For this all our preachers and other workers were gathered together at Kong Moon. Rev. Mr. Hinkey, of the Christian Alliance Mission at Wuchow, was again with us and his earnest and helpful addresses made a lasting impression on all who were present.

It is thought by many that the time has arrived for a province-wide evangelistic campaign in this province. A committee appointed by the Kwong Tung Christian Council, formed to investigate the situation, has decided on a forward movement during 1916. Chinese and foreign secretaries have been appointed, and during the past year much work has been done in preparing the way for this united effort. During the closing weeks of the past year, Rev. Ding Lap Mei, a noted Chinese evangelist from Shan Tung Province, has been holding meetings in some of the more important centres which have been largely attended and have aroused much interest.

EDUCATIONAL

The educational work of our mission has been carried on along the same lines as in previous years. In accordance with the findings of the Mott Conference in Canton in 1913, it has been the policy of our mission to have as far as possible a primary school of the lower grade in connection with each chapel and one of the upper grade in connection with our central station. We have now in all three day schools for boys and five for girls. Up to the present there are, therefore, several of our out-stations still without a mission school of any kind. We hope that this will soon be remedied, and that all the children of our church members may have the advantage of an education under Christian auspices.

In common with non-Christian schools those of our mission have during the past year felt the effects of reactionary influences in China in a greatly reduced attendance and in lessened interest in modern studies. The hard times caused by the European war has also contributed to this state of affairs.

BOYS' BOARDING SCHOOL

The Boys' Boarding School in Kong Moon has as in past years been conducted in rented quarters where the accommodation is limited. This has retarded to a considerable extent the growth of the school. In the past year forty-four students were enrolled during the first half year, and twenty-seven during the latter half. Two Chinese teachers were employed throughout the year while Mr. McRae and Dr. and Mrs. McDonald have given instruction in English and hygiene. The new building for the Boarding School is now under construction, and when it is finished, as we hope it will be in a few months, the work of the school can be carried on much more comfortably and satisfactorily.

During the past year we have had a share in the Union Theological College in Canton, and we have at present three students studying there, and two more will enter at the beginning of the new year.

MEDICAL

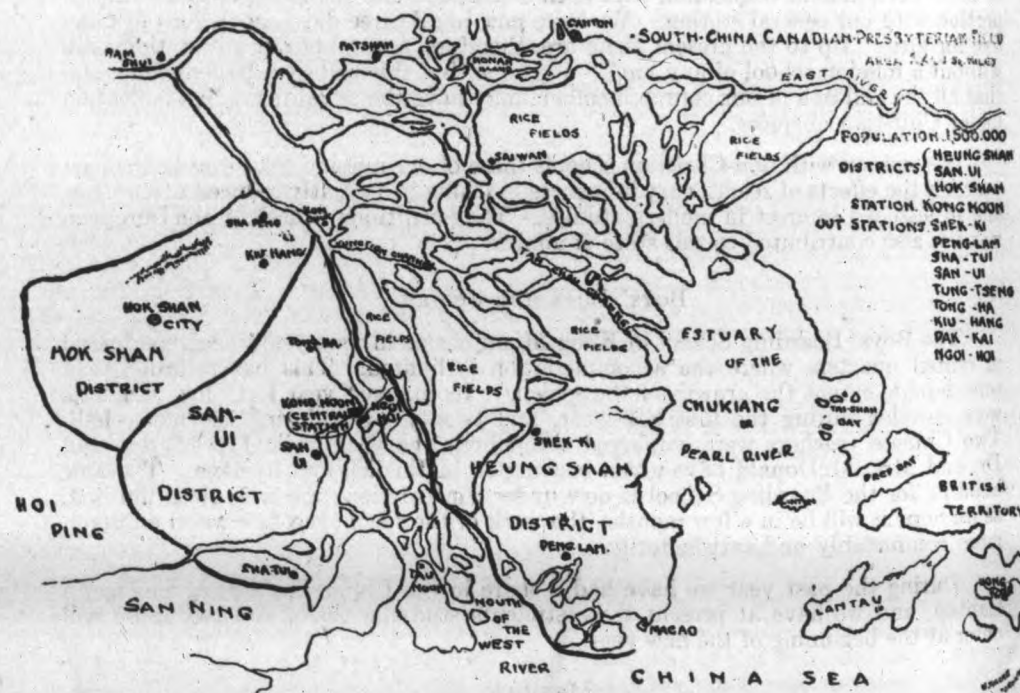
Though there were only a few in-patients in the hospital at the beginning of the year the number has steadily increased, and there has been a growing appreciation of the work. One young man who had been unable to swallow any solid food for over a week, and who was relieved by simply opening a peritonsillar abscess, brought in six others needing treatment from his home village. During the past few months several opium smokers have applied for admission. Some of these have smoked several dollars worth of opium in a day. In spite of the difficulty in securing drugs we have not until recently suffered any inconvenience.

Attempts have been made to make the work as far as possible self-supporting. This has met with considerable success. Except on dispensary days a fee is charged for consultation. The poor are not asked to pay, and the others rarely object.

Medicines have also been charged for except in deserving cases. The fees charged are moderate as compared with those of the native quacks—one man spent one thousand dollars before he came to the hospital where he has made a good recovery. Evangelistic work has been carried on in connection with the hospital and dispensaries by means of preaching, tracts, and personal work.

It is to be regretted that we have not been able to take any part in the Union Medical Education Work. The great need for Christian doctors was never more marked. The Rockefeller Foundation asking for all such training to be done in the English language cannot meet this need and the church must step in and do her share. Especially is this the case in Canton where the Chinese have offered a basis of co-operation, and where there are schools turning out men lacking in training and true professional ideals.

Number of in-patients.....	124
Number of out-patients.....	2,906
Number of out-calls.....	262
Amount received from customs, etc.....	\$1,483 24
Amount received from native sources.....	527 66



WOMEN'S DEPARTMENT

The Women's Work in the South China Mission includes eleven different centres. Miss Dickson removed to Shek Ki during the year and at present the responsibility is shared as follows:

- Kong Moon Port School and Women's Meetings—Mrs. McDonald.
- Kong Moon Sabbath School and Women's Meetings—Mrs. McKay.
- Tung Tsing and Tong Ha—Mrs. McKay.
- Ngoi Hoi, Ha Lo, Sha Tui—Miss Reid.
- San Ui Evangelistic Work—Dr. MacBean.

San Ui Day School—Miss Langrill.

Shek Ki and Ping Laam—Miss Dickson.

There are at present seven Bible Women at work at six of the above stations, also one extra worker in Shek Ki, supported by the congregation. Most of them have done very faithful work during the year. We are hoping to have in addition an experienced worker in Kong Moon during the coming year. A Christian from another city is moving there with his family and his wife has consented to continue with us the work she has been doing elsewhere.

There are three women finishing the Bible Women's Course in the True Light Seminary in Canton. These women have all done faithful work in different places during their summer vacation.

Two students will graduate from the normal department of the same institution in the spring, for the educational work. A third student graduates at the same time from another training school in Canton. She has proved an exceptionally faithful, and reliable student, and is to be employed as teacher in the Girl's Boarding School, which we hope to see completed in June. Two younger girls have still some years of training before them.

In the early spring a series of meetings was arranged for in all the different stations to be led by the Bible Woman, Lau Heung Ling. One or another of the foreign workers accompanied her to each place, and we felt that the meetings were a great inspiration and a very great blessing to all the Christians. Among other subjects she dwelt upon the importance of personal work, and as a result several in each station definitely pledged themselves to that form of service during the year. Mrs. McDonald conducted a weekly Bible class with average attendance of fifteen women.

MEDICAL DEPARTMENT

In the Medical Department the work has been more successful than in any previous year. There have been one hundred and sixty in-patients in the hospital which now has a staff consisting of a Chinese doctor and five nurses. As regards the financial side of the work the receipts have also exceeded those of any previous year. Faithful work has been done among the patients by the Bible Woman and others, and we are confident that the seed sown will bear fruit. The year was saddened by the death, after a long illness, of Dr. Ue, the medical assistant.

One of the things for which our hearts are most full of gratitude is that the close of the year sees the Girls' Boarding School well under way. It is hoped it will be ready to open after the summer vacation. Several students have already signified their desire to attend.

The Nurses' Home will also soon be completed, and the much needed accommodation for the five nurses in training thus secured.

We are specially grateful for the addition recently to our women's staff of Miss Dulmage and Miss Shearer. We feel that God has indeed blessed us in sending us such earnest, consecrated helpers who are so rapidly winning their way into the hearts of those about them.

STATISTICS WOMEN'S WORK

Bible Women employed.....	7
Bible Women still in training.....	3
Students in training.....	6
Day Schools.....	5
Students in Day Schools—	
Shek Ki.....	17
Kong Moon.....	19
Ha Lo.....	22

Pinglaam.....	16
Sanjui.....	47
Teachers employed.....	6
Baptisms during the year.....	60

Hospital—

In-patients.....	160
Out-calls.....	185
Dispensary patients.....	2,842
Obstetrical cases.....	58
Receipts.....	\$1,136 48

While advances have been made along many lines we regret that in Shek Ki, as far as land is concerned, we are no farther ahead. Persistent efforts to buy have so far been unsuccessful. Miss Dickson has spent several months there but in such a strategic centre one foreigner is not sufficient. We need at least one ordained man and a doctor.

The number of men on our staff is the same as six years ago. With calls for help in theological, medical and educational work, and with such a large field we must have help.

CENTRAL INDIA

INDORE

Training the native ministry. The Seminary year begins in July, and is divided in two periods of six months each, one period for instruction, the other for evangelistic work. Eight students enrolled in the fourth or final year, and fourteen in the second when classes resumed in July, 1914. Six graduated in April, 1915. Thirty-eight young men are in various stages of preparation for the ministry, apart from several Christian pupils in high school who intend to devote themselves to this calling. A school for the wives of students is conducted by the Women's Council. In the Preparatory School at Rasulpura there were twelve in the junior, and six in the senior year of the two-year course.

Evangelistic.—Planting and developing out-stations is a work in which the students assist. There are now three in this district and a fourth is contemplated. At Hat Piplia three native preachers have worked specially among one of the depressed classes, the Rev. G. K. Ullah, one of our own trained ministers, and his wife, a medical woman, being placed here. In the city preaching services in the bazaar have been well attended and prejudices removed.

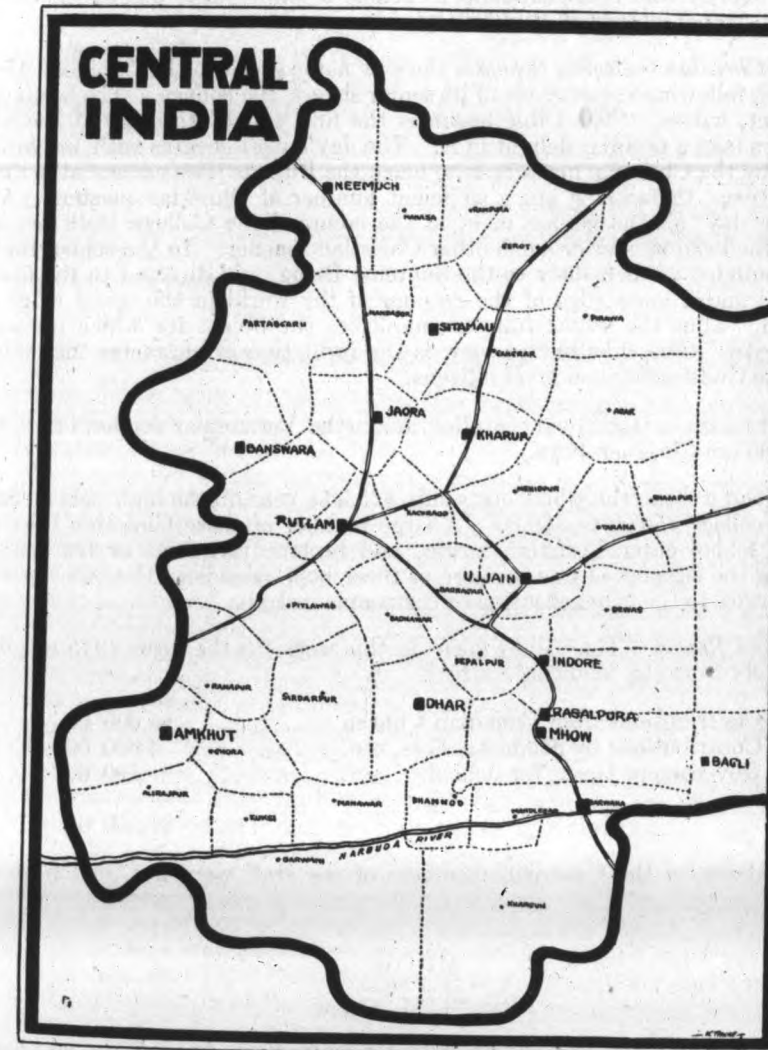
Bubonic plague, during the most of the year, caused many to flee and brought death to more than 1,400, especially Mohammedans who remained, saying, "If Allah can protect in the fields he can protect in our houses, why should we leave them?"

Respected instead of suspected.—Dr. Wilson writes: "As we go about among the distressed and afflicted people, we are no longer regarded as propagators of the pestilence who for sinister political ends are seeking to reduce the population. We now find no hindrance, and are welcome to visit the encampments and speak of the things that pertain to salvation. Alike in the city bazaar and in the villages, our message is a positive one, addressed to Hindus and Mohammedans, not as adherents of false systems, but as lost men, as sinners needing the redemption provided by the Saviour God. No time is wasted in fruitless controversy in public places."

Effect of the War.—The war has not appreciably affected our work. Only occasionally have questions been asked regarding it and its time of termination. Some, as could only be expected, have expressed surprise that nations called Christian should persist in making such terrible slaughter of each other. But their question is a testimony to their knowledge of something of what Christianity really is.

Trade has been seriously disturbed, and the cost of living has been greatly enhanced, and there is a universal longing for the cessation of the terrible strife. There is, we think, but one opinion as to how it will eventually end, and people wish that the end would come soon.

"Indore Christian College."—This new name has been given the institution long known as the Canadian Mission College. A governing Board, consisting of the Can-



adian members of the staff, has been appointed to share responsibility with the principal. Both changes were suggested by ex-principal Sharrard, before he found it necessary, because of the health of his family, to remain in Canada. The attendance was 240, which is much higher than ever before, but it is felt that the number was too great to admit of the best work.

The new *Hostel Building* is completed and both old and new buildings are crowded. Three thousand dollars are needed to add a third story.

The "Students Helping Society" aided in fighting plague, and in other forms of social service.

Athletics are popular and the students rank high in India at cricket, tennis, football and hockey, having won many matches and tournaments. More ground is much needed for these recreations, which are accomplishing so much for young manhood in the Orient.

The Bible is a real factor in the lives of the students and many read it regularly. The vast majority find it no hardship to attend a Bible class, but on the contrary take a real personal interest in Bible study.

Indore Christian Collegiate School is the new name given to the Canadian Mission High School, following the example of its senior sisters, the college. The headmaster, Mr. Clement, writes: "The Bible lesson is the first taught throughout the school, and the boys take a peculiar delight in it. The day's work begins with prayer in all the classes by the Christian masters, who teach the Bible to two classes at a time by combining them, there being not a sufficient number of Christian masters. At the close of the day, all the classes meet in the commodious College Hall for prayer offered by the head master or some other Christian teacher. In the school the boys are ever reminded of their duty to the Supreme Being, and directed to the fear and love of God and a knowledge of the Saviour of the world in the midst of growing materialism. Thus the school fully accomplishes the object for which mission institutions exist. The chief end in view is the formation of character that the lads may become God-fearing and loyal citizens."

In the English section 318 are enrolled, and in the Vernacular section 142. About 50 of the 460 are Christian boys.

To support a boy in the school costs only \$25.00 a year, in the high school, \$35.00, and in the college \$50.00 to \$60.00. A large number of these Christian boys when they leave school enter Christian service and become preachers or teachers. By undertaking the support of one or more of these boys friends in Canada can render valuable service in the evangelization of the people in India.

Financial Report.—The money spent in this work for the year 1915 was drawn approximately from the following sources:

Contributions from Canadian Church.....	\$5,000 00
Contributions by Students, Fees, etc.....	4,000 00
Government Grant for School.....	500 00
	\$9,500 00

The salaries of the Canadian members of the staff were not paid from these funds.

MHOW

REV. E. J. DREW

Rev. E. J. Drew who has been in India for many years as chaplain, and has also been working in our mission, has now become a member of the staff. He spent part of January and February touring in the district of Nimar and Malwa with a Bible reader, and using a lantern. He writes: "In addition to the work of the chaplaincy, I was able to spend January and some part of February on tour in the districts of Nimar and Malwa."

"We had a magic lantern with us, and most of our work was done in, and outside, of the village after sun-set.

"During the hot weather I had our men out daily, preaching and selling tracts and books. Our weekly bazaar preaching was carried on as usual. The men attended the seminary classes during the wet season, and for the remainder of the year did good work on tour, under Miss Weir's kindly guidance.

"The Mhow session lent its pastor to Rasalpura for five months: during that time, I acted as pastor for him at Mhow.

CHAPLAINCY—Presbyterian soldiers now on our roll number 115, among whom are several fine spiritual men. We have a Bible class which is held weekly at the Y.M.C.A. Our choir meeting and social is held at the chaplain's bungalow every Thursday evening.

We have been able to raise enough to pay into the mission treasury Rs. 300 and give aid also to seven other needy branches of the Lord's work. We were able also to send to the hospital at Deal, England, for wounded Canadian soldiers the sum of Rs. 110, fifty of which were given by the Indian Christian churches of Mhow and Rasalpura.

BANSWARA

UNITED REPORT—C. CAMPBELL, REV. D. G. COCK, B.A., B.C. OLIVER, M.D.

The construction work of a mission station might possibly be completed in less time if contractors and overseers were employed, and we might have buildings that actually cost our church less money, yet by directly overseeing the work himself, the missionary gets one of the very best opportunities for direct evangelistic work. If anyone had told us that the sum allotted for the building of a mission bungalow could do so much good mission work in addition to placing completed buildings on the ground, we would have felt inclined to classify such an individual as a pronounced optimist. Our masons are from Mhow. They worked with Mr. Cock for four years while he was at Rasalpura, and they came out here and lived and worked close beside us for a year before he found out that they drank liquor. Surely but slowly the saddening facts have been established, without any possibility of doubt, that we had been called to work among the liquor drinking classes. Out of a population of 166,000 people in this state, 140,000 are returned in the census report as belonging to the drinking classes.

They are answering, however, to the square dealing meted out to them, while the relief administered to their bruises, pains, fevers, and more terrible diseases, is steadily winning their hearts. And as they repeat the Bible verses, and sing our hymns, our hearts warm towards them.

When we suggested a school nearly all the children fled. But Miss Campbell got the ones that remained strung up one above another on a ladder, and began passing bricks up to the masons, and counted each brick, and each child in turn repeated the number as he or she passed it on. Then other work was found that could be carried on to a sing-song repetition of the lines of a hymn. Then followed the singing of the hymns, and lo!—a Bhil academy was born.

We have a place on the bank of a near-by pond where we endeavour to have one or more workers occupy a preaching stand. Three roads converge near it, and large numbers of people pass by that pond daily on their way to and from the town. Preaching the word in that place is truly sowing the seed beside many waters.

JAORA

REV. F. J. ANDERSON

The work in the city and the surrounding villages was continued as usual, and the whole field was visited during the year.

There were also the usual Sunday services for the Christian community. The morning preaching services were held in the city, and the evening song services at the bungalow. These were sometimes attended by non-Christian friends.

The Primary School for boys and girls is an encouraging feature of our work, and the attendance has been very good. This school should be reported on by a member of the Ladies' Council, but no one has been appointed to carry on Mrs. Menzies' work. We trust she may soon be sufficiently restored in health to return and resume her work in Jaora.

The appeal for a lady doctor for this station is repeated. Land, a hospital, and a grant-in-aid, are waiting for the lady doctor who will come to the rescue of her Mohammedan and Hindoo sisters in this state, to heal their bodies, and lead them to the Way, the Truth and the Life.

SITAMAU

REV. F. J. ANDERSON

I paid several official visits to Sitamau, as did also the Rev. J. S. and Mrs. Mackay, but the work there has been left very much to the two helpers and their wives located there.

Encouraging reports of the Sitamau Ballais' interest in Christianity came to our ears but there have been no definite results as yet.

A flourishing primary girls' school and another for boys and girls, is the extent of our educational work in Sitamau.

BARWAHA

MR. ALEX. NUGENT, M.D.

In the withdrawal of Dr. MacPhedran, India has lost one of her most enthusiastic, capable, and persistently hard-working medical men. We shall continue to hope that we may again have him and his wife in our midst.

Dr. McPhedran opened, and carried on, the work here under many very discouraging conditions. Could he have remained a little longer, the work might very soon have been fully established.

The dispensary is gaining in favour among the people, as is shown by the increasing attendance. The medical staff has been added to, in order to meet this growth.

In the evangelistic work, we have three catechists. One of them is a graduate from our own theological seminary and, another, a third year student. They have been touring the villages in the district with Miss Weir's evangelistic party.

KHARUA

REV. D. F. SMITH, B.D.

Evangelistic Work.—A look back over the year that is gone, fills the heart with thankfulness for what is taking place before our eyes, and the only conclusion that can be reached is, that God, through His Spirit, is doing a great work here, whereof we are glad.

The evangelistic work has been energetically followed up by the workers, with the result that during the year 1915, from among the Ballai community, sixty adults have been baptised; and of those previously baptized seventeen have been received as members of the church in full communion. Two new out-stations were opened.

Medical Work.—During 1915 the number of new patients has been 4,135, and the number of treatments, 6,871; making a total of 11,006. There have been ninety visits paid; and forty-six minor and three major operations performed.

Educational Work.—The mission school was the forerunner of all educational effort in Kharua, but now the contest is quite keen, and there are two other schools.

The result is, that our school is not as well attended as it once was, but even now we have twelve boys on the roll, and several others reading during the evenings. Then, whenever we find a Christian boy or man in the villages who can read we encourage him to get together the children of the people who have been baptised, and teach them to read. We tell them that if they don't know much, to teach all they know. We have now seven men who can read, and are willing and anxious to teach others also to read the New Testament. These men are paid according to the work they do.

Building.—During the past year some building has also been done. Six additional rooms have been added to the school building, so that now there is residential accommodation for pastor, teacher and pupils. It is now hoped that boys from the villages around may attend school here, be taught, and then go out as teachers themselves.

RUTLAM

REV. DR. CAMPBELL

Much of the work continues the same from year to year—as the Sabbath and mid-week services, and Sunday School in the church, helpers' meeting in the afternoon for prayer and conference, men's and women's Christian Endeavour meeting, preachings and conversations in the city and surrounding villages, near and more remote, the services in English on Sabbath evening in the Railway Institute. Much of my time has also been spent as secretary of Mission Council, and convener of the Executive Committee, etc.

Language School.—I had also the pleasant duty of aiding our new missionaries in beginning the study of Hindustani.

Girls' Orphanage.—In March we asked the Women's Council to send to Rutlam someone especially to take charge of the Girls' Orphanage and School. In November we had the pleasure of welcoming Miss Kilpatrick, who took charge of the school and industrial work.

Satyarth Patrika.—My assistant, Mr. Richards, is a son of the Rev. John Net Ram, one of the fruits of our Trinidad Mission. He spends much of his time on the *Satyarth Patrika*—which from 1916 becomes a weekly paper. Other ten helpers keep up the evangelists work in the three out-stations and outlying districts. Many Ballais are turning to Christ.

MEDICAL

DR. J. M. WATERS

Five thousand patients have come to us during the year, paying us over 26,000 return visits, thus giving us that many opportunities of presenting the gospel.

The women have continued to patronize us in fairly large numbers. Over 43 per cent. of our patients were females.

Our income from fees and donations for the year amounted to Rupees 746.

Between Dr. MacPhedran's leaving India and Dr. Nugent's return I again had charge of Ujjain and Barwaha as well as the supervision of the medical work in Kharua.

Rutlam is loyally represented at the front by our worthy Rajah Sahib Major Sir Sajjan Singh, K.C.S.I., A.D.C., who has been in France since last April.

UJJAIN

ALEX. NUGENT, M.D.

We arrived in Ujjain in November and were given a hearty reception by even the highest state officials—indicating a good attitude towards our mission.

Schools.—Our Christian school in Ujjain and village schools for non-Christians are being carried on as usual by our catechists and hospital assistants.

Evangelistic.—Two of our young men have completed their course in the Theological Seminary at Indore, and five others are attending. Over twelve hundred books were sold, besides those given free. For about five months these young men toured among the villages under the capable superintendency of Miss Grier.

Medical.—The yearly increase in attendance at our hospital is an evidence of the continued popularity of the work which is carried on there; the number of new patients being nearly 20,000, and the total attendance, over 56,000. Of the new patients, about 7,500 were females.

DHAR

REV. B. S. SMILLIE

My first months in India were spent in language study at Rutlam, and when the hot season began, the work on the language was continued in the hills at Mussooree. After the rains had well broken I returned to the plains and took up the work at Dhar to which I had been appointed by Council.

Early in November, Dr. O'Hara and I, with our workers, started on this tour through the district to the south of Dhar. Medicine was dispensed and the gospel preached in many places. The magnitude of the task of trying to reach all the towns and villages in our field may be better grasped when I tell the readers of this report, that in travelling through a tract of perfectly level country, I was able to count seven villages visible at one time and none of them more than two miles distant.

Everywhere throughout our tour we saw much evidence of the fact, that the present is a most opportune time for the preaching of the gospel. Many of the people are now openly asserting disbelief in their old religions, and are seeking for that truth which alone can satisfy.

NEEMUCH

REV. J. S. MACKAY, B.A.

Itinerary.—Our itinerary work for the year has had much in it to encourage us. In the earlier months it was cheering to be welcomed in the villages of our former labours by so many, both men and women.

During the hottest months evangelistic work was largely confined to Neemuch and such surrounding villages.

The Indian helpers also continued to go for a few days at a time to some of the more remote places visited by us in the cold season.

A marked increase of interest has been shown in a large number of villages visited this autumn. Open opposition has almost died away, the better classes manifest a much more serious attitude toward Christianity than formerly, and in a number of villages among certain of the labouring classes, the advisability of all becoming Christian together, or otherwise, is being discussed in their caste councils. We

were this year on every hand invited to talk, sing and preach; and men who were busy at harvest from morning till night came, after their evening meal, in the cold and dark to listen to the gospel, sometimes till nearly midnight.

Mrs. Mackay found an awakening interest among the women also, indeed it was difficult to find time to reach all who listened so eagerly—God too, is mindful of his own.

Some years ago a little girl lived for a time in the Neemuch orphanage. The mother left the school taking the girl with her, and finally married her to a heathen husband in a distant village. The girl continued true to what she had learned of Christ, taught her husband and his mother, with the happy result that after ten years both of them have been baptised.

School.—Owing largely to the efforts of Hindu reformers certain sections of the Neemuch community no longer send their children to the Mission School, hence only some forty and fifty children of two of the lowest castes are in attendance.

We mourn the loss of one of the oldest workers of our mission, Benjamin Balaram, who was baptised in Trinidad. His faithful gospel preaching and wise, fatherly counsel will be greatly missed.

RASALPURA

MR. L. D. S. COXSON

After arrival in Central India, in 1914, I took a few days for visiting some of the mission stations. I then came to Rasalpura, where I was kindly received by Mr. and Mrs. Russell, whereupon I settled down to language study. This was continued through March, April and May, interspersed by frequent visits to the workshops to get acquainted with things. A little assistance given in the school, teaching English, was another digression. In June, because of baby Russell's illness, Mr. Russell was compelled to go to the hills, and I was given an opportunity to steer the industrial ship. From this time on until Mr. Russell went on furlough, I spent a good part of each day in the office and shops.

Mr. Graham joined me when I took over the work in February, 1915, and has worked faithfully ever since. Mr. Evans has not only shown an interest in the work of his own department (iron working), but has continued to take a real share and interest in the whole work. Mrs. Evans, too, has been a great help, especially in work for the women.

1. INDUSTRIAL

We have tried to bear in mind in all our work here, that its purpose is for the developing of a more perfect manhood and womanhood.

A loss of approximately Rs. 900 has to be reported for the year, but considering the high cost of raw materials and the difficulty in getting them, we feel that this was to be expected. The total business done during the year amounted to about Rs. 43,000.

Weaving.—As far as can be learned, the sales of the weaving department have been higher than any year in the history of the institution. Silk sales were very good.

Rug Making.—We found it very difficult to procure wool, hence the rug weavers were taught simple cotton weaving, in order that, when there was no rug work, they could fall back on cotton weaving as a means of livelihood.

Carpentry.—This department has been a little slack because of retrenchment in mission building work.

Iron Work.—The bulk of the business done in this department is repair work. The head of the department is a European, thoroughly qualified by training in England. The department as it now stands only allows of a small fraction of the training we could give boys, if we had the necessary equipment.

Printing.—During the year we printed *Satyarth Patrika*, a church magazine, a Y.M.C.A. fortnightly paper, a small Sunday School weekly, tracts and booklets for the Bible and Tract Societies; also a great number of forms, etc., for government officers and others.

2. SCHOOL

Average on the roll,—87; average in attendance at workshops daily for instruction, 77; 64 of the boys are from Christian homes, in the mission, and 23 are orphans;

All the boys of the seventh and eighth standards attended the Theological Preparatory Classes under Dr. Wilson, and did creditable work.

3. MEDICAL

Dr. Bunyan, an Indian Christian of Mhow, has continued to do much for us this year, and we owe much to him and Dr. McMaster, and the Indore Hospital staff for their efficient aid. A trained nurse takes regular charge of the work in our midst.

New patients, 2,193; return visit treatments, 7,641; new patients from villages, 105; babies born, 27.

4. CHURCH

Regular Sunday and mid-week services have been held.

We now have ninety little children in the homes of our workmen.

Mrs. Evans conducts a large primary class in her bungalow.

At the end of the church year in September, there were 127 communicants on the roll, and on the Sunday School roll, 205.

Receipts for the year amounted to Rs. 600, of which Rs. 500 were expended for home mission work.

The two catechists supported by the congregation have moved from Rao to Rasalpura, and now go out from here each morning to the villages.

KHALGHAT

REV. W. J. COOK

The Khalghat missionary is responsible for all the State of Barwani and part of the State of Dhar. Our residence has thus far been, not in Khalghat, but in Manpur which is unfortunately twenty-five miles away.

Khalghat is one of the lonely stations of our mission. The ladies have no representative here, so one man with his wife and family separate themselves for months at a time to preach the gospel, and to do nothing else but preach the gospel. There are no schools, and no form of industrial work here; it is a place where our one task is to preach the gospel. During the cold and also the rainy season we are able to tour, and in this way one meets vast numbers of all classes of the population.

This year's touring brought me rather closely in touch with the Hindu Festival, Holi. Holi is said to commemorate the death of the she-demon, Holika. It is supposed that she was a child-eater.

The festival is marked by rough sports, loud music, merriment, obscene songs and abominations. My workers had always advised me to cease touring before the week of Holi, but this time I tried, almost in vain, to carry on my work. While passing through one village a crowd of men requested me to stop.

Frequently one saw an old man running, then a thick cloud of dust and afterwards a figure in distress vigorously shaking itself. In another village in addition to this, and with greater zeal young men and boys were pelting one another with cow manure. The sight was terrible. During these days it might also be said that the missionary is out of season, but the liquor man is verily in season.

There have been three baptised and some twenty-three adult applicants for baptism enrolled during the year.

AMKHUT

REV. DR. BUCHANAN

Church.—The Bhil church is represented in Amkhut, Menda and Sardi congregations. It has its own band of eight elders, its Sunday School teachers, its band of twenty-four teachers and preachers paid by the local churches, and additional bands of voluntary workers who go out on Sunday, to speak in the near villages and to the weekly markets to give their testimony. Hence we surely have a right to claim that we are doing home mission work.

With a Christian community of about 750 the 24 Christian agents means about one agent for about every 20 adult Christians. If we can keep that up for another 15 years a self-supporting progressive Bhil Christian Church is assured.

Funds raised locally are largely the tithes of the Christian Bhils earning money. Most of them given the tenth of their income regularly. Small fields of *urdi* grain were again sown for the church fund by most of the Amkhut farmers.

Bhil Theological Classes.—The theological classes in the Bhil country were again held this year at Toran Mall during April and May, and at Amkhut during July and August. The senior class of sixteen took up the contest of the historical books, and exegetically the Epistle to the Romans. The junior class, consisting of recruits, studied the life of Christ, Prashnotar, Dharm Tula as well as reading, writing and arithmetic. We are greatly indebted to Miss B. Robson, M.A., and Rev. Professor, Labbhu Mall of the U. P. Seminary for their assistance in this work.

Mela.—The annual Bhil Christian Mela at Amkhut in December was a fitting closing for the old year, and a splendid beginning for the new. Rev. John Forman of the A. P. Mission and Rev. Mr. Lampard of the Methodist Mission both spoke with great power. We were all blessed and strengthened, and have seen a noticeable change in the lives of some of our workers.

School.—Up to the present we have felt it best to confine our Bhil secular schools to the teaching of Christian children.

I hope that we may soon have sufficient Bhil men and women trained to supply the enlightened Chief of Ali Rajpur with the teachers the state so much needs for the most ordinary education of the poor Bhils.

Medical Work.—At Amkhut proper, there have been, as the register shows, some 4,288 new treatments, and 4,914 repeats, making a total of 9,202 treatments. At Menda there were about 3,000 treatments, making thus a grand total of over 12,000 treatments, besides what was done at Sardi.

Mrs. Buchanan who has done so much for the Bhils was laid aside with a serious illness and had to be taken to a hospital. It was five months more before she could venture back to Amkhut. Ruth's coming to India has been a great help to

her mother. Mrs. Buchanan is improved in health, but must be away again at a place with a better climate for at least six or eight months of the coming year. It is a question how long we shall be able to continue in the Bhil work.

REV. H. H. SMITH (Mendha)

Sunday and Day Schools have been kept up with good success here, and at Sindaupani simultaneously. But the reaching out for and training of enquirers is our greatest work. The following illustrates some of our drawbacks.

Gulab's mother wishes to throw in her lot with us. She has heard the gospel often. In the meantime the Tarvi's sister dies. Some one has offended the devils or cast an "evil eye" on the deceased. It is Gulab's mother. The village celebrities travel a two days' journey to a wizard experienced in divination. The suspicion is confirmed, and our inquirer is hurried from the stage.

There have been twenty-five baptisms during 1915, including seven adults and their families.

MR. D. E. McDONALD (Sardi)

Almost a year and three months have passed since we came to Sardi mission bungalow to shepherd the little flock.

The mission farm here has been used more as a home for Christian families than as an evangelizing agency to win non-Christians.

Day and Sunday Schools have been carried on regularly. Also preaching to the crowds in Ambua and Ali Rajpur on market days.

For many months most of our time was taken up looking after the work in Amk-hut during Dr. Buchanan's absence yet weekly trips to Sardi were necessary to look after the congregation, also some Industrial work there.

WOMEN'S WORK

THE WAR

We are grateful that India has continued to maintain her loyalty to the Empire, and that while missionaries of sister societies in other lands have been subjected to the horrors of war and suffered grave anxiety and peril, ours have been permitted to continue their work in security and comfort. In one of our reports come these words: "The war has drawn together all classes of Europeans and Anglo-Indians in a way that nothing else has ever done."

EXTENSION OF WORK OF W.M.S.

The Orphanage and Girls' School, and work among women and children at Rutlam hitherto carried on under the Foreign Mission Board, and so ably conducted by Rev. Dr. J. Fraser Campbell and Mrs. Campbell, have now been committed to the care of the Women's Missionary Society. Miss Dorothy Kilpatrick has been appointed to take charge of this work. The number of day schools has been increased. Miss Drummond has opened an additional one at Ujjain, and Miss Campbell one, the first in the new field of Banswara.

We are pleased to be able to say that the buildings,—the Boarding and High School at Indore, and the hospital at Hat Piplia, delayed last year have been undertaken now, the corner stone of the latter being laid on December 27th. The women's bungalow at Banswara is also in course of erection.

With these enlarged opportunities, it is especially to be regretted that our staff has diminished, the year closing with one less worker than at the beginning.

Miss Sinclair, who returned last year on account of ill-health, found it necessary to resign from her position on our staff. During her six years' stay in India she was abundant in labour, carrying on very successfully not only her own work at Mhow, but also giving much time to Indore, in the training of teachers for kindergarten work.

CALLED TO HIGHER SERVICE—A CHALLENGE

There was but one new missionary appointed during the year, Miss Ethel Bredin, of Farran's Point, Ontario. With high intellectual gifts, pleasant and impressive manner, earnestness of purpose, and deep Christian experience, she was very specially qualified for missionary service, and we hoped for her a long life of great usefulness. These hopes, however, were not to be realized. Miss Bredin was designated in her home church on July 23rd, and on August 20th in company with Dr. Oliver and Miss Glendinning, sailed for India. After a pleasant journey, the little party arrived at Bombay in safety. Taking advantage of a few days before the meeting of council, they went to visit the Poona Mission. Almost immediately on reaching there Miss Bredin was stricken with enteric fever. Dr. Oliver remained constantly by her side, tenderly ministering to her, but all that loving hearts and skilful hands could do did not avail, and on October 23rd her gentle spirit went to be with the Saviour whom she loved. She laid herself on God's altar for service or sacrifice, and the Master accepted the sacrifice. Who will take her place? England's answer to Edith Cavell's death was sixty thousand recruits in one day. What response will our church in Canada make to the appeal that comes from the lonely grave in far-off India?

A Quarter Century of Splendid Service.—We wish to extend our congratulations to Dr. Margaret MacKellar, our senior missionary, on the completion of twenty-five years service in India. The record of 1890 tells us that she was designated at Ingersoll on April 18th, and sailed for England on May 3rd, where she remained some months taking a course of special training in the Clapham Institute, London. At noon, October 4th, her boat, the *Peninsula*, left to carry her to her new home. Just before sailing she sent a letter to the Women's Board in which she said, "May many souls in India have reason to thank God for my going there. Pray for me." As we follow her earnest and devoted life through those eventful years, overflowing with diversified activity in her Master's service, we rejoice with her that this service has been accepted, that her heart's desire has been fulfilled, and that through her labours many have been brought into the kingdom.

INDORE

Women's Hospital.—Plague interfered with regular medical work. An anti-plague serum sold very reasonably by government, was used in inoculating 1,472 persons. Three or four Christians had mild attacks but none died.

In spite of so much plague our number of in-patients is not very much below that of last year, and the number of out-patients is greater. Our Indian staff consists of a sub-assistant surgeon who is a graduate of Agra Medical School, four compounders, and eight nurses, who are mostly orphan girls who have been educated in our schools and trained in medicine and nursing in this hospital.

Statistics:

In-patients.....	693
Treatments.....	26,663
Out-patients.....	10,008
Operations.....	365
Visits to homes.....	413
Anti-plague inoculations.....	1,472
Midwifery cases.....	132
Caparotomies.....	11
Receipts Rs. 2,401, about	\$800 00

Industrial Home and Boarding School.—Our numbers have gradually decreased in the past few years, and there are only forty-eight women and five children on the roll at present. The cause of the decrease is cheering, many of the women have married and have gone to different parts of India to found homes of their own, and, when capable, to help in mission work. Twelve were married this year, and some of these are settled in the Rajputana Mission to the north of us. The first of that number to go to that mission seemingly pleased the community, for applications from the pastor and missionary in charge have been received to supply wives for young men in Rajputana and of course no one was refused. Four women left the home for work elsewhere; one went to be ayah in a missionary family, where she will be protected; another to help in the cooking, grinding, etc., in the Boarding School, and two are helping Miss Weir and Miss Glendinning in their village work. Two girls, sisters, were drafted to the Boarding School in December. They are Mohammedan girls, and their mother is in training in Ludhiana as a nurse.

This year three girls passed the government Anglo-Vernacular Middle Examination, one of the three, a Mang Christian girl, being first on the list of the United Provinces' successful candidates, and gaining the scholarship of five rupees per month for two years, awarded to the first sixteen girls on the list. This is the fourth time since our girls were first presented for these examinations in 1907 that one of our school has headed the list.

The girls in the Boarding School and the women in the Home, in addition to their studies and industrial work, have contributed through their sewing and knitting war service of a useful kind, and now after nearly eighteen months of war, are as eager to help in any way they can as they were at first. They never forget to pray for their Indian sisters, many of whom know nothing of the comfort Jesus can give in this sad time of bereavement and anxiety for loved ones fighting side by side with their European brothers.

In April, 1915, nine students finished the course of normal training as prescribed in the United Provinces' curriculum for Normal Schools.

UJJAIN

Touring among the Villages.—We visited 317 villages in four months. We all found the work very difficult, and discouraging this time, more so than in the previous season. It is quite true the village people are very busy, the jowar crop, besides being late, was a very heavy one; but apart from this the excuses the women made for not listening to us and the great indifference to our message made the work so discouraging. It is true, too, that in some villages where they never gave us a hearing before we got one this time, but so often we were told, "Go away, we have been told by our Brahmins not to listen to your religion." There may be a number of reasons for this indifference, one is that for a few years now there has been no plague in our district. Another is that in spite of a shortage in the rainfall the crops are excellent and the people themselves say, "Who remembers Bhagwam when there is no sickness or scarcity in the house?"

School Work.—There are three schools here, one on the mission compound with over thirty in attendance, one in the city with between twenty-five and thirty pupils, and a third was begun during the year in the city. Besides the daily Bible instruction the pupils in all the schools are taught the Sunday School lessons on Sundays. How eagerly the little ones look for the Hindi papers and tickets. At the children's day service, and at the service on Christmas morning a number of city boys were present and seemed very interested.

MHOW

On a Two Months' Tour.—We began the work of the year by touring for two months in Nimar on the north side of the Nerbudda River. This two months' tour was one of the most encouraging we have ever had, and afforded many opportunities

for giving the gospel. We camped in five centres, working out from them to the surrounding villages. Mahesar was the first town visited, and on our return there the beginning of this new year, one woman joyfully told us that since we were there twelve months ago she "had taken only the name of Jesus," morning and night she had called on Him. We wondered just how much that meant to her, and we wondered too how many others might be in that town who were "taking the name of Jesus," because of what they had heard through us a year ago.

The Spirit of Sacrifice.—Miss Brebner writes: "Since coming back from the Hills in July, I have had to get a new teacher. The day I arrived I was met with the news that the head Marathi teacher was leaving for Jhansi. It is difficult to get good Marathi teachers here, but there was a nice girl who lived on the church compound, and who went to Indore each day to teach in the State School. I was so pleased when she agreed to come to us. We could not offer her the salary she was getting there, but she said she preferred to work for the mission. Indeed, she was asked by some of the clerks here who are Brahmins to open a private school for their daughters, but she refused saying she couldn't do such a thing when there was a mission school here. She is very well educated, speaks English perfectly, so we hope the standard in our school will be raised. It is really necessary that it should be, as there is to be a cantonment school opened here, and if we are not up to government standard the girls will go there."

NEEMUCH

Healing the Sick.—Our in-patients number only 332, but represented all creeds and nationalities. The Indian patients came from 55 different towns and villages, while the European and Anglo-Indian belonged to Neemuch. We were glad to have suitable accommodation to serve the need of a few European women who required hospital treatment. They were loud in their praise of the attention given them by those in attendance.

Our medical work this year resulted in the turning from idols of seven precious souls. They all are now in different Christian institutions where they are being taught and trained for future service. Pray that they may turn to the living and true God.

Our hearts were gladdened by the new start made by several other souls as a result of the restoring to health of one of our patients. One woman who had confessed to not having taken "holy communion" for ten years said, "If so and so recovers I will make a new start," and she did, and has been regular in attendance at church ever since. Several gave liberal offerings to various objects as "thank-offerings for the life saved."

We continued this year to examine for pensions the widows of Indian soldiers who had fallen at the front. The grief of some was pathetic.

Our little Christian community help by their gifts the various funds that provide comforts for the troops. The wives of British officials in the military and civil services meet weekly with those in humbler walks in life to make clothes for suffering Belgians, comforts for Indian troops, or articles for Red Cross work, and the greatest unity and good fellowship exists in all these gatherings.

The Influence of Example.—A high-class Mohammedan family came to the hospital during the year, and they were so bigoted they would scarcely tolerate the mention of the name of Christ. The Bible woman was so discouraged she asked to be excused from teaching them. The nurses then stepped quietly in and day by day talked to them of God and His love. After the ladies went home they wrote back to Bhuri Bai and said that she had showed them the Christ love, and that they would never forget her singing and her prayers.

Orphanage and Bazaar School.—The little school for children of Christian parents is steadily increasing. Since March, sixteen new pupils were admitted. There

are now about fifty in all, varying in age from four to fourteen. After the Christmas examinations, one child was promoted to the fourth class, ten to the third, and several to the second, but the majority are still in the beginners' class. Eleven pupils recited correctly the Assembly's scripture passages for seniors, and nine others the passages for juniors.

In June we were glad to get six Normal trained teachers from Miss White's class. Two of these filled vacancies in the Orphanage, two were taken on the Bazaar School, one went to Banswara, and one was married. The Bible is taught daily, and the children requested to memorize passages to store in their minds scripture truths, and to observe the Golden Rule.

In the little Bazaar School there is a daily attendance of from fifty to sixty pupils. The school rooms are so small and crowded that it is difficult for the three teachers to do justice to their classes.

The Sunday School attendance is usually in the neighbourhood of fifty. The Sunday School leaflet *Light Rays* is much appreciated by all who can read. They carry it away to their homes.

KHARUA

"The year of greatest encouragement" is the way Miss Goodfellow writes of 1915, looking back over her sixteen years' service in India. She continues, "A year in which most enquirers have come for teaching, and we have had most baptisms; a year in which each of our six workers have brought in one or more souls to Christ. This is a cause for great rejoicing. We have worked faithfully for many years in our mission and prayed for this earnestly, and should we wonder at our prayers being answered? We have had difficulties to encounter but the work has gone on."

Miss Clearihue and Miss Maclean moved to Kharua and will begin school work for girls. They report, "We have spent four months in the district, have camped in ten centres, and from these centres have reached numerous villages, given the gospel message to hundreds of women and children and have been greatly gladdened by the response on the part of those who heard. We can truthfully say that in many places 'they heard the Word with gladness,' some women in more than one place coming to the tent night after night, after having worked all day in the fields, in order that they might learn more of the life of Christ."

During the four months of our district work we had the joy of seeing ten women receive baptism.

DHAR

Medical work has had the largest share of our time. The hospital, the two dispensaries, and the Leper Asylum each claiming a part. But the most enjoyable time was that spent among the villages. We camped in twenty-seven centres, and visited many other villages from these. We travelled over three hundred miles, and yet only a fraction of the work was overtaken. Surely in this work we are following the command and walking in the footsteps of our Great Physician. The work is great, and labourers are few. Who will come to our aid in this greatest of all warfares?

Statistics:

In-patients.....	257
Out-patients.....	7,000
Total treatments.....	21,395
Operations.....	226
Obstetric cases.....	35
Receipts Rs. 668, about.....	\$222 00

BANSWARA

United report of men's and women's work has been previously reported.

HAT PIPLIA

The New Hospital.—On December 27th, the corner stone of the hospital was formally laid by Major Luard, M.A., I. A. Political Agent of Bagli State, in the presence of the Thakur Sahib, the State officials, a small party of English people and some of the Indore missionaries. There were also present a large and interested number of spectators from the near-by town of Hat Piplia. Rev. D. J. Davidson kindly read an address on behalf of the Women's Council Committee to which Major Luard replied. It was announced that a wealthy resident of the town had offered to add a ward as a special gift.

Arrangements have been made to open a small dispensary in a rented building in the town at the beginning of the year. The wife of the mission agent, Rev. George Karim Ullah, who is a fully qualified sub-assistant of several years' experience, will be in charge.

SHANGHAI

The value of Christian literature in the homeland does not need to be emphasized. But it has taken a long time to awaken the home church to a sense of its importance in non-Christian lands. Dr. MacGillivray writes:

"Opportunities for the distribution of literature have varied from time to time, but it may be said to have reached its maximum at three periods, namely, *First*, the period of the Taiping rebellion. (At that time the church at home dreamed of wondrous openings, and planned accordingly. But the opportunity proved illusive.) The greater part of China was burnt over by rebels who had the name of God on their lips, but whose hearts were filled with all unrighteousness.

"The *Second* great opportunity came in 1898 when the Chinese Emperor began to hurry China along the path of reform, and Chinese everywhere were eagerly reading reform literature. Bible and literature societies experienced at that time high tide in their affairs, and one or two home boards recognizing the importance of literary work, went the length of setting aside men for the production of literature but alas they had few followers.

"The *Third* opportunity came with the revolution, which was largely the fruit of the second opportunity above named. The people saw that such tremendous upheavals in China were largely due to the influences of literature. Reform, dissemination of new ideas, the birth of the secular press, religious liberty, and thousands of other things amply justified the claims of the faithful pioneers who always kept insisting that this department was neglected. Conferences from time to time passed resolutions urging boards and missionaries to pay more attention to this branch of mission work, but the subject has not won the attention it deserves."

Dr. MacGillivray, as a member of the Christian Literature Society in Shanghai, is doing his part to correct the neglect along certain lines, of which the following are examples:

1. The press bureau. This is an effort to use the columns of the secular press for the circulation of religious thought. In order to accomplish this a long list of Chinese Christian scholars has been secured, and book-rewards are offered to all those whose articles will be accepted. Hundreds of papers have opened their columns and tens of thousands will be reached.

2. The history of the Manchu Dynasty. Having learned that a history of the Manchu Dynasty was to be compiled by the Board in Peking, and that one section would be devoted to the history of religion, attention was drawn to the fact that official blue books in China were full of outrageous misrepresentations as to Christianity, and it was determined if possible to prevent this official history from being another arsenal from which our enemies might gather material in days to come. Dr. MacGillivray immediately got into correspondence with the Board, and forwarded several books illustrating the history of missions during the Manchu Dynasty, more especially in connection with the Boxer persecutions. The outcome has been that he himself was asked to write the history, and thus for the first time Christians were invited to present to non-Christian readers in a heathen country the story of the Christian Church.

3. The Year Book. For the last five years a voluminous year book, which is a directory of Christian activities in China, has been published under Dr. MacGillivray's direction. As the China Continuation Committee will undertake this work in the future, Dr. MacGillivray deemed it a suitable time to make the following statement:

"The work has constituted during the five years a liberal education, deepening my knowledge of the work in all its branches, inspiring me with new vision, raising up for me many new friends, and claims. I surely ought to be a better missionary as I have had the privilege of close study of the greatest movement in modern times. The Year Book has been the forerunner of the China Continuation Committee and for years did its work in the gathering of accurate information, giving of new ideas, and new plans. It has done much to assist national works of all kinds. It has a unifying force. It contains the best directory of missions ever compiled. It inspired the India mission to get out a similar book, though the difficulty of continuing to do so is shown by the fact that more than two years have passed without another appearing. We believe that the reading of our book has inspired more prayer upon behalf of our mission work.

"I can not, therefore, let down the work without recalling gratefully what a tremendous thing it has meant to me to be in touch with all missions and missionaries, not merely dead lists of names, but living souls."

4. The Bible Dictionary. Perhaps the greatest work of the year has been the Chinese translation of Hasting's Bible Dictionary. Attention has often been called to the pitiful poverty of the Chinese pastor's library. This translation will make a book of 800 pages, in two volumes in foreign binding, and is to be sold at \$1.25.

Whilst comprising but selected articles of the original work, and although necessarily not a literal translation these two volumes will comprise a somewhat complete library on every aspect of the Bible, and its contents. Hasting's Dictionary has widened the character of former Bible dictionaries by the inclusion of many new topics. They feel that they have further improved it by adding fifteen new articles of special interest to Chinese, e.g., ancestral worship, holy man, Buddhist, Taoism, relation of the church and state, Christianity and socialism, self-support in the Church, etc.

5. "Happy Childhood." This is a magazine for children, edited by Mrs. MacGillivray, and is already having wide circulation. It is built upon the lines of *Everyland* with such adaptations as suit a Chinese constituency.

The evangelistic conferences in China have engaged Dr. MacGillivray's attention, and he has been able to give a helping hand in different places, but especially in the campaign in our own mission in Honan.

Many other activities might be named, but these indicate the operations of the society, which in co-operation with other societies is seeking to do the impossible, i.e., provide literature for so vast a population just awakening out of the sleep of centuries.

CHINESE IN CANADA

REPORT OF THE PRESBYTERIAN MISSION TO THE CHINESE OF VICTORIA, B.C.

Introduction.—The first decade of the work was, for the most part, under the superintendence of Rev. A. B. Winchester, associated with him as assistants and helpers, some continuously and others from time to time, were Rev. Ng Mon Hing, Mr. Coleman, Mr. Ma Seung and Miss Gunn. The far reaching effects of the foundation laid by them is in evidence in the gradual change that has taken place among the whole Chinese community, the sterling character of those who were converted and received into the church during these ten years prove how careful they were in the selection of candidates for baptism and the thoroughness of their instruction. The difficulties then were much more than at present so far as prejudice, lack of responsiveness, contempt for the gospel and its missionaries are concerned and to the Chinese convert himself, it took courage of a high order to openly proclaim oneself a Christian. It meant contempt, persecution and in some cases personal injury.

The first convert was baptized in 1896. The outstanding event of these years was the conference of all the Chinese converts throughout British Columbia. They came in a body from the different missions. The date of conference was September 11th, 1897, Mr. Ma Seung was chosen at this conference by its members to be sent to China to be educated as a missionary at their expense. The effect on the spiritual life of those present and on the several missions they represented would be difficult to measure. Its influence was sustained and felt for years after. This decade was a time of breaking ground and sowing. Those engaged did their work intelligently and devotedly, how successful they were the years that have followed, and the years that are yet to come, will show. The years that have passed since the first decade have been a time of growth in membership. The Methodist Chinese Mission and the Anglican Mission have also grown in membership and all have grown in adherents and influence. Every forward and progressive movement in the Chinese community in our midst, whether in homes, family relations, higher and better standards of dress and living, the care and proper treatment of the sick and of children and cleanliness of home and person has shown the Christian Chinese in the lead. The continual gospel teaching in the schools and streets, the Sunday services had so impressed and impregnated public opinion among the Chinese that the cumulative work of the missions of the years previous to 1909 brought forth a change unprecedented. Previous to 1909 no tourist came to Victoria without seeing the one great sight commonly called "the Joss House," which was in reality the union temple where all the clans met for idol worship. The decorations or carvings, and idols, ran into tens of thousands of dollars. This temple was in the building of the Ching Wa Wui Kun, which is the representative society of all the clans among the Chinese of Victoria. In this year this society had erected their new building and the question of moving the temple and idols to this new building came up. Nearly all the young men and a large number of those who came in contact with the missions held with the Chinese Christians that the time had come when this temple should be closed and the idols destroyed. Discussions got so acute that a vote was demanded to decide whether the idols should be removed to the new building or destroyed or sold to some other city. The older men, as well as some of the richest men, were in favour of them being placed in the new building. On the day of voting the excitement ran very high; toward the end of the poll the older men saw they were likely to be beaten and so raised an incipient riot, during which they stole and destroyed the ballot boxes. It looked as though there would be serious trouble; a new ballot was called for. The writer suggested to those most interested to avoid trouble and perhaps bloodshed to postpone all public meetings for two weeks, which was done. At the end of that time an agreement was arranged that the idols should remain where they were, the priests be discharged and anyone who wanted to worship would have to pay a fee of ten cents to the caretaker.

Another effect of the growing influence of the Missions is that the Chinese hospital, which was used mostly as a place where men were brought to die, is now wholly supervised by a Chinese missionary, and is altogether improved, both from a sanitary standpoint and the treatment and humane care given to the patients; local doctor being provided for the poor with medicine, food, etc.

Much might be said for the influence of Miss Gunn in the homes and among the children of the Chinese in the city, as well as in the mission. She practically opened up the homes of the Chinese to the gospel. She left a record in the hearts of the women of Victoria, even after her long absence she is to-day eagerly inquired after.

The outstanding results of the mission work are the homes of the Christian Chinese, the contrast is so great that their example is contagious. They have raised the standard in the care of children, in cleanliness, in all that makes up family life. They are exemplary in attendance at worship and in teaching their children, even the youngest, gospel truth.

Since the beginning of the work there have been, according to the records ninety-nine baptisms. This includes adults and children. In the night schools, the Sunday services in the hall and on the street many thousands have heard the gospel during this time. Thousands of portions of the scriptures and tracts have been distributed. Many sick and destitute have been cared for, a number of doctors have given their services free to help this phase of the work.

Rev. Dr. Campbell, as Moderator of the Foreign Mission Committee during the greater period of this time, has been an interested and earnest friend of the work. The volunteer teachers from the several churches of the city have had a share not easily reckoned in whatever results have accrued. Many Christians date the beginning of their conversion to their contact with their teacher at the night school. The Chinese appreciate their work more than it is usually thought amongst ourselves. In looking back, the whole work gives promise of the future harvest, there are many indications that the reaping time is at hand.

ANNUAL REPORT FOR YEAR 1915

The following summary of work among the Chinese of Victoria for year ending December 31st, 1915, is submitted for the consideration of your Committee.

The evening school has been well attended on the whole. Scarcity of employment and unrest, local and in China, have, in a measure, affected the school. The average attendance for the first five months of the year: 75. The highest number present 103, lowest, 64. The last month of the term there was a falling off in attendance owing to the opening of the cannery season, fruit-packing, etc. The last term of the year the average attendance was 30, the highest, 60.

At every session of the school the gospel has been explained and taught, each evening lesson having definite connection with the preceding, making a whole for the month; the blackboard being always used. The interest and attention has been very encouraging and is in striking contrast with the attitude towards the gospel in former years. The attendance of voluntary teachers the first half of the year has been very encouraging, St. Columba and the First Church Christian Endeavour Societies have supplied the greater number of teachers, St. Andrew's is the next in numbers supplied. There is a need for more teachers and greater interest. The last half of the year there was a falling off in the number of teachers.

The total amount contributed by the scholars for fuel and light to June 30th was \$51.20.

The children's day school has been a source of pleasure and much promise for the future, the teaching is wholly in Chinese. Reading, writing, and arithmetic, to which is added for the girls, crotchetting, etc. Bible instruction and reading is the central

idea. Twenty names are on the roll, seven boys and thirteen girls, ages varying from five to twelve. The hours are from three to five-thirty. Mr. Leung, the assistant missionary, and his wife, are to be commended and congratulated for their success in this day class.

The above is true for the last half of the year except as regards numbers, there being seventeen on the roll.

The Christian Endeavour Society has been zealous for the work of the gospel for the year just past. It meets every Tuesday evening after the school. The officers of the Endeavour take full charge of the meetings. Nearly every meeting of the year has been of a religious nature, the young men are developing not a little talent for the expounding of the gospel. Quite a number of young men drop in who do not attend the school and take part; it is an efficient school of prayer and Bible study.

Seventeen new members were added to the roll the first half of the year, fifteen the last half.

Total membership.....	54
Average attendance, first half of year.....	60
Average attendance, last half of year.....	30
Highest attendance during the year.....	90

The Christian Endeavour Society of the First Church gave to our Endeavour two song services, which were much appreciated.

Street meetings were held as usual every Sunday afternoon when the weather permitted; the lowest number of listeners seventy, highest about three hundred.

Sunday evening services the first six months of the year have been attended well, from one hundred and twenty the average to two hundred or more. The last six months averaged seventy-two, the highest being about two hundred. The interest has been marked and sustained during this time.

At Bible Class in the afternoon the attendance is not large, but the study of the lessons is thorough and discussions helpful. Morning service average attendance the first half of the year was twenty adults and a number of children.

The Lord's Supper, Rev. Mr. Macconnell, Moderator of Session, presiding, was held in March and June, September and December. On the first occasion there were six adults baptized and one child, on the second five adults and one child, on the third four adults and on the last three adults and one child. Among those baptized in June at the Lord's Supper were comprised the first family, so far as I know, that were received and baptized at the same time among the Chinese residing in Canada.

Offering at the Lord's Supper, March 28th, \$9.85, on June 30th, \$8.90, whilst the offering during the last half of the year brought the total to \$37.00.

Have started as an experiment and by request an evening class for young men who work late and are anxious to write and get a more thorough knowledge of the Bible. This class is held three times a week. It is unique, inasmuch as it starts at ten o'clock in the evening. There is a manifest zeal for knowledge of the Bible among these young men after their day's work.

Amounts contributed for the work in their homes in China are:

Contribution to Heung San Church Building.....	\$22 50
Contribution to Hoi Ping Church Building.....	23 00
To Sufferers from Flood.....	41 00
Total Contributions for all Purposes.....	163 70

Visiting in the homes and stores and assistance to the needy sick is an essential part of our work, poverty being more acute in Chinatown, perhaps, than in any other part of the city at present.

The last half of the year there has been a falling off of attendance of scholars at the night school, due mostly to the number who have returned to their homes for the duration of the war, another reason being that many of the scholars who remain are out of employment. The stress of living is telling on their ambition, the quantity and quality of food consumed in the Chinese community being more meagre at this time than in probably any other part of Canada, and the need more acute.

I am glad to report that the gospel meetings are keeping up well, considering all conditions, especially Sunday evening services. While there is much change and agitation politically going on and it is taking hold of the minds of our young men, it seems, on the whole, to tend toward better things locally and better days for China. The next three years will be the testing time for the missions here and in Southern China.

I remain, yours respectfully,

L. W. HALL.

VANCOUVER

Mr. Duncanson writes: Much missionary work is routine, but back of it all is the big fact that the world is slowly, but surely being leavened, and men are coming to know Him.

Twenty-five young men were baptized during the last eighteen months. None can tell how far the influence reaches, but it goes far. The Chinese have ability, and can interpret for themselves. They see and wonder at that mysterious force that sends thousands to China, and leads others to contribute towards their support. They know it is not merely political or commercial. It is something more real and fundamental. They are disturbed about the political troubles in China, but are coming to see that what China needs is not a change of government, but a new life.

Perhaps one of the best testimonies as to our work is the quality of Chinese who return to their own land, and carry the message with them. When in China, I met John Lei from Toronto, a splendid worker. Chiu Kuen Pooi, a venerable old man from Calgary, who laboured in Ha Low, when dying asked them to sing "Nearer, My God To Thee." I used to write letters for Chin Yuk Lin to friends in New York who had been the means of his conversion, and could see his personal affection for his former teachers. Mr. Taam and Mr. Yip from Montreal, and others, could be named who earned a good report.

About 70 per cent. or 80 per cent. of the Chinese have been out of work, but they never beg, and have contributed \$1,000 during the year, with a membership of only seventy-two.

The whole attitude is changed. In Kamloops I was invited to preach in the Josh House. They have thrown their idols to the moles and the bats. When I had finished a man said "money cannot buy that gospel."

Chinese Christians are sought for positions of trust in handling funds, because they are trustworthy, and also because they have some experience in such work about the mission.

In going from place to place, inquirers are found wishing to know the way. Others ask if they can worship who cannot go to church, or what the application of Christianity is to their country and to themselves. Still others ask questions about head-tax, and are given some reasons for the attitude of our people, e.g., we do not want gambling, the Chinese do; we want the Sabbath, the Chinese do not; we want

churches, schools, decent homes, etc., the Chinese hold these lightly and then cut wages. Sometimes the reception is cold, but usually a welcome and willing listeners, and often an invitation to "eat" and a cheery "when you have time come back and tell us more."

I wish Canadians could realize what a great work it is, in itself, and in its influence on China by and by. I hate the \$500 head-tax, and wish the government could deal with it in some other and more Christian way.

Miss Stuart and Miss Pyke have been doing good work, the former with the women and children, the latter teaching music where it was much appreciated, and in the night school. Miss Stuart was largely instrumental in freeing a little slave girl whose support is now being undertaken by the church. We are sorry to lose Miss Stuart's services for three months, during which time she has been ordered to rest, but we trust she may return in renewed health.

Mr. Ng. Mon Hing is doing faithful work, and continues to enjoy the esteem of the Chinese in large measure.

Amongst other workers I would like to mention Mr. Thomas whose efforts to help the Chinese count for much. But there are many others for whose aid we are grateful.

The Session that was appointed by the Presbytery about the end of 1914 has proved a great help in the work. They have the confidence of the church at large, and of the Chinese alike. They have taken up the work in a way that shows they consider it their own.

Many of the Chinese Christians are earnest in helping in street preaching and the various meetings, and now two of them have undertaken to go down to one of the mills on the Fraser from time to time to preach to the men there.

The workers have had their weekly prayer meeting through the year, and also a monthly meeting with the workers from the Methodist and Anglican Missions. There is also a United Chinese Christian Society composed of the three missions. Toward the close of the year this society put on a play after the manner of the Miracle Plays of Europe in the Middle Ages. It was exceedingly well done, and doubtless has a value in bringing home the meaning of Christianity to the Chinese. What we need in it all is an outpouring of God's Holy Spirit. This will make the work grow.

During the last part of the year I have been much out of the city, spending over one hundred days outside of Vancouver, and visiting over forty cities, towns, villages, canneries, and farming communities, staying from one day to two weeks, and visiting some of these places several times. There is a great turning of the Chinese toward Christianity. It gives a magnificent opportunity, and places upon us great responsibility. We thank all who have helped, and invite all who can to come and join us.

NIGHT CLASSES

Miss M. A. Pyke writes: Night school five nights in the week brings one in contact with some splendid young men who are seeking knowledge of the English language. It proves to be most effectual in giving the personal touch which influences the individual life, and reflects upon the Chinese homes.

One regrets the lack of teachers, and the missionary attempting to impart instruction too hurriedly to large numbers, finds the results necessarily less thorough. The young men are desirous of help in various branches of study which appeal to them as needful for immediate use. This need is not met for want of workers.

While good work has been done by our teachers, its scope has really been limited, and its larger possibilities not attained. We are indebted to our many friends for their assistance, Mrs. Henry, Miss MacKinnon, Mrs. Montgomery, Miss Wightman, Mr.

Gilchrist, and Mr. Symington, who have endeavoured to be present once a week, and also to Miss McPhail who has given at least two nights a week during the entire year.

AFTERNOON CLASSES

Early in the year an afternoon class was opened for the unemployed who desired to study English and improve their idle time. One boy, obliged to work during the greater part of the day and the evening, thus being denied the privilege of the school room, spent his two free afternoon hours at the mission. Each day he followed closely the curriculum prepared for himself, including arithmetic, grammar, geography, composition, letter-writing, Canadian history, British history, botany, hygiene, physiology, and mechanics, and the words taken in alphabetical order from an English-Chinese Dictionary. Such tenacity of purpose, perseverance under difficulties, and strict self discipline result in nobility of character.

SUNDAY SCHOOLS

In the Sunday School the International Lesson is used for the entire school. The superintendent elected for the year, Mr. James Mark, is an earnest, consecrated man, who realizes the power of intercessory prayer. Rev. Ng. Mon Hing gave the exposition of the Sunday School lesson in Cantonese. The number of classes depended on the number of teachers.

MUSIC

The evening practice for hymn singing continued during the year. An average of two hours on three afternoons a week were given to teaching instrumental music. Of the ten boys who shared this instruction, seven were in attendance at the public schools, and received their lessons after school hours. My piano pupil of a year ago has moved out of the city. Two girls have recently begun piano lessons. The boys and girls of the primary classes met on Wednesday afternoon, and around the organ in the outer room learn hymn tunes. The earnest way in which they sing add much to the service of praise.

In addition to the singing of these hymns, extra music was prepared, and musical programmes were furnished for many evening occasions, such as anniversaries, etc.

The Christmas Feast, adapted from Kate Douglas Wiggin's Birds Christmas Carol was given at our Christmas concert. The Cantonese translation from the Mandarin was made by one of our clever young men. In the preparation of the numerous scenes for the four acts, a talented artist was discovered in our midst. It was splendid the way the young men voluntarily gave of their services. The scenes and costumes were characteristically Chinese. A musical and literary programme was provided, and given between acts. The whole breathed of the spirit of Christmas.

LITERATURE

A catechism in Chinese and English, containing the great truths of the gospel, also a form of prayer, the Lord's Prayer, the Creed, and Ten Commandments has been used for distribution.

A Mandarin gospel tract was translated by our Sunday School superintendent, and printed in Victoria. This Cantonese tract clearly sets forth the way of salvation. Five hundred of these have been distributed amongst men congregated in various shops for purposes of trade and amusement. Over two hundred copies of a small bulletin announcing the weekly English night classes, the Sabbath services, and other meetings, were prepared by the young men.

Recently I have been receiving copies of "Happy Childhood" published in Shanghai, and edited by Mrs. MacGillivray. They are found useful. Ten copies are provided for the monthly seed-sowing.

STATISTICS

Average attendance at Sunday Evening Services.....	70
Prayer Meeting.....	42
Night School Scholars.....	49
Night School Teachers.....	5
Sunday School Scholars.....	46
Sunday School Teachers.....	8
Street Meetings.....	100

WINNIPEG

In Winnipeg, as elsewhere, very many of the Chinese have been out of work, and suffering hardship. This necessarily detracts from interest in classes.

In general the work is as reported last year, thirteen classes having in all about three hundred under instruction. Mr. Colman, our missionary, takes regular trips to the Western towns and cities, organizing classes and encouraging such as are already organized. So many have moved away that it is difficult even to approximate the numbers that remain.

TORONTO

The commercial depression of the past two seasons has affected to a marked degree the work of the Toronto Chinese Mission. Many of the Chinese have left the city, and very few have come to take their places. Some of our most promising and useful scholars have been obliged to seek work in other places, and the attendance in practically every Sunday class has been lessened, the total shrinkage being at least two hundred.

On the other hand, the number of classes has increased. There are now 26 classes in as many churches, the denominations ranking as follows: Presbyterian, 14; Methodist, 7; Baptist, 4; Anglican, 1. Besides these, there is one week night class, and there are two Sunday evening classes held in churches where an afternoon meeting is organized. The Roman Catholics have opened one class in St. Paul's Church on Queen Street East.

Ten men were baptized during the past year. Most of these were examined by our missionary Mr. Ma Wou, but one or two have been accepted without his advice. We wish again to point out the danger of receiving men without a thorough examination by someone fully qualified to understand the Chinese character. Disastrous results have been experienced in the past from this cause.

The Chinese Christian Association has had on the whole a successful year. The membership is smaller than the previous season, but the attendance at meetings is better and is increasing. The missionary conducts at 10.30 on Sunday morning a Bible Study class. This meeting has an enrolment of 47, and an average attendance of upwards of 30. Services are also conducted at 11 a.m. and 7 p.m., while a class for children is held in the morning, one for men in the afternoon, and a Christian Endeavour Society at 6 o'clock in the evening. A school for Chinese children is held each week-night, except Saturday, and is taught by Mr. Mark Tso Chow, an educated young Chinese, whose salary is paid partly by the children's fees, and partly by the Association. The general spirit of the Association work is earnest and simple.

Some twenty-eight women are in the city and suburbs. For these a class is held on Sunday afternoons in Knox Church, and one on Friday afternoons in the Association Building. They are visited by a worker appointed by the Women's Missionary Society, and also by other helpers, among whom might be mentioned with warm approval, Miss McQuarrie.

Contributions are less than last year, although the amount for the South China Fund exceeded \$900; and that for the Association work, \$350 (contributed by the

teachers), while the Association members probably gave \$1,000 for the expense and upkeep of their organization.

Appreciation must be expressed for the character and service of the missionary, Mr. Ma Wou, through a period most difficult and trying. He has been faithful, tactful and as energetic as it was possible to be in the face of persistent and unfair opposition. This has been largely overcome, and we trust that the coming season may be one of marked blessing and progress.

THE MONTREAL CHINESE MISSION

The varied activities of the mission have been conducted as usual during the past year, with the addition of a class for China-town children, a Y.M.C.A. Institute, and a recent successful Monday evening school in St. Andrew's Kirk, where there is also a class on Sabbath. There is, however, a somewhat reduced attendance in most all of the Chinese Sunday Schools, with consequent diminution in their offerings for Chinese missions, to which all are assigned, though the treasurer at the recent interesting annual meeting in the American Church reported local finances satisfactory. The decrease in attendance is due to the trying times, removals to China and elsewhere, teacher shortage and divisive influence of Roman Catholics and other causes. There are 18 Presbyterian Sabbath School classes, giving a general average of 22 and 26 teachers and scholars respectively, the mission service average attendance 65 and the Y.M.C.A. Institute 90. There were 12 baptisms (including two infants) 11 church accessions to the 140 thus received previously, 8 being women; 21 to the Christian Association and 20 funerals. Fuller details will be found in the statistical table appended. The income from collections and several grants, \$1,569, besides which, the Chinese have been called upon to contribute to various causes at home and abroad, including \$200 to the Patriotic Fund, with about twice as much a year ago, with offer of certain form of military service refused them, though in British Columbia some Japanese and Chinese are reported to have enlisted.

Much gospel and tract literature has been widely distributed by the mission and much visitation by various workers, to whom, along with a large band of earnest teachers, great gratitude is due. The close connection of this work with our South China Mission calls for the remark of continued progress on all lines, in view of recent reinforcements and completed equipment, also the visit of the Moody of China, pastor Ding Li Mei. He opened the evangelistic campaign for the whole Canton Province, for great blessing on which the home churches are now asked to earnestly pray. Following the call to higher service of our late lamented president, Mr. Robert Munro, in May last, the Rev. Robert Johnston, D.D., was elected and has exhibited his wonted zeal in behalf of our cause, thus your many faithful workers thank God and take courage in a work of faith and labour of love, in patience of hope until He come.

Function.—To evangelize the Chinese of Montreal and vicinity.

Field.—Twenty-two shops and boarding houses; 48 restaurants; some 450 laundries, including suburbs; score in domestic and like service; score and more in public schools from 3 in university, down; 25 families and 72 children, giving a total population of about 2,000, while many transients tarry a time at this important distributing centre.

Force.—Anglo-Chinese Mission—Rev. Robt. Johnston, D.D., and Mr. Hum Lai, presidents—17 Church Sunday Schools, general average attendance of 26 and 33, teachers and scholars respectively; Knox Church quarterly service, present membership 80 men and 8 women; Christian Association, present membership 84; Y.M.C.A. Institute membership 160; 2 separate Bible classes, average attendance 7 and 16; Women's Mission Prayer Meeting; half dozen home departments; 2 week-day schools, average attendance 16 and 20. Total enrolment all activities, teachers full 500 and scholars twice as many. Chinatown street meeting; constant general visitation in laundries, shops, homes, hospitals, on trains, steamers, etc., with large corres-

pondence and wide distribution of Christian literature; with our co-operating South China Mission, with its 14 missionaries, twice as many native helpers, extensive equipment and varied and effective activities.

Funds.—Goodly offerings from classes, etc., for South China Missions—except a grant from each school for current expenses of Montreal Mission—with church grants, amounting to some \$2,000.

Fruitage.—There were 12 baptisms, including 2 infants; with baptism of 4 men and one woman since New Year; 11 church accessions and 21 to Christian Association, and 20 funerals.

Failures.—To adequately meet our Oriental opportunity; mistreatment of Chinese, by extra tax of \$55, prohibitory tax on students and wives of laundrymen, etc., though during the past year only about a dozen have come into Canada, while nearly 4,000 have gone out.

Finally.—"Brethren pray for us," and to "The Lord of the Harvest, that He would sent forth labourers into His Harvest."

GENERAL

THE MARITIME FUND

The Foreign Mission Board of the Eastern Section, having passed its three score years and ten, and thus by ecclesiastical usage acquired the right to retire, last year set its house in order and handed over its responsibilities to the new Board for East and West. The payment of the 1915 estimates, which had been sanctioned by the Eastern Board for the fields formerly under its care, was completed from the Eastern Fund. The income amounted to \$71,591.99, a decrease from the income of the previous year of \$6,247.21, including a decrease in congregational giving of \$2,588.00. It must be remembered, however, that the year was one of ten months only. The income would fall far short of meeting the full year's estimates, but as the Eastern Board had always paid a half-year's estimates in advance, the abandonment of that system enabled us to close our accounts with credit balances as follows:

Ordinary Fund.....	\$6,922 00
Legacy Fund.....	3,097 02
Building Fund.....	403 03

On the one hand we must express our thankfulness that the fund, so often menaced with serious deficits, has not failed to support to the end the work to which our Synod was committed. On the other hand we must remind the Maritime Synod that it has handed over to the Joint Board a work whose most economical support has been fast outstripping our income, and we are bound to make every effort to provide our share of the increased cost.

The manner in which the united Board has arranged for the amalgamation of the two funds in accordance with the action of the last Assembly has been entirely satisfactory to the Maritime members. No other eastern fund will be affected by any change in the Halifax office. The Maritime members of the Board form a sub-committee which will guard the interest of the Foreign Mission income in the East, and with the Synodical Committee will be responsible for home base work. It will be necessary to guard against a loss of interest from the removal of local responsibility for its own fields, but this will be compensated for by a more direct touch with the fields formerly supported by the Western Section. The Maritime Synod at its last meeting placed on record its policy to give as large a proportion of its income to Foreign Missions as in the past, which is nearly 50 per cent.

We desire again to place on record our appreciation of the splendid work of the Women's Missionary Society, East, which contributed to Foreign Missions last year \$26,335.81, an increase over the previous year of \$1,021.82. During its many years of faithful service this society has worked in complete harmony with the Foreign Mission Board. It has been a strong educative and inspirational force in the Synod, and its contributions have in past years about equalled congregational giving to the fund. The amalgamation of the funds does not affect the working of this society. It allocates its funds to optional objects submitted by the Foreign Mission Board. The Maritime sub-committee affords a link to keep the society in touch with the work and policy of the Board.

All reports of the work in the fields hitherto supported by the Eastern fund in the New Hebrides, Trinidad, British Guiana, and Korea are now included in the general report of the Board.

In looking back over its seventy years work carried on by the Maritime Synod on its own responsibility, and closed as such with the year 1915, suffice it to say: "The Lord hath done great things for us whereof we are glad."

G. A. SUTHERLAND,
Joint Convener.

Oriental Students. It was reported to the last Assembly that representations were being made to the Government in favour of securing the admission of Oriental students to Canadian colleges without the initial payment of capitation tax, even if afterwards to be refunded, which tax is a hardship to all students, and in most cases an impassable barrier. It is regretted that no action has yet been taken by the government, which is probably due to the exigencies of the war. The matter is so important internationally as well as in the interests of missions that it is deemed wise that further representations be made to the government by the authority of the General Assembly.

Finances.—The total expenditure for the year 1914 was \$245,970.34, whilst the total expenditure of 1915 was \$235,812.13. Notwithstanding this \$10,000 reduction in expenditure we have to report to this Assembly a deficit of \$16,698.90, instead of \$2,088.27 which was the deficit of 1914. This is, whilst the work is steadily enlarging, we have reduced our expenditures by over \$10,000 and increased our deficit by over \$14,000. (Summary of United Fund will be found on page 159.)

The manifest explanation is that the gifts of the church have been diverted in response to other clamant appeals. The Board recognizes the urgency of other appeals, nevertheless, would submit the question whether any other is so urgent as the Master's appeal in behalf of a lost world?

Effect of the War.—It is a cause of profound thankfulness that none of our missions have so far been disturbed by the war. It was feared that the work, especially in India, might suffer owing to the opportunity given to smouldering elements of discord always present in that restless country. Nevertheless, the opposite has been the experience of the year. In our own mission there is more hopefulness than probably at any former time. In India as in Japan and China. Union evangelistic movements have met a more cordial response than ever before. Is it not the Divine Hand beckoning the Church on to more strenuous efforts that His kingdom may come, and His will be done?

Changes.—We have to report the removal of valuable workers. The Rev. J. A. Sharrard, who succeeded Rev. Dr. R. A. King, as principal of the Indore Christian College, has been compelled to withdraw on account of health, greatly to the regret of his fellow-workers.

On the other hand, it is a satisfaction to be able to report that Dr. King has so far recovered his health as to be able to resume the principalship which he laid down four years ago.

The Rev. W. J. Jamieson, who served in India for eight years, and in Trinidad for nine years was suddenly called to his reward. He and Mrs. Jamieson had returned from furlough, and the day after their arrival in Princetown, the fatal accident occurred. The loss to the mission seemed irreparable, and yet so tragic a death has deepened the impression of a singularly devout and consecrated life.

The Trinidad Mission has suffered another bereavement that was keenly felt by the whole staff, and by many of the membership of the church, who knew and loved her. Mr. and Mrs. Green were home on furlough, rejoicing in their work, and in the prospect of return. Whilst at home in Canada, Mrs. Green contracted a sickness from which she did not recover. Mr. Green with heroic courage returned single handed, and again took up the work with a new consecration of heart and life that will bear fruit in the days that are to be.

One of the most pathetic experiences of years was the sudden call of Miss Ethel Bredin, a young lady of singular attractiveness and promise. She left her home on August 20th, and died in India of enteric fever on October 23rd, without having reached her field. She passed away in Poona where all that love and skill could do was done, but without avail. The impression of her death is abiding. They who knew her best have communicated the charm of her life to those who had not met her, and she lives an inspiration amongst them.

Homes have been broken, little ones snatched away, individuals have been laid aside by temporary illness, but on the whole, the staff has been maintained in health and strength and God's hand has been upon them for good.

WOMEN'S MISSIONARY SOCIETIES

The following resolution of appreciation was passed by the Foreign Mission Board and is submitted to Assembly:

"The Foreign Mission Board having received the financial statement of the Women's Missionary Society of the Presbyterian Church in Canada for 1915; also through Dr. Stewart the statement of the contributions of the Maritime Woman's Missionary Society for the same period, desires to express its appreciation of the earnest co-operation of the ladies in the missionary work of the church, and sincerely regrets that while having to congratulate the ladies of the Maritime Synod on a substantial increase, it has at the same time to extend its sympathy to the Women's Missionary Society (W.D.), in regard to the deficit shown in their report and which has been a cause of much anxiety to them.

"The Board has every confidence, however, that the present seeming set-back will be of very short duration, and will but stimulate to greater endeavour so that this Board may still depend upon the same generous support from both societies for their departments of the work which are ever growing in their urgent demands.

"The Board also desires to place on record its high appreciation of the educational efforts of the societies among the women and young people of the church which has resulted in increased interest and liberality."

NEW MISSIONARIES SENT

The following were added to the staff in 1915:

Honan:	Dr. Isabelle MacTavish. Miss Ada E. Ross, B.A.
South China:	Miss Agnes Dulmage, B.A. Miss Lean Shearer, nurse.
Formosa:	Miss Lillian Tate, deaconess.

Korea:	Dr. and Mrs. Stanley H. Martin.
India:	Rev. Chas. D. Donald, B.A. Dr. and Mrs. Chas. M. Scott, B.A. Dr. and Mrs. Harry H. Colwell, B.S.A. Rev. and Mrs. Harold W. Lyons, B.A.

MISSIONARIES UNDER APPOINTMENT

The following will (D.V.) sail this year:

To Korea:	Dr. and Mrs. Francis W. Schofield. Miss Eleanor Hughes, nurse. Miss Gertrude Cass, deaconess. Miss Emma Palethorpe, deaconess.
To India:	Dr. and Mrs. Leslie G. Pearce. Rev. R. A. King, M.A., D.D., reappointed. Mrs. R. A. King, B.A., reappointed.
To Trinidad:	Miss M. Grace Beattie, B.A. Mr. Scott Fraser.
To Br. Guiana:	Mr. and Mrs. Chester A. Pugsley, B.A.

REINFORCEMENTS WANTED

All the fields continue their insistent appeals for more workers. In every field the staff is overworked and unable to take advantage of the wide-open doors of opportunity. While it is not intended that more can be done during the war than to maintain the forces now at work by filling vacancies and making it possible to "hold the line," yet the church must plan for an advance all along the line when peace is declared. The war has greatly increased the possibilities in world-wide evangelization. The churches of Europe will be unable to do more than hold their own for many years. Upon the churches of Canada and the United States there will rest a much larger share of the obligations to proclaim God's love to the world than has been the case heretofore. We are well able to do more. It will be a means of grace and of spiritual power to our church in our work here if we heed the call of God through our missionaries and add, say, one hundred more men and women in three years after the end of the war to the hard-pressed band of about 260 missionaries in our nine fields overseas. "The harvest truly is great but the labourers are few."

HONOR ROLL

The following sons of missionaries—all who were old enough—enlisted for overseas service, Cassels Buchanan having died in England.

PAUL GOFORTH
DOUGLAS MACKENZIE
NORMAN RUSSELL
CASSELS BUCHANAN
GORDON GAULD
HARVEY GAULD
ROY FRASER

STAFF

I.—NEW HEBRIDES

The native churches founded by our mission have been placed in the care of the Victorian Church and the John G. Paton Fund.

II.—TRINIDAD

Station.		Appointed.
San Fernando.	Rev. S. A. Fraser.	1894
"	Rev. F. J. Coffin, Ph.D.	1889
"	Miss Marion Outhit, M.A.	1912
"	Rev. Charles G. Cumming, M.A.	1913
"	Rev. C. J. Baillie, M.A.	1913
"	Rev. H. F. Kemp, B.A.	1913
"	Rev. J. C. MacDonald, B.A.	1914
"	Mr. Scott Fraser.	1916
Tunapuna.	Rev. H. H. Morton, M.A.	1901
"	Rev. S. A. Fraser.	1894
Princetown.	Miss A. J. Archibald.	1889
Couva.	Rev. W. I. Green, B.A.	1910

ORDAINED NATIVE MINISTERS

	Ordained.
Rev. Joseph Edgar Gibbings.	1913
Rev. C. D. Lalla.	1915
Rev. Colin Pragsingh.	1915
Rev. H. Ramcheran.	1915
Rev. Henry Laltoo.	1915
Rev. S. B. Ramratan.	1915
Rev. J. Rameshwar.	1915

III.—BRITISH GUIANA.

		<i>Appointed.</i>
Better Hope.....	Rev. J. B. Cropper.....	1896
Suddie.....	Rev. R. Gibson Fisher.....	1906
Berbice.....	Rev. J. A. Scrimgeour, M.A.....	1909

IV.—NORTH KOREA

		Arrived.
Wonsan (Gensan)	Rev. A. F. Robb, B.A.	1901
"	Miss Jennie B. Robb	1903
"	Mr. Thos. D. Mansfield, M.D.	1910
"	Miss Louise H. McCully	1900
"	Miss E. A. McCully	1909
"	Rev. Wm. Scott, B.A.	1914
Ham Heung (Kanko)	Rev. D. M. McRae, B.A.	1898
"	Dr. Kate MacMillan	1901
"	Rev. L. L. Young, B.A.	1906
"	Rev. S. J. Proctor, B.A.	1913
"	Miss Hazel Kirk	1913
"	Rev. D. W. McDonald, B.A.	1914

Station.		Arrived.
Songchin (Joshin)	Rev. R. Grierson, B.A., M.D.	1898
"	Rev. A. R. Ross, B.D.	1907
"	Miss M. M. Rogers	1909
Hoi Ryung (Kainei)	Rev. E. J. O. Fraser, B.A.	1914
"	Rev. D. A. Macdonald, B.A.	1912
"	Miss Ethel McEachren	1913
"	Miss Edna MacLellan	1913
Yong Jung (Kanto)	Rev. A. H. Barker, B.A.	1911
"	Miss Edna Cruikshank	1914
"	Rev. W. R. Foote, M.A., B.D.	1898
"	Mr. Stanley H. Martin, M.D., C.M.	1915

(NOTE:—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.)

V.—NORTH FORMOSA.

Station.		Arrived.
Tamsui	Rev. William Gauld, B.A.	November, 1892
"	Mr. George W. MacKay, M.A.	December, 1912
"	Mr. A. A. Gray, M.D., C.M.	January, 1913
"	Miss Hannah Connell	November, 1905
"	Miss Mabel G. Clazie	November, 1910
"	Miss Jane M. Kinney, B.A.	November, 1905
"	Mr. Kenneth J. Dowie, B.Sc.	September, 1913
Taipeh (Taihoku)	Rev. Milton Jack, M.A., B.D.	November, 1905
"	Rev. J. Y. Ferguson, B.A., M.D., C.M., M.R.C.S., L.R.C.P.	November, 1905
"	Rev. Duncan McLeod, B.A., B.D.	November, 1907
"	Miss Lily M. Adair	February, 1911
"	Miss Isabel Elliott	November, 1912
"	Miss Lillian Tait	November, 1915

VI.—CENTRAL INDIA.

Station.		Arrived.
Indore	Rev. A. R. King, D.D.	July, 1903 and Oct., 1916
"	Rev. W. A. Wilson, M.A., D.D.	December, 1884
"	Rev. Robt. Schofield, M.A.	June, 1910
"	Miss Jessie Duncan	November, 1892
"	Miss Janet White	November, 1893
"	Miss Harriet Thompson	December, 1896
"	Miss Elizabeth McMaster, M.D., C.M.	January, 1904
"	Miss Lizbeth Robertson, B.A.	February, 1911
"	Rev. A. A. Scott, B.A., B.D.	December, 1912
"	Miss Bertha Manarey	September, 1913
"	Miss Christine Jansen*	
"	Rev. D. J. Davidson, B.A.	January, 1904
"	Miss Laura I. F. Moodie, M.B.	November, 1914
"	Miss E. Smillie, B.A.	November, 1914
"	Rev. Harold W. Lyons, B.A.	February, 1915
Hatpipla	Miss Ethel Glendinning	January, 1909
Rasalpura, Mhow	Rev. F. H. Russell, M.A.	November, 1893
"	Rev. A. P. Ledingham, B.A.	November, 1895
"	Mr. L. D. S. Coxson	January, 1914
"	Mr. A. R. Graham	November, 1914
Mhow	Rev. E. J. Drew	
"	Rev. J. T. Taylor, B.A.	November, 1899
"	Miss Jessie Weir	December, 1896
"	Miss Margaret H. Brebner	November, 1912

Station.		Arrived.
Neemuch	Miss Margaret McKellar, M.D., C.M.	October, 1890
"	Miss M. MacHarrie	January, 1910
"	Miss Margaret Cameron	November, 1911
"	Miss Gwendolen Gardner, B.A.	November, 1914
"	Mrs. E. E. Menzies	November, 1902
"	Rev. J. S. McKay, B.A.	November, 1904
Banswara	Rev. D. G. Cock, B.A.	December, 1902
"	Miss Catherine Campbell	December, 1894
"	Miss B. Chone Oliver, M.D., C.M.	February, 1902
Rutlam	Rev. J. Fraser Campbell, D.D.	December, 1876
"	Mr. J. M. Waters, M.D., C.M.	November, 1903
"	Mr. C. M. Scott, B.A., M.D., C.M.	November, 1915
"	Miss Dorothy Kilpatrick, B.A.	November, 1914
Ujjain	Mr. Alexander Nugent, M.D., C.M.	November, 1899
"	Miss Margaret Drummond	November, 1911
"	Miss Jessie Grier	November, 1893
"	Rev. Chas. D. Donald, B.A.	November, 1915
Jaora	Rev. F. J. Anderson	December, 1901
Dhar	Rev. B. S. Smillie, B.A.	November, 1914
"	Miss Margaret Coltart	November, 1911
"	Miss Margaret O'Hara, M.D., C.M.	December, 1891
"	Miss M. S. Herdman	March, 1903
Kharua	Rev. J. R. Harcourt, B.A.	November, 1900
"	Rev. D. F. Smith, B.A., B.D.	December, 1906
"	Miss Florence E. Clearihue	December, 1906
"	Miss Mabel E. MacLean	November, 1912
Amkhut	Rev. J. Buchanan, B.A., M.D.	December, 1888
"	Mr. H. H. Colwell, B.S.A., M.B.	November, 1915
"	*Mr. H. H. Smith	
"	Miss Bertha W. Robson, M.A.	November, 1912
"	Mr. D. E. McDonald	November, 1911

* Assistant missionary.

VII.—NORTH HONAN.

Changteho	Rev. Murdoch Mackenzie, D.D.	November, 1889
"	Rev. John Griffith, B.A.	December, 1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	December, 1897
"	Rev. Gillies Eadie, B.A.	November, 1906
"	Miss M. I. MacIntosh	November, 1889
"	Miss Jean I. Dow, M.B.	November, 1895
"	Miss Minnie A. Pyke	October, 1896
"	Rev. Jonathan Goforth	March, 1888
"	Miss Mina Logan, M.A.	December, 1912
"	Mr. F. F. Carr Harris, M.D.C.M., M.R.C.S., L.R.C.P.	October, 1913
"	Rev. H. A. Boyd, M.A., B.D.	November, 1912
"	Rev. J. M. Menzies, B.A.Sc.	September, 1910
"	Miss Minnie Shipley	October, 1914
"	Mr. W. R. Reeds, M.B.	February, 1915
Weihweifu	Mr. W. McClure, B.A., M.D.	October, 1888
"	Rev. W. Harvey Grant, B.A.	October, 1892
"	Rev. R. A. Mitchell, M.A.	September, 1895
"	Rev. A. W. Lohead, B.A., B.D.	October, 1904
"	Miss Winnifred Warren	December, 1913

Station.		Arrived.	
Weihweifu	Mr. Hugh Mackenzie	November, 1910	
"	Rev. H. P. S. Luttrell, B.A.	November, 1909	
"	Mr. F. M. Auld, B.A., M.D.	November, 1910	
"	Miss Isabel McIntosh	November, 1903	
"	Miss E. McLennan, B.A.	November, 1905	
"	Miss Bertha M. Hodge	October, 1913	
"	Rev. J. D. MacRae, M.A., B.D.	November, 1909	
"	Rev. H. S. Forbes, B.A.	October, 1914	
"	Mr. J. B. Hattie, B.Sc.	February, 1912	
"	Mr. R. G. Struthers, M.B.	February, 1915	
"	Miss Maisie McNeely	January, 1914	
"	Mrs. Jeanette C. Ratcliffe	February, 1911	
"	Miss Ada E. Ross, B.A.	October, 1915	
Hwaikingfu	Rev. J. A. Slimmon	March, 1895	
"	Rev. Jas. R. Mensies, M.D.	November, 1895	
"	Rev. J. A. Mowatt, B.A.	November, 1904	
"	Mr. Mark H. Wheeler, B.A.	January, 1911	
"	Miss Margaret S. Walks, B.A.	October, 1913	
"	Miss Margaret H. Brown, B.A.	October, 1913	
"	Miss Annie O'Neill	November, 1909	
"	Mr. E. B. Struthers, B.A., M.B.	December, 1914	
"	Miss Sadie Lethbridge	December, 1914	
Hsiu Wu	Rev. George M. Ross, B.A.	September, 1914	
"	Rev. J. G. G. Bompas, B.A., B.D.	October, 1914	
Tao K'ou	Rev. Andrew Thomson, B.A.	November, 1906	
"	Rev. T. A. Arthurs, B.A.	November, 1912	
"	Miss Leah Dinwoody	November, 1912	
"	Miss Margaret McDonald	November, 1909	
Wuan	Rev. J. H. Bruce, B.A.	October, 1902	
"	Rev. Harold M. Clark, B.A.	September, 1903	
"	Miss Margaret R. Gay	November, 1910	
"	Miss Grace Sykes	November, 1912	
"	Miss Isabelle McTavish, M.B.	October, 1915	

Station.	SHANGHAI	Arrived.	
Shanghai	Rev. Donald MacGillivray, M.A., D.D.	December, 1888	

SOUTH CHINA

Kongmoon	Rev. W. R. McKay, M.A.	October, 1902	
"	Mr. J. A. McDonald, B.A., M.D., C.M.	November, 1906	
"	Rev. T. A. Broadfoot, B.A., B.D.	November, 1907	
"	Miss Agnes I. Dickson, B.A.	November, 1904	
"	Miss Jessie MacBean, M.D.	February, 1906	
"	Miss Ethel C. Reid	February, 1912	
"	Miss Florence H. Langrill	October, 1913	
"	Rev. Duncan MacRae, B.A., B.D.	October, 1914	
"	Miss Agnes J. Dulmage	November, 1915	
"	Miss H. A. Shearer	November, 1915	

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		Appointed.	
Montreal	Rev. J. C. Thomson, M.D., 1762-A, Esplanade Avenue	October, 1900	
"	Mr. Chan Nom Seng		
Toronto	Mr. Ma T. Wou, 187 Church St.	1910	

IX.—MISSION TO CHINESE IN WESTERN CANADA

Station.		Appointed.	
Winnipeg	Mr. C. A. Colman, 411 Alexander St.	September, 1893	
Cumberland	Mr. Ma Seung	August, 1901	
Vancouver	Miss Elizabeth Stuart	September, 1911	
"	Rev. Ng Mon Hing	September, 1895	
"	Rev. Robt. Duncanson, B.A.	1914	
"	Miss Minnie Pyke		
Victoria	Mr. L. W. Hall	September, 1895	
"	Mr. Leung Mooi Fung	1911	

MISSIONARIES UNDER APPOINTMENT

Korea	Miss Emma Palethorpe, Ingersoll, Ont.	
"	Miss Gertrude Cass, Chesley, Ont.	
"	Miss Eleanor Hughes, Macleod, Alta.	
"	Dr. Francis W. Schofield, Toronto, Ont.	
Trinidad	Miss Grace Beattie, B.A., Toronto, Ont.	
"	Mr. Scott Fraser, Truro, N. S.	
India	Dr. Leslie G. Pearce, Brantford, Ont.	
British Guiana	Mr. Chester A. Pugsley, B.A., Chatham, N.B.	

FOREIGN MISSIONARIES WHO HAVE RETIRED OR DIED

NEW HEBRIDES			
	Designated	Retired	Died
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" Wm. McCullagh	1863	1886	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....
" J. W. McKenzie, D.D.	1872	....	1914
" J. Annand, D.D.	1873	1913	....
" H. A. Robertson, D.D.	1871	....	1914

TRINIDAD			
	Designated	Retired	Died
Rev. Thomas Christie, M.A.	1873	1883	....
" J. W. McLeod, M.A.	1880	....	1886
" J. K. Wright, B.D.	1883	1888	....
" W. L. Macrae	1886	1905	....
" K. J. Grant, D.D.	1870	1907	....
" A. W. Thomson, M.A.	1890	1910	....
" A. T. Firth, B.A.	1907	....	1907
" R. B. Layton, B.A.	1909	1911	....
" J. Morton, D.D.	1867	....	1912
" A. Gayadeen	1890	....	1912
" W. G. Firth, M.A.	1912	1913	....
" Lal Bihari (ordained native)	1882	....	1915
Miss Lenore Smith, M.A., (Mrs. C. Cummings)	1914	1915	....
Rev. W. J. Jamieson, Ph.D.	1906	....	1915
Mr. Chas. Mackay	1914	1915	....
Mr. John Thomson	1915	1916	....

Missionary Teachers

	Designated	Retired	Died
Mr. John A. McDonald.....	1875	1877	....
" A. Campbell.....	1880	1881	....
Miss Semple.....	1883	1889	....
" Copland.....	1884	1889	....
" Hilton.....	1884	1886	....
" Minnie Archibald.....	1886	....	1887
" Graham.....	1889	1891	....
" Kirkpatrick.....	1891	1896	....
" A. L. Blackadder.....	1876	1914	....

BRITISH GUIANA

Rev. J. Gibson, M.A., B.D.....	1884	....	1888
" G. E. Ross, M.A., B.D.....	1899	1901	....
" G. A. Sutherland, M.A.....	1900	1904	....
" G. A. Grant, M.A.....	1901	1902	....
" J. D. McKay, M.A., B.D.....	1903	....	1905
" A. D. McKenzie, B.D.....	1908	1910	....

INDIA

Rev. Geo. Stevenson.....	1857	1858	....
Miss Fairweather.....	1873	1880	....
" Rodger.....	1873	1891	....
" Forrester (now Mrs. J. F. Campbell)	1876	....	....
Rev. J. M. Douglas.....	1876	1882	....
Miss M. McGregor.....	1877	1888	....
Rev. Joseph Builder, B.A.....	1883	....	1888
" R. C. Murray, B.A.....	1885	....	1887
" G. McKelvie, M.A.....	1888	1891	....
Miss Amy Harris.....	1889	....	1892
" Elizabeth Beatty, M.D.....	1884	1892	....
" E. B. Scott.....	1888	1890	....
" M. McKay, M.D., (now Mrs. Buchanan)	1888	....	....
" Elizabeth McWilliams.....	1891	1893	....
" W. Grant Fraser, M.D.....	1890	1896	....
Mr. J. J. Thompson, M.D.....	1895	1897	....
Miss I. Ross.....	1883	1898	....
Rev. W. J. Jamieson.....	1890	1898	1915
Miss Catherine Calder.....	1892	1899	....
" Mary Charlotte Dougan.....	1893	1900	....
" Jean M. Leyden.....	1896	1900	....
Rev. J. Fraser Smith, B.A., M.D.....	1888	1900	....
Miss Rachel Chase, B.A.....	1895	1899	....
Rev. John Wilkie, M.A., D.D.....	1879	1902	....
" Norman H. Russell, M.A.....	1890	....	1902
" George Menzies, M.D.....	1902	....	1903
Miss Bella Ptolemy.....	1895	1904	....
" J. V. Sinclair (Mrs. J. S. MacKay)	1888	1906	....
" Agnes Turnbull, M.D., C.M.....	1892	....	1906
" Mary E. Leach (Mrs. Addison).....	1900	1908	....
" M. Jamieson.....	1889	1909	....
" Miss Anna M. Nairn (Mrs. McKay)	1907	1909	....
" Lottie Madill (Mrs. D. F. Smith)...	1908	1911	....
Rev. Alex. Dunn, M.A., B.D.....	1908	1911	....
Miss Marion Oliver, M.D., C.M.....	1886	....	1913
Rev. W. G. Russell, B.A.....	1901	....	1913
Mr. E. Ferguson.....	....	1914	....

INDIA

	Designated	Retired	Died
Rev. J. A. Sharrard, M.A., B.D.....	1907	1915	....
Miss Bella Goodfellow.....	1899	1915	....
Mr. G. A. McPhedran, B.A., M.D.....	1909	1915	....
Miss Janet Sinclair.....	1910	1915	....
Miss Ethel Bredin.....	1915	....	1915
Mr. K. G. McKay, B. A.....	1906	1912	....
Mr. C. R. Woods, M.D.....	1893	1903	....
Miss M. S. Wallace, M.D.....	1901	1902	....
Miss S. McCalla, M. D., (Now Mrs. W. H. Grant, of Honan).....	....	....	....

HONAN

Rev. J. Frazer Smith, M.D.....	1888	1896	....
Rev. John McDougall, B.A.....	1889	1893	....
" J. H. McVicar, B.A.....	1889	1895	....
Miss Jennie Graham.....	1889	1890	....
" Harriet R. Sutherland.....	1888	1889	....
" Lucinda Graham, M.D.....	1892	....	1894
Rev. Kenneth McLennan, B.A.....	1894	1897	....
" Thos. Craigie Hood, B.A.....	1899	....	1902
Miss Mary S. Thompson (Mrs. J. H. Bruce)	1906	1911	....
" Agnes A. Hall (Mrs. H. Mackenzie)	1909	1911	....
Mrs. Harold M. Clark.....	1910	....	1910
Rev. W. J. Scott, B.A., M.D.....	1906	1912	....
" J. R. Sanderson, M.A., Ph.D.....	1912	1913	....
Mr. Shirley O. McMurtry, B.A., M.D...	1906	1913	....
Miss Edith Magill (Mrs. H. M. Clark)...	1906	1913	....
Miss Ethel Cameron.....	1911	1915	....

FORMOSA

	Designated	Retired	Died
Rev. J. B. Fraser, M.D.....	1874	1877	....
" K. F. Junor, M.D.....	1878	1882	....
" John Jamieson.....	1883	....	1891
" Geo. Leslie McKay, D.D.....	1871	....	1901
" Thurlow Fraser, B.A., B.D.....	1902	1904	....

SOUTH CHINA

Miss Isabel Little, M.D. (Mrs. Mitchell)	1904	1906	1909
" Rachel McLean.....	1907	1914	....

KOREA

Rev. J. M. MacLeod, B.A.....	1909	1911	....
Miss Ethel McFarlane.....	1913	1915	....
Miss Esther M. Smith, M.A.....	1913	1915	

SHANGHAI

Miss M. Verne McNeely, B.A.....	1908	1914	
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THE PRESBYTERIAN COLLEGE, HALIFAX

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The 96th session of the Presbyterian College, Halifax, has been marked by sadly depleted numbers owing to the war. No less than 39 of those studying for the Ministry in Arts and Theology have gone to the front. The graduating class, which numbers only 6, is less than half of what it would have been. Six are at the front. An Honour Roll, containing all the names of those who have volunteered, is appended to the Report of the Senate of the College.

Three legacies have recently been left to the institution. The late Honourable Joseph Matheson, of L'Ardoise, has bequeathed \$15,000. He was a public citizen of wide and liberal sympathies. During his lifetime he took a leading part in promoting the welfare of the province, and in his will has remembered various institutions of education and schemes of the church in a most generous manner. The late John McNab, Esq., of Halifax, was always a man noted for his generous support of philanthropic institutions, to which he made large contributions in his lifetime. He has left the major part of his estate to educational purposes and amongst these an amount, as yet undetermined, to the Presbyterian College at Halifax. The late Mr. Watson, of Montreal, amongst the many interests remembered in his will, was good enough to bequeath \$5,000 to this College, of which \$1,750 was received last year.

While the financial situation of the College will be much improved by these generous legacies when their amounts are paid in, it has been seriously affected by decrease in its revenue. The amount allotted in the Budget, \$14,000, was unfortunately not realized, and as no special appeal for the current expenses of the College is permitted under the regulations of the Budget, it is difficult to see how the accumulating debt is to be removed. The amount received from the congregations, however, was \$9,725, which is \$693 more than the preceding year, but the total income from all sources only amounted to \$16,710.27, while the expenditure was \$19,160.74. This expenditure was \$1,129 less than the preceding year. Nevertheless, the debt has seriously increased. At the beginning of the year it was \$6,509, and at its close \$8,959. Although regretting this financial embarrassment, the Board is encouraged by evidence of increased interest on the part of the church and is confident that a more successful effort will be made when conditions become normal.

The House and Property Committee, which has the oversight of all College property, has held regular monthly meetings and several specials. Carefully tabulated statements of income and expenditure submitted to the College Board show the same care and accuracy which this Committee manifested in former years. The decreased attendance has made the problem of finance more difficult. But students attending other faculties and institutions in the city, all paying the maximum rate of board, have very materially assisted in the endeavour to equalize expenditure and income. The changing of the church fiscal year makes their report apparently not so satisfactory from an income point as last year.

The sub-committee of the Board, which meets in conjunction with the special committee of the Home Mission Board, and is in charge of the Bursary Fund, makes a very satisfactory report. From congregations it received last year \$1,495. From

the Woman's Missionary Society, \$771.09. In donations \$70, and from interest on invested funds \$1,007.46. This makes a total of \$3,329.55. This is nearly \$1,000 less than on the previous year, but owing to the reduced number of students, less money was required. To this the Committee have much pleasure in adding \$225, being money returned by students who grateful for the aid tendered them, now wish the bursaries to go to the assistance of others. Part of the Bursary Fund is spent on special bursaries to Arts students. Theological students receive aid from the interest on foundation bursaries specially bequeathed for that purpose, although in exceptional cases amounts are sometimes drawn from the General Bursary Fund. During recent years the fund was also drawn on to secure lodgings for those who were crowded out from the Residence at Pine Hill. This year as last this amount has been devoted to meeting the interest on the cost of the increased accommodation in the building. At present there is a balance of \$2,072.31, but this will likely be needed to meet the exigencies of next session, especially if the war should terminate at an early date and many of the men be able to resume their studies.

The Library Fund, which in recent years has practically made no demands on our congregations, received nothing from them during the past year. It had a balance on hand of \$509. To this was added \$269.46 interest from the Fraser Memorial and \$106.61 from collections taken at the opening and closing of the College. In all the receipts were \$885.07. There was expended on books and magazines \$298.51, leaving a credit balance of \$578.80.

More than a year ago the Board added a large annex to the Residence, which cost \$30,126. A special appeal was made to the congregations to raise the amount. At the present moment, however, there remains \$19,681 unpaid. The generous legacy (\$15,000) of the late Honourable Joseph Matheson, of L'Ardoise, Cape Breton, when received will be temporarily put to the credit of the Building Fund. The balance of \$4,681 still remaining it is the desire of the Board to wipe out as soon as possible.

The Board wishes to express its thanks to the church organizations and individuals who have generously come to its assistance during the past year.

Respectfully submitted,

J. McMILLAN, Chairman.

T. STEWART, Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, N.S., 1915-1916.

To the Venerable the General Assembly:

The Senate has to report that during the past year there have been enrolled 25. The names are:

Third Year.—G. R. Kyle, J. MacAskill, E. D. MacKillop, W. A. MacQuarrie, B.A.; S. R. Prince, W. K. Mackay, B.A.

Second Year.—W. S. Irving, H. H. Blanchard, B.A.; J. M. Fraser, E. J. Kerr, D. C. MacLeod, J. C. MacLeod, C. A. Ritchie, G. Scott.

First Year and Affiliated.—F. H. Anderson, K. A. Baird, B.A.; J. E. Forbes, B.A.; E. V. Forbes, M.A.; J. Milligan, J. MacDonald, B.A.; C. A. Pugsley, N. M. Rattee, B.A.; H. S. Raynor, E. J. Shaw, J. M. Stewart.

The classes were conducted as usual except that the Principal took Systematic Theology and Practical Theology and Professor Shaw, Church History and Apologetics.

Lectures on Social Problems were delivered by Rev. W. H. Smith, Ph.D.

Also lectures were given by Rev. J. T. Taylor, B.A.; Rev. Alex. MacMillan, Rev. Dr. Bruce Taylor, Rev. J. McCartney Wilson, Rev. W. R. Foote, M.A., B.D.; Rev. H. R. Grant, B.A.; Robert Murray, Rev. Robt. Johnston, M.A., and Miss Bird.

The Robertson Memorial lecturer was Rev. Dr. Robt. Campbell.

Instruction in Gaelic was given by Mr. J. G. Mackinnon.

As the Senate Report was required before the session closed, it was impossible to give the list of prizes and scholarships.

II. FOUNDATION BURSARIES

The Harold Kirk Memorial.—E. D. McKillop, \$25.00; S. R. Prince, \$25.00.

The Isaac Logan Memorial.—E. J. Shaw, \$50.00.

The Robert Pollok Memorial.—J. E. Forbes, B.A., \$50.

The Findlay Campbell Memorial.—J. C. MacLeod, \$25; D. C. MacLeod, \$25.

The R. P. Paterson Bursary.—C. A. Ritchie, \$25; J. M. Stewart, \$25.

The Mackenzie Memorial.—J. M. Fraser, \$50; E. Scott Fraser, \$50.

The G. D. McEwan Memorial.—W. A. MacQuarrie, B.A., \$25.

The Robert Ferrier Burns Bursary.—G. R. Kyle, \$25; E. V. Forbes, M.A., \$50.

The Mrs. Bessie McLeod Memorial.—C. A. Pugsley, \$100.

SPECIAL BURSARIES TO THEOLOGICAL STUDENTS

Pictou Presbytery.—J. Milligan, \$25; J. Macdonald, B.A., \$25.

W.M.S.—E. J. Kerr, \$50.

St. David's Church, St. John.—George Scott, \$50.

III. BURSARIES FOR ARTS STUDENTS PREPARING FOR THE MINISTRY

W.M.S.—B. V. MacLean, F. H. Anderson, W. A. Wood, H. S. Raynor, C. F. McLennan, A. S. Murray, A. C. Fraser, Wm. Matheson, C. C. Walls, J. S. Bonnell, John MacKay, \$50.00 each; R. H. Scott, \$25; Hu Yim Cho, \$25.

Miramichi Presbytery.—C. C. Walls, \$50.

Halifax Presbytery.—Fort Massey: Hu Yim Cho, \$50.

ROLL OF HONOUR

Students for the Ministry, who have enlisted for the war.

Salter, B. C., B.A.	Cycle Corps.
Guildford, D. A. M.A., Lieut.	64th Overseas.
Lockerby, Earl	Cycle Corps.
Clarke, R. B., B.A.	Army Medical Corps.
Campbell, L. B., B.A.	Army Medical Corps.
Murchison, J. K., B.A.	Army Medical Corps.
MacLeod, G. D., B.A.	Army Medical Corps.
Morrison, D. J.	Army Medical Corps.
Fox, F. B., B.A.	Army Medical Corps.
Archibald, A. D., B.A.	Army Medical Corps.
Paterson, J. G., B.A.	Army Medical Corps.
Patterson, R. A., B.A.	Army Medical Corps.
Hyde, Cyril	Army Medical Corps.
Macdonald, Neil	Army Medical Corps.
Murray, George	Army Medical Corps.
Walls, Victor, B.	Army Medical Corps.
Nickerson, J. S., B.A.	Army Medical Corps.
McNiven, Colin U.	Army Medical Corps.
Ross, J. S.	H.M.S. "Warspite."
MacIvor, A. P., B.A.	6th Canadian Mounted Rifles.
Smith, H. A., B.A.	6th Canadian Mounted Rifles.
MacLeod, M.	6th Canadian Mounted Rifles.
MacKenzie, Norman A.	6th Canadian Mounted Rifles.
MacLeod, D. F.	6th Canadian Mounted Rifles.
Craigie, John	6th Canadian Mounted Rifles.
Tweedie, W. J. V.	6th Canadian Mounted Rifles.
Roome, R. E. G.	Canadian Artillery.
Lewis, Perley C.	219th N. S. Highlanders.
Matheson, Wm.	219th N. S. Highlanders.
MacLeod, John D.	219th N. S. Highlanders.
Blanchard, H. H., B.A.	219th N. S. Highlanders.
Scott, R. H.	85th N. S. Highlanders.
Irving, W. S., Lieut.	85th N. S. Highlanders.
Smith, E. S., M.A., Lieut.	63rd Halifax Rifles.
Keswick, McLaren, Lieut.	64th Overseas Batt.
Rattee, Neil M., B.A.	No. 7 Overseas Hospital.
Nicholson, John A., B.A.	No. 7 Overseas Hospital.
Whelpley, T. H.	No. 7 Overseas Hospital.
Dick, Stephen J.	No. 7 Overseas Hospital.

CLARENCE MACKINNON

MORRIN COLLEGE REPORT

o the Venerable the General Assembly:

The Board of the College continues to administer the trust, in the manner in which the Assembly acquiesced some years ago, affording assistance to the High School, enabling it to furnish the training necessary for matriculation in the university, and also promoting the local institutions which aim at furthering literature and science.

Besides a contribution to the James Robertson Lecture Fund, the Board found it possible, out of the revenue at its disposal, to put another \$100 into the Scholarship Fund of the Presbyterian College, Montreal, with a view specially to encourage students from the Eastern Townships to take a course at the College.

ROBERT CAMPBELL,
S. T. MARTIN.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1915-16

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs leave to submit the following report for the year 1915-16, and to transmit that of the Senate.

With very deep sorrow does the Board report the death of the Rev. Principal John Scrimger, M.A., D.D., which occurred with tragic suddenness at his summer home in Bic, Que., on August 6th, 1915. Dr. Scrimger had served on the teaching staff of the College since 1874, first as Lecturer in Old and New Testament Literature and Exegesis until 1882; then as Professor of the same subjects until 1904, and finally as Principal and Professor of Systematic Theology. At the time of his death he was also acting chairman of the Board of Management and head of the department of Homiletics in the four co-operating colleges. His presence is sorely missed, not only in collegiate circles but also in the almost countless spheres of Christian activity, where he served with such unselfish diligence and conspicuous ability.

The Board also records its deep sense of loss in the death of Mr. Robert Munro, for many years one of its active members, and of Mr. Jonathan Hodgson, a generous contributor to the Funds of the College.

The report of the Senate reveals how seriously the student ranks have been reduced by enlistments for overseas service.

The scheme of co-operation with the other three Theological Colleges affiliated to McGill University has been continued with unbroken harmony and increased efficiency.

The Board is thankful to be able to report that the Chair of Practical Training which Lord Strathcona and Mount Royal had supported by annual contributions since 1893 had been provided for in the will of that generous benefactor and that the endowment has been paid over to the college authorities by his executors.

The large deficit which has been carried for so long a time owing, in some measure to the necessary expenses of repairs to the College building, in face of the comparatively small contributions received from the congregations has been reduced this year by more than a thousand dollars. It is hoped that the friends of the College will next year celebrate the Fiftieth anniversary of its foundation by freeing it from all financial embarrassment and enabling it to enter upon the second half century of its usefulness well equipped for serving the church.

The Board unanimously nominates the Rev. D. J. Fraser, D.D., LL.D., as Principal of the College.

ALBERT C. HUTCHISON,
Acting Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1915-1916.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, begs to submit its report for the Session 1915-1916.

The work of the past session was distributed among the professors of the four co-operating colleges as follows:

1. OLD TESTAMENT—First year, Professor Graham (Wesleyan); second year, Professor Gordon (Presbyterian); third year, Professor Gordon.

2. NEW TESTAMENT—First year, Professor Fraser (Presbyterian) and Professor Warriner (Congregational); second year, Professor Abbot-Smith (Diocesan), and Principal Smyth (Wesleyan); third year, Professor Warriner and Professor Fraser.

3. CHURCH HISTORY—First year, Professor Howard (Diocesan); second and third years, Professor Gifford (Wesleyan).

4. APOLOGETICS—Professor Welsh (Presbyterian).

5. SYSTEMATIC THEOLOGY—First year, Principal Smyth; second year, Principal Rexford (Diocesan); third year, Professor Welsh.

6. PASTORAL TRAINING—First year, Homiletics, Professor Howard; Criticism of Sermons, Professors Fraser, Welsh, and Gordon; Sunday School Pedagogics, Principal Rexford; second year, Sociology, Rev. J. S. Woodsworth; third year, Pastoral Theology, Rev. Dr. Rose (Wesleyan); Church Government, Professor Fraser; Christian Missions, Professor Howard; Ecclesiastical Architecture, D. Norman MacVicar, Esq., A.R.C.A.

The subjects of the French Department were taught by Professor Bieler (Presbyterian). Mr. W. V. Holt conducted classes of the three years in Elocution.

Professor Bieler conducted also a class in the English Bible for undergraduate students, and members of the Matriculation class.

Fourteen students having enlisted for active service, during the academic year 1914-1915: Messrs Murray Sutherland (killed in action, March 1916), E. C. McCullagh, John Gordon Copeland, Robert Hall, Homer L. Matheson, Leslie C. Burgess, J. A. Jess, Eric A. Ford, R. W. Keir, C. J. Lightbody, C. K. Matthewson, Wm. A. Macdonald, J. L. MacNaughton, and A. T. MacIntyre, we began the year 1915-1916 with a reduced enrolment of forty-three students only, distributed throughout the years as follows:

Third Year in Theology.—Eleven. Messrs. George Cameron, Gilbert Hyndman Fletcher, B.A., Hubert Fresque, Charles Sinclair Jones, Andrew Kay, Henri Alfred Larivière, B.A., Frances Scott MacKenzie, B.A., Kenneth MacLean, B.A., William Alexander MacWilliam, Robert Strange, Robert James Wilson.

Second Year in Theology.—Three. Messrs. Tom McNaught, John MacKay and W. J. Rayner.

First Year in Theology.—Four. Messrs. James Grier, J. M. MacCurly, W. S. Taylor, B.A., and Murdo MacKay (special).

Fourth Year in Arts.—Two. Messrs. A. M. Pope, and R. de Witt Scott.

Third Year in Arts.—One. Mr. P. A. G. Clark.

Second Year in Arts.—Five. Messrs. Georges Grosjean, W. R. Henry, D. W. MacKellar, M. MacLennan, and A. Newton Reid.

First Year in Arts.—Four. Messrs. Alex. D. Ledingham, A. H. MacLean, R. A. McRae, and Guy A. Sherman.

Third Year in (partial) Arts.—Five. Messrs. David Gardner, Hugh Penny, Charles Rochedieu, William Swan, and Angus S. Sutherland.

Second Year in (partial) Arts.—Two. Messrs. C. A. Chazeaud, and Peter Jackson (special).

Matriculation Class.—Six. Messrs. H. Cousens, W. L. Hicklin, Edward J. Jamieson, D. R. Morrison, Harold C. Shaver, and J. H. Harrower.

Since October, 1915, ten students, out of these forty three, have joined the colours: Messrs. John MacKay, Angus S. Sutherland, Duncan W. MacKellar (died in Hospital, December, 1915), W. H. Henry, C. H. Fletcher, Guy A. Sherman, W. C. Rayner, Camille A. Chazeaud, W. L. Hicklin, and Henry Cousens, leaving us with an enrolment of only thirty-three students, at the end of the Academic year.

At the Annual Convocation, on April 13th, 1916, the following awards were made:

Philosophical and Literary Society's Prizes

Public Speaking.....	\$10 00 in books.....	Mr. Kenneth MacLean, B.A.
English Reading.....	10 00 ".....	Mr. Robert Strange
English Essay.....	10 00 ".....	Mr. Robert Strange
French Reading.....	10 00 ".....	Mr. Georges Grosjean

Ecclesiastical Architecture

The Judge Hutchinson Prize, \$10.00 in books, Mr. F. S. MacKenzie, B.A.

Elocution

The Principal Kneeland Prize.....	\$25 00.....	Mr. Robert Strange
The John A. MacMaster Prize.....	25 00.....	Mr. Kenneth MacLean, B.A.

Religious Pedagogy

The J. C. Robertson Prize.....\$25 00.....Mr. W. S. Taylor, B.A.

University Scholarships

The McCorkill Scholarships.....	{	Mr. A. M. Pope
	{	Mr. R. De Witt Scott
	{	Mr. R. A. MacRae
	{	Mr. P. A. G. Clark
The Morrin College.....	{	Mr. Georges Grosjean
	{	Mr. M. MacLennan
	{	Mr. G. A. Sherman
The Stirling.....	{	Mr. A. H. MacLean

French Scholarship

The McCorkill.....\$50 00.....Mr. Hubert Fresque

English Bible Scholarship

The Joseph Anderson (first year).....\$30 00.....Mr. J. M. MacCurly

Nor'West Scholarship

The James Henderson.....\$25 00.....Mr. J. M. MacCurlie

Theological Scholarships

The McCorkill, first year.....\$70 00.....Mr. James Grier
 The Edward McDougall Morrice first year.....50 00.....Mr. W. S. Taylor, B.A.
 The Hugh MacKay, second year.....60 00.....Mr. Tom McNaught
 The Principal MacVicar, third year.....100 00.....Mr. F. S. MacKenzie, B.A.
 The David Morrice, third year.....100 00.....Mr. R. J. Wilson
 The Dr. Barclay, third year.....60 00.....Mr. H. A. Larivière, B.A.
 The McCorkill, third year.....50 00.....Mr. Robert Strange
 The Mrs. Morrice, third year.....50 00.....Mr. Kenneth MacLean, B.A.
 The George Sherriff Morrice, third year. 50 00.....Mr. Andrew Kay

Medal

The Robert J. Drysdale Gold Medal for Church History, Mr. F. S. MacKenzie, B.A.

The Degree of Bachelor of Divinity was conferred on the Rev. Harold Bolingbroke, and on Mr. F. S. MacKenzie, B.A., and on Mr. John Lewis McInnis, B.A.

The Alumni Association at its annual meeting nominated to the Senate for the coming year, the Rev. Robert Johnston, D.D., the Rev. Norman A. MacLeod, B.D., and the Rev. J. R. Dobson, B.D., and the Senate recommends their appointment.

The Senate records its very deep sorrow at the loss sustained by the College in the death of the Rev. John Scrimger, D.D., Professor of Systematic Theology, Principal of the Presbyterian College since 1904, and its grateful appreciation of the eminent services rendered by him to our Institution, and to the church, during so many years of faithful activity.

Respectfully submitted,

CHARLES BIELER,

Acting Secretary of the Presbyterian College.

DANIEL J. FRASER,

Acting Principal.

Montreal, April 16th, 1916.

PRESBYTERIAN COLLEGE, MONTREAL, TREASURER'S REPORT FOR YEAR
 TO 31st DECEMBER, 1915

ORDINARY REVENUE ACCOUNT

Receipts

Interest on Investments.....	\$18,246 34
Contributions from Congregations.....	7,278 50
Contributions, Exegetical Chair.....	915 00
	<u>\$26,439 84</u>

Disbursements

Salaries, Professors and Lecturers.....	\$15,825 00	
Insurance.....	565 50	
Taxes and College Telephone.....	421 34	
Heating and Lighting.....	1,686 76	
Engineer's Wages.....	479 60	
Repairs, Renewals and Furnishings.....	1,557 24	
New Heating Plant, proportion.....	1,450 00	
Lady Superintendent.....	600 00	
Care of Grounds.....	42 00	
Printing, Advertising, Stationery, etc.....	573 57	
Senate for Diplomas, etc.....	34 00	
Office Rent and Expenses.....	315 50	
Travelling Expenses.....	84 20	
Treasurer.....	800 00	
Librarian.....	325 00	
Legal Expenses.....	25 00	
Audit, (1914 \$150, 1915 \$90).....	240 00	
Miscellaneous.....	13 00	
Proportion of General Assembly Expenses.....	255 20	
Household Account:		
Supplies and Wages.....	\$5,502 09	
Less Students for Rooms and Board.....	5,484 67	
		17 42
		<u>\$25,310 33</u>
Balance being Surplus for year.....	\$1,129 51	
Add Debit balance at 31st December, 1914.....	38,009 98	
		<u>\$36,880 47</u>
Balance at Debit 31st December, 1915.....		

BALANCE SHEET, AS AT 31st DECEMBER, 1915

ASSETS

College Buildings, Land, Furniture, etc.....	\$160,000 00
Library Books and Apparatus.....	10,000 00
Investments:	
Mortgages.....	\$267,300 00
Stocks and Bonds.....	2,550 00
	<u>269,850 00</u>
Accounts Receivable.....	11,316 06
Cash in Bank.....	59,705 42
Household Supplies, Stock.....	60 00
New Heating Apparatus (Balance).....	1,900 00
Ordinary Revenue Account, Balance being deficit to date.....	36,880 47
Library Ordinary Fund, Balance at debit.....	63 26
	<u>\$549,775 21</u>

LIABILITIES

Capital Account.....	\$170,000 00	
Less Building Fund Debt.....	13,139 80	
		\$156,860 20
General Endowment Fund.....	\$134,860 78	
Special Endowments.....	227,520 00	
		362,380 78
Scholarship Endowment Fund.....		26,600 00
Scholarship Ordinary Fund.....		712 68
Library Endowment Fund.....		2,000 00
Calvin Gold Medal Fund.....		742 00
Accounts Payable.....		479 55
		\$549,775 21

PRESBYTERIAN COLLEGE, MONTREAL, SPECIAL ENDOWMENTS

Joseph Mackay Chair.....	\$50,000 00
Edward Mackay Chair.....	50,000 00
John Redpath Chair.....	45,000 00
Robert Anderson Chair.....	22,500 00
Lord Strathcona Chair.....	56,520 00
Hugh Watson Endowment.....	3,500 00
	\$227,520 00

Audited and certified correct,

Montreal, March 18th, 1916.

ROBERTON & RATHIE,

Chartered Accountants.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE,
KINGSTON, ONTARIO

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College beg to report that during the past session the work has been carried on in all the departments with much satisfaction despite the distractions caused by the great international war. The members of the Faculty bear testimony to the diligence and fidelity of the students in performing the duties assigned to them from day to day.

Several members of the First and Second Year classes enlisted for overseas service, and took their departure shortly after the beginning of the Second Term.

The work in the Department of Practical Theology was carried on by the Principal and Dr. Jordan. The Board had the good fortune to secure Principal Mackay, Westminster Hall, Dr. D. R. Drummond, Hamilton, and Dr. Harper Gray, Toronto, to give courses of lectures on the church—its constitution and organization, public worship and ministry, respectively. The services of these gentlemen were greatly appreciated by the students, and the thanks of the Board are tendered to them.

In connection with the department of History, Rev. Robert Campbell, D.D., Montreal, as "James Robertson Memorial" Lecturer, delivered four historical lectures which were highly instructive and interesting.

It gives the Board the utmost satisfaction to report that Dr. E. F. Scott, Professor of New Testament Exegesis, declined the tempting invitation to accept the Chair of New Testament Study in Union Theological Seminary, New York, refusing position and personal gain because of his loyalty to the College and Empire. The Assembly will be pleased to know that the church will continue to enjoy the services of this eminent scholar, who has won for himself a world-wide reputation.

The following students were registered:

Post-graduate and Extra-Mural: A. A. Acton, B.A.; A. T. Barnard, M.A.; W. Dobson, B.A.; Dawson Matheson, M.A.; G. B. McLennan, B.A.; John New, W. H. Raney, B.A.; C. C. Salisbury, W. G. Shaw, B.A.

Third Year: W. E. Bannerman, B.A.; R. Bruce, B.A.; J. M. Laird, B.A.; O. R. Lavers, B.A.; J. I. McKay, B.A.; R. H. McKinnon, B.A.; J. P. McLeod, J. D. McCrae, B.A.; G. C. Mitchell, A. B. Morrison, B.A.; W. J. Parsons, H. Shannon. These twelve are applying for leave to be taken on trial for license.

Second Year: C. H. Ballard, J. H. Burry, P. C. Caverhill, B.A.; E. F. Corkill, B.A.; J. S. Cornett, M.A.; Edgar Frank, B.A.; F. S. Milliken, B.A.; C. P. Macarthur, B.A.; W. J. McFadden, B.A.; W. McInnes, J. F. Wedderburn, B.A.

First Year: J. J. Black, B.A.; H. B. Campbell, W. G. Fraser, A. McIntosh, J. McKillop, C. R. F. McLennan, R. M. McMullin, J. L. Rose, H. V. Workman.

The Degree of B.D. was conferred by the University on the recommendation of the Faculty on: A. A. Acton, B.A.; A. T. Barnard, M.A.; W. A. Dobson, B.A.; J. M. Laird, B.A.; O. R. Lavers, B.A.; A. D. Matheson, M.A.; A. B. Morrison, B.A.

J. D. McCrae, B.A.; G. B. McLennan, B.A.; and the Degree of D.D. on Rev. J. P. Macnaughton, B.A., Broussa, Turkey.

The retiring members of the Board are Colonel D. McCrae, T. W. Gibson, Esq., Rev. J. W. McIntosh, W. T. Minnes, Esq., Principal Ross, D.D.

SCHOLARSHIPS

I. Postgraduate:

1. The Queen's Research Travelling Scholarship, \$500—O. R. Lavers, B.A., Calgary.
2. The Hugh Waddell Travelling Scholarship—\$400, J. D. McCrae, B.A., London.
3. St. Paul's Church, Hamilton, \$300—J. M. Laird, B.A., Kingston.

II. General Proficiency:

1. Sarah McClelland Waddell, \$120—J. J. Black, Scotland.
2. The Chancellor's, \$70—Edgar Frank, B.A., St. Mary's.
3. William Morris, \$50—J. F. Wedderburn, B.A., Glasgow.

III. Proficiency in Special Subjects:

1. Rankin No. 2, \$50—J. S. Cornett, M.A., Kingston.
2. Spence, \$50—C. H. Ballard, Wemyss.
3. Toronto, \$45—G. C. Mitchell, Endiang, Sask.
4. Tawse, \$45—H. B. Campbell, Hamilton.
5. Anderson No. 1, \$45—W. McInnes, Glasgow.
6. Anderson No. 2, \$45—R. H. McKinnon, B.A., E. Lake Ainslie.
7. Glass Memorial, \$30—F. S. Milliken, B.A., Strathroy.
8. James Anderson, \$25—John McKillop, Harris, Scotland.
9. Urquhart Kay Gray, \$60—G. F. Wedderburn, B.A., Glasgow, Scotland.
10. McIntyre, \$20—W. McInnes, Scotland.
11. Lewis, \$25—A. B. Morrison, Sydney, N.S.

All of which is respectfully submitted,

D. ROSS,
Principal.

G. M. MACDONNELL,
Chairman.

REVENUE AND EXPENDITURE

Year Ending March 31st, 1916

Revenue	
Balance Forward, March 31st, 1915.....	\$257 9,
Bank Interest.....	40 84
Fees.....	336 50
Mortgage and Debenture Interest.....	14,506 03
General Assembly.....	\$5,292 00
Less Expenses.....	202 07
	5,089 93

\$20,231 27

Expenditure	
Salaries.....	\$13,650 00
Travelling Expenses.....	57 00
Printing.....	122 30
Salaries, Secretary and Stenographer.....	704 00
Commissions and Expenses on Loans.....	414 61
Library Grant.....	325 00
Audit.....	40 00
Postage.....	57 27
Expenses of Board Meeting.....	58 25
Professor Wallace re Library.....	100 00
Re Practical Theology—Honorariums, etc.....	903 60
Meeting of General Assembly.....	300 00
Bond for Secretary.....	25 00
Presiding Examiners.....	9 25
Tutors.....	25 00
Entertainment.....	47 50
Secretary's Travelling Expenses.....	40 00
General Office Supplies and Expenses.....	41 81
Repairs and Improvements to Class Rooms.....	61 50
Transferred to Rest.....	3,000 00
Balance.....	249 18

\$20,231 27

BALANCE SHEET, March 31st, 1916

Assets	
Mortgages.....	\$224,981 09
Accrued Interest on Mortgages.....	7,410 90
Debentures.....	5,691 19
War Loan.....	4,842 75
Accrued Interest on Debentures and War Loan.....	272 11
Queen's University, Scholarship Funds.....	1,250 00
Cash in Bank.....	5,382 65

\$249,830 69

Liabilities	
Endowment.....	\$200,000 00
Reserve, for Contingencies.....	9,906 65
Scholarship Endowments.....	28,333 87
Scholarship Reserve.....	2,350 05
Scholarship Fund not distributed.....	2,780 64
Stewart Endowment.....	5,000 00
Stewart Bursary, Funds on hand.....	1,130 30
Queen's University, Fees.....	80 00
Balance of Revenue and Expenditure, 1915-16.....	249 18

\$249,830 69

Examined and found correct,

F. C. IRELAND,
Auditor.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE

To the Venerable, the General Assembly:

The Board of Management of Knox College has the honour to present its Seventy-second Annual Report.

The income of the College for its ordinary expenses, has, for the past year, from congregational subscriptions, investments, and other sources been \$4,908.17 and the disbursements for ordinary expenses amounted to \$34,581.69. The Board has pleasure in reporting that during the past year, the accumulated deficit of the past years has been reduced by the sum of \$326.48.

The Board reports with much gratification that 21 students received their diplomas, and that a large proportion of them have obtained university degrees.

It is a matter of profound interest to the Board to find that altogether more than 30 of the men who have been, or would have been in the theological classes, are now wearing the King's uniform, and a like number from our men in Arts, who have the ministry in view, making a total of well over sixty.

The Report of the Senate herewith presented calls attention to the completion of the new buildings which were opened with suitable ceremonies in September of last year. Representatives from the Universities of Canada and from Theological Colleges in many parts of the United States and Canada were present as the guests of the College and expressed their wonder and delight at the beauty and completeness of the buildings. The war prevented representatives from the Colleges of Great Britain from being present. The Dedication Services were held in the new College Chapel on the morning of September 29th, 1915. After singing and prayer and reading of Scripture, Mr. J. K. Macdonald, the chairman of the Building Committee, handed over the keys of the buildings to Sir William Mortimer Clark, the Chairman of the Board of Management, who requested the Principal of the College to dedicate these buildings to the worship of God and the training of men for the Christian ministry. After the dedicatory service the sermon was preached by Rev. Malcolm Macgillivray, D.D., Moderator of the General Assembly. In the afternoon of the same day Convocation was held when the honorary degree of Doctor of Divinity was conferred upon three pastors of our church, upon three distinguished missionaries, upon representatives of the five great Protestant Churches of Canada, and upon two noted teachers from the United States and one from Canada. (The names are given in the Report of the Senate.) At this afternoon Convocation, and at the Dinner given by Sir Wm. Mortimer Clark, Chairman of the Board, in the evening to 150 of our distinguished guests, congratulations were received from representatives of the other Protestant Churches and of the Universities and Theological Colleges of Canada and the United States. The two following days were given up to the Alumni Conference with lectures from visiting professors and members of our own college staff.

The buildings have been suitably furnished throughout and the cost is being met from a separate Furnishing Fund. Since last Report, through the good offices of Dr. J. A. Macdonald, an organ has been built and the Chapel beautifully furnished by friends outside of Canada; a pulpit has been given in memory of the late Mrs. Caven by her daughters; a communion table and chair, made of oak from the

historic Crown Court Church, Covent Garden, London (Rev. John Cumming, D.D.), have been presented by Mr. J. Ross Robertson; the Common Room has been furnished by the Professors, the Board Room by Sir William Mortimer Clark, and the Hospital by two sons of the late Rev. D. B. Macdonald, a graduate of Knox College, in memory of their father. There is still a debt of \$4,000, against this fund to which the Board invites donations.

The Board is thankful to be able to report that the ordinary revenue for the year has met the total expenditure, including the larger cost of maintenance in the new buildings, so that the only anxiety at present is in connection with the balance against the Building Fund. The total outlay in connection with the new buildings has been in round figures for land and re-construction of North House, \$105,000; new buildings complete, including library stacks, \$585,700; canvass, printing, insurance, cost of loans, interest, etc., to date, \$23,300, making a total of \$714,000. To meet this outlay subscriptions and bequests have been paid in amounting to \$364,000, and the net amount received from the sale of the old property on Spadina Crescent is \$220,000, leaving a net indebtedness of \$130,000. To meet this indebtedness, there are unpaid subscriptions amounting to \$80,000 but if all subscriptions were paid we would have a property worth \$700,000, with a debt of \$50,000, but as this \$80,000, is the residue of a very large subscription list, it will not be possible ever to secure the whole amount, but probably from \$50,000 to \$60,000 can be collected within the next three years. This means that for a time the Board will have to meet interest charges on over \$100,000, and sooner or later secure additional subscriptions to the extent of \$75,000. The coming of the war has interfered with the completion of the canvass and the payment of subscriptions, but if the friends of the College will rally to its support during these next few years of financial strain, the future of the College is assured.

All of which is respectfully submitted.

W. MORTIMER CLARK,

Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE

The seventy-second session of the College will be long remembered as the first in which professors and students enjoyed the full use of the new buildings on the University Campus. The buildings in every part—class-rooms, library, chapel, gymnasium, residences, dining-hall—have been a constant delight. For beauty, for situation, for completeness and suitability to their purpose, they are not surpassed anywhere, and through them Knox is securing a larger share and a larger influence than ever in the student life of the University. The chaste and beautiful chapel with its fine organ has added much to the dignity and effectiveness of the daily service and to the devotional life of the College.

Had it not been for the war the number of students in attendance would have been the largest in the history of the College. With many gone to the front, the registration stood 20 in the First Year, 19 in the Second Year and 23 in the Third Year with 2 Extra-mural students. During the session 4 have entered upon Y.M.C.A. work in connection with military camps and 17 have enlisted. Altogether more than 30 of the men who have been or would have been in the Theological Classes are wearing the King's uniform, and a like number from our men in Arts who have the ministry in view makes a total of well over 60. The enlistment of so many of our younger Arts students and of the lads who would have been coming into the University during the next 2 or 3 sessions inevitably means lean years ahead, but surely

after the war our young men who have learned the meaning of sacrifice and the need of good soldiers will rally round the standard of Christ as never before.

The Senate decided that all students who had attended during the first term, doing the full work of that term, and who had enlisted during the second term, should be given standing for their year. Among those who have responded to the call of Empire are many of our ablest students. By unanimous request of the men of the Graduating Class, the Post-graduate Fellowship of \$400.00 was awarded to Reginald David Turnbull, B.A., who had left for the front before the end of the session. The Senate awarded a Special Scholarship of \$200.00 to Robert Kay Fairbairn, B.A., the student ranking first among those who completed the session.

The following students were enrolled in the Theological Classes of the Three Years:

THIRD YEAR

Charles H. Bowman, B.A.; John W. Bready, B.A.; George M. Chidley, B.A.; Harold S. Clugston; William Coutts, B.A.; William Croth; George S. Easton, B.A.; Robert K. Fairbairn, B.A.; Roland B. Ferris, B.A.; William A. Gardiner, B.A.; Max W. Goodrich, B.A.; Lawrence I. Hunter, B.A.; Radoslav G. Katzunoff, B.A.; Grover S. Lloyd, M.A.; John Macartney, B.A.; Hugh D. McCulloch, B.A.; Charles H. MacDonald; Charles R. MacGillivray, B.A.; Andrew L. Sibbald, M.A.; John T. Strachan, B.A.; Albert E. Swanston, B.A.; Reginald D. Turnbull, B.A.; William H. V. Walker.

SECOND YEAR

Alfred De Rose, Charles G. Fletcher, B.A.; Stanley Gardiner; Chatham G. D. Graham, B.A.; James P. Henderson, M.A.; Andrew Lane, B.A.; Russell McGillivray, B.A.; Herbert Marshall, B.A.; Victor T. Mooney, B.A.; Griffith J. Parry; David G. Paton, B.A.; Harry M. Pearson, B.A.; Archibald Peebles, B.A.; William J. Preston; George B. Ratcliffe, B.A.; Alexander R. Skinner, B.A.; David C. Soules, B.A.; Archibald E. Thomson, B.A.; Arthur H. Wilson.

FIRST YEAR

Benjamin D. Armstrong, B.A.; John G. Coghill, B.A.; Charles Cumming; John T. Flemming, M.A.; James A. Gale; John G. Gauld; Hugh R. Kay, B.A.; Thomas E. Kennedy, B.A.; William A. Leitch, B.A.; James C. Lowrie; James N. MacFaul, B.A.; William A. Monteith, B.A.; William A. Osborne, B.A.; John D. Parks, B.A.; William J. Patton, B.A.; Ernest G. Smith, B.A.; Robert J. Smyth, B.A.; Earl J. Spinks, B.A.; Watson A. Westcott, B.A.; John Wilkinson, B.A.

EXTRA-MURAL

George W. Abernethy; Walter Cannon.

In the Third Year 21 of the 23 students received the Diploma of the College.

The following ladies from the Presbyterian Missionary and Deaconess Training Home were given lectures in such subjects as Old Testament, New Testament, Church History, Evangelism, Christian Doctrine, Christian Missions and Preparation of Addresses.

Miss Jessie Adams, Miss Marion Banks, Miss Arabella F. Carver, Miss Gertrude Cass, Miss Kathleen Casswell, Mrs. Belle De Brisay, Miss Emma C. Hall, Miss Eleanor Hughes, Miss Frances C. Laird, Miss Janet A. Little, Miss Isabel Lothian, Miss Flora Macdonald, Miss Katherine A. Macdonald, Miss Jessie MacIvor, Miss Hildur Iverson, Miss Lily M. MacArthur, Miss Agnes MacLeod, Miss Alberta J. Milliken, Mrs. Bessie M. Mitchener, Miss Annie F. Nichol, Miss Annie A. Noble, Miss Margaret Oliver, Miss Emma M. Palethorpe, Miss Wilhemina Ross,

Miss Martha May Sleeth, Miss Irene Scott, Miss Susan Burns Sylvester, Mrs. Topham, Miss Florence Annie Whitby, Miss Olive Warren, Miss Janet Weir.

All departments have been conducted during the session by the regular professors and in accordance with the Curriculum set forth in the Calendar. The staff have been assisted by Rev. A. J. W. Myers, Ph.D., in Religious Education, by Rev. D. M. Ramsay, D.D., in the teaching of New Testament Greek, and by Rev. Alexander Macmillan in Church Praise. Special courses of lectures have been given by several of the professors on "The Church and Rural Welfare," "Immigration Problems," and "Different Aspects of Foreign Mission Work."

During the autumn term a series of lectures on "The Basic of Union" was delivered in the College Chapel by Professor Kilpatrick and Professor Law. These lectures were open to the public and were well attended. During the second term the Toronto Institute of Religious Education conducted classes for Sabbath School teachers and workers in the College Buildings every Tuesday evening, with an average attendance of nearly 300.

SCHOLARSHIP LIST

The General Proficiency Scholarships to be awarded are:

FIRST YEAR

J. M. Gibson Scholarship	\$100 00
Eastman Scholarship	50 00
Gillies Scholarship	50 00
Mrs. Morrice Scholarship	50 00
Fisher, No. 1, Scholarship	50 00
Boyd Scholarship	25 00
William Peattie Scholarship	25 00
Dunbar Scholarship	25 00

SECOND YEAR

The R. H. Thornton Memorial Scholarship	\$100 00
Knox Church, Toronto, Scholarship	60 00
Bloor St. Church, Toronto, Scholarship	50 00
Lohrin Scholarship	50 00
Jane Mortimer Scholarship	50 00
J. A. Cameron Scholarship	50 00
Fisher, No. 2, Scholarship	50 00

THIRD YEAR

The Bonar-Burns Scholarship	\$60 00
The Elizabeth Scott Scholarship	60 00
The George Sheriff Morrice Scholarship	50 00
The Goldie Scholarship	30 00
The Heron Scholarship	25 00
The Cheyne Scholarship	25 00

The Senate have awarded these Scholarships according to the standing of men in three classes, as follows:

First Class.—All those obtaining 80 per cent. and over.

Second Class.—All obtaining 65 per cent and less than 80 per cent.

Third Class.—All obtaining 50 per cent. and less than 65 per cent.

The students in the various classes share equally, no one student in the First Class receiving more than \$50.00; no one in the Second Class receiving more than \$40.00; no one in the Third Class receiving more than \$30.00.

FIRST YEAR

First Class.—E. G. Smith, B.A.; J. D. Parks, B.A.; W. A. Osborne, B.A.; J. Wilkinson, B.A.; W. A. Monteith, B.A.; T. E. Kennedy, B.A.

Third Class.—J. A. Gale.

SECOND YEAR

First Class.—V. T. Mooney, B.A.; R. McGillivray, B.A.; D. G. Paton, B.A.

Second Class.—Alfred de Rose, A. Peebles, B.A.; A. H. Wilson.

Third Class.—S. Gardiner, G. B. Ratcliffe, B.A.; D. C. Soules, B.A.

THIRD YEAR

First Class.—R. K. Fairbairn, B.A.

Second Class.—C. H. Bowman, B.A.; J. W. Bready, B.A.; H. S. Clugston, B.A.; W. A. Gardiner, B.A.; L. D. Hunter, B.A.; G. S. Lloyd, M.A.; C. H. McDonald, C. R. McGillivray, B.A.; J. T. Strachan, B.A.

Third Class.—G. M. Chidley, B.A.; R. B. Ferris, B.A.; M. W. Goodrich, R. G. Katzounoff, B.A.; J. McCartney, B.A.; A. E. Swanston, B.A.

SPECIAL PRIZES AND SCHOLARSHIPS

<i>The George Oal Scholarship</i>	\$20 00—Charles Cumming.
<i>Archibald McArthur Scholarship</i>	35 00—J. W. Smith.
<i>McClure Scholarship</i>	45 00—G. C. Jones.
<i>John Lowden Scholarship, No. 1</i>	15 00—Thomas Elmer Kennedy, B.A.
<i>John Lowden Scholarship, No. 2</i>	10 00—Alfred De Rose.
<i>Bayne Scholarship</i>	55 00—Ernest Gilmour Smith, B.A. John Dawson Parks, B.A.
<i>Clark Prize, I</i>	—Russell MacGillivray, B.A.
<i>Clark Prize, II</i>	—David Gavin Paton, B.A.
<i>Robertson-Morrin Scholarship</i>	100 00—Roland Boyd Ferris, B.A.
<i>R. N. Boswell Scholarship</i>	50 00—W. Alexander Osborne, B.A.
<i>Prince of Wales Scholarship</i>	50 00—V. T. Mooney, B.A.
<i>Torrance-Dryden Scholarship</i>	60 00—David Gavin Paton, B.A.
<i>Smith Scholarship</i>	50 00—Geo. S. Easton, B.A.
<i>Brydon Prize</i>	25 00—Geo. Murray Chidley, B.A.
<i>The Gordon Mortimer Clark Scholarship</i>	125 00—John Taylor Strachan, B.A.
<i>MacLellan-Scott Scholarship</i>	100 00—Russell MacGillivray, B.A.
<i>Sir Wm. Mortimer Clark Gold Medal for Oratory</i>	—J. W. Bready, B.A.

POST-GRADUATE FELLOWSHIP

<i>David Smith Ross Scholarship</i>	\$200 00.
<i>The Jane Hunter Scholarship</i>	175 00.
<i>The MacWilliam Scholarship</i>	25 00. Reginald David Turnbull.

The Senate awarded a special Scholarship of \$200.00 to Robert Kay Fairbairn, B.A.

The Degree of Bachelor of Divinity was conferred upon Lawrence Ingram Hunter, B.A., and John Taylor Strachan, B.A.

In connection with the public opening of the new buildings the Honorary Degree of Doctor of Divinity was conferred upon:

Three Pastors: Rev. Robert Martin, B.D., Knox Church, Stratford; Rev. A. G. Sinclair, Ph.D., St. Andrew's Church, Winnipeg; Rev. S. Harper Gray, M.A., Old St. Andrew's Church, Toronto.

Three Missionaries: Rev. William Campbell, English Presbyterian Church, South Formosa; Rev. Johnathan Goforth, North Honan, China; Rev. George A. Wilson, M.A., Vancouver, B.C.

Representatives of Canadian Churches: Rev. Malcolm Macgillivray, D.D., Moderator of the General Assembly of the Presbyterian Church in Canada; Rev. S. D. Chown, D.D., General Superintendent of the Methodist Church in Canada; The Venerable Archdeacon H. J. Cody, LL.D., St. Paul's Anglican Church, Toronto; Rev. Professor J. L. Gilmour, D.D., McMaster University, Toronto, (Baptist); Rev. Hugh Pedley, D.D., Emmanuel Congregational Church, Montreal.

Three Teachers from the United States and Canada: Rev. President William Douglas Mackenzie, D.D., LL.D., Hartford Theological Seminary, Hartford, Conn.; Rev. Professor George L. Robinson, D.D., LL.D., McCormick Theological Seminary, Chicago, Ill.; Professor John Watson, LL.D., Department of Mental and Moral Philosophy, Queen's University, Kingston.

All of which is respectfully submitted.

ALFRED GANDIER,

Principal.

KNOX COLLEGE

GENERAL ENDOWMENT FUND

CAPITAL ACCOUNT

Receipts

Capital Fund, as reported at December 31st, 1914	\$342,024 19
McLellan Scott Estate, Hamilton, Ont.	1,059 50
Estate, late Samuel Smith, Beaton, Ont.	4,500 00
Estate, late Hugh Watson, Montreal, Que.	3,500 00
	<u>\$351,083 69</u>

Expenditure

Balance at Cr. December 31st, 1915.	\$351,083 69
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GENERAL INCOME AND EXPENDITURE ACCOUNT

Income

Congregational contributions and donations.....	\$16,371 00
Registration fees.....	130 75
"B.D." Degrees.....	30 00
Interest on investments.....	18,376 42
Dr. Balance at 31st December, 1915.....	5,558 55
	<u>\$40,466 72</u>

Disbursements

Dr. Balance at 31st December, 1914	\$5,885 03	
Salary of Principal, Rev. A. Gandier, D.D.	3,500 00	
Salary of Professor Rev. J. Ballantyne, D.D.	3,000 00	
Salary of Professor Rev. T. B. Kilpatrick, D.D.	3,000 00	
Salary of Professor Rev. J. Robertson, D.D.	3,000 00	
Salary of Professor Rev. R. Law, D.D.	3,000 00	
Salary of Professor Rev. R. Davidson, D.D.	3,000 00	
Salary of Elocution Lecturer, Dr. F. H. Kirkpatrick.	675 00	
Salary of Rev. Dr. Ramsay	175 00	
Salary of Mr. John Day	120 00	
Salary of Rev. E. Cockburn, Librarian	650 00	
Salary of Rev. H. Matheson, (Library)	110 00	
Salary of Stenographer and Office expenses	978 05	
Salary of Engineer	720 00	
Light, heat, etc.	4,375 04	
Gas and Electric light	186 22	
Water rates and Taxes	298 07	
Telephone	58 28	
Printing and advertising	1,156 90	
Postage	65 67	
Insurance	1,048 82	
Expenses Board and Senate	96 87	
Expenses re examining papers	19 25	
Rent of piano	18 00	
Expenses Catering, opening of College	120 00	
Repairs, painting, etc.	683 17	
Librarian's supplies	29 17	
Furnishings	320 15	
Literature, Hymn books, etc.	45 40	
Seeds, plants, sodding, and preserving trees	333 03	
Cartage	5 55	
Hoods and gowns	112 00	
Canadian Cleaning Co.	176 40	
Sringley Claim	150 00	
Use of Convocation Hall	7 00	
Transferred to Furnishing Fund (contributions)	110 00	
Annuity, Mrs. Mary Smith	732 50	
Mr. Henry Barber, Audit (2 years)	250 00	
Honorarium, Rev. R. C. Tibb	150 00	
Share expenses Union Committee	78 67	
Share General Expenses	650 00	
Share Assembly Travel	185 00	
Interest on overdrafts	1,192 48	
		\$40,466 72

SCHOLARSHIP ENDOWMENT FUND

(CAPITAL ACCOUNT)

Income

Capital Account, as at 31st December, 1914	\$44,979 86	
McLellan Scott Estate, Hamilton, Ont.	2,000 00	
The Misses E. I. and I. W. Peattie and Mr. David Peattie in memory of the late Wm. Peattie	500 00	
Transfer from Scholarship Ordinary Fund	4,000 00	
		\$51,479 86

Expenditure

Balance at December 31st, 1915	\$51,479 86
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SCHOLARSHIP INCOME AND EXPENDITURE ACCOUNT

Income

Balance on hand, as reported December 31st, 1914	\$6,588 12	
Scholarship, Toronto, Knox Church	60 00	
Scholarship, Toronto, Bloor Street Church	50 00	
Scholarship, Galt, Knox Church (Bayne scholarship)	55 00	
Scholarship, Mr. John Lowden, Toronto	25 00	
Interest on investments	2,991 69	
		\$9,769 81

Expenditure

Scholarships	\$3,115 80	
Transfer to Scholarship Endowment Fund	4,000 00	
Balance at December 31st, 1915	2,654 01	
		\$9,769 81

LIBRARY ENDOWMENT FUND

(CAPITAL ACCOUNT)

Income

Capital account, as at December 31st, 1914	\$20,070 30	
Transferred from Library Ordinary Fund	4,000 00	
		\$24,070 30

Expenditure

Balance at December 31st, 1915	\$24,070 30
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LIBRARY INCOME AND EXPENDITURE ACCOUNT

Income

Balance on hand, as reported December 31st, 1914	\$6,198 43	
Contribution	5 00	
Interest on investments	1,379 64	
		\$7,583 07

Expenditure

Books, magazines, etc.	\$1,798 66	
Binding books	99 90	
Freight on books	7 99	
Transfer to Endowment Fund	4,000 00	
Balance at December 31st, 1915	1,676 52	
		\$7,583 07

FURNISHING FUND

Income

Contributions	\$1,941 93	
House Committee	1,800 00	
Transferred from University of Toronto Heating Fund	3,500 00	
Dr. Balance December 31st, 1915	4,465 02	
		\$11,706 95

Expenditure

Dr. Balance December 31st, 1914.....	\$5,595 80	
Furniture.....	1,393 56	
Blinds.....	50 65	
Rugs, Cork carpet, etc.....	582 02	
Laying cork carpet.....	80 00	
Upholstering.....	165 75	
Table napery.....	723 90	
Towels.....	52 94	
Quilts.....	46 00	
Cutlery.....	416 72	
Dishes.....	331 96	
Kitchen furnishings and utensils.....	1,575 06	
Refrigerator.....	295 00	
Bronze tablet.....	7 75	
Tungsten lamp.....	155 00	
Freight and expenses.....	18 64	
Interest on overdraft.....	216 20	
		\$11,706 95

McLELLAN ESTATE

Income

Balance on hand as reported December 31st, 1914.....	\$2,850 00	
Balance legacy from Estate.....	25,635 06	
Interest.....	1,883 50	
		\$30,368 56

Disbursements

Balance, December 31st, 1915.....	\$30,368 56
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CHAPEL FURNISHINGS

Receipts

Per Rev. Dr. J. A. Macdonald.....	\$21,458 00	
The Misses Caven.....	500 00	
Interest.....	500 48	
		\$22,458 48

Expenditure

Organ.....	\$6,458 00	
Bronzing organ pipes.....	55 00	
Charles Rogers & Sons, account Furnishings.....	2,324 00	
Chapman & McGiffin.....	161 70	
Thomas Painter & Son.....	635 00	
Geo. Oakley & Sons.....	328 20	
Balance at Cr. 31st December, 1915.....	12,496 58	
		\$22,458 48

NEW BUILDING FUND

Income

Contributions.....	\$30,615 97	
Rent.....	550 00	
Dr. Balance December, 31st, 1915.....	91,339 00	
		\$122,504 97

Expenditure

Dr. Balance December 31st, 1914.....	\$34,939 56
Expenses Canvass and Office supplies.....	881 31
Printing, Postage and Bank Commissions.....	161 21
Mr. Thos. Young, Clerk of Works.....	805 60
H. N. Dancy & Son, Ltd., Excavating, etc.....	14,500 00
Oakley & Son, Cut stone.....	13,850 50
John Ritchie & Son, Plumbing.....	4,800 00
Chapman & McGiffin, Professional services.....	1,950 00
Hoidge & Son, Lathing, plastering, etc.....	16,718 45
Geo. Duthie & Son, Roofing, etc.....	900 00
Thos. Painter & Son, Carpentry work.....	6,865 00
Henry Hope & Son, Ltd., Steel sash, etc.....	1,866 45
N. T. Lyon Glass Co., Glazing.....	1,000 00
McDonald & Wilson, Electrical supplies.....	3,000 00
Canada Hardware Co.....	500 00
A. Gardner & Co., Concrete walks.....	259 75
Joseph McCausland & Son, Painting.....	2,400 00
Italian Mosaic & Marble Co.....	1,850 00
Otis Fensom Elevator Co.....	659 00
McGregor & McIntyre, Wrought iron balustrades.....	1,283 00
Crittall Casement Co.....	1,665 00
G. B. Meadows, Window guards.....	423 38
Keiths Ltd., Electrical supplies.....	910 00
Toronto Structural Steel Co.....	487 06
Canada Structural Co.....	3,900 00
University of Toronto, Metre.....	103 38
Consolidated Plate Glass Co.....	100 00
Architectural Bronze & Iron Co.....	125 00
Page Wire Fence Co.....	142 75
J. J. Taylor, Safe doors.....	140 00
Interest on overdraft.....	5,309 20
Clark, Gray & Baird, Legal fees.....	9 37
	\$122,504 97

SCHEDULE "A"

GENERAL ENDOWMENT FUND INVESTMENTS

Mortgages

No.	Amount of Loan	No.	Amount of Loan
410.....	\$3,650 00	525.....	\$2,500 00
415.....	985 00	526.....	2,400 00
416.....	1,000 00	537.....	4,600 00
427.....	14,000 00	540A.....	2,600 00
441.....	1,125 00	541.....	1,200 00
459.....	5,500 00	544.....	1,450 00
461.....	1,500 00	547.....	3,500 00
487.....	300 00	562.....	2,000 00
489.....	9,000 00	563.....	1,950 00
497.....	3,000 00	564.....	2,500 00
500.....	1,350 00	567.....	2,200 00
501.....	1,462 50	568.....	39,500 00
505.....	875 00	574.....	4,000 00
510.....	6,500 00	575.....	18,000 00
511.....	2,100 00	593.....	25,000 00
512.....	650 00		
			\$166,397 50

MUNICIPAL AND SCHOOL DEBENTURES

No.	Ledger Value
540B. City of Regina.....	\$3,000 00
548 Town of Portage la Prairie	10,400 99
550 Municipality of St. Clements.....	7,572 75
553 City of Niagara Falls.....	11,526 47
554 City of Niagara Falls.....	880 05
555 Village of Ottawa East.....	6,082 98
556 Village of Ottawa East.....	5,018 16
558 Town of Morrisburg.....	5,496 07
560 Calgary, Alberta.....	7,333 33
566 Town of Selkirk, Man.....	10,000 00
572 Town of Taber, Alberta.....	9,872 04
573 Village of Port Elgin.....	10,451 15
591 Calgary, Alberta.....	7,333 33
	<u>\$94,967 32</u>

No.	BONDS	Ledger Value
483	Port Hood.....	\$4,500 00
507	Trinidad Electric Ry.....	1,920 00
523	Toronto & York Radial Co.....	6,055 72
546	McKinnon Dash & Metal Works.....	500 00
		<u>\$12,975 72</u>

No.	STOCKS	Ledger Value
542	The Frost & Wood Co.....	\$10,000 00
557	Ottawa & Gloucester Road Co.....	120 00
569	Dominion Cannery Co.....	1,000 00
576	Bank of Nova Scotia.....	5,000 00
577	Huron & Erie Loan and Savings Co.....	3,059 50
		<u>\$19,179 50</u>

SCHEDULE "B"

SCHOLARSHIP ENDOWMENT FUND INVESTMENTS

No.	Mortgages	Amount of Loan
608.....		\$2,000 00
631.....		2,150 00
633.....		650 00
		<u>\$4,800 00</u>

MUNICIPAL AND SCHOOL DEBENTURES

No.	Ledger Value
629 City of Regina.....	\$3,000 00
632 Kelross, Sask.....	9,277 14
	<u>\$12,277 14</u>

No.	BONDS	Ledger Value
625	Trinidad Electric Ry.....	\$2,880 00
627	Dominion Coal Co.....	9,000 00
628	Electrical Development Co.....	15,000 00
		<u>\$16,880 00</u>

SCHEDULE "C"

LIBRARY ENDOWMENT FUND INVESTMENTS

No.	BONDS	Ledger Value
709	Toronto and York Radial Co.....	\$4,046 62
710	Dominion Coal Co.....	5,000 00
		<u>\$9,046 62</u>

No.	DEBENTURES	Ledger Value
711	Penticton.....	\$6,500 00
		<u>\$6,500 00</u>

DONALD McLELLAN ESTATE

No.	Mortgages	Amount of Loan
569.....		\$1,200 00
571.....		2,000 00
573.....		500 00
576.....		1,600 00
578.....		1,000 00
580.....		800 00
582.....		1,800 00
570.....		\$1,300 00
572.....		1,000 00
574.....		750 00
577.....		1,800 00
579.....		1,800 00
581.....		1,600 00
583.....		1,400 00
		<u>\$18,550 00</u>

KNOX COLLEGE: BALANCE SHEET AT DECEMBER 31st, 1915

Assets	
GENERAL ENDOWMENT FUND "A"	
To Mortgages.....	\$166,397 50
Municipal and School Debentures	94,967 32
Bonds.....	12,975 72
Stock.....	19,179 50
Temporary Loan, Building Fund.....	57,500 00
Cash in Bank.....	63 65
	<u>\$351,083 69</u>

SCHOLARSHIP ENDOWMENT FUND "B"	
To Mortgages.....	\$4,800 00
Municipal and School Debentures.....	12,277 14
Bonds.....	16,880 00
Temporary Loan, Building Fund.....	17,500 00
Cash in Bank.....	22 72
	<u>\$51,479 86</u>

LIBRARY ENDOWMENT FUND "C"	
To Bonds.....	\$9,046 62
Debentures.....	6,500 00
Temporary Loan, Building Fund.....	8,500 00
Cash in Bank.....	23 68
	<u>\$24,070 30</u>

MCLELLAN ESTATE "D"

To Mortgages.....	\$18,550 00	
Temporary Loan, Building Fund.....	7,839 00	
Cash in Bank.....	3,979 56	
		\$30,368 56
		<u>\$457,002 41</u>
To Cash in Bank.....		\$6,671 69
	<i>Liabilities</i>	
By Capital, as per Endowment Fund:		
General Endowment Fund.....	\$351,083 69	
Scholarship Endowment Fund.....	51,479 86	
Library Endowment Fund.....	24,070 30	
McLellan Estate.....	30,368 56	
		<u>\$457,002 41</u>
By Income to be accounted for in respect of the various Income Accounts, as follows:		
Scholarship Income and Expenditure.....	\$2,654 01	
Library Income and Expenditure.....	1,676 52	
Chapel Furnishing Fund.....	12,496 58	
		<u>\$16,827 11</u>
Deduct General Income and Expenditure.....	\$5,558 55	
Furnishing Account.....	4,465 02	
Interest due.....	131 85	
		<u>10,155 42</u>
		<u>\$6,671 69</u>

Audited and found correct,
Toronto, May 1st, 1916.

HENRY BARBER & CO.,
Chartered Accountants, Auditors.

MANITOBA COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Manitoba College has the honour to present a report of its work for the past year and to transmit the report of the Senate.

The Board appreciates the action of the General Assembly in authorizing at its last meeting the appointment of a professor of Social Ethics, the first professorship of this kind to be established in Canada and takes pleasure in saying that the work of Dr. J. W. Macmillan, the occupant of the chair, is proving highly satisfactory. Not only is the work of the class room appreciated by the students, but his services in the city and throughout the province are much in demand. At the request of the Saskatoon College he was loaned to the province of Saskatchewan for a month and did not a little to deepen interest in the problems of his department.

The second session of more intimate co-operation with the University of Manitoba has strengthened the opinion of the Board that the step was wisely taken. The transfer of so considerable a body of arts students to the exclusive jurisdiction of the University has helped that institution and increased its prestige, while the College enjoys the benefit of being able to devote its resources and energies more completely to the training of men for the ministry which it has always recognized to be its special work.

The College building, the older part of which was erected in 1881-2, has been thoroughly overhauled and renovated at a cost of \$2,381.00.

The revenue of the College is happily in a better condition than it was a year ago. The deficit on current expenditure, which at that time amounted to \$947.00, has been reduced to the negligible sum of \$11.00. This improvement is due in part to the exercise of rigid economy and to the fact that the College is working with an incomplete staff, and in part, to the receipt of \$2,460.00 by way of rent from the University, nearly all of the rent for two years having been paid within the last twelve months. This source of revenue will no longer be available because the University is securing more conveniently situated premises of its own. The College, therefore, if it is to continue in a solvent condition, must secure a larger percentage of the sum it asks from the budget than it has hitherto received.

The Board expresses its very hearty appreciation of the loyal support it receives from the ministers and congregations throughout its constituency.

All of which is respectfully submitted.

GEORGE R. CROWE,
Chairman.

REPORT OF MANITOBA COLLEGE SENATE

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of Manitoba College has the honour to transmit through the Board of Management its annual report to the General Assembly.

The Rev. Dr. J. W. Macmillan, the new professor of Social Ethics and Practical Theology, has entered upon his duties, has organized his department and is giving efficient service. In one of the subdivisions of this department, that of Religious Education, the College has again had the benefit of a brief series of lectures by Dr. A. J. W. Myers, who was assigned to this service by the General Assembly's Sunday School Committee.

The new special course which has superseded the minister-evangelist course, and which, on recommendation of the Board of Education, was approved by the last General Assembly, is now in operation. A considerable number of the men who had entered upon the minister-evangelist course have sought to be transferred to the new course and this has been arranged, although it involves a lengthening of their period of study by one or two years. During this period of adjustment it was necessary to enumerate the students of the College in three classes, but this complex arrangement will disappear when the students now in the minister-evangelist course complete their studies, and when the special course men accommodate themselves fully to the plan provided by the General Assembly.

This College, like the other colleges of the church, has heard and heeded the call of the Empire and many of its men have enlisted for active military service. In addition to Dr. Macmillan who is now serving with the colours at Halifax, and in addition to the men who enlisted before the beginning of the session, 15 of the young men in Manitoba College, who are candidates for the ministry, are now on active service. The College has adopted a resolution encouraging the young men under its care to enlist and has promised to treat as special cases those who join the colours during the course of the term. In the case of the year now closed, since all of these young men had completed with credit the first term of the session, and most of them the larger part of the second term, the Senate has agreed to grant standing for the year in each case.

The list of students is as follows:

REGULAR COURSE

Third Year.—Jas. Savage, B.A.

Second Year.—Paul C. Crath.

First Year.—T. T. Latto, B.A.; W. W. McPherson, B.A.

SPECIAL COURSE

Fifth Year.—Hector Ferguson, J. Hamill, Andrew Roddan, Jas. Stewart.

Fourth Year.—S. C. Studd.

Third Year.—Donald Morrison.

Second Year.—Thomas Buchanan, John Kocan, John L. Smith, Harry B. Wallace.

First Year.—D. G. Colvin, Wm. Holmes, P. McCormick, W. L. Robertson.

MINISTER-EVANGELIST

Fifth Year.—John Horn, Frank Shallcross, J. M. Wilson.

Fourth Year.—G. A. P. Austin, C. E. Finnemore, Jos. Ligget, G. A. Snider.

Third Year.—Jas. Fleming, C. F. Laine, Wm. Mitchell, Geo. Robin, W. M. Turnbull.

The number of students registered in the College was:

Post-graduate.....	4
Regular Theology.....	4
Special course.....	14
Minister-evangelist.....	12
Total.....	34

The following Scholarships and prizes were awarded at the close of the session:

The Robert Carswell Scholarship for Hebrew, \$70—Jas. Savage, B.A.

The W. T. and Mary McKenzie Scholarship, \$60—P. C. Crath.

The John Ralph King Scholarship, \$60—W. W. McPherson, B.A.

The Mary Robertson Gordon Scholarship, \$50—T. T. Latto, B.A.

The Robertson-Morrin Prize, \$100—Open to the four western colleges for the best essay on the History of Early Missions in Canada—W. W. McPherson, B.A.

Public Reading and Speaking, \$25—C. E. Finnemore and Jas. Savage, B.A.

Religious Education, Prize \$25—donated by the Rosenfeld Sunday School—Frank Shallcross.

Prize \$15—donated by Augustine Church Sunday School, Winnipeg—T. T. Latto, B.A.

The degree of Doctor of Divinity was conferred *honoris causa* on the Rev. Murdoch A. MacKinnon, M.A., of Regina.

The degree of Bachelor of Divinity was conferred on the Rev. John Baxter Clyde, B.A., of Pilot Mound, after examination and on the basis of a thesis on "The Need of Christian Idealism."

The subjects taught in the College were distributed as follows:

Old Testament Language and Literature. Dr. E. G. Perry.

New Testament Language and Literature. Dr. A. B. Baird and Dr. E. G. Perry.

Church History. Dr. A. B. Baird.

Systematics and Apologetics. Dr. J. Dick Fleming.

Social Ethics and Practical Theology. Dr. J. W. Macmillan.

Public Reading and Speaking. Miss Edna Sutherland.

Religious Education. Dr. A. J. W. Myers.

In addition to these classes for Theological students certain subjects in the Arts curriculum not yet taken over by the University have been taught by the Manitoba College professors.

These include:

Philosophy. Dr. J. Dick Fleming.

Biblical Greek. Dr. A. B. Baird.

Hebrew. Dr. E. G. Perry.

All of which is respectfully submitted.

ANDREW B. BAIRD,
Acting Principal.

MANITOBA COLLEGE

FINANCIAL STATEMENT—FOR THE YEAR ENDING MARCH 31st, 1916

CAPITAL ACCOUNT

<i>Credits</i>	
Balance at credit March 31st, 1915	\$192,619 13
Interest on investments	12,375 73
	<u>\$204,994 86</u>
<i>Debits</i>	
Interest transferred to Revenue Account	\$12,375 73
Depreciation of Securities	2,727 00
Balance at credit, March 31st, 1916	189,892 13
	<u>\$204,994 86</u>

REVENUE ACCOUNT

<i>Income</i>	
Contributions from Eastern Canada	\$1,890 00
North West Synods	7,418 50
Board of students in Residence	7,025 24
Interest from Investments	12,375 73
Rent from University	2,460 00
Balance at debit, March 31st, 1916	11 38
	<u>\$31,180 85</u>
<i>Expenditure</i>	
Balance at debit, March 31st, 1915	\$947 59
Salaries	14,700 00
Annuity to Miss Armour	300 60
Management of Investments	585 00
Interest on Bank Overdraft	395 00
Library and Reading Room	837 49
Office expenses and printing of calendar	471 13
Expenses in Toronto office	212 37
Travelling Expenses (Meetings of Board)	121 75
Repairs, Furnishing and care of Grounds	2,381 29
Taxes and insurance	1,519 19
Supplies for residence	5,380 83
Wages of matron and servants	1,426 08
Fuel (\$1,531.00) Water (\$208.91) Light (\$162.62)	1,902 53
	<u>\$31,180 85</u>

SCHOLARSHIP FUND—CAPITAL

Balance at credit, March 31st, 1915	\$9,230 87
Balance at credit, March 31st, 1916	9,230 87

SCHOLARSHIP FUND—REVENUE

<i>Credits</i>	
Balance at credit, March 31st, 1915	\$103 98
Subscriptions	50 00
Interest from Investments	214 77
	<u>\$368 75</u>
<i>Debits</i>	
Scholarships awarded	\$328 75
Balance at credit, March 31st, 1916	40 00
	<u>\$368 75</u>

BALANCE SHEET

Liabilities

Endowment Fund	\$189,892 13
Scholarship Fund—Capital	9,230 87
Scholarship Fund—Revenue	40 00
	<u>\$199,163 00</u>

Assets

Mortgages and other Investments	\$199,123 00
Cash in bank	28 62
	<u>\$199,151 62</u>
Revenue Account—deficit	11 38
	<u>\$199,163 00</u>

Audited and found correct,

J. H. MENZIES, F.C.A.,

Auditor.

ANDREW B. BAIRD,

Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College at Saskatoon respectfully submits to the General Assembly its fourth annual report.

During the present year the College completed its second academic session.

Owing to the financial stringency due to the war it is not possible to report any progress towards a permanent home for the College. Every effort has been made to render the present rented quarters comfortable for the students. The women of Saskatoon have rendered substantial aid through showers of provisions and supplies.

Substantial progress has been made towards the building up of a theological library. Knox College, Toronto, and the Presbyterian College, Montreal; Rev. Mr. Leishman of Fleming; Rev. Mr. Ferry of Kisbey; Mr. Aubrey Fullerton of Edmonton; Mrs. Thornton of Toronto; the Assembly's Sunday School, Home and Foreign Mission Boards, have all contributed valuable books. The most valuable contribution of all was made by Mr. J. A. Allan of Regina, who donated to the College Library the theological books of his son, Mr. Hubert Allan, B.A., a graduate of the University of Toronto and of the New College, Edinburgh, who lost his life on active service with the Y.M.C.A. somewhere in France. It is felt, however, that with so many standard works still absent from the shelves an excellent opportunity still presents itself to those who may desire to contribute books where they will be of great service.

The most encouraging feature of the year's work has been the growing sympathy for, and appreciation of, the College throughout the Synod of Saskatchewan. The Synod's Committee under the energetic leadership of its Convener, Rev. R. J. McDonald, M.A., of Regina, has done much to impress upon the congregations of the province their responsibility for the support and maintenance of the College.

At a meeting of the Executive of the Board on April 3rd, Principal Oliver reported that he had been offered the chaplaincy of the Western Universities' Battalion, Number 196, and that he thought it to be his duty as it was his desire to accept. In order to leave the Board and the Assembly free he tendered his resignation of the office of Principal. In consideration of the great services which the Principal had rendered not only to the College and to Presbyterianism in Saskatchewan, but also to the Province by his work on the Commissions to inquire into Agricultural Credits and the Dispensary System and by his investigations and public addresses upon educational conditions among the non-English the Board resolved that, since the acceptance of the Principal's resignation would both seriously endanger the existence of the College and deprive the province of the services of one of its most useful citizens, they could not recommend the General Assembly to accept his resignation, but they agreed to recommend that he be granted leave of absence from July 1st, 1916, on condition that he make provision satisfactory to the Board for carrying on the work of the College at an expenditure not more but probably less than that of the past year.

All of which is respectfully submitted.

Saskatoon, April 6th, 1916.

W. C. SUTHERLAND.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE AT SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian Theological College at Saskatoon respectfully submits to the General Assembly its third annual report.

The register for the present session shows a decrease in the number of students enrolled as compared with last year, 23 intra-mural and 2 extra-mural students. The reason is not far to seek. The College has given 14 of its students and the Principal also to fight the battles of the Empire upon the plains of Europe.

HONOUR ROLL

Arthur Gordon Gruchy, B.A. (obit)	Willis Lumgair Clark
James Donald Graham, B.A.	William Thomas McFerran
Joseph Lees Nicholls	William Andrew Paterson
John Black	John Campbell Forbes
Frank West (obit)	Walter George Coates
William Gilmour	Robert Stanley Leitch
Geoffrey Glover	Harold John Blair
Rev. Principal Oliver, Ph.D.	

Of these the first to respond to his country's call was Arthur Gordon Gruchy, B.A., of Strassburg, Saskatchewan. Mr. Gruchy lost his life by drowning during his period of training at Shorncliffe. He was a young man of brilliant academic accomplishments and fine Christian character. During his undergraduate course he exhibited rare gifts of leadership. He served on our Home Mission fields with great acceptance in both Saskatchewan and British Columbia. His career of splendid promise was cut short through his still more splendid response to his country's call to service and self-sacrifice. On October 20th, the College lost another of its students through the death of Frank West. Mr. West had undergone a slight operation to fit himself for service at the front. Pneumonia developed and the end came suddenly. He was a faithful student and well-beloved and exhibited always the graces of a devoted Christian life. Mr. Gruchy and Mr. West were room mates in the College. "*Lovely and pleasant were they in their lives and in their death they were not divided.*" We mourn, but not as those without hope.

It has been possible for the Senate, owing to valuable assistance from local ministers and Home Mission Superintendents and the generous co-operation of Manitoba College in granting the services of Rev. Dr. Macmillan, and also owing to the proximity of the Provincial University to outline an effective course at a minimum cost. The following is a list of those who contributed to the work of the recent session,—

Apologetics.—Rev. D. S. Dix, M.A., Ph.D.

Biblical Literature.—Professor A. S. Morton, M.A., B.D.

Church History.—Rev. Principal Oliver, Ph.D., Professor A. S. Morton, M.A., B.D.

Education.—President W. C. Murray, M.A., LL.D.

Missions.—Rev. M. F. Munro, B.A., B.D.

New Testament.—Rev. Principal Oliver, Ph.D.

Old Testament.—Rev. M. F. Munro, B.A., B.D.

Practical Theology.—Rev. A. W. McIntosh, B.D., Rev. W. C. Clark, B.D., Rev. C. G. Young, B.A., Rev. A. J. W. Myers, Ph.D., Rev. M. F. Munro, B.A., B.D.

Present Day Problems.—Dr. Estey, Mr. A. S. Sibbald, M.A., LL.B.

Public Speaking.—Miss Nugent.

Rural Leadership.—Dean Rutherford, Professor Bracken, Professor Shaw, Professor Tisdale.

Sociology.—Rev. Professor J. W. Macmillan, D.D.

Systematic Theology.—Rev. D. S. Dix, M.A., Ph.D.

During the course of the year the Principal has visited practically every part of the province and has laboured to present the claims of the Christian ministry to as many congregations as it was possible to reach. He has also found time to address many farmers' organizations and conventions, Canadian clubs, Boards of Trade and other public audiences. He spent several weeks investigating educational conditions in non-English speaking communities in the province.

Besides the regular work of supplying Home Mission fields during the summer the students of the College through their missionary society have been able to supply continuously throughout the winter a number of mission fields in the neighbourhood of Saskatoon. On one particular Sunday the students and staff supplied no less than 43 preaching appointments.

D. D. Perch who was required to take a special course of study in theology under the direction of this Senate has discharged his obligation to the satisfaction of the Senate of this College.

A. J. Lewis, Norman MacLeod, B.A., and George W. Oliver, B.A., have completed the regular course of theological study to the satisfaction of the Senate of this College.

Archibald Blue, Robert Honeyman, Harry Joyce and R. J. Smith, who are pursuing special courses of theological study leading to ordination have completed the work of the present session to the satisfaction of the Senate of this College.

George Eccleston, C. M. Bater, Hill Hamilton, H. A. Macmanus, have undertaken partial courses under the direction of the Senate of this College and have been credited to the extent of the work they have overtaken.

On April 5th, the College presented to the church the first fruits of its academic service, four graduates, a fitting celebration of the jubilee of the arrival on the Saskatchewan River of our pioneer missionary, Rev. James Nisbet. On that occasion an inspiring address was delivered by Rev. J. W. McIntosh, M.A., of St. Paul's Church, Prince Albert, who now occupies the pulpit of the church founded by Mr. Nisbet fifty years ago.

All of which is respectfully submitted,

EDMUND H. OLIVER,
Principal

Saskatoon, April 6th, 1916.

STATEMENT OF ASSETS AND LIABILITIES, FEBRUARY 29TH, 1916

<i>Assets.</i>	
Bank Balances—Royal Bank.....	\$1 30
Bank of Nova Scotia, Building Account....	95 97
College Building.....	\$23,357 65
Less Depreciation 2%, 13 months.....	506 08
	22,851 57
Furnishings.....	\$321 33
Less Depreciation 5%, 13 months.....	17 41
	303 92

Library.....	\$370 38	
Less Depreciation 10%, 13 months.....	40 12	
		\$330 26
Accounts Receivable (Subscriptions).....		53,676 75
Organization Expense.....	\$181 84	
Less 20%.....	45 46	
		136 38
Accounts Receivable—Salaries in advance.....		141 46
Total assets.....		\$77,537 61
<i>Liabilities.</i>		
Bank of Nova Scotia, Maintenance Account.....	\$1,324 02	
Bills payable.....	4,290 00	
Mortgage payable.....	12,242 30	
Interest on Loans Accrued.....	1,148 72	
Total Liabilities.....		\$19,005 04
Surplus Account.....	\$63,587 00	
Less Current Account Deficit.....	5,054 43	
		58,532 57
		\$77,537 61

STATEMENT OF RECEIPTS AND DISBURSEMENTS, FEBRUARY 1st, 1915, TO FEBRUARY 29th, 1916.

<i>Receipts.</i>	
Building Account:—	
Subscriptions.....	\$690 00
Bills payable.....	240 00
	\$930 00
Maintenance Account:—	
Donations.....	\$400 00
Registration fees.....	10 00
Presbyterian Church in Canada.....	4,796 27
Bills payable.....	1,500 00
Miscellaneous.....	16 00
	6,722 27
Total receipts.....	\$7,652 27
<i>Disbursements.</i>	
Bank overdraft, February 1st, 1915.....	\$689 30
Building account—Repayment of loans.....	600 00
Maintenance Account:—	
Salaries.....	\$5,005 97
Rent.....	650 00
Fuel, water and light.....	416 02
Office expenses.....	275 94
Travelling expenses.....	106 50
Furnishings.....	35 58
Library.....	236 77
Caretaking.....	360 00
Repayment of loans.....	250 00
Interest, discount and exchange.....	252 94
	7,589 72
Total disbursements.....	\$8,879 02
Total receipts as above.....	7,652 27
Balance net overdraft at Bank, February 28th, 1916.....	\$1,226 75

Certified correct,

J. NEILSON, Auditor.

ROBERTSON COLLEGE

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Robertson College begs to submit its 6th annual report as follows:

GROWTH

As is shown in detail in the report of the Senate the registration is the largest in the history of the College.

ENLISTMENT

28 students have enlisted, being two-thirds of our enrolment.

EXTRA-MURAL DEPARTMENT

The work is expanding steadily, and the College is gratified with the confidence which the Board of Education has shown in this department.

CO-OPERATION

Co-operation with Alberta College (Methodist) has been in force for three years and the Board is pleased to report that it has appointed a committee to confer with a similar committee of Alberta College Board with a view to arranging for next session.

TEMPORARY ARRANGEMENTS

A committee consisting of all the Edmonton members of both Board and Senate has been appointed to meet after the meeting of the Assembly and make any temporary arrangements which may be required to prosecute the work of the College next session. The Board is fully seized of the necessity of the utmost possible economy and retrenchment.

REPORTS

Reports of a most satisfactory character were received from the House Committee, Woman's Guild, Librarian and Financial Agent (Mr. Rice) and the Board is pleased to report that the prospects for the ensuing year are most encouraging.

All of which is respectfully submitted,

J. A. McDOUGALL,

Chairman of the Board.

REPORT OF THE SENATE OF ROBERTSON COLLEGE

To the Venerable the General Assembly:

ATTENDANCE

Total intra-mural attendance during the session was 48; extra-murals, 24; the highest numbers in the five years history of the College.

Of this intra-mural registration, 34 were candidates for the ministry at various stages in their training.

The professors take Matriculation classes in addition to classes in Theology. The former are continued until May 1st, when a special Matriculation examination is set for the students of Robertson and Alberta (Methodist) Colleges by the joint Board of the department of Education and the University.

THEOLOGY

13 students were registered in Theology as follows:

Third Year.—Alexander Gilmour Kirkpatrick.

Second Year.—Malcolm S. Kerr, Alfred Barr, B.A.; T. S. Paton, W. A. Greer, Thomas Sneddon, James Fairweather, M. M. McLean, J. Fulton.

First Year.—W. B. Mahon, J. Yaremko (deceased), E. J. Rainey (partial), E. Beamish (partial).

Mr. A. G. Kirkpatrick received his Testamur at convocation.

E. Beamish and M. M. McLean, having enlisted, were given standing in their classes, subject to approval of the Board of Education.

UNIVERSITY OR MATRICULATION

W.S. Turner, Alex. Ogston, Reginald F. Parker, D. Robertson Knox, W. Allen, George I. Robertson, David Martin, J. McKelvy, H. A. Boyd, H. Fiddes, R. McFarlane, Bogden Semeon Mykituk, Peter Dawson, J. Melynik, M. Levitski, G. R. McLanders, R. T. Campbell, Neil D. MacDonald, M. A. (postgraduate) John Edgar M. A. (postgraduate), C. J. M. MacDonald, Zachary Goshko, Stephen Phillips, Sam Davies, A. Yaraslowa Bachinska, J. A. Rorke, Elton Beamish, T. E. Faichney, Guy E. Patterson, Wm. Morrison, Demetrius J. Sorochnan, A. E. Hayes, Michael Goshko, J. W. Scott, Nathaniel Kuziev, Wm. Hyrciuk, C. J. Druitt.

The College has attempted to help the Ruthenians seeking an education. Three of them have announced their intention to study for the ministry, but it is impossible to stand by and do nothing for the rest.

EMERGENCY COURSE

Several students have registered in this course. Mr. H. A. Boyd completed the sciences required.

BACHELOR OF DIVINITY DEGREE

The University of Alberta will confer the degree on courses pursued for the most part in the affiliated Colleges (Robertson and Alberta Methodist) and approved by the University.

CO-OPERATION

For three sessions Robertson and Alberta have co-operated in the matter of teaching Theology and also preparatory classes. During the past session the work has been distributed as follows:

Systematic Theology—Principal S. W. Dyde (Robertson).

New Testament Exegesis—Principal J. H. Riddell (Alberta Methodist).

English Bible and Homiletics—Professor J. M. Millar (Robertson).

Church History—Professor C. E. Bland (Alberta).

Old Testament Exegesis—Professor Thomas (Alberta).

Apologetics, Comparative Religion, and Missions—Dr. R. A. King (Robertson).

Pastoral Theology (1 class)—Professor A. T. Barnard (Robertson).

In addition, Rev. Clyo Jackson, Head of the Matriculation department in the Methodist College, lectured in Ancient Church History, while Rev. A. J. W. Myers, Ph.D., of the Assembly's Young People's Committee, lectured on Religious Education

PRIZE LIST

The following Scholarships were awarded at convocation:

The Mrs. A. C. Rutherford Scholarship (value \$50.00) in Exegesis (Old Testament and New Testament)—Alfred Barr, B.A.

The H. W. B. Douglas Scholarship (value \$50.00) in Biblical and Systematic Theology—M. S. Kerr.

The "Carmichael" for General Proficiency—A. G. Kirkpatrick.

The Mrs. A. F. Ewing (value \$25.00) in English Bible—T. S. Paton.

The Graduates' (value \$25.00) in Church History—T. Sneddon.

The Mrs. F. M. Lee (value \$25.00) in English Bible—E. J. Rainey.

Special prize for the best essay on "The Interpretation of Certain New Testament Texts" offered by Rev. James Douglas of Edmonton, value \$25.00, won by James Fairweather.

A. Barr, B.A., had the honour of the "Carmichael" scholarship.

Arthur Lee Carr, B.A., who won the Travelling Scholarship last session has been pursuing his studies in Edinburgh this session.

EXTRA-MURAL DEPARTMENT

This department is under the care of Professor A. T. Barnard who is singularly qualified for the position. The list of students is as follows:

John H. Hart, Neelin, Man.; F. J. Earle, Edmonton; H. Watton-Haynes, Blythwood, Ont.; J. A. T. McLagan, Sceptre, Sask.; G. B. Cree, Hubbard, Sask.; John Matheson, Edmonton; W. J. Burton, Lipton, Sask.; (enlisted), James Greer, Keliher, Sask.; J. W. Meek, Dauphin, Man.; W. Eakin, R.R. No. 2, Red Deer, Alta.; R. J. Lyttle, Carbon, Alta.; W. J. Copsey, Magnetewan, Ont.; Wm. Ruddell, Griswold, Man.; Whyte Smith, Provost, Alta.; Wm. Borthwick, Dunmore, Alta.; D. Macgregor, Morinville, Alta.; Wm. Wainwright, Roblin, Man.; J. S. Lowe, Clandeboye, Man.; James McLaughlin, Milberta, Ont.; R. R. MacKay, Sprucedale, Ont.; R.

Wiseman, Foxey, Ont.; R. W. Ellis, Berriedale, Ont.; John MacKinnon, Auto Road, Sask.; H. J. Bevan, Rocky Mountain House, Alta. Total 24.

Over 300 essays have been received from these students, carefully commented on, and returned. The success of this department is more pronounced than ever.

ENLISTMENTS

The Honour Roll bears the names of 28 young men who have been connected with Robertson College. 1 extra-mural student is in the list,

All of which is respectfully submitted,

J. M. MILLAR,

Registrar.

S. W. DYDE,

Principal.

Edmonton, April 8th, 1916.

TREASURER'S REPORT, YEAR ENDING, MARCH 31st, 1916

RECEIPTS

Balance in bank, April 1st, 1915.....	\$1,289 59	
Received from Churches.....	3,189 95	
Interest on Endowment.....	440 60	
Wendell McLean Scholarship.....	250 00	
Private Subscriptions.....	90 00	
Dr. Dyde's Scholarship.....	250 00	
Dr. Sommerville—Advance re Salaries.....	4,266 64	
		\$9,776 78

DISBURSEMENTS

Salaries to Professors.....	\$5,670 00	
Salaries to Lecturers.....	2,169 65	
Salaries and Commissions to Financial Representative.....	597 80	
Expenses to Board Meetings.....	14 70	
Miscellaneous.....	39 47	
Insurance.....	98 50	
Taxes.....	75 04	
Interest on Debt.....	364 29	
Cheque to Scholarship Fund.....	250 00	
Cheque Charged Back.....	20 00	
Balance in Bank.....	477 33	
		\$9,776 78
Bills Outstanding.....		\$816 42

WESTMINSTER HALL

To the Venerable the General Assembly:

The Board of Managment of Westminster Hall has pleasure in presenting its eighth annual report, together with that of the Senate.

The financial statement attached hereto, shows the finances of the college as at March 31st, 1916. This is due to a re-organization of the accounting department which was begun last year, and concluded with the present statement. This year's balance sheet will close at December 31st, 1916, to conform with the church year. Progress has been made in the effort to straighten out the investments of the College through the failure of the Dominion Trust Company, with the result that certain parcels of real estate are now registered in the name of Westminster Hall, but no valuation of these properties has been made, nor would it accomplish any good purpose to do so at the present time.

The financial stringency still continues to hamper the work of the church in British Columbia, but the Synod was enthusiastic and unanimous in its request that the work of the college should be continued unimpaired, and that the principal should remain in the province. The Board has therefor decided to accede to this request and, having reduced its outlay to the lowest possible amount, it feels confident that the church will support it in the work it is seeking to do for the training of its ministry.

We regret to report that, at the close of last session, the Rev. Geo. C. Pidgeon, D.D., accepted the co-pastorate of Bloor Street Presbyterian Church, Toronto. By his going, the college has lost a scholarly and devoted professor, and the province one of the most loved and trusted of its leaders. The Board hereby records its appreciation of his unswerving devotion to duty, and his conspicuous service to every good cause, and assures him of the warm affection in which he is held by the whole church in British Columbia.

It is again our pleasant duty to acknowledge the faithful work of the Women's Auxiliary of the college, and the great assistance it has been to us in our work. The Board records its gratitude to Professors D. J. Fraser, D.D., of Montreal, and H. A. Kent, M.A., of Halifax, for their services as special lecturers in their respective departments, during last session.

All of which is respectfully submitted.

W. W. FRASER,
Secretary.

W. McNEILL,
Chairman.

SENATE'S REPORT, 1916

In September, 1915, the following men were granted certificates of graduation: Wilfred S. Brookes, John H. Buchanan, Philip Duncan, B.A., James A. Leslie, David Lister, Angus MacIver. Scholarships for the Session were awarded as follows: *Third Year*—The James Sinclair MacDougall, No. 1, \$50, to Mr. Philip Duncan, B.A.;

the David Morrice, No. 2, \$25, to Mr. W. S. Brookes and Mr. J. H. Buchanan jointly; *Second Year*—The James Sinclair MacDougall, No. 2, \$50, to Mr. T. S. Watson, M.A. The David Morrice, No. 3, \$25, to Mr. D. A. Smith; *First Year*—The David Morrice No. 1, \$50, to Mr. J. Y. McGookin; the Leila MacKay, \$25, to Mr. W. J. Agabob.

The following students are now in attendance at the classes in theology:

Third Year.—Angus M. Grant, John K. MacInnes, David A. Smith, B.A., James Hagen (special).

Second Year.—Wm. J. Cameron, Isaac E. Grant, John L. Hughes, John Y. McGookin, Hugh M. Rae.

First Year.—Henry A. Boyd, Peter Connell, Duncan David Gray.

Thirty-eight men, graduates, undergraduates in theology, and students in preparation have joined the army. Besides these we have seventeen students in various stages of preparation for theology.

The following compose the staff for the present session:

Systematic Theology—Rev. John MacKay, D.D.

Apologetics—Rev. J. A. Sharrard, M.A., B.D.

Church History—Rev. John T. McNeill, M.A., B.D.

Old Testament Literature and Exegesis—Rev. W. R. Taylor, Ph.D., Professor of Oriental languages in Toronto University.

New Testament Literature and Exegesis—Rev. E. F. Scott, D.D., Professor of New Testament in Queen's Theological College.

English Bible—Rev. W. R. Taylor, Ph.D., and Rev. E. F. Scott, D.D.

Practical Theology—Rev. John Mackay, assisted by local ministers.

Elocution—Mr. Harold Nelson Shaw, B.A.

JOHN T. McNEILL,
Registrar.

REPORT OF THE OTTAWA LADIES' COLLEGE

The Board take pleasure in reporting that the College has enjoyed another year of prosperity.

Although the residential school has not been up to the capacity of our accommodation owing to war conditions still the Day School has maintained a splendid record.

In the course of studies it is expected that the next year will see marked changes on practical lines. Whilst every attention has been given to music, household arts, and other special departments yet emphasis has been placed on the academic side. The academic work of the College is carried on from the Primary form to First year university. All candidates sent up for matriculation last year were successful.

The financial obligations are an annual interest indebtedness of \$3,150.00. The Board find no way of meeting this debt except through the generosity of the congregations in the Synod of Montreal and Ottawa. The Board trust that as the General Assembly committed the care of the College to this Synod they will grant permission to the congregations within its bounds to include in the Budget contributions toward the maintenance of this institution.

J. H. TURNBULL.

Secretary.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME, 1915-16

To the Venerable the General Assembly:

Your Committee is able to report a good average year in the Presbyterian Missionary and Deaconess Training Home. Notwithstanding the financial stringency the term opened with a goodly attendance of students, and the work has continued without interruption.

Your Committee feels the strain in its inability to place the qualified workers in the service they are so able and ready to render, and trusts that the church leaders will supplement the efforts of the Committee and suggest these valuable assistants in the many departments of the church's work.

As the work of the Training Home becomes more widely known, your Committee confidently hopes that many young women will avail themselves of the preparation and training afforded for many branches of Christian service.

THE COURSE AND STAFF

Your Committee expresses its grateful appreciation of the valuable service so generously given by the professors of Knox College, and others who formed the teaching staff of the Training Home during the session. These, with subjects of instruction, were as follows:

Staff	Subject
Rev. Prof. Richard Davidson.....	Old Testament.
Rev. Prof. Law.....	New Testament.
Rev. Prof. Kilpatrick.....	Christian Doctrine.
Rev. Prof. Ballantyne.....	Church History.
Rev. Prof. J. D. Robertson.....	Preparation of Addresses.
Rev. Dr. D. McTavish.....	Practical Use of Bible.
Rev. Dr. A. J. W. Myers.....	Sabbath School Methods.
Rev. Dr. Gilbert Wilson.....	Present Day Errors.
Rev. Dr. F. J. Coffin.....	Missions.
Dr. Wm. McClure.....	
Mrs. Steele, Mrs. McGillivray, Mrs. McKerroll	Voice Culture.
Miss Evelyn Vrooman.....	
Dr. John Stenhouse.....	Medical Work.
Miss Carson.....	Social Service.
Mr. Burnett.....	

The course of study covers two years, and students during the session are given training in practical work in some of the city missions and dispensaries, and in connection with Social Service. They are when graduated equipped for Christian service that offers for women to-day.

STUDENTS

The following students were in attendance during the past session:

Second Year

Marion Banks, Gertrude Cass, Janet A. Little, Kathryn McDonald, Lily McArthur, Emma Palethorpe, May Sleeth, Olive Warren, Janet Weir.

First Year

Jessie Adams, Belle Carver, Kathleen Casswell, Mrs. Belle De Brisay, Eleanor Hughes, Emma Hall, Hildur Iversen, Isabel Lothian, Frances Laird, Flora MacDonald, Jessie MacIvor, Agnes MacLeod, Alberta Milliken, Mrs. Bessie Mitchener, Annie Nichol, Annie Noble, Alice Oliver, Wilhelmina Ross, Irene Scott, Susan Sylvester, Mrs. Jennie Topham, Annie Whitby.

RESULTS

The examinations at the close of the session showed that the students had kept the standard up, applying themselves with eager zeal in the various subjects.

At the closing exercises, April 6th, diplomas were presented on the completion of the full two years' course to Misses Marian Banks, Gertrude Cass, Janet Little, Kathryn McDonald, Lily McArthur, Emma Palethorpe, May Sleeth, Olive Warren.

On the same occasion Miss Lily McArthur, Miss Kathryn McDonald and Miss May Sleeth were designated by the Presbytery of Toronto.

DEACONESS APPOINTMENTS

Lily McArthur to Rhodes Avenue Church, Toronto.
Kathryn McDonald, to Davenport Church, Toronto.
May Sleeth, to Regina, Sask.

For the Foreign Field

Gertrude Cass to Korea.
Emma Palethorpe to Korea.
Eleanor Hughes to Korea.

Student Deaconesses for the Summer Months

Emma Hall to Kew Beach; Jessie MacIvor to Social Service, Montreal; Susan Sylvester to Trenton, Nova Scotia.

DEACONESS AT WORK

The following deaconesses are at present at work in the places mentioned:

1. Lissa Glendinning, Designated	1909,	St. Andrew's Church, Moose Jaw.
2. Adelaide Sutherland	" 1909,	W.M.S., British Columbia.
3. Mary Waugh	" 1910,	St. James' Square Church, Toronto.
4. E. G. Wylie	" 1910,	St. Andrew's Church, Toronto.
5. Mabel E. Gunn	" 1910,	St. Andrew's Church, Winnipeg.
6. Mary Moffat	" 1911,	Retired temporarily.
7. Elizabeth Gibson	" 1911,	Cooke's Church, Toronto.
8. Agnes Johnston	" 1911,	Retired temporarily.
9. Marie C. Ratte	" 1911,	Retired temporarily.
10. Margaret Cameron	" 1911,	W. M. S., Winnipeg.
11. Martha Smith	" 1911,	W.M.S. Jewish Mission, Winnipeg.
12. Helena B. Laughlin	" 1912,	Chalmer's Church, Ottawa.
13. Bessie L. Kirkwood	" 1912,	Crescent St. Church, Montreal.
14. Agnes Cowan	" 1912,	

15. Mrs. L. R. Keen	Designated	1912,	Olivet Congregational, Toronto.
16. Agnes R. Coutie	"	1912,	W.M.S., Edmonton, Alta.
17. Mrs. Bertha Putman	"	1912,	Social Service, Nova Scotia.
18. Elizabeth Gordon	"	1912,	Retired temporarily.
19. Emma Cuntz	"	1913,	Retired temporarily.
20. Frances Grogan	"	1913,	Social Service, Vancouver.
21. Jean McKenzie	"	1913,	Retired temporarily.
22. Annie Maitland	"	1913,	W.M.S., Toronto.
23. Alice Porter	"	1913,	St. David's Church, Toronto.
24. Sophia Mitchell	"	1913,	W. M. S., Hamilton.
25. Mary Gilchrist	"	1913,	St. Paul's Church, Toronto.
26. Elizabeth Whitehead	"	1913,	Westminster Church, Toronto.
27. Jean R. King	"	1913,	W. M. S., Montreal.
28. Kate D. Seaman	"	1913,	Social Service, Winnipeg.
29. Elizabeth M. Craig	"	1914,	
30. Margaret Edmonds	"	1914,	Free Kindergarten, Winnipeg.
31. Charlotte Moore	"	1914,	
32. Minnie P. Pettigrew	"	1915,	Social Service, Calgary.
33. Margaret Allan,	"	1915,	W. M. S., Hamilton.
34. Daisy Billings	"	1915,	W. M. S., Toronto.
35. Annie Hastings	"	1915,	Victoria Church, Toronto.
36. Annie Miller	"	1915,	W. M. S., Toronto.
37. Adriana Layton	"	1915,	Retired temporarily.
38. Drusilla Russenholt	"	1915,	St. Andrew's Church, London.
39. May Sleeth	"	1916,	Knox Church, Regina.
40. Kathryn McDonald	"	1916,	Davenport Church, Toronto.
41. Lily McArthur	"	1916,	Rhodes Ave. Church, Toronto.

EXTRACTS FROM REPORTS OF DEACONESSSES

The annual report to the Board which is required of each deaconess, describes the usual unlimited variety of incident and circumstance which fill the busy, happy days of "the ladies in the blue uniform".

All departments tell of the special deaconess ministry to the homes of sorrow. The prevailing war conditions have for the time being quite changed the character of the work, and it is highly gratifying to know what invaluable service has been rendered from coast to coast by our workers:

A deaconess at large tells us:

"The employment problem has been a most serious one, the distress has given vast opportunities for our service, and both the Methodist deaconess and I have reached far beyond our congregation to feed and clothe the needy, besides frequently having to prepare the meal and have it ready for the hungry children and the weary father on his return from the mines. The solution of this was to teach and train the mothers to economize, to cook and to sew. Valuable has been the assistance of many kind women, and the results have been practical indeed."

The Chinese class has grown and prospered—their eagerness to learn and take part in the Red Cross work has encouraged every one. The deaconess is prepared for emergency—at the call of pastor and physician, and frequently a lonely heart is reached through the ministry in the sick-room."

Another says: "The regularly organized work has to be arranged to allow time for the innumerable calls that can never be planned—sick homes, girls in distress and discouraged, women needing sympathy and cheer. The down town "Rest-Room" for business girls continued to give opportunity for personal work, and we trust, comfort and advice. The mothers' rest meetings are increasing in numbers, and it was encouraging to have a pastor ask recently to have one in his neighbourhood."

One mother said, 'Oh, I was so lonely and homesick when I came to the city, and I never got over it until I came to the deaconesses meetings.'

"The acute poverty has not been repeated this year, but war brings suffering of a different kind. We meet with many sorrowing wives and mothers, who anxiously await news of their loved ones, and it is the privilege of the deaconess to bring at least a small measure of comfort to these lonely ones who are fighting so brave a battle." A young woman of twenty-one was made a widow through the war; she has three children, and saddest of all, is a victim of intemperance taught her by her mother. The worker needs so much of Divine strength to deal gently and wisely with these erring ones. A new section has been canvassed, resulting in a number of Presbyterian families without church connection, the development of this in Sunday School, church service, women's meetings and prayer-meeting has been full of encouragement, and we look forward to a larger work when suitable accommodation is provided."

The immigration worker has a varied story:

"Work amongst the foreigners does not move rapidly; it is difficult oftentimes to make the people understand what is wanted. A mothers' meeting has to be announced at 2 o'clock, if it is really to commence at three; but until war conditions necessitated retrenchment, we were slowly but surely making progress with these strangers in our midst. The open-air meetings with the gospel carriage have a far-reaching influence, and the workers are grateful when they have requests from one and another for special hymns—and can welcome strangers to the Sabbath service, who have been attracted by the open-air work. The house to house visitation these days gives one food for serious thought. So many are shrouded in gloom because of loved ones that have parted never to return. Home after home has sons and husbands in active service, and oftentimes the strain has proved too much for the mother. The deaconess learns through these experiences what her service really means, and she would not exchange it for any other to be found."

"Because of past experience, shall we seize our new opportunities with greater enthusiasm, and fulfill our service with more faithfulness—such we desire in the preparation that has been made for the strangers that we expect to come to our shores when this war is over. The opening of the "Dorchester House" the directorate of female immigration is invaluable for work amongst girls—it is open all the time, and the plans include domestic training, class and club work, beside an employment bureau and assisted passages. Under the direction of the Protestant churches, it is to be distinctively a Christian home, all realizing that Christ in the life of each individual girl is the solution of every difficulty."

The wharf work followed the same routine, but was none the less interesting and full of variety—so many of the steamers docked on Sabbath, that it often left the deaconess practically alone—the chaplain having regular service. A young woman approached said, "Will you help me?" she was alone, knew no one and had not met her friend whom she had expected. To reassure her, place her for the night in the Dorchester House, and two days later connect her with her future husband was all part of the service rendered by the deaconess. It was afterward discovered that the bride was a musician, one of six daughters from a city home in England—her new surroundings will be different and difficult, as she will be the first and only English-speaking woman in the district, with no religious service within reach. The deaconess has been able to keep in touch with this young couple, and trusts the new home will prove a blessing to the place. While the port is closed we meet the special and regular trains that bring passengers from the steamers, also visit and locate strangers, specially girls—we were only unable to find six of the names secured from all sources. The work in the Ruthenian Mission has been more satisfactory, and one feels that they have won a place to some extent in the hearts of the children."

A Jewish worker says:

"In visitation there is first conversation to get acquainted, or the offering of a tract or gospel; at others I cut out garments and show the mothers how to put them together, very often I listen to a story of poverty and distress, and always there is the giving out of sympathy. The best time of all is when they are willing to listen to the Bible. Sometimes bitter opposition is met with, but every opportunity is taken to read and explain the Bible, and it is most encouraging to find many women willing and eager to hear. Recently a warm friend said 'Never get discouraged in this work; I knew a Jew who recently joined a Christian church who was thinking of this step for nineteen years before his decision.' A Jew who occasionally comes to the mission said, 'Four years ago you offered me a Bible and I refused it and told you plainly I would not read such a book, but two years ago I accepted one, and have read it almost every day since.' A woman said lately that she and her husband read the New Testament every night, and I frequently find Bibles from the mission in kitchens, and the mothers say they have been reading a little every day; a number of men and women are seriously thinking of the claim of the gospel, while two at least are believers and are studying the New Testament sacraments."

In the Social Service Department our workers tell us:

"That in the home there are twenty girls and five babies; seventeen of the former are given school work every day and all are terribly in need of patient teaching in higher things. Other girls nearer at hand in hospitals, jails and places of work look forward to the regular visit and earnest talks, and often ask for more than can be given. All the Rescue Homes report that many young girls who 'have never had a chance' come in 'to learn how to be good'."

"I find increasing work each year in following up by letter the girls from the Homes who are sent to more or less remote places of work, where they would often be cut off from Christian influence were not the deaconess friend still near in thought and letter."

"I am writing my report in a home where father and mother are securing a few hours of much needed sleep, while I watch by the bedside of a dying child, who will be the second from this sad home in three weeks. The service includes sweeping, dusting, bread-baking, and general care, but it also means being entrusted with what the mother would leave to no one else, and one rejoices in the privilege of being a trained Christian deaconess."

"Entrance to many soldiers' homes has been found through the Patriotic Relief Fund. The opportunity has been grasped to reach lives of young and old, and bring them into closer touch with the things of Christ."

A worker amongst the children says:

"No one in the present age disputes the fact that the work most necessary, as well as delightful and satisfying, is the work with and for children. To us is given the privilege of bringing happiness into the little hearts and faces, and the opportunity and responsibility of working with the plastic souls of those who may become the leaders of the future. The Master says suffer the little ones to come and forbid them not, but many obstacles forbid; amongst them, homes degraded by drink and vicious example, inherited tendency to evil or weakened and perverted will, strict training, lack of self-control in parents, careless indifference in training children to overcome faults, disregard of all things religious. The deaconess tries in her visiting to overcome some of these, and much tact and patience is required to deal with the problem and endless persistence also, when present efforts seem fruitless. The sewing clubs attract and hold the girls and much good has resulted from these; but best of all is the fresh air work; its value cannot be estimated, and in the ten days much is done to build up the four-square character, physical, mental, social and spiritual."

Our church and parish workers say:

"The year has been so full of sorrow, anxiety and uncertainty, and yet full of

blessing and opportunity for service. Many and varied were the calls made. Calls upon the stranger to welcome and to interest in the services of the church, as well as to secure their co-operation in it; calls to encourage parents to send their children to the Sabbath School, and to secure names for the Cradle Roll; upon the sick ones with a message of cheer and encouragement, sometimes by flowers and fruit or some delicacy prepared by a kind friend; calls upon the lonely and 'shut-in' to remind them of the church's interest in their welfare; upon the discouraged to extend to them sympathy and friendship when they have felt themselves cast off by the world because of sin; calls upon the poor and needy to alleviate suffering and distress, and in homes crushed by sorrow and trouble to bring a message of comfort and consolation, and lastly the calls at home from those having an endless variety of needs. May the spirit of Jesus give guidance, direction, courage and strength to meet the opportunities of doing good to others, comforting, helping, cheering, lightening burdens, and giving gladness and joy."

"The over-sight of a large class of girls of the later 'teen age has been important. The membership is made up partly from the Normal School, but having for its motto 'Others,' it seeks and draws in many strangers, and gives them the foremost place in class activities."

"The work of the deaconess has been largely co-operation with relief agencies in the effort to mitigate the suffering due to war conditions, and unemployment which was an almost unsolvable problem. As a member of the Committee of One Hundred, one was able during the time of acute distress to give orders on the Patriotic Fund for warm clothing during our severe winter and through other sources secure comfort for those in need."

"One of my duties has been to promote the social life amongst the girls and young women, and this has been accomplished through picnics in summer, and social evenings in winter; in one average week, one had the privilege of personal touch with fifty-eight girls outside of the regular services. Again the deaconess is on call to find assistance for a tired or sick woman in a busy home, and again a young girl is lonely in a Roman Catholic family, and would like to spend a Sunday afternoon with the deaconess and come after Sunday School, and be able to feel that she has one real friend. Once again the call is to a home where seven children have been deserted by their mother, and are being cared for by a girl of eighteen. The Children's Aid finally step in but the co-operation of the deaconess is still required which necessitates her service all night in order to get the proper train connection. These are some of the extra calls, and do not describe the regular services and visiting and the time required for clerical work during communion season. Her life is full of little things, filling in gaps and generally cheering the lonely, but it is a life that satisfies when we can be co-workers with Jesus Christ."

"One has been privileged to introduce a deaconess and her work in the community, and many questions are asked and willingly answered. Many touching incidents come in the visiting—one maiden lady whose home consists of one small room whispered shyly 'you know I like to have you come, but I feel embarrassed to have the minister come here, but I don't mind you.' Another phase of the work is the investigation of poor cases, and where advisable giving relief, or linking up the needy with the church or organization which should be caring for it; another duty is forming a point of contact between relief work and our various church organizations as well as co-operation with public institutions for relief. One was deeply touched on Christmas morning to have a hearty greeting from a poor woman who had walked several blocks to telephone, and had also to pay for the use of it. Still further your worker has been responsible for the detail in connection with a weekly entertainment of the soldiers, and throughout the winter our great desire has been to influence these men for good and be anxious for more than their temporal welfare. There is an occasional opportunity to participate in the rescue and redemption of straying womanhood, but one always regrets that many pressing duties have deterred one from following up very closely the cases which have been brought to their attention. One feels

so helpless in occasional visits to girls who are constantly surrounded by evil influence. They need continuous assistance, loving attention, and much closer touch than is possible from a deaconess whose time is fully occupied. The organization of a Business Girl's Club has added to the church activities—the class meets at half past four and after an hour's devotional study tea is served, and one is enabled to get into much closer touch with the girls. The class also meets during the week for practical work and meets in addition, but in conjunction with the other Young People's Clubs. The girls are away from home and difficult to interest in Christian work; it is easy for them to drift, but for this very reason one feels the necessity to draw them in. The days are full but not always according to schedule—recently one had planned an afternoon's visiting, and had scarcely left home when a gathering crowd spoke of difficulty—and surely a sad sight of a reeling woman—and so intoxicated that she had fallen as the deaconess approached. There are many occasions when the worker is thankful for her uniform, representing as it does a doctrine of love, good will and service to all people. After much persuasion the poor woman allowed the deaconess to half lead and half carry her home, and while sore muscles reminded one of the incident for many days, one trusts the later visits will result in permanent helpfulness to that erring woman."

"Our district is a down-town one, and there are some very sad and apparently almost hopeless things to be encountered, but it is a new field for deaconess work, and it is a joy to find the harder side offset by the deep appreciation so many of the people show, just for a little bit of loving interest in themselves and their affairs. It is easy enough to win those amongst whom we labour to ourselves, God grant that we may be given needed grace to guide them to Him who alone can fill the needs of their hungry hearts."

"Life never becomes the least bit tame nor monotonous, my only complaint is with life so full and so happy, time goes too fast, and one never accomplishes one half one desires—but if just being busy and glad counts, one is doubly blessed."

This is the general expression of our deaconesses, and surely shows healthy, hearty activity.

REVISION OF CURRICULUM

The Board, through its Studies Committee, and in conference with the staff of instructors, gave careful consideration, during the year, to such revision of the Curriculum, in the interests of greater efficiency, as experience had shown to be advisable. The changes adopted were:

1. The various classes of students to take all the subjects. It was felt that there was no subject in the course that was not valuable to every class of worker—whether for the foreign field, social service, or church and parish work.
2. A rearrangement of the lectures so as to reduce the number of these, and the holding of examinations at Christmas, as well as at the end of the session; thus lessening the strain upon the students.
3. The rearrangement of the Practical Work so as to bring it within the six months of the session; the relating of this work as closely as possible to the class lectures; and the grouping of it in four departments, each under the care of a specially qualified director.
4. Special increased provision for physical culture and gymnasium work, under skilled direction.

The Board feels confident that the changes thus outlined, and as given in detail below, will be of substantial benefit to the students in increased physical vigour, and a wider and more thorough training in every department of their work.

The revised Course as it will appear in the Annual Announcement, is as follows:

THE COURSE

The Course covers two sessions of six months each. It is necessary to take the full Course to obtain the Diploma.

CLASSES

Classes begin in October, concurrently with the opening of Knox College, and continue to the end of March.

EXAMINATIONS

Examinations are held at the end of each term, the standing for the year being determined by the combined result.

CURRICULUM

(The names of lecturers or instructors in the various subjects for the session of 1916-17, are given, so far as arranged.)

DEPARTMENTS

I. COURSE OF STUDY. II. PRACTICAL TRAINING.

I. COURSE OF STUDY

1. STUDY OF THE ENGLISH BIBLE

- (1) The Old Testament (once a week). Rev. Professor Richard Davidson, Ph.D., D.D.
- (2) The New Testament (once a week). Rev. Professor Robert Law, D.D.
- (3) The Use of the Bible in Personal Dealing (including reference to present day errors), (once a week). Rev. D. McTavish, Sc.D.

2. CHRISTIAN DOCTRINE (once a week)

Rev. Professor T. B. Kilpatrick, D.D., S.T.D.

3. CHURCH HISTORY

Including Church Government and Congregational Organization (once a week). Rev. Professor James Ballantyne, D.D.

4. ENGLISH COMPOSITION

Including Preparation and Delivery of Addresses (once a week). Rev. Professor J. D. Robertson, Sc.D.

5. RELIGIOUS EDUCATION

With special reference to Sabbath Schools and Young People's Societies (once a week, first term). Rev. Dr. A. J. W. Myers.

6. MISSIONS

- (1) *Methods, Organization and Fields* (once a week, second term). Lectures as arranged by the Women's Missionary Society.

- (2) *Special Lectures* by workers from the foreign and home fields. (As arranged: no examination).

7. SOCIAL SERVICE

- (1) Child Welfare (once a week). Miss Helen L. Hart, St. Christopher House.
- (2) Social Hygiene (once a week). Dr. W. Fitzgerald, University of Toronto.

8. MEDICINE AND SURGERY (Once a week.)

Dr. John Stenhouse.

9. VOICE TRAINING, PUBLIC SPEAKING (once a week).

To be arranged.

PHYSICAL CULTURE AND GYMNASIUM (once a week).

At Toronto Y.W.C.A.

Arrangements may be made, at special rates, for instruction in Shorthand and Typewriting, during the summer months, by such students as may desire to take these subjects, at their own expense.

II. PRACTICAL TRAINING

Practical training in connection with the various courses and closely linked with them, is carried on throughout the session, under the supervision of the directors of the four groups into which the practical training is divided, in association with the Superintendent.

These are as follows:

1. RELIGIOUS EDUCATION (one term); Rev. Dr. A. J. Myers, director.

Includes visits to model Sunday Schools, Young People's Societies, Kindergartens, to observe methods of officers, teachers, secretaries, treasurers, librarians and teacher training classes, and the conducting in all its departments of work of effective Young People's Societies; also model Kindergarten teaching.

2. SOCIAL SERVICE (both terms); Dr. Margaret Patterson, director.

Includes visits for observation and participation under qualified leaders, to institutions carrying on work for social betterment in the city.

(These include such as Evangel Hall, St. Christopher House, Evangelia House, University Settlement, Women's Court, Juvenile Court, Children's Aid, the Haven, Nursing-at-Home Missions, and Hospital Welfare Work.)

3. MEDICINE AND SURGERY (both terms); Dr. John Stenhouse.

4. CHURCH AND PARISH WORK (both terms); Rev. J. A. Miller, B.A., director.

Includes observation, under qualified leaders, of records and methods of work of churches, women's organizations, mothers' meetings, mission bands, and participation in such work; also visitation of the sick, the stranger, etc.

All of which is respectfully submitted,

CHAS. S. MACDONALD,
Chairman.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
TREASURER'S STATEMENT

MAINTENANCE ACCOUNT—JANUARY 1ST, TO DECEMBER 1ST, 1915

<i>Receipts</i>	
To Balance from 1914.....	\$800 00
Women's Missionary Society.....	1,700 00
Dr. Somerville (including Mortgage and General Expenses).....	3,307 17
Students Board.....	2,647 90
Students Uniform.....	233 26
Students non-resident fees.....	15 00
Refund from Officers Travelling Expenses.....	30 00
Refund for Supplies.....	48 82
	<u>\$8,782 39</u>
<i>Disbursements</i>	
By Salary Account:	
Superintendent.....	\$600 00
Matron.....	257 00
Maids.....	446 50
Extra Help.....	131 60
Furnace, Lawn.....	192 65
Incidentals.....	65 00
Tuition.....	160 00
	<u>\$1,852 75</u>
By Miscellaneous:	
Household Supplies.....	\$1,450 82
Furnishings (Including T. Eaton Deposit Account).....	325 51
General Repairs (including painting, carpentering).....	450 56
Laundry.....	91 14
Light (electric light and gas).....	126 45
Fuel.....	511 00
Telephone.....	63 10
Water Rates.....	24 64
Belle Ewart Ice Co.....	30 84
Typing, Printing, Postage, etc.....	241 02
Serge for Uniforms.....	421 64
Class Pins (John Wanless & Co.).....	4 50
Officers Travelling Expenses.....	46 06
Bank of Commerce, Exchange.....	15
Printing Assembly's Report, Dr. Somerville.....	53 35
Share in General Expenses, Dr. Somerville.....	91 75
Share in Union Committee, Dr. Somerville.....	15 85
Share in Commissions, Expenses, Dr. Somerville.....	37 25
	<u>\$3,985 63</u>
By Property Account:	
Mrs. D. B. Hanna, Building Fund.....	\$1,000 00
Interest on Mortgage, Dr. Somerville.....	476 26
Building Fund, Dr. Somerville.....	500 00
	<u>\$1,976 26</u>
	<u>\$7,814 64</u>
By Balance in Bank.....	967 75
	<u>\$8,782 39</u>

Audited and found correct, March 28th, 1916.

JNO. LOWDEN,
R. DOUGLAS FRASER.

M. ALICE CROMBIE,
Treasurer.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME
TREASURER'S STATEMENT

BUILDING ACCOUNT FROM DECEMBER 31ST, 1914, TO DECEMBER 31ST, 1915

To Balance from December 31st, 1914.....	\$225 74
Collections, December 31st, 1914, to December 31st, 1915.....	463 18
Amount Received from Maintenance Account.....	1,000 00
Amount Received from Church Treasurer's Office.....	500 00
Interest on Bank Account.....	2 83
	<u>\$2,191 75</u>
<i>Disbursements</i>	
By Payment to the Presbyterian Church in Canada.....	\$2,000 00
Balance in Bank December 31st, 1915.....	191 75
	<u>\$2,191 75</u>

Audited and found correct,

JNO. LOWDEN,
R. DOUGLAS FRASER.

MARGARET HANNA,
Treasurer.

Toronto, March 10th, 1916.

PRESBYTERIAN MISSIONARY AND DEACONESS HOME

BUILDING FUND

DETAILS CONTRIBUTIONS FROM DECEMBER 31ST, 1914, TO DECEMBER 31ST, 1915

Mr. D. B. Hanna, Toronto.....	\$200 00
Mrs. D. B. Hanna, Toronto.....	100 00
Miss M. A. Crombie, Toronto.....	25 00
Miss Lily Adair, Taihoku, Japan, Formosa.....	20 00
Mrs. Ross, Aboushat, Vancouver Island.....	15 00
Missionary Society, Russell, Ontario.....	12 75
Friends, Miss Burns, Toronto.....	12 25
Mrs. A. L. MacTavish, Kenmore, Ont.....	8 18
Dr. and Mrs. Stenhouse, Toronto.....	10 00
W. B. Hanna, Toronto.....	10 00
Miss Margaret Edmonds, Winnipeg.....	10 00
Mrs. W. T. Henderson, Toronto.....	10 00
Hillcrest Convalescent Home.....	10 00
Mrs. Shortreed, Toronto.....	5 00
Mrs. Victor Lewis, Toronto.....	5 00
Miss L. Gaudier, Newburgh.....	4 00
Bell's Corners Missionary Society.....	4 00
Jean Hanna, Toronto.....	2 00
Total Collections.....	<u>\$463 18</u>

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1915

The Board reports with pleasure that, since the last meeting of the Assembly, the Church Treasurer has paid to it out of the Eastern Building Funds the sum of \$45,514.10, including accrued interest, thus, for the present, relieving its straitened financial condition. This transference of funds reminds us that the Church and Manse Board is now the only body in the Western Section of the church charged with the duty of helping congregations, mission fields and mission stations to provide themselves with suitable church buildings; thus adding greatly to the work to which it was accustomed when confined to the four Western Synods. Experience too is revealing that the extension of the Board's duties so as to include the helping of congregations to purchase sites on which to build, opens a sphere of considerable proportions, especially if much is to be done in this way for mission stations in the cities.

The disbursements for the year, as will be seen in the appended financial statement, amounts to \$29,194.54. This, however, includes two unusually large loans made in the hope of saving the congregations from financial ruin. It is to be remembered also, that friends of one of these congregations contributed to the funds of the Board almost half the loan it received.

Collecting from congregations indebted to it, has always been the Board's weak point. Notwithstanding the extraordinarily bountiful crop reaped in the Prairie provinces last Fall, the receipts on loans has fallen considerably below the average. This is very disappointing, and yet may be largely accounted for by the rains which delayed the gathering and threshing of the crop; and, in too many instances, prevented threshing till Spring. This gives some reason for the hope that larger payments than usual will be made during the Summer. That there is room for vigorous work in collecting is seen in the fact that, according to the report of the secretary to the Board, the sum out on loans, including interest due, on the 31st of December last was \$182,641.55

The Board reported to last Assembly that, since its organization in 1883, it had helped in the erection of 986 church buildings. During the year 1915 it added to this number seven churches and eight manses thus making a total of 983 buildings in the erection of which it helped. Only those acquainted with the situation in the Canadian West, in which most of this work was done, can estimate the value of the assistance thus rendered to Presbyterianism.

RECOMMENDATIONS

The Church and Manse Board respectfully request the General Assembly to pass the following resolution as an instruction to the Board; namely:

"That in cases in which the Church and Manse Board undertakes to make a loan to any congregation, mission field, or mission station to help erect a building, or purchase a site on which to erect a building, if for any reason, the congregation making application does not ask the Board to pay the loan to it, or if it fail to meet

the terms on which such loans are made, for a period of eighteen months, the Board's undertaking to make the loan is thereby cancelled."

All of which is respectfully submitted.

Signed in behalf of the Board by:

ANDREW S. GRANT,
Chairman.

JAMES FARQUHARSON,
Secretary.

FINANCIAL STATEMENT FOR 1915

Names of Presbyteries and Congregations	Receipts	
	Paid on Principal	Paid on Interest
Superior,		
Devlin Church.....	\$145 15	\$42 10
Fort William, Ruthenian.....	60 00	....
Rainy River.....	36 17	....
Stratton Church.....	100 00	5 00
Winnipeg,		
Giroux Church.....	5 00	....
Hazelridge Church.....	100 00	30 00
Transcona Church.....	56 86	23 20
Oakville Church.....	301 80	33 20
St. Vital (Woodlawn).....	75 25	....
Rock Lake,		
Waskada Church.....	120 00	17 85
Swan Lake.....	1 53	18 47
Portage La Prairie,		
Glenella Mission.....	23 35	76 75
Westbourne Mission.....	57 90	22 10
Duaphin,		
Rowman Church.....	38 00	....
Umatilla Church.....	29 95	30 05
Minnedosa,		
Kelroe Church.....	....	28 75
Miniota Mission.....	55 53	19 47
Roseburn (Ruthenian).....	84 00	28 25
Brandon,		
Brandon (St. Andrew's).....	9 40	20 80
Harte Mission (Pertel).....	200 00	30 00
Yorkton,		
Foam Lake Church.....	66 03	33 97
Lanigan Church.....	10 80	64 20
Leslie Church.....	44 05	25 95
Preeceville Mission.....	80 10	....
Sheho Mission.....	18 90	56 10
Abernethy,		
Hubbard Church.....	....	9 55
Hubbard Mission.....	....	2 75
Dubuc Church.....	220 05	104 55
Lemberg Mission.....	....	147 30
Welwyn Church.....	316 10	79 40
Welwyn Mission.....	289 50	25 00
Qu'Appelle,		
Wapella Church.....	3 00	....
Wapella Mission.....	311 96	17 40
Wawota (now Kelso).....	246 37	2 43
Windthorst Church.....	24 50	116 65

Names of Presbyteries and Congregations	Paid on Principal	Paid on Interest
Arcola,		
Creelman Church.....	\$84 40	\$123 36
Fillmore Mission.....	.....	25 00
Heward Church.....	.....	149 75
Stoughton Church.....	200 00	303 00
Stoughton Mission (old).....	122 26	36 94
Tyvan Church.....	181 00	73 60
Alameda,		
Alameda.....	347 43	20 95
Bromhead Mission.....	50 00	.....
Halbrite Mission.....	216 80	16 00
Macoun Church.....	78 50	21 50
St. John's (Hope).....	102 80	2 95
Torquay Church.....	50 00	.....
Weyburn,		
Colgate Church.....	.....	98 05
Deanton (Augustine).....	69 75	30 25
Lang Mission.....	284 52	27 90
Weyburn South.....	125 00	46 25
Ogema Church.....	100 40	99 60
Sunnydale Church.....	84 00	.....
Regina,		
Condie Mission.....	440 00	.....
Craik Church.....	310 30	93 95
Sedley Mission.....	203 60	.....
Moose Jaw,		
Bridgeford Church.....	100 00	.....
Drinkwater Mission.....	88 10	16 90
Elbow Mission.....	179 60	14 02
Eyebrow Mission.....	349 50	25 95
Hawarden Church.....	145 50	69 50
Milestone Mission.....	173 68	3 07
Tuxford Church.....	472 85	5 45
Saskatoon,		
Hanley Church.....	178 95	21 25
Aberdeen Church.....	100 00	50 05
Bradwell Mission.....	100 00	30 40
Langham.....	.....	8 85
Vonda Church.....	50 00	25 02
Vonda Mission.....	.....	41 20
Prince Albert,		
Birch Hills Mission.....	100 00	30 30
Geneva Mission (Wakay).....	150 00	.....
Shellbrook Church.....	.....	43 50
Tisdale Church.....	63 50	50 00
Battleford,		
Battleford (Gardiner Church).....	.....	7 50
Gallivan Church.....	372 50	23 20
Landis Mission.....	50 00	.....
Lashburn Mission.....	102 77	8 50
Maymount Church.....	85 95	53 85
Prongue Church.....	.....	1 20
Triumph (Biggar).....	50 00	18 85
Reford Church.....	.....	24 85
Kindersley,		
Kindersley Church.....	118 45	31 55
Alsask Church.....	.....	50 00
Luseland Church.....	50 00	.....
Swift Current,		
Webb Mission.....	74 50	50 50

Names of Presbyteries and Congregations	Paid on Principal	Paid on Interest
Vermilion,		
Beaver Lake.....	\$10 13	.....
Chauvin Church.....	70 00	.....
Edgerton Mission.....	63 40	\$16 60
Islay Church.....	131 78	27 97
La Pearl Church.....	60 00	.....
Lloydminster Mission.....	168 75	31 25
Ryley Church.....	100 00	20 00
Vermilion Mission.....	.....	20 00
Edmonton,		
Highland Park.....	150 00	.....
Leduc.....	84 20	.....
Lacombe,		
Killam Mission.....	63 35	36 65
Ponka.....	223 34	76 66
Provost.....	199 95	54 85
Strome Mission.....	100 00	55 00
Red Deer,		
Penhold Church.....	1 00	.....
Three Hills Church.....	.....	25 00
Willowdale Church.....	17 80	2 20
Castor,		
Stettler Church.....	139 10	360 25
Calgary,		
Acme Church.....	62 35	38 65
Carbon Church.....	80 25	.....
High River,		
Claresholm Mission.....	.....	25 00
Granum Church.....	714 31	69 08
Stavely Church.....	.....	100 00
Vulcan Mission.....	134 13	11 07
Macleod,		
Beaver Mines Church.....	5 35	89 65
Hardieville Church.....	.....	40 00
Grassy Lake Mission.....	50 00	5 60
Magrath Church.....	50 00	12 50
Magrath Mission.....	.....	26 10
Noble Mission.....	.....	49 30
Spring Coulee Church.....	100 00	23 17
Kootenay,		
Burton City.....	15 00	.....
Fort Steele Church.....	75 00	.....
Trail Mission.....	80 00	12 00
Kamloops,		
Chase Mission.....	100 00	.....
Peachland Church.....	10 00	.....
Okanagon Centre.....	19 55	.....
Cariboo,		
South Fort George Church.....	99 70	38 85
South Fort George Mission.....	.....	13 10
Fort Fraser.....	.....	84 10
Westminster,		
Abbotsford Mission.....	50 00	79 50
Clayburn Church.....	100 45	24 55
Mount Lehman Mission.....	126 05	19 00
North Lonsdale.....	25	60 25
Toronto,		
Home Mission Tents.....	100 00	.....
Montreal,		
Lacroix Street Church.....	240 00	.....
Totals.....	\$13,142 05	\$4,533 39

Received on loans as above:

Principal.....	\$13,142 05
Interest.....	4,533 39
	<u>\$17,675 44</u>

From Eastern Building Funds:

	Principal	Interest	
June, Home Mission Fund.....	\$8,311 18		
French Evangelisation Fund.....	11,553 59		
Augmentation Fund.....	23,910 88		
September, Invested Funds.....	518 00		
October, Invested Funds.....	94 30	130 70	
November, Invested Funds.....	101 00	50 00	
December, Invested Funds.....	381 56	462 89	
			<u>45,514 10</u>

Collected in behalf of Fort George Loan in:

Montreal.....	\$495 00	
Toronto.....	2,295 00	
London.....	500 00	
Vancouver.....	1,000 00	
Lots in Fort George valued at.....	1,500 00	
		<u>5,790 00</u>

From Knox Church, Toronto, for:

Mount Dennis Church.....	\$1,000 00	
Pay interest on loan Fort George had on property.....	400 00	
		<u>1,400 00</u>

Contributions from other sources:

Mr. H. Strang.....	\$200 00	
On sale of Sidney Church in part.....	250 05	
		<u>450 50</u>

Grand Total.....\$70,830 04

	Disbursements	Loans per Congregations	Loans per Presby's
Presbyteries and Congregations			
Superior,			
Fort William, Ruthenian.....	\$410 01		
Ignace Church.....	525 50		\$935 51
Winnipeg,			
Giroux Church.....	5 00		
Komarno, Ruthenian.....	21 25		
Ruthenian Church.....	12 00		
Shearman Street Church.....	31 00		
Teulon Ruthenian.....	13 90		
Winnipeg Beach Church.....	37 50		120 65
Dauphin,			
Durban Church.....	17 50		
Ethelbert Mission, Ruthenian.....	200 00		
Minitonas.....	12 75		230 25
Minnedosa,			
Rosburn Church, Ruthenian.....	7 05		7 05
Brandon,			
Regent Mission.....	514 98		514 98
Yorkton,			
Bredenbury.....	47 97		
Buchanan.....	25 00		
Canora Hospital.....	8 68		
Margo Church.....	20 00		
Orkney Mission.....	7 50		
Otthon.....	1 00		
Prairie Rose.....	10 58		
Watson.....	56 49		177 22
Abernethy,			
Lemberg, Mission.....	80 00		
Hubbard Mission.....	50 00		130 00

Presbyteries and Congregations

Loans per
CongregationsLoans per
Presby's

Qu'Appelle,		
Glenavon Mission.....	\$500 00	
Grenfell.....	1 00	
Kelso Church.....	3 00	
Wapella Church.....	3 00	
Wapella Mission.....	3 00	
Weldon Church.....	21 81	\$531 81
Alameda,		
Bromhead Mission.....	50 00	
Torquay Church.....	50 00	100 00
Weyburn,		
Dummer Mission.....	600 00	
Kedive Church.....	359 68	1,0 5 92
Sunnydale Church.....	46 24	1,005 92
Regina, S. S.		
Bethune Church.....	350 00	
Craik.....	3 00	
Dilke Church.....	100 00	453 00
Moose Jaw,		
Eye Brow Mission.....	1 00	1 00
Saskatoon,		
Vonda Mission.....	23 35	23 35
Prince Albert,		
Crescent Hill Church.....	15 00	
Tisdale Church.....	3 00	18 00
Battleford,		
Reford Church.....	15 00	
Fielding Church, Legal costs.....	20 00	35 00
Kindersley,		
Dewar Lake Church.....	290 00	290 00
Swift Current,		
Pennant Church.....	17 50	
Morse Mission.....	3 00	20 50
Vermilion,		
Beaver Lake.....	10 13	
Islay Mission.....	20 50	
Mannville Church.....	703 00	
Ryley Church.....	30 00	
Ryley Mission.....	350 00	1,113 63
Edmonton,		
Dundonald Church.....	275 00	
St. Albert.....	5 80	
Sturgeon Church.....	24 00	
West Edmonton Church.....	450 00	754 80
Lacombe,		
Killam.....	2 50	2 50
Red Deer,		
Trochu.....	16 02	
Evarts.....	46 15	
Penhold.....	3 00	65 17
Calgary,		
Hillhurst Church.....	3,000 00	
North Hill Church.....	30 00	
Seven Persons.....	5 00	3,035 00
Macleod,		
Burmis.....	20 00	
Raymond Church.....	15 00	
Raymond Mission.....	39 66	
Spring Coulee Church.....	35 00	
Stirling Church.....	20 00	129 66
Kootenay,		
Burton City.....	15 00	
Creston.....	1 00	
Fernie, Balance of Costs.....	2 00	18 00

	Loans per Congregations	Loans per Presby's
Presbyteries and Congregations		
Kamloops,		
Chase.....	\$11 16	\$11 16
Cariboo,		
Fort George.....	9,835 56	....
Fort Fraser.....	18 33	....
Prince George.....	1,507 75	....
Spirit River.....	11 21	11,372 83
Westminster,		
Huntingdon Church.....	66 75	....
Loggers' Mission Boat.....	450 00	....
Whonnock Church.....	300 00	816 75
Toronto,		
Greenwood Avenue Church.....	1,558 77	....
Oakwood Church.....	15 56	....
Mount Dennis.....	500 00	....
Long Branch Church.....	1,097 92	3,172 25
Algoma,		
Sault Ste. Marie, sites.....	522 15	522 15
Temiskaming,		
Hanbury.....	7 03	7 03
Total of Loans.....		\$25,615 19
Paid by Knox Church, Toronto, per Church and Manse Board to:		
Mount Dennis Church.....	\$1,000 00	
Fort George.....	238 00	
		\$1,238 00
Expenses:		
Stationery and Postage.....	\$96 48	
Filing Statement, Management, Shelving, ect.....	21 67	
Secretary's Salary.....	2,000 00	
Share cost of Printing Assembly's Reports.....	23 20	
		2,141 35
Red Deer College, Note cashed.....	200 00	
		200 00
Total.....		\$29,194 54
Dr. balance from 1914.....		12,664 94
Cr. balance, 1915 account.....		28,970 65
Grand Total.....		\$70,830 04

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

FOR THE YEAR ENDING DECEMBER 31st, 1915

To the Venerable the General Assembly:

It is with great regret that the Committee feels compelled to open their report for the past year with a note of disappointment. The Committee does not fail to realize the fact that the past year was one of financial strain on the part of very many persons; but there does not seem to be any good reason why contributions from congregations should not have been maintained, at the none too large sum contributed in 1914. This was all the more needful, since the outgo was increased to a considerable extent by charges for expenditure by the church not connected with the fund. Had it not been for the balance carried forward from the previous year, it would have been necessary to draw to a considerable extent on Ministers' Rates in order to pay the annuities. These were \$496.14 greater than in 1914.

Congregational contributions were \$1,560.20 less than those for 1914; while charges against the fund, apart from administration, were increased from \$809.25 to \$2,013.20. Income from interest shows a gratifying increase of \$952.48 over the preceding year. Capital is rapidly becoming the balance wheel that will ensure to the retired minister his annuity. Dealing with the income and outgo of the year, the income was \$2,297.22 less than the expenditure. In view of the fact just stated, it will be readily understood that it was not possible to give the supplemental annuities to ministers on the fund, who had paid rates during their years of actual service in the ministry, for which authority was passed at the last Assembly.

With reference to the increase of the Endowment Fund, it is perhaps needless to say, that, in view of financial conditions, no special effort was made; but it is a pleasure to be able to report an increase of \$16,313.18 as compared with the statement in the last report of the Committee.

May the Committee again urge ministers to avail themselves, as opportunity occurs, to present the claims of this fund to their people who, when making their wills, and are leaving bequests for religious objects, often consult their minister to remember the claims of the retired ministers.

FINANCIAL STATEMENTS

The financial statements in the usual form are as follows:

ORDINARY ACCOUNT

Receipts

Balance at Credit December 31st, 1914.....	\$8,113 98	
*Less carried to credit of Capital Account.....	4,000 00	
		\$4,113 98
Congregational Contributions and Donations.....		17,202 15
Interest from Investments.....		20,396 83
Ministers' Rates.....		7,008 68
		<u>\$48,721 64</u>

Disbursements	
Annuities.....	\$37,496 85
Printing.....	39 50
Expenses Committee and Clerical help.....	140 20
General Expenses:	
Agent's Office.....	\$521 10
Finance Board and Laymen's Movement....	688 85
	\$1,209 95
Expenses Eastern Office.....	72 00
Expenses Union Committee.....	214 35
Assembly Commissioners' Travelling Expenses.....	512 90
Annuity to Miss B. (Wright Estate).....	200 00
Legal Fees.....	10 45
Ministers' Rates transferred to Capital.....	7,008 68
Balance at Credit December 31st, 1915.....	1,816 76
	\$48,721 64

CAPITAL INCOME ACCOUNT

Cash	
On Hand, Awaiting Investment January 1st, 1915.....	\$4,835 60
Legacies Received:	
Estate Mrs. E. J. McLellan Scott.....	\$2,004 50
Estate Rev. Archibald Stewart.....	300 00
Estate Mr. J. F. Patterson.....	250 00
Estate Mr. Hugh Watson.....	1,750 00
Estate Hon. Justice MacLennan.....	1,000 00
	\$5,304 50
Loans Repaid.....	7,889 79
	\$18,029 89
Contra	
Invested During the Year.....	\$4,009 00
On Hand, Awaiting Investment.....	14,020 89
	\$18,029 89

CAPITAL INVESTMENT ACCOUNT

Capital at Credit, December 31st, 1914.....	\$363,332 43
*Add Amount Carried to Credit Capital.....	4,000 00
	\$367,332 43
Legacies.....	5,304 50
Ministers' Rates.....	7,008 68
	\$379,645 61
Held as follows:	
On Mortgage.....	\$204,975 00
In Debentures.....	144,241 04
In Stock.....	9,400 00
Awaiting Investment.....	31,029 57
	\$379,645 61

*This amount added to Capital after close of books for 1914.

ANNUITANTS AND ANNUITIES PAID

One hundred and forty annuitants received benefit during the past year; twenty-nine in the East, and one hundred and eleven in the West. The following is the list with the sum paid to each, the total amount being \$37,396.85:

Rev. James Black.....	\$122 64	Rev. D. Paterson.....	\$400 00
" John Geddes.....	100 00	" John McKay.....	265 00
" D. Cameron.....	350 00	" Alex. Dawson.....	318 75
" John McRobie.....	362 50	" John Rennie.....	400 00
" Robert Knowles.....	300 00	" Robert Whillans.....	278 15
" Alex. Campbell.....	231 25	" Duncan Macdonald.....	375 00
" W. D. Ballantyne.....	138 15	" James Douglas.....	287 50

Rev. Robert Fairbairn.....	\$279 15	Rev. John McFarlane.....	\$362 50
" James Sieveright.....	400 00	" Robert Campbell, D.D....	400 00
" Duncan McColl.....	41 12	" Andrews Rowat.....	376 04
" John Hogg.....	300 00	" Joseph Gandier.....	362 50
" William McConnell.....	28 30	" J. W. Bell.....	133 33
" Henry Sinclair.....	140 85	" Alex. Stewart, D.D.....	350 00
" H. Edmison.....	378 15	" John Garrioch.....	65 00
" Alex. Dunn.....	89 45	" Hugh McKellar.....	360 40
" John Wells.....	400 00	" J. J. Cochrane.....	350 00
" John S. Lothead.....	394 80	" D. G. Cameron.....	245 00
" G. C. Heine.....	255 00	" Robert Fowlie.....	337 50
" J. R. Battisby, Ph.D....	300 00	" F. Smith.....	79 15
" Hugh Crozier.....	400 00	" J. B. Edmondson.....	205 00
" Peter Nicol.....	362 50	" Logie Macdonnell.....	136 70
" John Anderson.....	260 00	" W. D. Armstrong.....	18 87
" F. Ballantyne.....	291 67	" Gavin Hamilton.....	200 00
" James Anderson.....	225 00	" J. C. Tibb.....	390 64
" W. M. Fleming.....	228 33	" Thomas Nixon, Ph.D....	184 40
" James Hastie.....	400 00	" Isaac Campbell, Ph.D....	452 40
" Hugh McLean.....	230 00	" R. E. Knowles.....	193 98
" John Thomson, D.D.....	392 70	" J. W. Penman.....	239 04
" H. J. McDiarmid.....	400 00	" J. M. Macalister.....	200 00
" J. R. Gilchrist.....	325 00	" Archibald Blair, D.D....	24 75
" W. A. Duncan, B.D.....	80 05	" John Mackie, D.D.....	176 25
" Samuel Lyle, D.D.....	104 17	" Archibald Bowman.....	50 72
" Stephen Young.....	400 00	" James Fraser.....	107 63
" Robert Thynne.....	293 75	" A. H. Cameron.....	72 21
" W. N. Carr.....	150 00	" J. Campbell, Ph.D.....	266 66
" A. Fraser.....	200 00	" William Peacock.....	94 80
" W. T. Wilkins.....	400 00	" Henry Gracey, D.D.....	100 00
" D. MacRae.....	337 50	" Archibald Lee.....	143 74
" F. A. McLennan.....	350 00	" J. Annand, D.D.....	400 00
" James Malcolm.....	16 66	" E. A. McCurdy, D.D....	400 00
" S. W. Fisher.....	390 60	" James S. Mullan.....	200 00
" George Bryce, D.D.....	400 00	" A. McLean, D.D.....	400 00
" Gustave Munro.....	400 00	" J. D. McGillivray.....	255 00
" D. W. Morison.....	400 00	" A. Simpson.....	400 00
" Wm. Meikle.....	300 00	" Alex. Ross.....	400 00
" J. F. McLaren.....	287 50	" W. T. Bruce.....	215 40
" David Findlay.....	214 30	" John Robertson.....	345 83
" A. H. Macfarlane.....	312 50	" Duncan Henderson.....	331 66
" John Fairlie.....	240 80	" K. J. Grant, D.D.....	400 00
" John Abraham, D.D.....	400 00	" Andrew Burrows, D.D....	230 00
" John Gray, D.D.....	199 15	" T. F. Fotheringham, D.D.	150 00
" William Farquharson, D.D.	241 65	" M. G. Henry.....	393 75
" J. A. R. Dickson, Ph.D....	3 00	" Thomas Cumming, D.D....	400 00
" John McNair, D.D.....	180 00	" Robert Cumming.....	441 56
" A. H. Kippan.....	337 50	" Thomas Sedgwick, D.D....	400 00
" J. H. Beatt.....	71 67	" Jacob Layton.....	375 00
" William Hamilton.....	270 00	" A. McLean Sinclair.....	400 00
" Peter Fleming.....	296 85	" J. M. Sutherland.....	337 50
" J. H. Borthwick.....	95 84	" Edwin Smith.....	200 00
" E. F. Seylez.....	71 95	" A. B. McLeod.....	250 80
" W. T. McMullen, D.D....	400 00	" S. C. Gunn.....	142 00
" Hector McQuarrie.....	400 00	" A. B. Dickie.....	400 00
" John Mowatt.....	172 08	" J. H. Chase.....	207 81
" Donald Stewart.....	400 00	" John Murray.....	400 00
" J. A. F. Sutherland.....	100 00	" M. N. Macleod.....	162 50
" George Bruce, D.D.....	100 00	" A. F. Thomson.....	306 25
" J. B. Mullen.....	400 00	" A. S. Stewart.....	430 37
" William Moore, D.D.....	18 75		
" John Beckett.....	400 00		
" R. W. Leitch.....	325 00		
" James Carmichael.....	133 33		
" John Davidson.....	400 00		
" David McLaren.....	196 65		
		Total.....	\$37,396 85

Rev. W. H. Bates (paid \$100 special) January 3rd, 1916.. \$37,496 85

Of those whose names appear in the foregoing list, the following have been called by death during the year:

J. A. R. Dickson, Ph.D., William Moore, D.D., William McConnell, J. A. F. Sutherland, E. F. Seylez, W. A. Duncan, B.D.; James Black, Thomas Nixon, Ph.D.; David Findlay, Logie Macdonnel, and Isaac Campbell, Ph.D.; all in the Western Section.

APPLICATIONS FOR LEAVE TO RETIRE

Applications for leave to retire from the active duties of the ministry, and go on the fund for benefit, have been received from the following ministers:

NAME	PRESBYTERY	AGE	YEARS OF MINISTERIAL SERVICE	REASONS FOR RETIRING
Stewart, William.....	Pictou.....	85	43 years.....	Age.
Bates, W. H.	New Westminster...	41	9 " 6 months...	Physical disability.
Scott, A. A., M.A.	Lanark and Renfrew	71	38 "	Age.
McIntosh, A. D., M.A.	High River	65	20 "	Total disability.
Fraser, Donald, B.A.	Sydney.....	51	23 " 10 months.	Ill health.
Fraser, J. B., M.D.	Owen Sound.....	70	42 "	Age.
Sawers, E. H.	Bruce.....	70	29 " 9 months.	"
Leslie, Alex.	Bruce.....	70	37 " 8 months.	"
MacGillivray, M., D.D.	Kingston.....	70	40 " 4 months.	"
Currie, D.	Guelph.....	70	37 " 3 months.	"
McRae, Don. B.	Maitland.....	71	41 "	"
Phalen, R. M.	Owen Sound.....	56	24 "	Infirmity.
Wilson, Andrew.....	Barrie.....	74	35 "	Age.
McLeod, D. D., D.D.	Barrie.....	75	44 "	"
McNair, John, Ph.D.	Sarnia.....	53	20 " 7 months.	Ill health.

The Committee has given careful attention to the foregoing applications, and recommend that all be allowed to retire and go on the fund for benefit. In the case of the Rev. W. H. Bates, who has given less than ten years of ministerial service, and consequently, is, under the rule, referred to the General Assembly. Messrs. Wm. Stewart and Andrew Wilson, for the one-third benefit, not having paid rates. The case of the Rev. Mr. Bates, reserved for the finding of the Assembly, was one that called for immediate consideration, and in view of the circumstances, the convener authorized a payment of one hundred dollars, which enabled him to take advantage of the change to a higher altitude; as well as a change to outdoor occupation. The hope is entertained that a year or two of change, with rest from ministerial labour, will check the disease and restore him to the ministry. The Committee approved of the action of the convener, and recommends that temporary retirement be granted with such reasonable allowance from the fund as the Committee may deem wise on a fuller knowledge of the case, but not to exceed the allowance under Rule 14. The case of the Rev. John McNair, Ph.D., who was placed on the fund for two years by the Assembly in 1914, comes up for reconsideration. The Committee regrets that there is little, if any, hope that he will be able to again take up his ministerial work, and it is therefore recommended that he be placed on the permanent list.

TEMPORARY ANNUITANTS ON THE FUND

The case of the Rev. W. N. Carr, who has had benefit from the fund for three years, has been again considered, and while improvement is reported, it is not such as will warrant his return to active ministerial work. It is recommended that he be retired for one year, and be again considered at that time, with an increase of \$50 making the annuity \$200.

In the case of the Rev. A. Fraser, he is included in the list of those seeking permanent retirement.

Re the case of the Rev. Dr. Robert Cumming, which was before the last General Assembly, and then fully decided. It appears that it is likely to again come before the Assembly in June, on an Overture from the Presbytery of Pictou, endorsed by the Synod of the Maritime Provinces. A copy of the Overture was sent to the convener, and by him laid before the Committee. It was duly considered, and on motion duly made and seconded, the former action in regard to the case was reaffirmed.

THE RULES GOVERNING THE FUND

As it was found necessary to print the Rules the supply of copies being exhausted, it was deemed wise to incorporate changes made by the Assembly since last printed, with a few changes in the number in consequence of the recent additions, and more especially, the splitting up of Rule No. 7, into "a," "b" and "c," with a view to make clear the procedure in connection with ministers retiring from active service. The changes and additions are as follows: (The sections that are changed are printed in the ordinary type, and the additions are in italics.)

Rule No. 2. (2) The invested capital shall not be entrenched upon for the purpose of paying annuities, and all bequests made to the fund shall be added to the capital, unless otherwise ordered by the testator. *Ministers' rates also added to capital (see "E" of 3).*

Rule No. 3. (3) (a) Settled pastors, ordained missionaries, home and foreign, professors in colleges and church agents, connecting with the fund subsequent to the meeting of the General Assembly in 1909, shall, in order to participate in the full benefits of the fund, pay into it the annual rate in the following table set opposite his age for next birthday. *O. M. Table and 4 per cent. interest used, 1909.*

There is also added to Rule 3, as Section "F" the following:

(f) *That on and after the passing of this amendment it shall be obligatory upon each minister at the time of his ordination or induction, if under the age of fifty-five years, to become connected with the Aged and Infirm Ministers' Fund by the payment of the rate for his age next birthday, and it shall be the duty of the Presbytery to see that due effect is given to this enactment. (See report of Committee on Remits, 1910, p. 52, and report of Committee on the Fund, 1911.)*

Rule No. 6 in the reprinted Rules was (b) of No. 5 in the old copies. (b) of No. 6 in the reprinted Rules was (c) of No. 5 in the old copies.

Rule No. 7 in the old copies was:

7. The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, is as follows:

When a minister, from age or infirmity, proposes to retire from the active duties of the ministry, he shall make application in writing to the Presbytery, furnishing whatever information may be necessary, and in case of infirmity, a satisfactory medical certificate.* The Presbytery thereupon shall visit his congregation, and summons them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement. The Presbytery shall then consider the whole matter, record its judgment, and send up "the minister's application," together with its own judgment thereon, and all relative documents to the General Assembly, through the Assembly's Standing Committee on the Aged and

NOTE.—By the action of the Assembly the medical certificate must be from a doctor named by the Committee.

Infirm Ministers' Fund, which shall carefully consider them, and transmit them with its own opinion in reference to the case to the Assembly for final determination."

Rule No. 7 as reprinted is as follows:

The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, as follows:

(a) When a minister, from age or infirmity, proposes to retire from the active duties of the ministry, he shall make application on the form provided for that purpose by the Committee charged with the administration of the fund, and forward the same to the convener not later than April 15th.

(b) If under the age of seventy, and medical examination is required, the convener will arrange for its being made on receipt of the application for retirement.

(c) He shall also make application in writing to the Presbytery, furnishing whatever information may be necessary. The Presbytery thereupon shall visit his congregation, and summon them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement. The Presbytery shall then consider the whole matter, record its judgment, and send up all relative documents to the General Assembly, through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider them, and transmit them, with its own opinion in reference to the case, to the Assembly for final determination.

Rule No. 9. Sections (a) and (b) are new, being enactments of last Assembly. They are as follows:

9. (a) A minister who has not paid the annual rate into the fund shall receive only one-third of the amount to which he would otherwise have been entitled on the present basis of the fund. (Recommendation of Board of Finance, 1915, p. 96.)

(b) In view of the admission of all non-rate-paying ministers on retirement from the active duties of the ministry to the one-third benefit, the Assembly of 1915 authorized an additional benefit to the annuitants who had paid rates under the following resolution:

"Therefore be it resolved that the annuitants now upon the fund and those coming upon it, shall be allowed out of the fund an additional sum equal to 25 per cent. of present annuity." (Page 48, Minutes of 1915.)

Rule No. 13. The Committee recommends that the following words—"who has paid rates to the fund"—be deleted, as the effect is to limit the right to claim retirement to those ministers only who had paid rates, so that the Rule would read as follows:

"When a minister attains the age of seventy years, he may claim the privilege of retiring from the active duties of the ministry, and of being placed upon the fund."

In regard to Rule 15, in conjunction with Sub-section (f) of Rule 3, the Committee desires the Assembly to take action to impress upon Presbyteries and Presbytery Clerks, in the strongest possible manner, the duty of attending to the carrying out of the Assembly's enactment, as set out in Sub-section (f) of Rule 3, which has respect to those entering the ministry, to connect with the fund, at ordination, by the payment of rates, which is now obligatory; or in the case of ministers coming from other churches, already ordained, if within the age, to similarly connect with the fund at their induction

There is appended to the Rules as now reprinted, some memoranda regarding changes, which may be useful as a ready index to those who may wish to look them up.

MINISTERS PAYING RATES

Thirty-three ministers connected themselves with the fund by the payment of rates, during the past year. The total paying rates is 683.

With regard to ministers paying rates, it will be well to remember that while there are additions by those that connect and pay rates, there are a number who automatically drop out when they become annuitants on the fund, and by death.

The Committee desires to offer its sincere thanks to the representatives of the Estates through whom the several bequests have been received.

J. K. MACDONALD,

Convener.

SUPPLEMENTAL REPORT

The application of the Rev. W. J. Dey, D.D., only reached the convener on May 31st, too late to be included in the printed report. Dr. Dey is in his sixty-eighth year of age, has given forty years and five months ministerial service, and seeks retirement on account of illness. The convener recommends that retirement with full benefit from the fund be granted, subject to extract minutes of Presbytery.

J. K. MACDONALD,

Convener.

Winnipeg, June 9th, 1916.

REPORT OF COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION)

To the Venerable the General Assembly:

Your Committee respectfully submits the following report of the Ministers' Widows' and Orphans' Fund, Western Section, for the past year.

The number of ministers who connected themselves with the fund during the year was 24.

The total number of rate-payers is now 448.

The number of widows receiving benefits 135.

The following annuitants were removed by death: Mrs. Margaret Barr, Mrs. Christina Black, Mrs. Mary A. Cuthbertson, Mrs. Mary M. McConnell, Mrs. Normanda MacQueen, Mrs. Louisa E. Norris, Mrs. Mary S. Thomson.

There were also added the following names of those who are entitled to receive annuities: Mrs. Jean W. Armstrong, Mrs. Christina Black, Mrs. Elizabeth M. Moore, Mrs. Florella S. McConnell, Mrs. Ursilla N. Macdonnell, Mrs. Susette H. McLaren, Mrs. Carrie L. McLeod, Mrs. Catherine A. Seylaz.

The total revenue received during the year was \$32,250.75, derived from the following sources:

Revenue from congregations, and donations.....	\$14,212 00
Interest from the Endowment Fund.....	12,847 98
Ministers' Rates.....	5,190 77

As against this revenue we have paid out in annuities, expenses, and the necessary transfer to Endowment, \$33,301.21. The amount transferred to Endowment of \$7,500 is needed to provide the equivalent of interest required and to assist in strengthening the reserve that must be provided for future claims. The balance carried forward is \$7,871.06, but out of this there requires to be paid almost immediately the bonus which it is proposed to grant of \$25 to each widow, and the first quarter's annuity of the new year.

The number of ministers connecting themselves with the fund continues to be very small, in proportion to the number not now rate-payers, and until we secure a more general support from the whole ministry of the church we cannot hope for a greatly enlarged interest on the part of the church at large.

The amount of the annuity paid to each widow has been at the usual rate of \$150, and in accordance with the authority granted by the Assembly last year, a special bonus of \$25 was given to each widow in addition to this amount. The usual allowance for children was also made. Your Committee would recommend that they be again authorized this year to grant the sum of \$25 to each widow in addition to the usual annuity.

It would be a great satisfaction to the Committee if the contributions from congregations could be increased to an amount that would enable them to increase the annuities. The amount granted the beneficiaries is quite inadequate, and unworthy of the church to which we belong, and we venture to express the hope that the church

will give the fund greater support and thereby enable the Committee to increase the benefits. So long as the annuities to the widows of rate-payers continue to be on such a small scale, the difficulties to forming any plan whereby the fund can be made a benefit to those who do not now come within its regulations are so great that no solution of this question has as yet presented itself.

The sub-Committee of the Finance Board, appointed to confer with our Committee, is still considering the matter.

An Overture from the Peterboro Presbytery was considered by the Committee. It was decided to consult the actuary with regard to modifying Clause 4 of the Regulations, and we now submit an amendment of Rule 4 for adoption by the Assembly.

SUGGESTED AMENDMENT

Rule 4. A minister who has not joined the fund during the first four years following his ordination may do so at any time before his fifty-second birthday, but he must pass a medical examination and pay yearly in advance from the date of his entry the premium in the table under Rule 2, set opposite his age next birthday at entry; also he must pay in addition one dollar for each complete period of three months that has elapsed since his ordination. This may be paid in instalments as an addition to his premium as follows:

For each \$20 that has thus accrued calculated as above, the premium shall be increased as under

Age at entry	Increase	Age at entry	Increase
25.....	\$1 15	39.....	\$1 47
26.....	1 17	40.....	1 50
27.....	1 19	41.....	1 53
28.....	1 21	42.....	1 56
29.....	1 23	43.....	1 59
30.....	1 25	44.....	1 62
31.....	1 27	45.....	1 65
32.....	1 29	46.....	1 68
33.....	1 31	47.....	1 71
34.....	1 33	48.....	1 74
35.....	1 35	49.....	1 77
36.....	1 38	50.....	1 80
37.....	1 41	51.....	1 84
38.....	1 44	52.....	1 88

Example.—A minister was ordained in June, 1910. He wishes to enter in August, 1916. He will be thirty-one years old in December, 1916. His fine for late entry will be \$24. His premium will be $\$11.81 + 24/20$ of $\$1.27 = \$11.81 + \$1.52 = \13.33 .

The Committee, however, did not approve of any change in the regulations, whereby the fund would be opened to non-ratepayers' widows—as that question was by direction of the Assembly referred to the Finance Board for consideration.

Respectfully submitted,

JOSEPH HENDERSON,
Convener.

The following are the annuitants on the Fund at this date:

Acheson, Frances M.	Armstrong, Jean W.	Bethune, Annabella
Anderson, Jessie G.	Baikie, E.	Bickell, Annie
Aull, Annie C.	Barron, Jeannie	Binnie, Mary M.
Anderson, C. I.	Beattie, C. A.	Bouchard, Kate M.

Builder, Kate
Bremner, L. L.
Black, Mary C.
Burnett, Catherine M.
Carmichael, Cornelia
Cochrane, Jennie B.
Currie, Jane
Campbell, Mary H.
Craig, Esther M.
Currie, Edith E.
Davey, L. M.
Dewey, E. G.
Donald, Ella C.
Drummond, Eliza
Eadie, J. McP.
Ferguson, Anne I.
Ferguson, Harriet E.
Fletcher, P. E.
Forest, Henrietta
Freeman, Eliza
Gourlay, B.A.
Grant, Anna
Gray, Jane H.
Gregg, Phoebe
Hall, Mary J.
Henderson, J. R.
Hewitt, Margaret M.
Hislop, Jane
Hume, Mary
Hutchinson, Cecilia M.
Jamieson, Annie S.
Johnson, Louise E.
Johnston, I. M.
Kellogg, Sara C.
Little, Elizabeth
Macdiarmid, Mary A.
MacDonald, Mirianne
McFarlane, M.
MacKechnie, Jennie
MacKenzie, Margaret
MacKenzie, Margaret A.

MacLaren, Jean
Macleod, Elizabeth
MacLeod, Lucy I.
MacNabb, Jane
MacVicar, Eleanor
MacWilliam, Jane
McClelland, E. G.
McConechy, Emma
McConnell, F. S.
McCulloch, Janet
McDonald, Agnes
McDonald, Marion
MacDonnell, U. N.
McKay, Minnie
McFaul, Eliz. J.
McKeracher, Mary
McKibbin, Margery E.
McKibbin, E. C.
McKinnon, Annie C.
McLaren, S. H.
McLean, Catherine
McLean, Jemima
McLean, Elizabeth I.
McLeod, C. L.
McLeod, Elizabeth
Mackie, Agnes D.
Malcolm, Annie
Milne, Lena
Mitchener, B.M.
Moodie, Agnes L.
Moore, Elizabeth W.
Morrison, J. D.
Murray, Isabelle
Mutch, Annie E.
Musgrave, Susanna
Millican, Anna C.
Needham, Janet
Nicol, Mary
Oswald, Mary
Park, Alethea G.
Parsons, M. S.

Paton, Isabella
Peatchell, Annie
Reid, Nellie O.
Rennelson, Clara H.
Richards, Anna
Robertson, Eliz. H.
Robertson, S. Matilda
Robertson, Susan
Roger, Helen S.
Rose, Kate L.
Ross, Agnes
Ross, Anna I.
Russell, Minnie H.
Scott, Janet
Scott, Mary
Scott, Jessie G.
Seylaz, C. A.
Shaw, A.
Shearer, L. J.
Sinclair, Laura
Smith, Christena C.
Steele, A. C.
Stewart, Elizabeth
Stewart, Helen M.
Stewart, Eliza
Stewart, Mary M.
Stevenson, Selina
Straith, Janet
Sutherland, Ann
Sutherland, Jessie
Sutherland, Mary
Swartout, Mary
Thomson, Eliza W.
Torrance, Eliz.
Turnbull, Anna Bell
Walker, Janet
Walker, Margaret A.
Warden, Jemima M.
Watson, Margaret F.
Wellwood, Sara J.
Wilson, Jessie B.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND

SYNOD OF THE MARITIME PROVINCES

The Committee of the Ministers' Widows' and Orphans' Fund of the Maritime Provinces beg leave to report as follows for the ten months ending December 31st, 1915:—

Receipts

Ministerial Rates.....	\$2,108 97
Congregational Collections.....	327 00
Interest and Dividends.....	9,282 22
Increase Building Society Shares.....	1,356 38
	<u>\$13,074 57</u>

Expenditure

Salaries Secretary and Treasurer.....	\$500 00
Payments to Widows and Orphans.....	6,557 51
Sundry Expenses.....	165 84
	<u>\$7,223 35</u>

Income over Expenditure added to Capital..... \$5,851 22

The assets of the fund at date are \$223,910.01, as compared with \$220,362.67, reported last year, showing an increase of \$3,547.34, which owing to the existing condition of securities must be regarded as satisfactory.

Since last reporting the following brethren have connected themselves with the fund. In Class I.—Messrs. A. Rettie, Millerton, N.B.; C. J. McInnes, W. B. R. John, N.S.; H. Laltoo, Diamond Village District, Trinidad. In Class II.—Messrs. W. B. Rosborough, Loggieville, N.B.; J. P. McIntosh, Onslow, N.S.; W. O. Mulligan, Bedford, N.S.; C. G. Cumming, San Fernando, Trinidad; Jas. Rameshwar, San Fernando, Trinidad; H. Ramcharran, Naparima, Trinidad; C. D. Lalla, Mount Pleasant, Trinidad; C. Pragsingh, Riversdale, Trinidad; R. J. Power, Halifax, N.S.; L. P. Archibald, Economy, N.S.; J. C. Davies, Bass River, N.S.

The Committee is glad to point out that the entrants are larger in number than in any similar period, and that five out of the six native brethren recently ordained in Trinidad are among them. It is worthy of notice in this connection that this fund is (with perhaps, one exception) alone among funds of the same kind in allowing all the church's foreign missionaries to become connected with it on the same terms as brethren in the home field.

The number of widows in receipt of annuity is twenty-four, and of orphans ten.

The list of annuitants is as follows:—

Mrs. A. Fraser.	Mrs. D. Macgregor.	Mrs. W. P. Begg.
" J. Geddie.	" A. McRae.	" J. Morton.
" J. Glendinning.	" E. Macnab.	" R. G. Strathie.
" J. T. Blair.	" D. Drummond.	" J. C. Herdman.
" A. Farquharson.	" W. Grant.	" J. D. Murray.
" R. McCunn.	" A. Campbell.	" S. D. McPhee.
" T. Duncan.	" H. McD. Scott.	" C. A. Hardy.
" A. Gunn.	" J. Currie.	" W. M. Wilson.

The auditor's report is herewith appended.

All which is respectfully submitted,

ROBERT LAING, Chairman.

THOS. SEDGWICK, Secretary.

G. MacG. MITCHELL, Treasurer.

I have examined in detail the above statement of receipts and expenditure of this fund with the vouchers and books of record. Again, I have examined and verified the various transactions effecting the disbursement of cash.

I find the records of the business during the year and the present position of affairs clearly set forth, and same are in accordance with the statements of the treasurer presented herewith.

(Sgd.) GEO. G. DUSTAN,
Chartered Accountant

HALIFAX, N.S., February 14th, 1916.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR
ENDING APRIL 30th, 1916

Received and adopted at the annual meeting of the Board held on the third day of May, 1916, and transmitted to the General Assembly.

List of Annuitants at May 1st, 1915.....	31
Died during the year:—Mrs. C. Livingstone, Mrs. I. McEwan, Mrs. G. Murray.....	3
	28
Added to list:—Mrs. J. B. Mullan.....	1
	29

Leaving number of Annuitants on list at date—29.

1. Aitken, Mrs. Wm.	15. Mowat, Mrs. E.
2. Anderson, Mrs. Jane	16. Mullan, Mrs. E.
3. Cochrane, Mrs. C.	17. Mullan, Mrs. J. B.
4. Currie, Mrs. M.	18. Niven, Mrs. E.
5. Hunter, Mrs. J.	19. Rannie, Mrs. M. I.
6. Hutchison, Mrs. M. M.	20. Ross, Mrs. E. H.
7. Eakin, Mrs. M.	21. Smith, Mrs. E. G.
8. Lindsay, Mrs. P.	22. Smith, Mrs. T. G.
9. Livingston, Mrs. E. F.	23. Strachan, Mrs. E.
10. MacAulay, Mrs. E.	24. Sym, Mrs. M.
11. McLennan, Mrs. A.	25. Tanner, Mrs. C. A.
12. McLean, Mrs. D. J.	26. Taylor, Mrs. C.
13. Milligan, Mrs. M.	27. White, Mrs. L.
14. Morrison, Mrs. M.	28. Wilson, I. A.
29. Yeomans, Mrs. G. A.	

The following is a copy of the Financial Statement for the year from May 1st, 1915, to April 30th, 1916.

RECEIPTS AND DISBURSEMENTS

Receipts		
Balance in Bank, April 30th, 1915.....	\$2,622 45	
Contributions collected.....	242 00	
Interest on investments.....	6,084 15	
Mortgages repaid.....	6,250 00	
		\$15,198 60
Disbursements		
New mortgages made.....	\$2,500 00	
Annuities paid.....	7,912 04	
General expense of management.....	458 36	
Balance on hand.....	4,328 20	
		\$15,198 60

Builder, Kate
 Bremner, L. L.
 Black, Mary C.
 Burnett, Catherine M.
 Carmichael, Cornelia
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" T. Duncan.	" H. McD. Scott.	" C. A. Hardy.
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All which is respectfully submitted,

ROBERT LAING, Chairman.

THOS. SEDGWICK, Secretary.

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(Sgd.) GEO. G. DUSTAN,
Chartered Accountant

HALIFAX, N.S., February 14th, 1916.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR
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10. MacAulay, Mrs. E.	24. Sym, Mrs. M.
11. McLennan, Mrs. A.	25. Tanner, Mrs. C. A.
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Disbursements		
New mortgages made.....	\$2,500 00	
Annuities paid.....	7,912 04	
General expense of management.....	458 36	
Balance on hand.....	4,328 20	
		\$15,198 60

Assets		
Mortgages.....		\$62,600 00
Stocks and Bonds.....		10,173 00
Cash in Bank.....	\$2,695 53	
Interest receivable.....	1,632 67	
		4,328 20
Verified:		\$77,101 20
A. F. MITCHELL, C.A.,		
Montreal, April, 6th, 1916.		

ACTUARIAL REPORT

Extract from the minutes of the annual meeting of the Board of Management held May 3rd, 1916.

The secretary reported that in accordance with the resolution passed at the Board of Management meeting held on May 5th, 1914, he had obtained a revised actuarial statement in connection with the standing of the fund from Mr. A. B. Wood, actuary.

The secretary then read this report, which read in part as follows:

"The present valuations show that even after paying these bonuses (25% per annum) the surplus has increased by \$2,297.03 and now stands at \$14,840.33 (on a 4% basis). The valuation on a 5% basis produces a surplus of \$3,693.00 larger."

"My feeling is that it might be better to make a general increase in the scale of annuities of a moderate amount and pay a small bonus in addition rather than to pay a bonus of an unduly large proportion of the annuity payments."

"With that idea I have made a calculation along the following lines:

"Increase all annuity payments, both present and prospective, by 15% and in addition pay a bonus during the year commencing May 1st, 1916, of 10% of the increased annuity payments."

"Details are shown in the accompanying table and the results are as follows:

	4%	5%
Net liabilities.....	\$71,876 29	\$67,617 98
Reserve to pay one year's bonus of 10% of annuity payments.....	708 40	708 40
Surplus reserved.....	4,516 51	8,774 82
Assets May 1st, 1916.....	\$77,101 20	\$77,101 20

"I recommend that the above course be followed."

After discussion it was moved by the Rev. D. W. Morison, D.D., seconded by Mr. J. A. Cameron, and unanimously resolved that on account of the increased cost of living at present over former years and in view of the exceptionally solid financial standing of the fund, the General Assembly be petitioned to authorize the fund to increase the present annuities being paid to the annuitants of the fund permanently by 15 per cent., and the secretary was instructed to hand a copy of this resolution to the Rev. Robert Campbell, D.D., to be forwarded to the General Assembly.

Certified a true extract.

A. F. C. ROSS,
Secretary.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

Your Board of Sabbath Schools and Young People's Societies would respectfully present the following report on Religious Education, for the year 1915.

The outstanding feature of the work of this Board during the past year has been the special attention given to the place of *Educational Evangelism* in work among the young. The importance of meeting the spiritual needs of the boys and girls and young people at every stage of their development has been kept in the foreground, and has been emphasized in all the departments of the work of the Board, in the office work, in the preparation of literature, in the widely extended field work and in the many committee meetings of the executive, and of various co-operative organizations. Detailed reference to all these departments of work will be found in the body of this report, and the results, so far as they can be tabulated, in the statistical summary at the end.

It is worthy of note that the total number of scholars reported as having been received into full communion with the church during the year was 7,838 an increase of 213 over the preceding year. There is, however, much ground yet to be covered. As our total Sunday School enrolment averages about 14,000 for each year up to twenty years of age, a number nearly double the number reported as being received into full communion each year, the startling conclusion is forced on us that our church is receiving into full communion only about half of its Sunday School scholars.

In our search for right principles and methods we do not forget that results are secured not by might nor by power, but by the Spirit of the living God. We are also mindful of the words of our Saviour that it is not the will of our Heavenly Father that one of these little ones should perish. In all our plans, therefore, we seek most earnestly of all for the guidance of the Spirit of God, being well assured that only in so far as we follow His plan for leading the children into the truth will any real success accompany our efforts.

In so far as this Board has responsibility for the supervision and direction of the work of religious education it has sought very earnestly both on its own part and in co-operation with other denominations in the "Sunday School Council of Evangelical Denominations in the United States and Canada" to find a solution to this problem, which naturally resolves itself into two main questions:

First, what is the real task of the local church in Educational Evangelism?

Second, how is the local church to accomplish this task?

In other words, what is the aim, and what are the means of Religious Education?

The general aim has been variously stated as follows: "to lead to a conscious acceptance of Jesus Christ," "to develop efficient Christian lives," "to produce through instruction, training and influence true Christian character, expressed in right living and efficient serving," or in the words of scripture "till we all come unto a perfect man unto the measure of the stature of the fulness of Christ."

It is more difficult, however, to state the aim in detail for the various years of

child life, and in terms of child life, but this has now been attempted at least in part. For example, the aim for the child of about four or five years as stated by the Sunday School Council is: "To realize in its life and conduct (1) Love, trust, and reverence. (2) Association of the Heavenly Father with daily life. (3) Right behaviour. (4) Love for God through prayer, praise and effort to please Him, and (5) love for others shown through acts of helpfulness." Similar statements of aim have also been made for the other years, and should be very helpful in making more definite and clear the specific task of the teacher at each stage in the child's developing life.

The more difficult problem, however, is to determine how the local church is to realize these aims more fully than in the past, i.e., what are the *means* to be employed? These may be summed up under three heads:

1. A unified programme of Religious Instruction, Worship, and Training.
2. A suitable organization and equipment.
3. A consecrated and trained Christian leadership.

1. *A Unified Programme.*—The church has always recognized it as its privilege and duty to provide for all her people adequate *instruction* in religious truth and Christian doctrine, as revealed in the Bible and in Church History, and Christian Missions. It is also manifestly her duty to train her young people to express their religious feelings spontaneously and intelligently in *worship*, both public and private and to provide the necessary opportunity and help to enable them to do this. It is her duty also to lead them to express this Christian faith in deeds and lives of Christian service and helpfulness, and to provide a programme of *training in service* that will enable them thus to become efficient Christians. This is the sacred duty of the Christian Church of to-day, in every part of her field, from the most remote mission station to the most complex city congregation, and it is one she is fully capable of doing if only she were thoroughly roused to her responsibility and privilege in this matter of supreme importance.

Already very much has been done in giving religious instruction. Good progress has been made in giving Bible instruction, memorizing Scripture, catechism and hymns, teaching missions, etc., but these have not always been closely related to each other and have thus lacked unity and completeness, and they have not been sufficiently related to worship and training, and have thus frequently failed to issue, as they should, in the development of Christian character. The present proposal is to prepare a simple unified programme bringing these various elements together into one related whole, so that parents and teachers may see clearly what is the definite aim to be realized at each stage in the child's developing life, and what is expected of them each year in the way of making proper provision for the children in *religious instruction, in worship, and in training in service*. This will set up a definite standard and ideal, and make for clearness of aim. Such a programme, also, will present a clear cut challenge to a worth-while task, and will we believe, draw out the interest and enthusiasm of a sufficiently large and capable body of workers to carry it out successfully. This outline programme the Board expects to have ready in part at least, in the early autumn for the use of parents and teachers, as follows:

- (1). One pamphlet for all parents and teachers interested in, and responsible for the religious education of children up to about eight years of age. (Covering the Cradle Roll, Beginners, and Primary Departments of the Sunday School.)
- (2). One, for those responsible for children about nine to twelve years of age. (Covering the Junior Department.)
- (3). One, for those working with boys and girls of the earlier teen years, about thirteen to seventeen years of age. (Covering approximately the Intermediate Department.)

(4). One, for those interested in young people, about eighteen to twenty-four years of age. (Covering approximately the Senior Department.)

(5). One, for those at work among adult men and women. (Covering the Adult Department.)

The following outline of one year's work for children under nine years of age will help to make clear the proposed programme.

I.—INSTRUCTION:—

1. *Bible Study.*—Selected Bible Stories such as those found in the Beginners and Primary Grade Lessons. These stories are to be told (not read) in the class by the teacher, retold and reviewed by the scholars at home during the week, and in class the following Sunday. Every scholar should be able at the end of each year, to retell in satisfactory form most of the stories taught during that year.

2. *Bible Memory Work.*—Selected Bible passages from lists prepared by the Board for this purpose. These passages are to be used in the Opening Exercises and as the Memory Work for the Department, and will be easily learned by heart by frequent use. Every scholar should be able at the end of each year to repeat from memory all the required verses for that year.

3. *Praise.*—Selected Psalms and Hymns from the Book of Praise, from lists prepared by the Board for this purpose. These selections are to be used in the Opening and Closing Exercises of the Department, and both the words and the music will be easily learned by heart by frequent use. Every scholar should be able at the end of each year to repeat from memory and sing in chorus the required selections for that year.

4. *Prayer.*—The Lord's Prayer, and selected prayers from "Hallowing the Home" or from the Lesson Helps, or other prayers, as used by the leader in the Opening and Closing Exercises of the Department. Every scholar should be able at the end of each year to repeat from memory some of the prayers used during that year.

5. *Missions.*—Selected Missionary Stories for little ones such as are frequently given in the Teachers' Lesson Helps in connection with the Bible Stories, and in the Illustrated Papers, also in text books giving Missionary stories for little children. These stories should be used in the same way as the Bible Stories. Every scholar should be able at the end of each year to retell in satisfactory form most of the stories taught during that year.

II.—WORSHIP:—

1. *The Bible.*—The scholars should be led to feel in all the Bible Stories, that God is speaking to them through His Word.

2. *Praise.*—The scholars should be led to feel in their singing that they are expressing their own thoughts, feelings and resolves in relation to God their Heavenly Father.

3. *Prayer.*—The scholars should be led to feel in their prayers that they are expressing their own love, trust and obedience to God their Heavenly Father.

4. *Offering.*—The scholars should be led to feel in all their giving that it is an offering to God, and that the best offering of all is for them to try always to be and do what God in His Word would have them be and do.

III.—TRAINING:—

1. *Retelling.*—Provision should be made for the scholars to retell or repeat or describe in their own words what they have been taught.

2. *Handwork.*—Provision should be made for the scholars to do colouring, drawing, picture work, etc., to make more vivid or explain or impress the teaching, by making use of the sense of touch as well as of hearing and seeing.

3. *Department Exercises.*—Provision should be made for the scholars to take part, sometimes together, sometimes singly, in the various exercises of the Department, such as Opening, Closing, Birthday, Cradle Roll, Promotion, etc., also in Special Services such as Patriotic Day, Rally Day, etc.

4. *Giving*.—Provision should be made for the scholars to give to the work of the Church, regularly and systematically, and they should be led to see the need so clearly that they will be encouraged to save or earn something to give as their very own.

5. *Forming Right Habits*.—Provision should be made for encouraging the scholars to put into practice what they have been taught, by thoughts and words and acts of kindness, unselfishness, obedience, love, etc., at home, at school, at play, etc.

Some simple recognition, it is also expected, will be provided for the pupils each year, so that at the end of the year, parents, teachers and pupils alike will realize whether or not that year's work has been completed.

2. *Organization and Equipment*.—The second means necessary to realize our aim is suitable organization and equipment.

The questions which each local church must answer are: what is the best organization and arrangement it can adopt, and how can it best utilize such equipment as it has or can secure, so as to provide for all its people adequate instruction in religious truth, sufficient opportunity for worship, and proper training in service. In the past many organizations have grown up to meet various special needs. Now that we are seeing our whole task more clearly the problem is in many places how to simplify and correlate existing organizations in the local church, so as to secure greater unity and efficiency. Organizations are not to be looked upon as ends in themselves, but merely as means to an end. The pamphlets referred to above will give suggestions on providing suitable organization and equipment for each of the five groups mentioned, Primary Children, Juniors, Teen Age Boys and Girls, Young People, and Adult Men and Women, in order that the local church may be able to provide for all its people, what is recognized by all it should provide, adequate religious instruction, worship, and training, to the end that they may be led out into the fulness of life as it is in Christ.

3. *Training for Leadership*.—The third means necessary to attain our end is consecrated and trained Christian leadership. So vital has this matter appeared to the Board that soon after last Assembly a special committee was appointed to make a special study of this question with a view to suggesting how an adequate number of trained workers may be secured.

It is encouraging to note that other bodies also have been making special investigations along the same lines. One of these under the leadership of Rev. Dr. Smith, of Fredericton, in connection with the Board of Education, one in connection with the National Advisory Committee for Co-operation in Boys' Work, and one in connection with the Sunday School Council of Evangelical Denominations, representing both Canada and the United States. The following is a summary of our Committee's report, together with extracts from some of these other Commissions.

"A careful examination of the conditions throughout the church will reveal the need of a greatly increased number of skilled workers in the field of religious education. This is the universal testimony of those who have studied the situation most thoroughly. This need is to be found not only in the Sunday School, but also in relation to young people's activities, teen age boys and girls' work, and indeed the whole range of the church's life and work including Social Service and Missions as well as Religious Education. In the Sunday School field the need is acute.

"To come into direct personal touch with every child in an ordinary congregation, and secure his religious education, is a task which no minister alone can fully perform. Jesus Christ called to his side men of the right quality and gave them months and even years of training, in order that He might multiply Himself in them, and through them complete his work. So shall we succeed to the extent that we raise up a body of capable workers and train them for their particular labour in the vineyard.

"While thus emphasizing the importance of "Training for Leadership" we recognize

that the essential requisite is something that cannot be given by formal training. The prime essential in every leader or teacher is Christian character, genuine and sympathetic. Where the teacher does not radiate a gracious Christian influence, correct method will not avail. The object of all our work is not merely to instruct, not merely to impart information, but to develop character, and this can be done only by the impact of personality upon personality. Training, however, makes this personality more efficient.

"So far as specialized training for Sunday School teachers is concerned much good work has been done since the inception of the Teacher Training Department by the Board in 1902.

"Since that time there have been awarded for written examinations in one or more subjects of the Advanced Course 4448 certificates, and for the completion of this course 164 diplomas. In addition to these for the Canadian First Standard Course there have been awarded 2316 certificates and 210 diplomas. The need of revising the Teacher Training text books has, however, been under serious consideration for some time and now in conjunction with other bodies in the Sunday School Council plans are well under way.

"In order to have the mind of our workers clearly upon this matter a questionnaire was sent out to about 125 of our ministers including all our Synod and Presbytery conveners and about 40 others who have been taking up the work. Of the 56 replies received 39 had conducted training classes, and 17 had not. Among the reasons given for not doing so were the following—'teachers do not consider it necessary,' 'no leader available,' 'unable to secure attendance.' Of the 39 who had conducted classes 28 had used the First Standard, 12 the Advanced Standard Course, and 9 others, books such as Weigle's 'The Pupil and the Teacher,' Cope's 'The Efficient Sunday School,' and Athearn's 'The Church School.' In regard to the suitability of the Standard Courses about 20 were in the main favourable, 10 only fairly so, and 5 very critical. While very hearty appreciation is expressed for the usefulness of our present hand-books, a general desire is expressed for improvement. Some of the criticism and suggestions are as follows: 'Very good outlines on Bible, but do not show how to teach it,' 'Should show more clearly the importance of religious education and the churches responsibility for doing this work,' 'There should be specialized courses for workers in the various departments and not just general treatment of subjects,' etc.

"Very general and hearty appreciation was expressed as to the value of the training class such as 'Secured new teachers,' 'Graduate teachers raised standard for others,' 'Gave young teachers more confidence,' 'Focussed evangelistic efforts of teachers,' 'Showed up bigness and importance of Sunday School work.'

"The church will be glad to know that this whole question of Teacher Training has been carefully considered for the past two years by the Sunday School Council, and that a new course has been outlined with the unanimous and hearty approval of all the co-operating denominations. Arrangements have also been made for a very general syndication in publishing this proposed course, thus making it possible to secure the services of the ablest writers in North America and at the same time to provide the text books at a minimum cost to the Teacher Training classes. The proposed course is one of 120 lesson periods, divided into three years work of 40 periods each. The first year's work will deal with the subjects deemed most vital in the worker's training, and will include ten lessons on each of the following subjects, 'The pupil,' 'How to teach the life of Christ,' 'The principles of teaching,' and 'The Sunday School.' The second year's work will supplement that of the first and prepare for specialization. Five lines of specialization will be provided in the third year's work (a) Beginners and Primary, (b) Junior, (c) Secondary, (d) Adult, (e) Administrative Workers.

"It is expected that the first year's work will be ready in 1917, and the balance of the course as rapidly as required for those commencing the course at that time.

"AGENCIES. In order to impress the minds of our people with the fundamental importance of the work of religious education and to lay upon their hearts a sense of privilege and obligation we must take advantage of every agency which will promise some return. We mention here some of the institutions in which this new army of workers may be recruited and trained for their particular duty. Many of these agencies are already being utilized in part. We must utilize them more fully, make them more efficient, and inspire them to measure up to the greatness of their obligation and opportunity."

1. *The Congregation*.—Although some of our people will have the advantage of special training in some college which provides a course of this nature, the great majority will receive practically all their training within the home congregation. To this agency special attention must therefore be given throughout the church. Whether or not a class for the making of teachers will be successful, will depend upon the conviction, in the heart of the people, that this work of properly nurturing the young in the discipline and admonition of the Lord, is absolutely essential, and also that no untrained novice can effectively perform it. Let us consider several elements which enter into the conduct of this work in the congregation:

(a) The *object* of the class in Teacher Training is not merely to convey information about the child or about the Bible. It is not a species of Bible class. It is a class to fit people for the work of developing character. That training class is most successful which gives the members the power so to influence the children as to secure their growth in grace until Christ be formed in them.

(b) The *teacher* of the class in most cases, should be the minister of the congregation. He cannot do better than follow the method of Jesus who gathered about himself a number of picked people and so trained them that they were able to carry on the work begun by Himself. Every minister should be so equipped as to be, in a measure, an expert in the matter of character development, able to organize and give direction to this work of training. In some cases an educationist may be available in the congregation who could with equal or even greater efficiency conduct the work of the class.

(c) The *members* of the class should be selected from among the most capable of the young people in their later teens. At this age they are most ready to undertake such work. These would form a normal class meeting at the regular session of the church school. A second class also should be conducted, comprising those already engaged in the work of teaching. This class would have to meet at some other time. The best teachers are the most ready to take advantage of any opportunity to make themselves more efficient.

(d) The *course* which has been recently arranged, the product of very careful preparation, has been briefly outlined above. A special feature of this course is the emphasis laid on observation and practice in teaching as an essential part of a teacher's training.

(e) The *equipment* provided by the congregation should include a carefully chosen library containing the best books dealing with the three phases of this work,—the child, the study material, and the method of teaching.

2. *Presbyterial Institutes*.—No better means has yet been devised for advancing the interests of religious education throughout the church than well conducted Presbyterial Institutes. A series should be arranged annually by every Presbytery in such a way that every congregation will be reached. This may be accomplished by arranging the congregations in groups, each group having a convenient central place of meeting. These institutes will serve to bring the workers together in helpful

conference that they may hear leaders discuss problems of vital interest, get in touch with the latest and best literature, learn the larger work of the church and the special feature which the Assembly's Board is emphasizing each year.

3. *City Institutes*.—"The City Institute," says Athearn, in his little book on this subject which outlines fully how this method of training leaders is carried out, "has come in response to a demand for scientifically trained teachers of religion in Church Schools." Every town and city in the Dominion ought to consider well the opportunity for training its religious forces by this means; the advantages of this plan are many and obvious. It makes possible the enlisting of the very best talent in the city on its staff of instructors. It provides specialized training for workers in the various grades. It sets up a high standard of efficiency and by the size and sustained nature of the effort makes for permanency and stability. At least six cities in Canada have tried this plan of training with gratifying success. The Toronto Institute last winter had an average attendance of over 200.

4. *Summer Schools*.—What the City Institute seeks to provide during the winter months, taking one night a week for ten or twenty weeks, this training school seeks to provide in the summer, taking a week or ten days at one time for consecutive and systematic training under skilled leadership. The number and efficiency of the schools are increasing every year. Some of the Summer Schools cover the four main departments of the church's work. Some of them deal solely with the work of religious education bringing in Social Service and Mission Study as phases of that work. Some specialize on Missionary Education and some on Boys' Work. Full advantage ought to be taken of these schools wherever they are within reach. One pastor who came to such a school and brought twelve of his teachers with him states: "That it revolutionized his Sunday School." Many other equally strong testimonies might be given. A complete list of these schools in which our Board has a share will be found under "Field work" in this report.

5. *Boys' and Girls' Work*.—A vast amount of work has been done by a small band of consecrated men and women, who have given themselves wholeheartedly to the special study of this problem. As a result of these efforts Canada stands today in the very front rank in this work especially for older boys. A National Ideal and Standard have been set up and adopted by all the co-operating bodies in boys' work. It is not only national in its scope but Christian in its content—being based upon "The Jesus Way" of life.

The following extract from the report of the "Commission on Leadership in Boys' Work" is very pertinent. "Being convinced that there are many men in Canada who would gladly accept some responsibility in connection with establishing this great ideal in the minds of our Canadian boys, but who do not know how they can help, we recommend to the National Advisory Committee in Boys' Work: (1) That a Commission be appointed for the purpose of inaugurating a campaign for enlisting and registering all men workers and prospective workers with boys throughout the Dominion. (2) That this campaign be demonstrated in certain strategic centres and then carried out through the regular agencies down to the last local congregation."

The best plan found for giving the special help men need to carry on this boys' work in the local church is the short term training class in which for a period of four weeks the men teachers of boys' classes come together once a week for the purpose of getting practical help on the boys' programme. Similar plans of work are under way for older girls and it is expected will be ready for the fall work.

6. *Young People's Work*.—Specialized work among young people both in the Sunday School and in Young People's Organizations has been carried on for some time, and trained leadership in this department was never more needed than to-day. Especially in view of the loss of vast numbers of our best young men enlisted in the Empire's service. Careful consideration has been given to this question, and it is

expected that definite plans will be matured in the near future which will more fully provide for this important phase of our work. Such plans should provide among other things for the following:

(1.) The correlation of all organizations at work among young people in the local congregation so that they may be supplemental and not conflicting or competing.

(2.) The provision for an adequate programme of study and activities including Bible study, developing the devotional life, training for leadership, cultivating social fellowship, and service through missions, stewardship, extension, recreation, citizenship and evangelism.

(3.) The development of a spirit of loyalty and unity among the young people of the church through City Unions and Presbyterian Rallies.

(4.) The further opportunity for enlisting and training leaders through the regular institutes and summer schools by definitely setting apart a place in these programmes for the discussion of young people's work.

7. *Correspondence Courses.*—In view of the sparsely settled condition of many of our rural districts and the difficulty of people getting together for class training, provision has been made for individual study by correspondence through Robertson College, Edmonton, working in hearty co-operation with our Board. Full information can be obtained by writing to the registrar, Rev. Professor J. M. Miller, Robertson College, Edmonton, Alberta. Individual study of any of the text books of our Teacher Training Courses may be carried on in a somewhat similar way by correspondence with the office of our Board.

8. *Deaconess Training Home.*—The Deaconess Training Home has already done splendid work in training young ladies for leadership in Religious Education in local congregations, and its calendar indicates that more will be done along that line next year. It is hoped by our Board that the time may not be far distant when the Deaconess Training Home may be in a position to provide short courses in Religious Education to young ladies who would like to be more efficient volunteer workers in their home congregation, but who are not in a position to take the two years required course.

9. *Theological Colleges.*—With each succeeding year a fuller realization is growing of the need of putting the subject of Religious Education in its rightful place in our colleges for the training of the ministry. Overtures from Presbyteries and Synods have been before the church frequently for years, urging the necessity of this. Our Board heartily commends the action of the Board of Education in making a thorough survey of the situation with a view to, (1) making more adequate provision for the study of religious education in the regular theological course and, (2) making provision for special courses for the training of directors of religious education and other workers in the field of social effort.

10. *Normal Schools.*—These schools afford an excellent opportunity for reaching young men and women of the right sort with an appeal for help in the work of Religious Education. These young people will soon scatter to their various fields of labour and wield there a very potent influence. How important to enlist their interest and direct their energies into this channel of service. Our Board desires to express its appreciation of the splendid work being done at every normal school centre in Ontario and in some of the other provinces by ministers of our church who are providing voluntarily one hour a week of religious instruction for all the Presbyterian students, and further to express its willingness to co-operate in any way possible in linking this work up more closely with the plans of our church for training in leadership.

11. *Colleges and Universities.*—Recognizing that a very large per cent. of the leaders of to-day in every form of moral and religious welfare are drawn from the graduates of our colleges and universities, and realizing the necessity of securing such

educated men and women in even larger numbers, steps have been taken by the Board to secure a more adequate presentation of this appeal to the students of these institutions. Since the Board has not direct access to those students it is seeking to work through the Canadian Students' Council representing the Y.M.C.A. and Y.W.C.A., and other bodies working among students, with a view to making provision in the Students' Study Courses, not only for Bible and Mission Study, but also training in leadership in the work of Religious Education, and by special addresses and in other ways to bring to the attention of all undergraduates the great need and opportunity for leadership in this field, in the local church and Sunday School in the community in which their life work is to be done after graduation.

STATEMENT IN REGARD TO WORK OF PAST YEAR

OFFICE WORK

The office work has steadily increased in volume and in importance. More of our people throughout the church are becoming interested in Religious Education, and all are encouraged to look to this office for sympathetic guidance and help. The general correspondence has therefore grown larger, and more varied, and exacting in its demands.

Leaflet and booklet literature is being prepared as rapidly as possible on all the various phases of work, and this is sent out to all the leaders in Sunday Schools and Young People's Societies, and on request to any who desire help. Our aim is to provide all that is required in this connection for a clear presentation of all departments of the work.

The list of Scripture passages for memorization and the whole plan of memory work was carefully revised during the year in response to frequent requests from those specially interested in this department. During the past year 4,871 awards were sent out for the memorization of Scripture and 731 for the memorization of the Primary and the Shorter Catechism.

The improved plans for the organization and conduct of teen age boys' classes, as promoted through the Canadian Standard Efficiency Tests has among other encouraging results led to a demand for written examinations on the regular Sunday School lessons, and a number of boys' classes are now doing this work with credit to themselves and their teachers.

Teacher training also has claimed a fair share of attention. Our co-operation with the instructors in religious knowledge in the Normal Schools of Ontario has very materially increased the number of examination papers in teacher training which come to the office. Last year the total number was well over the thousand mark.

The securing and tabulating of reports on Religious Education from every preaching place in our church is an annual task of some magnitude, which, however, could easily be greatly lessened if every local Sunday School and Young People's Society would fill up its report and return it at once to their Presbytery convener. At the same time the value of these reports could just as easily be much increased if every one who has to do with them would make it a matter of conscience to give complete and accurate answers to all the questions asked. Attention is here called to the fact that this is now a three fold report, taking the place of three separate reports asked for in previous years, and that it should have the careful consideration of the minister and session before it is sent to the Presbytery convener.

Requests for help from new and needy districts are always carefully considered, and up to the limit of available resources are dealt with in a generous spirit. Last year 187 schools received aid in Lesson Helps and Illustrated papers at a total cost to the Board of \$288. The work of publishing *Le Rayon de Soleil* for the use of the French-speaking children in Quebec and elsewhere, is done almost entirely by Rev.

S. Rondeau in Montreal. Our Board continues to supplement this work by an annual grant totalling for last year \$380.

The preparation of a Patriotic Day Service for the last Sunday in June, and a Rally Day Service for the last Sunday in September is a work requiring considerable thought and care. Both services for last year were well received and it is hoped that the Patriotic Service entitled *Heroes* for June 25th, and the Rally Day Service entitled *Doing My Bit* for September 24th, 1916, will be second to none yet presented in interest and helpfulness.

The missionary policy for our boys and girls and young people has been clearly stated in an attractive little booklet issued in April of this year, under the title "Forward Missionary Movement." It contains a brief statement on the following points: The place of missions in the life of our boys and girls and young people, missionary education through instruction, through worship, through training, the missionary policy for boys and girls and young people, literature and accessories.

FIELD WORK

About half the time of the General secretary is available for and is given to field work, and a larger proportion of the time of the Associate secretary. This work includes conferences with Synod and Presbytery Committees and addresses at Presbyteries and Synods, series of institutes in each Presbytery, Summer and Winter Schools and Community Institutes, series of conferences on boys' work, and addresses to congregations, Sunday Schools and Young People's Societies at their regular meetings, also a limited amount of time each year given to the promotion of the Budget under the direction of the Board of Finance. During the past year fully 150 Institutes were held, reaching about 45 Presbyteries and over 800 congregations. 10 Boys' conferences were held with an attendance of over 2,000 Presbyterian boys and young men. 12 Summer Schools were held with an enrolment of over 500 Presbyterian students.

The following series of Summer Schools has been definitely arranged, for the summer of 1916, others are still being planned for in the Western provinces. Some of these represent all the departments of the Presbyterian Church (P). Some are for Sunday School workers in which we co-operate with other denominations (C); some are in the interest of missions in which we co-operate with the Missionary Education Movement (M).

Big Cove, N.S., (C), Boys, July 3rd to 10th.

Wolfville, N.S., (C), M., July 21st to 28th.

Berwick, N.S., (C), S.S., August 10th to 17th.

Sackville, N.B., (C), S.S., August 17th to 24th.

Knowlton, Que., (C), M., July 12th to 19th.

Knowlton, Que., (C), S.S., July 21st to 31st.

Whitby, Ont., (C), M., July 3rd to 10th.

Goderich, Ont., (P), All, July 3rd to 10th.

Leamington, Ont., (P), All, July 3rd to 10th.

Grimsby, Ont., (P), All, July 3rd to 10th.

Geneva Park, Ont., (P) All, July 10th to 17th.

Geneva Park, Ont., (C), Boys, July 22nd to 29th.

Geneva Park, Ont., (C), Men, July 29th to August 2nd.

Geneva Park, Ont., (C), S.S., August 12th to 19th.

Gore Bay, Ont., (C), S.S., August 14th to 21st.

Recognition should be made here of the very valuable services of Conveners of committees in Presbyteries, Synods and General Assembly, as well as other volunteer workers, all of whom have given freely of their time and ability entirely without remuneration in the promotion of all departments of the work of this Board.

For the past two years also Rev. G. C. Shearer has been employed as Field worker for Saskatchewan upon the urgent request and under the direction of the Synod Committee. Last year his work was extended to include several Presbyteries in Manitoba as well. The special Sunday School situation in the Western Provinces and particularly in Saskatchewan requires a brief explanation at this point. By joint action of the local Sunday School representatives of the various denominations and the Provincial Sunday School Association of Saskatchewan it was unanimously agreed to replace the Saskatchewan Provincial Sunday School Association by the Saskatchewan Sunday School Federation, in which the various denominations through their regularly appointed official representatives would assume the responsibility for carrying on all co-operative organized Sunday School work, in addition to that which each denomination would undertake for itself, thus entirely eliminating one of the two sets of machinery formerly in existence for this purpose, and it is hoped increasing the efficiency of the work while materially reducing the expense. This action is being carefully considered in all the other Western provinces, and it is quite probable that similar action may be taken by one or more of these in the near future. In the meantime in order to ensure the success of this movement in Saskatchewan it is essential that we continue a field worker there in order that we may adequately promote our own work, and at the same time provide our fair share of co-operative work.

COLLEGE WORK

The advantage of presenting the claims of religious education to the students in the various colleges who are to be the leaders of thought later on in the communities where they may live, is so great that this Board feels justified in considering this work of the very first importance. For the past three years therefore Dr. A. J. W. Myers, Ph.D., has been employed as Educational secretary. During the past year he gave short courses of lectures on religious education to the students in our theological colleges in Toronto, Winnipeg, Saskatoon, Edmonton and Vancouver. In addition to this he gave a course at the Presbyterian Deaconess Training Home, and took part in institute work in all of the above named cities while lecturing in the colleges. During July and August he was constantly engaged in Summer School work and in institutes during the balance of the year. The general secretary gave a short course of lectures to the students of the Presbyterian College, Halifax, and addressed the students in the Normal Schools in Toronto and Hamilton. Rev. W. J. Knox, of London, gave short courses to the students of the Normal Schools in London and Stratford.

CO-OPERATIVE WORK

For a whole generation and more, two different kinds of organizations have been at work in the Sunday School field. On the one hand the Interdenominational Associations, township, county, provincial, international and world, and on the other hand each denomination seeking to promote its own Sunday School work through its denominational organizations. For some time no great difficulty was felt, because there was so much more work to be done than both together were doing that there was very little evidence of duplication or overlapping. In recent years, however, the work of both organizations has been advanced to the point where adjustments were generally felt to be necessary in the interests both of economy and efficiency. It is a matter of profound satisfaction to all concerned that there has been a willingness on both sides to try out as an experiment any plan which promised the

best results, the only question asked being what would be in the best interests of the work. The fundamental principle in this co-operative movement is the absolute autonomy of each co-operating Board acting through its own official representatives as a unit and retaining complete supervision of its own work. A brief statement of some of these plans with which this Board is at present officially identified will indicate the lines along which progress is being made:

1. The Co-operative Plan for Organized Sunday School Work in Saskatchewan. This is outlined under field work in this report.

2. The Co-operative Work for Boys. As reported to the last General Assembly, "by unanimous agreement of the Boards of the Anglican, Baptist, Methodist and Presbyterian denominations and the Y.M.C.A. and the Canadian Council of Provincial Sunday School Associations a National Advisory Committee for Co-operation in Boys' Work was created with a similar committee for each province." This plan may now be reported as being past the experimental stage, and as having demonstrated conclusively the wisdom of the action taken.

3. The Co-operative Work for Girls. Encouraged by the success of the plans for boys' work, a similar organization has been created for girls' work with the Y.W.C.A. taking the place of the Y.M.C.A. It is hoped to have an outline programme for girls ready in the early autumn.

4. Co-operative Summer Schools. By joint action of several denominational Sunday School Boards and Provincial Sunday School Associations, several Co-operative Summer Schools were held for the first time last summer. The results were so encouraging that for 1916 five such Summer Schools for general work and two for boys' work will be held.

5. The Missionary Education Movement should also be noted and commended in this connection as an outstanding example of all the denominations working together to produce missionary literature and promote missionary education and zeal among the young people of our churches.

6. Co-operative Community Institutes. It has become a commonly accepted plan for all the organized Sunday School forces in a city or town to work together in providing an adequate staff of leaders, so that specialized work may be carried on satisfactorily. This is being done in a number of cities with marked success.

7. Co-operation in the Sunday School Council of Evangelical Denominations. This includes representatives of the official Sunday School Boards of the Evangelical Denominations in the United States and Canada, meeting as an organization, to advance the Sunday School interests of the co-operating denominations: (1) by conferring together in matters of common interest (2) by giving expression to common views and decisions, (3) by co-operative action on matters concerning educational, missionary and publishing activities.

8. The International Sunday School Lesson Committee. As reported to last General Assembly this Committee was constituted in 1914, with eight representatives each from the International Sunday School Association, and the Sunday School Council, and one representative from each of the evangelical denominations desiring to have such representation. This Co-operative Committee now has full responsibility for providing all the International Sunday School lesson outlines, both in the Uniform and the Graded Series. Two meetings were held during the past year, one at Buffalo, and one at Washington, at both of which your general secretary was present as representative of the Presbyterian Church in Canada.

9. The World's Sunday School Association. Action taken during the past year has led to a reorganization of the executive for the American Section of this association. As now constituted there are eighteen representatives named by the World's Sunday School Association, twelve by the executive of the Foreign Mission Confer-

ence of North America, and six by the Sunday School Council. Your general secretary was named as one of these six.

All these movements are as yet too recently launched to warrant any judgment as to the final outcome, but this can safely be said that each has been a sincere effort to seek first the kingdom of God and his righteousness.

A somewhat similar situation has arisen in regard to the relation of Y.P.S.C.E. to the denominational organizations of young people. This problem is further complicated, however, by the question as yet not finally answered by any denomination, of the exact relation inside the denomination itself of its Sunday School and Young People's work. Very considerable progress has been made along the same lines as indicated above toward a satisfactory solution of all these questions.

SURVEY OF REPORTS

Following the general plan of last year the report forms called for a survey of all the agencies affecting the work of religious education. While these reports were by no means as complete as the importance of this work suggests they will nevertheless give sufficient data for very careful study.

1. SURVEY OF SABBATH SCHOOL STATISTICS

It should be noted here that there is a gain in the number of Presbyterian Schools of 172 and a total gain of 30. There would doubtless have been a much larger total gain but for the large number of vacant mission fields. The loss in total enrolment is also likely due to this cause. The comparative loss and gain of "under teens" and "over teens" is an evidence of better grading, similarly with teen age and adult organized classes. There is also a gratifying increase of \$6,241 to the Budget though there is a regrettable decrease of \$741 to the amount given to Rally Day Fund.

Number of Presbyterian Schools.....	3,553 a gain of	172
Number of Union Schools reporting.....	262 a loss of	142
Total number of Schools.....	3,815 a gain of	30
Number of Officers and Teachers.....	31,682 a gain of	1,176
Number of Scholars under Teen.....	120,403 a loss of	8,316
Number of Scholars Teen Age.....	86,885 a gain of	8,661
Number of Scholars over Teen.....	54,827 a loss of	2,592
Total regular School Enrolment.....	293,797 a loss of	1,071
Number of Schools having Canvass for Members.....	551 a loss of	24
Number of Schools open all the year.....	1,901	
Number of Schools having Cradle Roll.....	1,239 a gain of	54
Number on Cradle Rolls.....	37,940 a gain of	745
Number of Schools having Home Department.....	299 a gain of	6
Number in Home Departments.....	8,676 a loss of	901
Number of Organized Teen Age Classes.....	2,059 a loss of	589
Number of Organized Adult Classes.....	1,290 a gain of	164
Number of Schools having Teacher Training Classes.....	377 a gain of	9
Total Number taking Teacher Training.....	2,442 a gain of	54
Number of Communicants Classes.....	461 a gain of	54
Number of Schools reporting New Communicants.....	1,280 a gain of	41
Total Number of New Communicants.....	7,838 a gain of	213
Number of Schools using Graded Lessons.....	961 a gain of	249
Number of Schools using our Own Uniform Lesson Helps....	2,330 a loss of	197
Number of Schools using our Own Illustrated Papers.....	1,852 a loss of	202
Number of Schools giving Missionary Instruction.....	1,449 a gain of	8
Number of Schools giving to Budget.....	2,055 a gain of	356
Total Contribution for Budget of Church.....	\$71,771 a gain of	\$5,241
Number of Schools giving to Rally Day Fund.....	1,835 a gain of	432
Total Contribution to Rally Day Fund.....	\$12,851 a loss of	\$741

2. SURVEY OF YOUNG PEOPLE'S STATISTICS

Last year for the first time an attempt was made to secure a complete statement of all organizations connected with the congregation which provide training and through-the-work activities for all grades of boys and girls as well as young people. In comparison with the very complete returns last year there is a falling off of 86 organizations. This is not surprising owing to the very serious depletion of our young men owing to enlistment in the Empire's service. The continued decrease in the amount given to missions through these mid-week organizations is not a real decrease, as the Board's policy is consistently in the direction of having all our young people support the Budget at the regular services of the congregation, rather than through the society. Contributions thus made at the regular services, however, have not yet been at all fully reported.

Total Number of Organizations reporting.....	1,927 a loss of	86
Total Number of Male Members.....	22,940 a loss of	3,508
Total Number of Female Members.....	32,255 a loss of	4,006
Total Membership.....	55,195 a loss of	7,514
Amount given to the Budget.....	\$13,747 a loss of	\$559
Number using Rally Week Programme.....	192 a loss of	37
Amount given to Rally Day Fund.....	\$242 a loss of	\$433
Number having Canvass for Members.....	416 a loss of	64
Number having Canvass for Budget.....	164 a gain of	21
Number Study Classes Promoted.....	238 a loss of	23
Number reaching Standard of Excellence.....	18 a gain of	7

3. A SURVEY OF OTHER AGENCIES

1. RELIGIOUS EDUCATION IN THE HOME

For the past two years the Board has had a section of its report dealing with this subject. Its conviction is that the home is one of the fundamental factors in this work and must be strengthened in every possible way. So far as the reports indicate, there is at the present time no definite plan being employed in the vast majority of congregations for promoting religious education in the home. Among the 228 reporting this year some definite plan the following are most frequently mentioned: "The use of aids to Family Worship," one happy congregation reporting "Family Worship in every home," a number report the value of the home work of the Graded Lessons," some have plans of "Connected home reading," and others use the regular home department method. So vital does the Board consider this matter to be, that it has decided to make it a subject of special investigation next year.

2. RELIGIOUS EDUCATION IN THE PUBLIC SCHOOL

The subject of religious education in connection with the Public School is growing in interest each year. Already a number of many interesting experiments have been tried out in this connection in the United States such as the Colorado, North Dakota, and Gary plans. Several investigations have also been undertaken here in Canada. Most notable among these being that by Dr. Seath in Ontario, and by the Citizens' Education League in Saskatchewan, in connection with which is a very interesting report by Dr. Oliver on "The Country School." Only about 229 churches are reported as seeking in any definite way to avail themselves of the opportunities already provided by the State for religious instruction in connection with the day school. It is the conviction of the Board that a much greater use can yet be made by the church of the provisions now made in most provinces for this purpose.

3. RELIGIOUS EDUCATION IN THE COMMUNITY

The answers in the reports indicate a very general interest in this phase of the work. Community efforts of a more or less systematic character are being tried out

in many places with very satisfactory results. On the intellectual side the following are suggestive: "University extension lectures," "Inter church debates," "Co-operation with Public Library Board," "Union of Literary Clubs," etc. On the physical side, inter church and community athletic leagues, games, and field days, are much in vogue on the social and recreational. Young People's Organizations seem to be making a contribution in supervising amusements and promoting social and recreational gatherings. On the religious side efforts have been made chiefly along the line of work among foreigners, united charities, vacation Bible schools and evangelistic campaigns. Only about 411, however, ventured a definite answer along these lines of community effort. In view of the new Community Movement coming in so rapidly and from so many different directions, such as government and university extension, farmers' and women's institutes, it behoves the church to take a deeper interest in all that affects community welfare.

4. RELIGIOUS EDUCATION IN THE CHURCH SERVICES

The replies to this question are also encouraging. While the church attendance movement is as yet only two years old, last year 583 and this year 769 report some definite plan for securing the attendance and interest of the children at the regular services of the church. The plans for securing attendance vary greatly, some having regularly organized young worshippers leagues, others using the card system of the church attendance movement and others the pink Duplex Envelope provided for children. The plans for securing interest are also varied, and range from the occasional Rally Day, monthly service, to the regular weekly plan. The plan of giving a children's story is growing in favour, but a great many still depend on the children's hymn. One hopeful feature of the movement seems to be the increase in the number of public baptisms of children at the regular service of the church.

RECOMMENDATIONS

1. In view of the need for more systematic work, unity of effort, and definiteness of aim in religious education, we commend to the favourable consideration of the congregations throughout the church the unified programme of religious instruction, worship and training outlined in the body of this report.

2. In view of the great need for a larger number of consecrated and adequately trained men and women to undertake this work, we commend to all ministers and Christian workers the use of every available agency for providing training for leadership, as indicated in the section of this report dealing with training for leadership, so as to provide a sufficient number of fully qualified leaders, not only for the Sunday School, but also for all the other departments of the church.

ALEX. MACGILLIVRAY,
W. R. MCINTOSH

} Joint Chairmen.

J. C. ROBERTSON, General Secretary,

C. A. MYERS, Associate Secretary.

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1915
SYNOD OF THE MARITIME PROVINCES.

NAME OF PRESBYTERY	SABBATH SCHOOLS										HOME, SCHOOL, COMTY, CH.										YOUNG PEOPLE'S SOCIETIES, ETC.				
	No. of Sabbath Schools	No. of Officers and Teachers	No. of Scholars, under teen	No. of Scholars, teen age	No. of Scholars, over teen	Total Enrollment (Sum of 3, 4, 5, 6)	Schools Having Systematic Canvass for New Members	No. on Cradle Rolls	No. in Home Departments	No. Taking Teacher Training	Number Coming into Full Communion with Church	Schools Using Graded Lessons	Total Amount Given to the Budget	Given to Rally Day Fund	No. Churches Promoting Rel. Education in Home	No. Churches Promoting Education through School	No. Churches Promoting Community Welfare	Attendance of Children	No. of Y. P. and Similar Organizations	Total Membership	Total Amount Given to the Budget	Given to Rally Day Fund	Canvass for Membership		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24		
Sydney	80	530	2384	1969	1159	6042	7	411	199	85	164	35	1062	242	6	3	4	16	40	1175	309	23	24		
Inverness	70	231	830	520	383	1964	4	132	92	28	9	24	240	120	3	1	1	11	31	766	21	3	2		
Pictou	92	611	2326	1724	1620	6281	6	614	320	82	208	24	1629	273	6	7	10	18	42	1043	215	3	9		
Wallace	38	266	1004	890	488	2618	3	278	3	35	52	4	416	74	1	2	2	13	13	455	203	3	6		
Truro	63	411	1472	1108	799	3790	3	391	62	58	86	16	716	206	8	9	9	12	24	714	89	3	10		
Halifax	79	612	1964	1681	715	4972	7	533	559	48	137	4	1337	199	6	9	13	21	33	978	208	13	10		
Lunenburg & Yarmouth	30	204	630	583	367	1784	3	259	25	25	4	20	171	55	1	1	2	5	10	273	99	17	7		
St. John	89	686	2070	1765	1143	5684	11	797	312	54	149	23	4781	260	6	7	12	17	58	1106	120	17	2		
Miramichi	123	593	2068	1584	1013	5258	14	541	274	10	67	23	743	195	3	4	9	16	25	843	145	1	2		
Prince Edward Island	98	553	2002	1745	1174	5474	3	398	312	57	158	13	883	384	3	4	9	16	21	807	96	5	12		
Trinidad	71	253	3110	429	147	3839	31	24	32	106	26	31	137	113	...	...	...	...	7	230	40	1	1		
Totals for 1915	832	4950	19860	13068	9008	47816	92	4098	2187	435	1107	199	9115	2124	43	49	69	112	304	8390	1545	43	55		
Totals for 1914	803	4713	19202	13206	9634	46765	135	3887	2267	396	1004	145	8854	2127	...	...	...	...	313	8695	1348	134	56		
Increase	29	237	658	792	626	1061	43	211	80	...	...	...	261	...	...	...	...	...	9	215	197	91	1		
Decrease																									

SYNOD OF MONTREAL AND OTTAWA.

Quebec	46	233	714	605	434	1986	8	320	139	26	67	15	650	127	6	7	7	6	22	477	90	9	1
Montreal	96	1322	5452	3900	1473	12147	11	1251	439	105	381	21	4278	352	9	6	22	28	64	2865	350	5	6
Glenarry	55	367	1113	961	1023	3464	7	359	324	18	121	7	1277	320	4	2	7	16	29	987	311	12	12
Ottawa	86	766	2879	2119	1583	7347	5	370	8	18	81	13	621	177	3	4	9	20	20	480	190	9	13
Laurel and Renfrew	63	556	2023	1719	974	5382	15	439	42	39	161	14	1094	222	5	...	...	...	25	865	131	7	3
Brookville	43	438	1166	929	1000	3533	4	533	293	77	168	20	2080	224	5	...	...	...	25	827	210	12	10
Totals for 1915	389	3682	13347	10283	6487	33809	50	3292	1245	329	979	90	9800	1432	32	23	71	107	195	6181	1212	35	40
Totals for 1914	389	3674	14497	9907	5871	34049	55	4040	1340	258	1084	67	10087	1839	...	...	...	...	130	8021	2171	60	44
Increase	...	8	1150	386	516	240	5	778	295	...	...	...	187	...	...	...	...	...	65	1540	939	23	4
Decrease	10	...	...	...	...	...	...	...	...	...	...	...	...	427	...	...	...	...	...	...	...	...	...

SYNOD OF TORONTO AND KINGSTON.

Kingston	71	525	1367	1313	377	4182	10	465	244	11	156	23	753	213	7	2	1	9	23	684	44	1	9
Peterborough	49	480	1568	1099	982	4129	6	497	244	32	65	10	617	153	1	1	1	1	23	705	277	...	...
Whitby	30	306	911	778	473	2468	3	287	165	13	44	5	945	124	4	4	4	4	16	588	197	...	...
Toronto	102	2631	11057	9387	4583	27708	12	4712	833	299	905	64	10410	764	13	9	21	18	181	5984	2239	31	41
Orangeville	52	449	1141	1145	1202	3937	13	452	77	113	190	14	714	190	10	9	18	38	1151	116	10	16	
Barrie	101	820	2613	1912	1840	7185	8	544	10	42	183	26	955	258	10	5	11	16	11	402	120	8	4
North Bay	37	176	932	890	371	3004	4	462	69	17	36	9	194	48	8	8	13	15	21	38	544	87	...
Temiskaming	48	256	1088	792	455	2591	19	253	101	50	51	22	320	55	8	3	16	15	10	285	95	...	...
Sudbury	32	205	884	592	341	2022	9	278	90	4	35	7	517	92	...	...	...	...	38	285	95	...	...
Algoma	47	453	1639	1007	761	3860	4	303	28	64	82	5	429	175	...	...	...	...	16	9	369	20	...
Owen Sound	32	287	941	723	413	2369	3	413	83	40	116	5	429	175	...	...	...	...	3	10	693	349	...
Saugeen	45	632	2188	1772	1263	5855	8	830	80	174	11	1974	189	...	...	...	...	11	45	1451	228	6	9
Guelph	707	7803	28278	22419	14172	72672	101	10067	2061	689	2163	225	19028	2802	81	68	109	232	470	14530	4222	65	138
Totals for 1915	689	7451	31571	19106	15084	71212	105	10083	2166	490	2049	136	16835	2821	...	...	...	...	444	15362	3362	196	124
Totals for 1914	18	352	3233	3313	...	540	4	16	105	...	...	...	2093	...	...	...	...	...	26	832	890	...	...
Increase	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Decrease	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SYNOD OF HAMILTON AND LONDON.

Hamilton	72	1169	4532	3419	2104	11224	13	2024	1008	134	438	21	3833	459	...	...	...	...	81	2034	319	13	18
Paris	35	455	1458	1136	1022	4071	2	686	29	30	135	13	1241	148	...	...	...	...	32	991	158	...	...
London	68	858	2587	1891	1732	7068	9	841	145	69	217	16	3342	344	...	...	...	...	38	1395	781	...	...
Chatham	53	523	1717	1394	923	4557	8	522	13	80	162	20	707	156	...	...	...	...	42	1276	163	...	...
Sarnia	48	506	1383	1246	835	3970	2	565	207	68	154	13	778	214	...	...	...	...	45	1178	312	...	...
Stratford	38	415	1592	1142	912	3991	3	658	197	36	174	12	1040	154	...	...	...	...	36	1066	393	...	...
Huron	27	367	1191	1014	592	3184	6	433	131	59	94	6	1191	230	...	...	...	...	23	822	469	...	...
Midland	42	413	1289	894	887	3583	2	330	6	2	171	12	922	224	...	...	...	...	23	1154	564	...	...
Bruce	31	258	924	718	582	2432	2	200	228	9	101	4	413	149	...	...	...	...	22	595	132	...	...
Totals for 1915	414	4984	16903	12364	9689	44110	45	6249	1959	487	1646	117	13467	2078	...	...	...	...	358	10511	3491	25	77
Totals for 1914	406	4875	17722	11949	9631	44077	46	6061	2111	547	1506	75	12573	2207	...	...	...	...	356	12159	4695	48	98
Increase	8	89	1119	1005	58	33	1	138	152	60	...	...	894	...	...	...	...	...	2	1648	1204	23	21
Decrease	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

SYNOD OF MANITOBA.

Superior.....	17	227	1131	759	333	2450	3	641	125	4	79	8	399	61	1	...	...	...	...	7	212	86	...	...
Winnipeg.....	91	1170	5635	3669	1207	11681	20	1965	96	71	276	26	1561	296	9	6	14	34	70	1600	64	15	...	
Rock Lake.....	42	327	1196	937	519	2979	4	139	1	13	29	5	338	150	2	...	...	...	16	443	64	5	...	
Glenboro.....	22	198	610	532	418	1758	3	100	31	1	29	5	331	121	2	...	...	...	6	365	30	5	...	
Portage la Prairie.....	30	289	808	686	475	2258	3	252	90	1	79	14	629	123	1	3	8	13	262	30	3	...		
Dauphin.....	21	150	661	357	238	1406	2	154	38	27	6	27	237	72	2	3	4	6	13	357	8	...		
Minnedosa.....	47	387	1211	707	858	3163	10	518	104	43	69	18	1005	318	...	...	...	...	19	544	288	...		
Brandon.....	66	525	1722	1282	1185	4714	15	694	210	13	155	44	1653	429	16	18	21	28	32	979	352	14	...	
Totals for 1915.....	336	3273	12974	8926	5233	30409	60	4444	685	146	751	125	6183	1570	33	30	56	97	181	4732	868	37	31	
Totals for 1914.....	355	2955	13722	8284	5888	30829	52	3725	679	146	721	91	5667	1632	...	...	...	...	195	5630	1197	141	54	
Increase.....									16		30	34	516											
Decrease.....	19	338	748	645	655	420	8	719						62					14	1198	329	104	16	

SYNOD OF SASKATCHEWAN.

252

SYNOD OF ALBERTA.

253

SYNOD OF BRITISH COLUMBIA.

SUMMARY.

Grand Totals for 1915	3815	31682	120403	96885	54827	293737	551	37940	8676	2442	7833	961	71771	12851	228	229	411	769	1927	55185	13747	242	416
Grand Totals for 1914	3785	30506	128719	78224	57419	294868	575	37195	9577	2388	7625	712	66530	13592	.....	.....	.....	.....	2013	62709	14306	675	480
Total increase	30	1176	.....	8661	.....	.....	.....	745	.....	54	213	249	524	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total decrease	.....	.....	8316	.....	2592	1071	24	.....	901	.....	.....	.....	.....	741	.....	.....	.....	86	7514	559	433	64	.....

REPORT OF THE *RECORD* COMMITTEE

To the Venerable the General Assembly:

The fortieth year of the Presbyterian *Record*, the twenty-fourth year under the present management, has been completed, and its report is herewith respectfully presented.

The *Record* was established, not as a church newspaper, for incident and event a month old is not news. Its primary object was that it should serve as a monthly bulletin, in which the general work of the church could be kept before the people of the church, and at such a price as to secure the widest circulation, a price which would be impossible with a large publication or a more frequent issue.

Most churches have their monthly bulletin which is usually confined chiefly to this primary object of setting forth the general work of the church. The *Record*, for many years, has sought to give, in addition, a considerable amount of good Sabbath reading, of a more general kind, helpful to Christian life and work.

That this feature of the *Record* finds acceptance, is seen in the fact that its circulation is from two times to five times larger, in proportion to membership, than that of the monthly bulletin of any other church on the continent, the *Assembly Herald*, the excellent monthly of the Presbyterian Church, U.S.A., having a circulation of a little over fifty-two thousand, among a membership of a million and a half, more than four times the membership of our own church.

As to its price, for the amount of reading matter that it contains the *Record* is the cheapest self-supporting, subscription-supported publication of its kind, anywhere.

As with most other lines of church work during the past year, war conditions have made themselves felt, though not to any considerable extent. The average monthly issue was sixty-five thousand copies. As in other years some were distributed free, with the object of increasing the subscription list.

The receipts for the year, including a balance of \$2,543.64, were \$20,997.26; the expenditure was \$18,317.58, leaving a balance of \$2,679.68.

In their last previous report your Committee made reference to a proposal for the publishing of a monthly supplement in the French language, and asked that the Committee be enlarged, which was done. On fuller consideration the Committee recommend that it be deferred, at least until more settled conditions after the war.

EPHRAIM SCOTT,
Editor and Manager.

ROBERT CAMPBELL,
Convener.

Montreal, March 20th, 1916.

REPORT OF PUBLICATIONS COMMITTEE 1915-16

To the Venerable the General Assembly:

Your Committee is glad to report a successful year, with total receipts of \$152,538.95, an advance of \$19,012.14 upon the preceding year; and an excess of \$47,014.07 of assets over liabilities. This is an increase of \$5,480.95 over last year. The year had been one of

CONTINUED DIFFICULT CONDITIONS

which have been felt by this Committee no less than by the various other Boards and Committees of the church. The uncertainties in the business world, the general unrest and disturbances of conditions caused by the war, and the absence from their homes and congregations of so large a number of our young men who have joined the Overseas forces, often dislocating the work of Sunday Schools and emptying Bible Classes and Young People's Societies of their quota of men, have been so many problems to be coped with. And the difficulties have been increased by rapid advances in the costs of all materials and the almost certain prospect of still further advances.

The Committee is glad, notwithstanding, to report

A SUCCESSFUL YEAR.

As will be seen from the figures given in the opening paragraph and from the appended financial statement, the business has considerably expanded during the year and has been conducted at a fair profit, notwithstanding the large continued additional expense of initiating our series of Departmental Graded Lessons begun last year. It may be mentioned incidentally that this expense is increased by close to \$3,000 per annum of additional postage on these graded periodicals, above what they would be entitled to as "second class matter" under the Post Office Regulations, the Post Office Department at Ottawa having thus far declined to accord "second class matter" privileges to these periodicals, and they have to be mailed, therefore, at the ordinary printed matter rate of 8 cents per pound, instead of this second class rate of 1 cent per pound. The circulations of this new series of lessons have increased satisfactorily during the year, although this has necessarily made some inroads on the circulations of our previous Lesson Helps. The total circulation of all the periodicals for the year has shown an advance. This is the more notable on account of the disturbed and unusual conditions mentioned above.

ECONOMIES.

The Committee has always exercised great vigilance in the matter of economical methods in carrying on its work. It has had the problem, since its formation by the General Assembly in 1898, of not only meeting all its expenditures out of its earnings—for it has no other source of revenue than these; but out of these it has also had to develop any new publications that the needs of our Sunday Schools or Young People's Societies or the church has demanded. For instance, instead of the five small Sunday School publications with which it began in 1898, it has now twenty-one periodicals, suitable in size and style of production to present requirements.

Amongst the new economies introduced during the year was a thorough revision of office methods and equipment to meet the needs of the growing business. This revision has worked out most successfully, both in the direction of greater efficiency and greater economy.

A considerable saving has also been effected by a co-operative arrangement with the Methodist Sunday School Board and Publishing House, whereby, on the one hand, we have sold to them the use of our Departmental Graded Lesson material, and, on the other hand, they print the Graded Quarterlies and Leaflets for us. This arrangement has proved of mutual advantage.

THE STAFF

As in previous reports, mention should be made of the exceptional diligence and faithfulness of the staff, which numbers about thirty in all, including the business manager, editors, business office, stock and mailing rooms employees.

Some of our men have been serving for months at the front. One of them, James Roy Turnbull, a young Scotchman of fine Christian character and a leader in Y.P.S. work, fell recently at St. Eloi, bravely "doing his bit" for king and country.

GROWTH

Some indication of the growth and development of the business of the Publications Committee is given by the following table, which includes cash receipts at periods of five years, and excess of assets over liabilities at the same periods.

Year	Cash Receipts	Excess of Assets over Liabilities
1901.....	\$25,215 78	\$10,223 15—(The gains of the first two years.)
1906.....	54,563 55	15,253 92
1911.....	91,965 14	28,240 88
1916.....	152,539 85	47,014 07

It will be seen that the cash receipts have multiplied six-fold in these three quinquenniums, and the excess of assets over liabilities, about five-fold.

This latter item represents the net profits of the business since its inception, which have all been used, by instruction of the General Assembly, in improving the periodicals and in adding to their number, as the needs of our constituents have demanded, as well as in improving our whole output and extending our business.

This working capital thus accumulated, it should be said, is still far from sufficient for the needs of the business. There are, for instance, four or five additional periodicals for which there is demand and which would be of immediate service, if we had the means of carrying the heavy initial outlay which every periodical necessarily incurs. As suggested in our report last year, the working capital, to be adequate, should be at least \$80,000.

THE SERVICE RENDERED TO THE CHURCH

The Publications Committee is happy to feel that during the eighteen years of its existence, it has been able to render essential service to the church. Appointed by the General Assembly of 1898 to care for the Sunday School publications of the church, its function has been enlarged, by the action of successive Assemblies, to include the Young People's literature, and a business in Church, Sunday School and Y.P.S. supplies, which has now grown to considerable proportions.

The service of the Publications Committee to the Sunday School and Y.P.S. work has been generally recognized. It has furnished the Lessons Helps and Illus-

trated Papers and Young People's literature, adding to these as need has arisen. In all its publications, also, it has constantly kept the plans and work of the Sunday School and Y.P.S. Board before the church, thus aiding that Board greatly in the work of promotion.

The Editor and Business Manager and the Associate Editor have also been enabled, through association and cooperation with the leaders in Sunday School work throughout Canada and the United States, to "do their bit" towards the development of the general Sunday School cause. The Associate Editor, Dr. Duncan, is, for instance, one of eight educationists now serving for a period of eight years on the International Lesson Committee, representing the Sunday School Council of Evangelical Denominations of the United States and Canada, a body made up of the Sunday School leaders of some thirty denominations.

The Committee believes that it has also been of essential aid to the various missionary boards of our church through the missionary teaching material which now for many years has been given week by week, in the teachers' and scholars' Lesson Helps; through the material on the Y.P.S. and junior Y.P.S. Missionary Topics; and through the original article every week in EAST AND WEST from one of our own missions or missionaries.

The frequent mention of Social Service work in detail and the discussion of Social Service problems, especially in the PATHFINDER and EAST AND WEST, bring our young people constantly face to face with these problems, for the solution of which those who are now the young people will soon be so largely responsible.

The claims of the ministry on our young men and boys have been constantly urged in the columns of EAST AND WEST, and increased interest in the work of our Theological Colleges promoted thereby. The Deaconess Training Home and work have also profited by our frequent references and descriptions in EAST AND WEST.

We have also aided in making the plans of the Board of Finance more successful in the congregations, by providing Duplex and other contribution envelopes. It is an interesting fact that PRESBYTERIAN PUBLICATIONS was the first house to introduce the manufacture of the Duplex Envelope into Canada.

Our various circulations, extending, as they do, to over 11,000,000 individual copies per year, put us very thoroughly in touch with our whole church, and, as we have been able, we have used this great opportunity to lead, especially the children and young people of the church, to a more intelligent knowledge of our church's faith, and a larger interest in her great enterprises, as well as to incite them to a true Christian patriotism. We thank God for the large field which the years have thus increasingly opened to us, and for any service which, through His grace and favour, we have been permitted to render.

HOW EVERY PRESBYTERIAN MAY ASSIST

The measure in which we shall be able to continue and enlarge this service depends almost wholly on our Sunday Schools and Young People's Societies and congregations. They can most effectually assist us; and in the simplest possible way, namely, by sending to PRESBYTERIAN PUBLICATIONS for everything which they need and which PRESBYTERIAN PUBLICATIONS can supply, as listed in our Catalogues and News Bulletins.

The business of the Committee is a business of the Church. Every one connected with the church is a shareholder in it. Any profits there are go back at once to the church in improved and additional needed periodicals and in better supplies of Church, Sunday School and Y.P.S. requisites, and aid in building a business which eventually will prove a large financial asset to the church.

The Committee rejoices in the constantly increasing measure in which its periodicals and supplies are used throughout the church; and, if every Sunday School and Young People's Society and congregation will but utilize the PRESBYTERIAN PUBLICATIONS for everything it can do for them, the Committee will be able to do vastly more and greater things for the betterment of the various branches of Christian service in which our Schools and Societies and congregations are engaged.

Respectfully submitted.

R. DOUGLAS FRASER,
Secretary.

JOHN LOWDEN,
Convener.

PERIODICALS ISSUED BY PRESBYTERIAN PUBLICATIONS

The present list of our twenty-one periodicals is as follows:

ILLUSTRATED PAPERS (Weekly)

EAST AND WEST: A Paper for Young Canadians.
THE KING'S OWN: For the Boys and Girls.
JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y.P.S. Monthly.

UNIFORM LESSONS

TEACHERS MONTHLY: For Teachers of all the Grades.
HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
INTERMEDIATE QUARTERLY.
PRIMARY QUARTERLY.
HOME STUDY LEAFLET.
INTERMEDIATE LEAFLET.
PRIMARY LEAFLET.

DEPARTMENTAL GRADED LESSON

Beginners Department

For the Teacher:
BEGINNERS TEACHERS QUARTERLY.

For the Class:
BEGINNERS PICTURE ROLL.

For the Scholar:
BEGINNERS BIBLE STORES.

Primary Department

For the Teacher:
PRIMARY TEACHERS QUARTERLY.

For the Class:
PRIMARY PICTURE ROLL.

For the Scholar:

PRIMARY LESSON STORIES.
PRIMARY HANDWORK (In Envelope).

Junior Department

For the Teacher:

JUNIOR TEACHERS QUARTERLY.

For the Scholar:

JUNIOR WORK AND STUDY LESSONS.

FRENCH LESSON HELP AND ILLUSTRATED PAPER

LE RAYON DE SOLEIL (Sunbeam), issued weekly in Montreal for the Publication Committee, by Rev. S. Rondeau, 23 Bleury Street, Montreal.

FINANCIAL STATEMENT.

RECEIPTS AND EXPENDITURES.

MAY 1ST, 1915—APRIL 29TH, 1916

<i>Receipts</i>	
Cash on hand, May 1st, 1915.....	\$7,259. 12
Periodicals.....	101,135 31
Merchandise.....	46,955 34
Maintenance Account.....	1 67
Advertisements.....	4,398 67
Interest.....	47 96
	\$159,798 07
<i>Expenditures</i>	
Periodicals.....	\$75,411 58
Merchandise.....	40,496 37
Advertising Commission.....	1,365 77
Office Furniture.....	650 05
Maintenance Account and Salaries.....	29,179 22
Stationery and Office Supplies.....	1,913 03
Interest.....	204 50
Balance at Credit.....	10,577 55
	\$159,798 07

Certified correct,

F. C. DORAN,
Auditor.

APRIL 29TH, 1916.

REPORT OF THE COMMITTEE ON CHURCH PRAISE

To the Venerable the General Assembly:

Your Committee on Church Praise beg leave to present their 38th annual report as follows:

1. The sales of the Book of Praise have been greatly reduced from the fact that congregations are waiting for the issue of the revised edition.

The sales were:

Sabbath School Edition	12,840
Ruby Edition in several bindings	12,823
Long Primer Edition	8,081
Pica Edition	57
Large size Music Edition	1,180
Small size Music Edition	2,683
Emerald Edition	126
Diamond Edition	62

Total

37,852

copies yielding a royalty of \$1,308.58. This is a decrease of over 24,000 copies on the year before, and of over 60,000 copies on two years ago.

2. As instructed by the last Assembly your Committee arranged an extension of our contract with the publishers of the Book of Praise. The extension is to May 1st, 1917; and if we be not ready to publish the revised edition at that date, then the same contract may be further extended; but not for any longer time than two years, i.e., till May 1st, 1919. The extended contract requires the publishers to stock, at the former prices, a sufficient number of the following four editions to supply congregations, namely:

- (1) The S. S. Edition at 8 cents.
- (2) The Ruby Edition at 10 cents.
- (3) The Long Primer Edition at 30 cents.
- (4) The Small Size Music Edition at 60 cents.

These are the editions most largely bought by our people.

Most of the other editions are still available; and after the revised edition is issued the publishers are authorized to keep the present book on sale, side by side with the new, till such stock is disposed of.

3. The Assembly of last year also instructed your committee to arrange for the issuing of the revised Book of Praise by June 1917. This was postponing the publication one year, owing to conditions occasioned by the war. At present the publishers find those conditions intensified. The British Government has assumed control of the import and export of paper, and of the materials for the making of it, with the result that the quantity at the disposal of printing houses has been greatly reduced, and the price, for the time being, substantially increased. It would be impossible therefore

to the publishers to issue the Book under existing conditions, at the very favourable terms proposed to the Committee, without serious loss. The publishers, therefore, suggest either that publication be still further postponed until conditions again become normal, or that we share the loss with them by reduction of the royalty while the abnormal conditions continue. The publishers are fully confident that conditions would rapidly right themselves were peace declared.

In this connection two difficulties face us; (a) Many congregations, while waiting for the new Book, are allowing their present supply to be depleted, and they would be inconvenienced and disappointed by further delay; and (b) As the rapidly diminishing sale of our present Book is diminishing our royalty, your committee will be under the necessity of procuring an advance of funds to defray necessary expenditure.

This, however, occurred twenty years ago when our present Book was issued; but the royalties from the sales of the *first year alone* enabled your Committee to pay off the indebtedness and at the same time to hand over to the Assembly for the Aged and Infirm Ministers' Fund and Widows' and Orphans' Fund the sum of \$6,000. Your Committee, viewing the whole situation, deem it wise that they be authorized by this Assembly to postpone publication if the present situation in Britain make it necessary; but to postpone no longer than the conditions absolutely require; and that they arrange in the meantime to facilitate the work by the preparing of plates, reading of proof, etc., so that, as soon as the price of paper allows, the Book may be printed and issued. In the meantime congregations need not allow the efficiency of their work to be impaired through lack of books, for abundance of the cheaper editions can be had from eight cents and upwards.

4. Your Committee was further instructed by last Assembly to perfect its work on the revision, and, in doing so, to consider suggestions sent in from any quarter. Much time has been bestowed upon this work by members of your Committee both privately and also through numerous meetings of the Editorial sub-committee under the presidency of Dr. Somerville, two extended meetings of the Music Committee under the presidency of Dr. Herridge, and through one meeting of ten sederunts of the General Committee.

All the work previously done came under review, and suggestions from ministers, musicians and others were carefully considered.

The work of the Music Committee was greatly benefited by the presence of A. T. Cringan, Esq., Mus. Bac., director of music in the Normal and Model Schools of Toronto and instructor in voice culture, Conservatory of Music, Toronto, who is one of the members of committee, and by the presence and cordial co-operation of Peter C. Kennedy, Esq., director of the Canadian Academy of Music, and leader of praise and organist of Bloor St. Presbyterian Church, Toronto, and Richard Tattersall, Esq., leader of praise and organist of Old St. Andrew's Church, Toronto, as associate members. These gentlemen, both by private examination of the manuscript and by their presence at meetings of the Music Committee, have rendered great service.

The Committee has also enjoyed the benefit, through correspondence, of the suggestions of representative musicians in various parts of the Dominion.

A vast amount of work has been done by the Secretary, Mr. MacMillan, and by others, notably Mr. Hugh Matheson and Mr. Macartney Wilson, in ascertaining the original or authorised text of each hymn. The principle accepted by the Committee is to adopt the original or authorised text, except in cases in which a later form has been adopted by the Churches as giving best expression to the thought, or where a slight change has been accepted in accredited quarters as a manifest improvement.

5. At the time of writing this report the work of revision is not quite complete, but the following additions, transferences, and omissions have been made:

The following Psalm renderings have been added or transferred:—

Psalm LI.—In addition to the chief portion of the 1650 version, "After loving kindness, Lord," the rendering of Isaac Watts,

"Have mercy, Lord, on me," is replaced. Draft 42.

Psalm LXII.—In addition to the principal portion of the version of 1650, "Lord, Thy judgments give the King"—the rendering by James Montgomery, to the Lord's Anointed," in the full text of 8 stanzas, transferred to the Psalm

Psalm LXXXIV.—In addition to the 1650 version, "How lovely is Thy place," and "Lord God of Hosts, how lovely," Ps. Sel., 58, the rendering of Isaac Watts of this psalm,

"Lord of the worlds above," is included.

Four stanzas are included of which three are found in the Book of Praise, at H. Also, the rendering of this Psalm by Henry Francis Lyte,

"Pleasant are Thy courts above,"

which is transferred to the Psalter.

Psalm XC.—In addition to Isaac Watts' rendering of the earlier portion of the psalm, "O God our help in ages past" and the 1650 version of the latter part

"O with Thy tender mercies, Lord,"

the rendering of this psalm by Edward Henry Bickersteth

"O God the Rock of Ages," transferred to Psalter.

Psalm CIII.—In addition to the 1650 version of all of this Psalm

"O Thou my soul, bless God the Lord,"

the rendering of a portion of the Psalm by Isaac Watts,

"My Soul, repeat His praise. Draft 70.

and that of Henry Francis Lyte,

"Praise my soul, the King of heaven;" transferred to Psalter.

Psalm CXXII.—In addition to the 1650 version "I joyed when to the Lord, God,"

That of James Montgomery,

"Glad was my heart to hear."

Psalm CXLIV.—Verses 12-15. A rendering in the metrical version 1900

"O happy land, whose sons in youth."

(b) The following hymns have been added:

Now that the daylight fills the sky. Ascr. to Ambrose. Tr. J. M. Neal
Times and Seasons—Morning.

In the land of strangers. H. Bonar
The Gospel Call.

Thee will I love, my strength, my tower. Tr. J. Wesley.
The Christian life—Love and Gratitude

Is the blessed hour of prayer. Fanny J. Crosby.
The Christian life—Prayer and Aspiration.

Lead on, O King eternal. E. W. Sturteff.
The Christian life—Brotherhood and Service.

Then Thy soldiers take their swords! Frances M. Owen.
The Church—Sacraments (First Communion).

Christ hath a garden walled around. I. Watts.
The Church—Sacraments. The Lord's Supper.

How beauteous are their feet. I Watts.
The Church.—Christian Ministry.

Great Shepherd of Thy people, hear. J. Newton.
The Church.—Worship and the Sanctuary.

All things are Thine. J. G. Whittier.
Special occasions.—Church building and Dedication.

Lord of the lands. A. D. Watson.
The Nation and Commonweal,

Canadian national hymn set to the music of the French Canadian melody,
"O Canada."

(c) The following hymns have been omitted:

Come, ye faithful, raise the strain. Draft 197.

Lord, bless us still.

Lord Jesus, I long to be perfectly whole.

Thou who did'st stoop below. Draft 214.

Stand up for Jesus, Christian stand.

Live for those who love me. Draft 452.

Have a Saviour. Second Draft.

Trust Jesus bear the Cross alone. Second draft.

Who are these like stars appearing.

Read, O spread thou mighty word, the hymn "Blow ye the trumpet, blow,"
Charles Wesley, to be restored to take its place.

It is to be noted that a number of the hymns indicated for inclusion are great of the Church. Of these six are in the draft of the Methodist Church, the Committee continuing to seek to attain as nearly as possible a commonology.

In a number of cases the hymns to be included take the place of hymns being drawn from corresponding sections.

The Secretary's report of his year's work may be summed up as follows:

(1) In addition to the extensive correspondence arising out of this department of the Church's life and work, the past year has been a very busy one in the compilation of the manuscript of the revised Book of Praise. This meant the preparation of the script from material agreed upon, its submission to the Editorial and Music Committees and to the General Committee; and the preparation of a second and common manuscript for the printer. He also prepared an alphabetical index of first

lines containing accurate information as to authors; and a similar index of tunes; and arranged for the work to come before the Executive Committee.

(b) *Summer Schools.* The four schools at Leamington, Goderich, Grimsby, and Geneva Park were visited, studies in the Book of Praise were given, and oversight was taken of the service of praise at these schools.

(c) *Theological Colleges.* A second series of lectures on hymnology, and upon the minister in relation to Church Praise was given,—in Knox College in November, in Halifax in January, and in Montreal early in February. The lectures dealt chiefly with the hymnology of the latter part of the eighteenth and the greater part of the nineteenth centuries. Parallel studies in the music were given, in each case on several evenings.

(d) *Congregations.* Congregations were visited throughout the year. The requirements as to the preparation of the Revised Book of Praise made it necessary that most of these visits should be in Ontario. The month of January, however, was spent in Nova Scotia including Cape Breton; and the city of Quebec was also visited.

The necessities of revision work precluded a visit to the West for so long a period as would have rendered such work of real service; but as soon as possible the Secretary will make an extended visit to the Colleges and congregations of the west.

In connection with these visits the secretary has made it a first duty to meet with choirs, and to set before them their privileges, responsibilities, and duties.

On Sabbath, sermons upon the various aspects of worship song were preached, these usually being followed, on a week night, by "An Evening with the Book of Praise."

The response of ministers and people has continued to be most encouraging; and appreciation of the efforts of your Committee in this direction has been generously expressed.

Your Committee also appreciate the willing response of congregations visited to the suggestion that travelling expenses be provided by them; The response has been such that it has rendered the cost of field work very light to the Committee.

Moreover, the editorial work done by the secretary during the past year would have cost your Committee well nigh the secretary's salary if it had been provided for separately. Your Committee can therefore report their work as carried on at an exceedingly modest cost.

7. The title of the Book. The title chosen by the General Assembly for the Book issued in 1897 was "The Book of Praise." Copyright complications at that time rendered a change in the title necessary as the Book was passing through the press.

The executive has been in correspondence upon this question and is assured that the title may now be used.

The Committee unanimously decided in favour of the title "The Book of Praise of the Presbyterian Church in Canada; the full title to be on all title pages, the words "The Book of Praise" to be on the outer bindings.

RECOMMENDATIONS

Your Committee beg leave to make the following recommendations:

1. That the Committee be authorized, if need be, to postpone still further if need be the publication of the revised Book of Praise, till the present obstacles to publication, arising from war conditions, be removed.

2. That the Committee be authorized to procure an advance of such funds as may be needed to carry on the work of the Committee till the royalty from the new publication shall be sufficient to adjust the Committee's finances.

3. That the title of the Book be "The Book of Praise of the Presbyterian Church in Canada," the full title to be on all title pages, the words "The Book of Praise" to be on outer covers.

FINANCIAL STATEMENT

Receipts

Balance at Credit, January 1st, 1915.....	\$2,256 30	
Royalties.....	1,308 58	\$3,564 88

Disbursements

Expenses of Committee for books.....	\$4 65	
Travelling Expenses of Committee.....	340 10	
Printing and Typewriting.....	301 82	
Expenses Summer Schools.....	46 84	
Salary of Secretary.....	2,000 00	
Office and other expenses of the Secretary.....	44 91	
Balance at credit, December 31st, 1915.....	826 56	\$3,564 88

All of which is respectfully submitted,

W. J. DEY,
Convener.

REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

There has been no occasion to call the Committee together during the past twelve months. Rev. T. Hunter Boyd asked for letters introducing him to the clerks of the Scottish and Irish General Assemblies, and the English Presbyterian Synod; and he writes that he was cordially received and that his work was in consequence greatly facilitated. He has asked that the letters be continued, and his wishes have been complied with. As convener of the Committee, I furnished commissions to the two Scottish Assemblies to Rev. Thurlow Fraser, D.D., Minister of Division Street Presbyterian Church, Owen Sound, who has, as chaplain, accompanied the Canadian Overseas Forces, with the approbation of members of the Committee.

Montreal, May 3rd, 1916.

ROBERT CAMPBELL,
Convener of Committee.

REPORT OF THE BOARD OF FINANCE

To the Venerable the General Assembly:

The Board of Finance submits its report for the year 1915 with gratitude and confidence. Under the most trying circumstances of war and its accompanying sacrifices, and with many other causes appealing to the highest motives of patriotism and humanity, the contributions to the Budget approximated those of the previous year. This is a creditable showing and testifies to the loyalty and liberality of the church.

Deficits in the funds of the church aggregating \$170,000 engaged the attention of the Board. After earnest discussion it was decided to adopt the course of recommending to the General Assembly that a special appeal be made to every section of the church to remove this entire deficit. The magnificent gifts by Canadians of all classes to Patriotic, Red Cross and other funds are a convincing demonstration that in time of need our people can and will respond.

The Budget for 1916 was fixed by the last General Assembly at \$1,631,000 for the whole church. The needs of the work are as pressing as ever and the work of reconstruction after the conclusion of the war will make fresh demands. Returns of Presbyteries and Congregations, while indicating marked activity, show that the average rate of giving to the Budget in 1915 was \$2.33 per communicant and that more than half of our people are not contributing. From this it is evident that the church is far from putting forth her full strength. Further curtailment of the work ought not to be considered as such a course will in time seriously impair the vitality of the church. The Board accordingly pleads for renewed energy in raising of the 1916 Budget and recommends the same Budget of \$1,631,000 for the coming year.

Throughout the year unceasing efforts have been made to keep the church reformed and to secure more efficient organization. The Board desires to acknowledge with gratitude the extensive work done in promoting the Budget by the officers of the departments, the district superintendents of home missions, the men's Council, missionaries on furlough, many ministers and laymen and the Synod and Presbyterial Committees. Cheerfully, and oftentimes at real personal sacrifice, they have responded to the call of the work. Their enthusiasm and fidelity are a priceless asset to the church.

The Board respectfully submits its judgment on the questions referred to the General Assembly and calls special attention to the statement on the cost of administration.

MATTERS REFERRED TO THE BOARD OF FINANCE BY THE GENERAL ASSEMBLY

I. Advances to Western Colleges.

In accordance with the instruction of the last General Assembly the Board has arranged that monthly advances should be made to Saskatoon and Robertson College. The Board also reports that \$1,451.45 of the amount forwarded in 1915 to Robertson College has not yet been repaid out of its Budget appropriations. It is recommended that the deficit of Robertson College be provided for along with the deficits of the other funds, and that the General Assembly continue

the arrangement made last year for monthly advances to the colleges at Vancouver, Edmonton and Saskatoon.

Aged and Infirm Ministers' Fund and Ministers' Widows' and Orphans' Fund.

After conference with the convener of the Assembly's Committee on the Aged and Infirm Ministers' Fund the Board is of the opinion that nothing more can be done at present, save to urge upon all ministers the most hearty support of the fund both by congregations and by themselves connecting with it.

As to the Overture from Peterborough Presbytery concerning the Ministers' Widows' and Orphans' Fund, the Board learned from the convener of the Assembly's Committee on that fund that in his judgment when the Committee would have before it the necessary information it would consider sympathetically the prayer of the Presbytery.

The Board requests that the instructions and powers given to it in relation to these funds by the General Assembly of 1913 be continued.

II. Cost of Administration.

The General Assembly of last year forwarded to the Board of Finance the report of a special committee on the cost of administration, instructed the Board to prepare a statement as to the cost of administration of the church, making a clear distinction between what is strictly administration and what is educational work, and work for the promotion of systematic giving, and resolved that this statement be published for the information of the church as soon as possible. The Assembly also requested the Board to consider the whole question of efficiency and economy in administering and promoting the work of the church.

The Board has made a careful analysis of the expenditures of the past two years and submits the following statement for the information of the church.

EXPENDITURES ON

Administration.....	1914, \$31,523 71 or 3.25%	1915, \$29,695 53 or 3.4%
General Assembly.....	1914, 24,044 07 or 2.5 %	1915, 28,678 87 or 3.2%
Overdraft.....	1914, 12,051 01 or 1.25%	1915, 15,121 75 or 1.7%
.....	1914, 898,958 78 or 93%	1915, 809,734 97 or 91.7%

"Office Administration" includes expenses of Departmental and Treasurer's Offices (Officers' Salaries, Staff, Rent, Office Supplies, etc.).

"General Assembly" includes Commissioners' Travel, Printing Records, Expenses of the General Assembly and Special Committees of Assembly, Officers' Salaries, etc.

"Work" includes amounts expended on Mission Fields, etc., Maintenance of Colleges and Institutions, Annuities, and Education and Promotion.

In this statement the work of education and promotion has been classified with work on the field. As the General Assembly asked for a "clear distinction between what is strictly administration and what is educational work, and work for the promotion of systematic giving," it is computed that of the \$898,958.78 spent on administration in 1914, \$45,413.84 or 4.7 per cent. of the whole, and of the \$809,734.97 spent in 1915, \$41,813.33 or 4.7 per cent., were expended on what might be strictly classified as "education and promotion." This includes part of officers' salaries and printing and literature, the expenses of the Board of Finance and Laymen's Auxiliary Movement and in 1914, \$19,092 or 90 per cent., and in 1915, \$18,049 or 90 per cent. of the entire expenditure of the Board of Sabbath Schools and Young People's Societies.

The subjoined table gives the expenditures for 1914 and 1915 for each department, showing in Budget receipts, with percentages.

Funds	Office Administration	General Assembly	Interest on Overdraft	Work
Home Missions:—				
1914	\$13,112 16 2.7%	\$8,129 40 1.7%	\$6,087 18 1.3%	\$448,277 41 94.3%
1915	11,765 14 3.0%	9,650 00 2.4%	8,592 55 2.2%	364,113 25 92.4%
Foreign Missions:—				
1914	10,150 66 4.3%	3,604 73 1.6%	3,846 79 1.7%	214,375 99 92.4%
1915	9,884 11 4.2%	5,267 24 2.3%	3,508 73 1.5%	215,063 78 92.0%
Social Service:—				
1914	6,244 97 8.1%	942 43 1.2%	1,857 99 2.4%	68,316 00 88.3%
1915	5,560 20 8.9%	2,279 67 3.7%	2,656 22 4.3%	51,659 28 83.1%
Sabbath Schools:—				
1914	334 00 1.6%	887 13 4.2%	.....	19,971 50 94.2%
1915	264 10 1.3%	616 53 3.1%	67 70 0.4%	18,718 85 95.2%
Pointe aux Trembles:—				
1914	329 50 1.5%	264 15 1.3%	259 05 1.2%	20,455 21 96.0%
1915	394 05 1.1%	512 78 1.5%	296 55 0.9%	33,222 71 96.5%
Missionary and Deaconess Training Home:—				
1914	54 00 1.5%	106 35 3.0%	.....	3,457 87 95.5%
1915	40 85 1.2%	106 45 3.2%	.....	3,159 87 95.6%
Theological Colleges:—				
1914	520 00 0.8%	982 69 1.6%	.....	62,200 01 97.6%
1915	667 00 1.1%	1,207 91 1.9%	.....	60,372 14 97.0%
Aged and Infirm Ministers' Fund:—				
1914	344 25 0.9%	427 34 1.1%	.....	37,493 21 98.0%
1915	593 10 1.5%	914 15 2.3%	.....	38,388 95 96.2%
Widows' and Orphans' Fund:—				
1914	222 00 0.9%	241 54 1.0%	.....	24,196 25 98.1%
1915	399 28 1.5%	552 95 2.1%	.....	24,892 98 96.4%
Assembly Fund:—				
1914	212 17 2.4%	8,458 31 95.2%	.....	215 33 2.4%
1915	127 70 1.6%	7,571 19 96.6%	.....	142 16 1.8%
Totals:—				
1914	31,523.71 3.25%	24,044.07 2.5%	12,051.01 1.25%	898,958.78 93.0%
1915	29,695.53 3.4%	28,678.87 3.2%	15,121.75 1.7%	809,734.97 91.7%

Grand total for all purposes, 1914, \$966,577 57, and in 1915, \$883,231 12.

The Board amended as follows for submission to the General Assembly the recommendations of the Assembly's Committee on the Cost of Administration referred to it:

(For recommendations see page 94 Assembly Minutes, 1915.)

1. That no honorariums be paid to the conveners of committees unless authorized by the General Assembly or the Board of Finance.

2. That the salaries of officials of the church who are not directly responsible to any Standing Committee be paid by order of the Board of Finance, and that an estimate of any office or other expenses incurred by such officials should first be submitted, each year, to the Board of Finance for approval.

3. That the Board of Finance prepare a standard form for a monthly expense report to be furnished to each department, and that the officers of the church be required to submit a monthly statement of expenses to their respective Boards.

4. (Already approved by the General Assembly.)

5. (No action taken by the Board.)

6. The Board of Finance did not find itself in accord with the recommendation that railway fares and no other expenses of members of Assembly's Committees be paid.

7. (Dealt with in recommendations re efficiency and economy.)

Pursuant to the request of the last General Assembly, that the Board should consider the whole question of efficiency and economy in administering and developing the work of the church, the Board, after conferring with the various departments and considering carefully the whole question, recommends:

1. That a substantial reduction be made in the number of Commissioners to the General Assembly, thereby materially lessening the expense of the Assembly.

2. (a) That, in striking Standing Committees of the Assembly, the number of members of the Boards in Group A, (with the exception of the Boards of Home Missions and Augmentation East) be determined by Synodical representation on the basis of one representative for every 20,000 communicants or fraction thereof, with the following additions:

To the Board of Finance, the secretary;

To the Board of Home Missions and Social Service, the honorary convener, the superintendents and secretaries, the conveners of Synod's Committees and two associate members;

To the Board of Foreign Missions, the secretaries and conveners of Synod's Committees;

To the Board of Sabbath Schools and Young People's Societies, the secretaries, the editors of the Publications, the secretary of the Board of Home Missions and Social Service and the assistant secretary of Foreign Missions;

That a limited number of members from near the centre be added to the Boards of Home Missions and Social Service and Foreign Missions, in order to strengthen the Executives;

That in the meantime two additional members from the Synod of the Maritime Provinces be placed on the Board of Foreign Missions.

(b) That the membership of Boards and Committees in Group B and of the Committees that incur travelling expenses be reduced. (Held over to next Assembly.)

(c) That the Standing Committee to Strike Standing Committees be composed of nine members, the convener and one representative from each Synod and that as soon as possible after opening, each Assembly appoint from among the Commissioners present one additional representative from each Synod to act with the Committee.

3. That an effort be made to wipe out entirely the interest on overdrafts at the banks,

(a) By removing the present deficits on the funds of the church, and by securing sufficient Budget contributions to carry on the work,

(b) By prompt quarterly remittances from mission treasurers of congregations.

4. That inasmuch as the Council of the Layman's Missionary Movement do not deem it wise under the existing circumstances to appoint a successor to their secretary, whose resignation has been accepted, any further financial arrangements for the support of the Laymen's secretary, and his work be subject to the approval of the Board of Finance.

IV. Gwalior Mission.

At its annual meeting last year the Board of Finance submitted the following suggestion as a basis for conference between the Board and the representatives of the Foreign Mission Board and the Gwalior Mission Committee;

1. That the time does not seem to have arrived at which the work of the

Gwalior Mission could with advantage be taken charge of by the Foreign Mission Board.

2. That in view of the interest which has been taken in the Gwalior Mission by certain members of the Canadian Presbyterian Church the Finance Board would respectfully suggest that the Gwalior Mission Committee be invited to report annually to the General Assembly and that the treasurer of the church be authorized to receive and to disburse, under instructions of the Gwalior Mission Committee, any moneys donated specifically for the maintenance of the Gwalior Mission.

3. That if the above recommendation be adopted the estimates and expenditure of the Gwalior Mission should be under the control of the Board of Finance.

The Gwalior Committee communicated to the Board its acceptance of this suggestion. The Board of Foreign Missions communicated to the Board its unanimous decision that the suggestion submitted is quite impracticable and contrary to the deliberate judgment of the Foreign Mission Board already expressed. In the light of these communications the Board did not feel able to make any recommendation and reports accordingly to the General Assembly.

V. Ottawa Ladies' College.

The Overture of Ottawa Presbytery seeking permission for congregations within the bounds of the Synod of Montreal and Ottawa to reckon as contributions to the Budget all monies paid to the Ottawa Ladies' College, was referred to the Board of Finance.

The Board reports that the chairman conferred with the Board of Management of Ottawa Ladies' College, and that the College Board has been able to make the necessary arrangements for carrying its indebtedness. It was suggested to the Committee on Systematic Giving for the Synod of Montreal and Ottawa that a special "Ottawa Ladies' College Day" be recommended by that Committee to the congregations of the Synod.

VI. Printing and distribution of Assembly Minutes. (Overture from Minnedosa Presbytery.)

After careful inquiry the Board is of the opinion that the saving in cost of printing and distribution, by reducing the present volume of 768 pages to about 635 pages, and of issuing 5,000 copies instead of 11,600 as at present, would not be sufficient to warrant the withdrawal from circulation of several thousand copies of the Minutes and Reports.

The Board recommends as follows to the General Assembly;

1. That, as at present, one copy of the Minutes be provided for each minister on the roll of Presbyteries and one to each member of the session in congregations that contribute to the Assembly Fund.

2. That copies of the Minutes be not mailed to ministers in advance of the general distribution.

3. That the General Assembly recommend to Officers, Boards and Committees of the Assembly, a careful reduction of the volume of material to be printed in the records and that to this end the Executive of the Board of Finance confer with the heads of departments.

PRESBYTERY REPORTS

A series of questions was submitted to Congregations and Presbyteries designed to provide each Presbytery with a concise review of conditions within its bounds. Of the 74 Presbyteries, 72 have made returns to the Board. Many of these have secured approximately full returns to most of the questions. In several the answers were very incomplete and consequently almost valueless for comparative purposes.

1. *Systematic presentation* of the claims of the Budget was made in 69 Presbyteries under the direction of the Presbytery, reaching 847 pastoral charges and 197 mission fields. In 5 Presbyteries there was no systematic effort. In 15 less than half the pastoral charges were visited. A goodly number carried out their plans thoroughly and methodically.

2. *Missionary Committees* are reported in 460 pastoral charges and 22 mission fields. This Committee is a definite and growing force in many congregations and under competent leadership has a great work to do in awakening missionary interest and promoting more effective organization.

3. *The Weekly Envelope* is in use in 1,042 pastoral charges and 182 mission fields for ordinary revenue, and in 850 pastoral charges and 92 mission fields for the Budget. This is an advance on the returns for 1914 and means that about 78 per cent. of the pastoral charges of the church use this envelope for ordinary revenue, and about 64 per cent. for the Budget. The weekly offering by the Duplex Envelope makes it a way steadily. The immediate task before congregational officers is to secure its regular practice by all persons, both adults and children.

4. *The Every-Person Canvass* was made in 1915 in 555 pastoral charges and 12 mission fields for local support and 490 pastoral charges and 93 mission fields for the Budget. In the Western Section 546 canvasses were made for the Budget in 1915 as compared with 432 in 1914. The canvass is vital to the highest success of the envelope system. The congregations that make it an annual event are enjoying the best results. It is to be feared, however, that many canvasses are made hurriedly and loosely, without careful preparatory work. Thoroughness must be our constant plea.

5. *The number of persons contributing* to the work of the church cannot be stated definitely on account of the incompleteness of the returns. 116,026 persons are reported as contributing to local revenue and 72,988 to the Budget. These figures do not approximate the total number of givers but are of considerable value as indicating the relative numbers of those contributing to local support, and to the Budget. This is in about the ratio of 5 to 3 and corresponds closely with the returns of 1913. These showed that 84.5 per cent. of our families, 78 per cent. of our communicants and 63 per cent. of our adherents contribute to the maintenance of the local church. Supplementing this information with data from other sources, the final conclusion is that less than half of our people are giving to the Budget.

6. *The total amount contributed* by congregations to Schemes of the Church was \$777,488.90, a decrease of \$23,908.55 as compared with the givings of 1914. Contributions increased in 36 Presbyteries and decreased in 38. The heaviest decrease was in some of the larger centres of population. (See comparative statement of Budget below.)

7. *Definite steps to secure their 1916 Budget Allocations* are reported by 531 pastoral charges and 62 mission fields. Activity is wider than these figures indicate as 25 per cent. of the Presbyteries did not answer this question and in several others the returns were partial. This is a point of the highest importance, for, if the Budget is to be raised, early and well-directed action is indispensable.

COMPARATIVE STATEMENT OF THE BUDGET

Synod	1911 Receipts	1913 Receipts	1914 Receipts	1915 Receipts	1916 Allocat'ns
Maritime Provinces.....	\$79,164	\$90,671	\$93,997	\$88,912	\$131,000
Montreal and Ottawa.....	114,244	156,069	151,674	143,505	300,000
Toronto and Kingston.....	162,274	225,152	217,952	217,179	450,000
Hamilton and London.....	111,335	155,966	168,070	174,937	325,000
Manitoba.....	61,905	78,484	68,970	62,587	150,000
Saskatchewan.....	18,507	37,856	39,003	41,499	90,000
Alberta.....	15,660	31,992	24,044	20,339	90,000
British Columbia.....	40,276	51,084	37,687	28,530	95,000
Totals.....	\$603,365	\$827,274	\$801,397	\$777,488	\$1,631,000

RAISING THE BUDGET, 1915

The Board has sought, as in former years, to present clearly and fully to the Presbyteries and Congregations the claims of the work provided for in the Budget, and by the advocacy and adoption of approved methods to secure systematic and generous gifts from the whole church. To this end we have worked in close association with the Committees on Systematic Giving in the Synods and Presbyteries, the Council of the Laymen's Missionary Movement and the departmental officers. All of these have put much thought and energy into the raising of the Budget. Many ministers, and laymen too, have given timely and effective aid. Presbytery returns show that during the year the work of the church was presented in a systematic way in 69 of the 74 Presbyteries and in 847 pastoral charges and 197 mission fields, and that 678 Every-Person Canvasses were made for ordinary revenue and 583 for the Budget. Following the educational work and canvasses of past years, these efforts indicate how widely the missionary obligation has been pressed home to congregations and individuals.

That the Presbyteries are facing their task with growing earnestness is evident by comparing this statement with that of the Assembly's Committee on Systematic Giving in their report in 1910. "Of all the Presbyteries reporting from the Western Section of the church only 11 indicated that there had been any attempt to visit congregations with the object of encouraging them to accept their share of the Million Dollar Budget and to advise with the men as to methods. This is the crucial point and this is where the work must be done." The adoption of the Budget plan in 1911 gave new impulse to such work and deepened the sense of Presbyterian responsibility. The attitude of the church towards that plan is thus intimated by the Committee's report in 1912; "The absolute unanimity of consent to the Budget plan and the general readiness of each Presbytery to assume its share of the obligation has been quite remarkable." The financial results obtained since then may be described as not less remarkable, especially in view of the war conditions and humanitarian appeals of the past two years. In the five year period preceding 1911 the aggregate receipts from congregations to the Budget were \$2,239,703, or at the average annual rate of \$1.65 per communicant. In the five year period that has now been completed since the adoption of the Budget plan the aggregate receipts from congregations to the Budget were \$3,779,648, or at the average annual rate of \$2.40 per communicant. Due credit is gladly given to the other elements, educational and inspirational, that made for this advance, but the figures cited show unmistakably the value and success of the Budget plan. Very far off indeed is the goal of every person contributing on a worthy scale. Nevertheless our programme of education and organization is well initiated and the quality and magnitude of the work done in 1915 is fresh evidence that congregational interest is growing keener and Presbyterian organization more efficient.

In the earlier months of the year special attention was given by representatives of the Board to districts in the Central Synods where the work seemed to be lagging or where no definite steps had been taken to secure the 1915 allocations. In July

and August the Committees on Systematic Giving in the Synods of the Western Section met in Conference with the chairman of the Board to plan aggressive work. In each case the Synod's allocation for 1916 was accepted and apportioned to Presbyteries. Representatives of the Synods' Committees were appointed to visit the Presbyteries at their autumn meetings. It was everywhere the aim of the officers of the Board and the departments to supplement and reinforce the plans of the Presbytery Committees. Such co-operation was given in all the Synods. For the first time we came into touch officially with the Maritime Synod and during the autumn our representative was heartily welcomed in fourteen of its congregations. In the Synod of Montreal and Ottawa 85 pastoral charges were visited by representatives of the Board, in Toronto and Kingston 108, in Hamilton and London 116, in Manitoba 47, in Saskatchewan 58, in Alberta 39 (including in the two last a few mission fields) and in British Columbia 37; a total of 505 in the whole Church.

Certain features of the year's work are suggestive of the character and variety of the methods pursued.

In Toronto Presbytery the plan was adopted of sending a special deputation (usually a minister and a layman) to confer with the office-bearers of each congregation and, for its more business-like execution, the Presbytery was divided into eleven districts. By the end of the year it was reported that 34 congregations had been reached in conformity with this plan, that the work was still in progress and promised excellent results.

When the District Superintendents of Home Missions were in Toronto in September for the meeting of the Executive of their Board, nine of them cordially consented to remain for a few days to address meetings in Western Ontario, chiefly in the Synod of Hamilton and London. On Sundays and week-days they visited more than forty congregations and their messages, fresh from the field, were most helpful.

In the month of November Interdenominational Laymen's Missionary Conferences were held at forty points in the Province of Manitoba. Our church was represented at these conferences by two speakers and cheering accounts have been given of the quickening of missionary interest among the men of the churches.

In the Western Synods a special autumn campaign was carried out in which three of the Board secretaries were engaged constantly for two months each and a fourth for about three weeks. The lateness of the harvest and the continuance of threshing operations to the end of the year made Budget work unusually difficult. The exceptional crop, however, had given new heart to the prairie provinces and the attitude of ministers and people was, on the whole, highly encouraging.

Literature has proved, as heretofore, a valuable ally to public addresses and personal work. 204,000 copies of the Budget booklet for 1916 entitled "Forward, To Every Man His Work," have been issued. In addition to the usual material the booklet contained the estimates for the Eastern Section and an outline of its work, and was distributed in the congregations of the Maritime Synod. Such a step is calculated to give both Eastern and Western Sections a more sympathetic understanding of the obligations of the whole church. Leaflets on the canvass and on different phases of the church's task as well as articles in *The Presbyterian* and *The Presbyterian Record* have been useful and stimulating. There is undoubted room for a wider and more attractive use of the printed page, especially in giving the facts of the work in a clear and striking form to our ministers and congregational leaders.

It is most gratifying to know that under prevailing conditions the receipts from congregations came within a few thousand dollars of the high water mark of the church's givings. We owe much to those who, while making many a sharp sacrifice, maintained steadily their missionary gifts. Every one of our representatives can tell of enthusiastic gatherings in which it was a very joy to share, and examples can be multiplied showing how allocations have been fully met and even exceeded. It is the part of wisdom to look with clear eyes on the other side also. In more than half the Presbyteries contributions to the Budget decreased in 1915 and many con-

gregations were seemingly unmoved by the pressing needs of the work. Cold is the attitude of a large proportion of our people towards missionary enterprise. In the light of wide-spread activity on the part of ministers, laymen and departmental secretaries this may appear to some disheartening. It will not turn aside the worker, but will strengthen his resolve to labour on more faithfully.

A survey of the whole field accentuates the need of more persistent effort and faith. To set forth clearly the undertakings of our church; to give effect to and informing addresses by careful "follow up" work; to secure regular and use of the weekly envelope; to give to each individual a definite opportunity by thorough personal canvasses; to cultivate the spirit of giving among our and young people by training them in good methods and by assigning to specific part of the Budget allocation; to lift the church out of the groove of at the average annual rate of \$2.40 per communicant; and to win that half of our who are not now sharing in this work to a vital apprehension of the social, and world-wide obligation of Christian men,—this is our responsible and task. For its fulfilment the Master summons His followers to new activity and devotion. "Forward, To Every Man His Work!" Let the whole church take to this watchword, for a progressive and self-sacrificing church is a sure guarantee of the nation's safety, freedom and power to serve.

THE LAYMEN'S MISSIONARY MOVEMENT

The finding of the last General Assembly relating the activities of the Presbyterian Laymen's Missionary Council more closely to the Board of Finance has been put into effect. The Secretary of the Council and several of its members have co-operated with the Board and the Committees of Presbyteries in presenting the Budget and in advocating approved methods of finance. In many instances service has been rendered. The Interdenominational Conferences held during the year in Ontario and Manitoba and shared in freely by our representatives, did to deepen missionary interest and unite the forces of the churches. The laymen brought to the church new courage, faith and business enterprise and have an essential part to play in developing congregational leadership and responsibility.

ESTIMATES PROPOSED FOR 1917

The Board at its annual meeting had before it the estimates for 1917, for funds included in the Budget, and recommends to the General Assembly that the Budget for 1917 be fixed at \$1,600,000, divided as follows:

	Western Section	
Home Missions and Social Service.....	\$857,000	
Home Missions.....		
Social Service and Evangelism.....		
Foreign Missions.....	400,000	
Halifax College.....		
Montreal College.....	17,000	
Queen's College.....	8,000	
Knox College.....	20,000	
Manitoba College.....	14,500	
Saskatoon College.....	14,000	
Robertson College.....	14,500	
Westminster Hall.....	18,000	
Missionary and Deaconess Training Home.....	7,000	
Pointe aux Trembles Schools.....	23,500	
Sabbath Schools and Young People's Societies.....	22,000	
Aged and Infirm Ministers' Fund.....	29,500	
Ministers' Widows' and Orphans' Fund.....	25,000	
Augmentation.....		
Bursary.....		
Totals.....	\$1,470,000	\$1,600,000

RECOMMENDATIONS

In addition to the recommendations of the Board on matters specially referred by the Assembly, the Board respectfully submits to the General Assembly the following recommendations:

1. That, whereas there appear, up to December 31st, 1915, deficits in the funds of Home Missions, Social Service and Evangelism and Foreign Missions amounting to One Hundred and Seventy Thousand (\$170,000), this Board recommends to the General Assembly that steps be taken to obtain a wide-spread, generous and emergency contribution from every section of the church to remove this entire deficit;

2. That in the event of the General Assembly approving this effort, the Assembly be asked to set apart a specific day on which a special offering shall be taken in all congregations of the church;

3. And that plans for the raising of this amount be referred to the Board of Finance for co-operation with representatives of the other Boards of the church.

4. That the Assembly Fund be abolished as a Scheme of the Church, and that provision for the objects, the expenses of which were heretofore met by this fund, be charged on the Budget.

5. That the estimates for the year 1917 be fixed by the General Assembly at \$1,600,000, and that the Board be authorized to make the necessary adjustments in the estimates presented and the allocations to Synods.

6. That Henry Barber and Company be reappointed auditors of the Treasurer's accounts.

7. That the General Assembly again urge Synods, Presbyteries and all co-operating organizations to do their utmost to quicken the sense of stewardship throughout the whole church, to secure the more thorough use of approved methods of giving by all members and adherents, and, by rallying the people to the support of the church, to make worthy provision for the extension of the Redeemer's kingdom.

ANDREW S. GRANT,
Chairman

ROBERT LAIRD,
Secretary.

REPORT OF THE WORK OF THE LAYMEN'S MISSION- ARY MOVEMENT OF THE PRESBYTERIAN CHURCH FOR 1915

To the Venerable the General Assembly:

The work of the year has been confined to the Maritime Provinces, Quebec, Ontario and Manitoba. Our secretary, Mr. Hamilton, was not able to accompany the laymen to Manitoba on their campaign last autumn as he was busy in the Maritime Provinces and Quebec at that time on Budget work, but Messrs. Laird and Armstrong, and others, gave assistance in the campaign. Mr. Hamilton's time during the year has been almost entirely occupied with Budget work and he has covered the Presbyteries of Sarnia, Glengarry, Guelph, Ottawa, Miramichi, St. John, Lunenburg and Yarmouth, Montreal, Quebec and Stratford, together with a large number of points in Chatham, London, Paris, Kingston, Saugeen, Barrie, Huron, Maitland and Brockville Presbyteries. In addition to this a great deal of very valuable service has been rendered by laymen in different parts of the Dominion. We cannot name them all, but we must make mention of this service. Our only regret is that more laymen have not taken up this work to find it one of the greatest satisfactions of their life. The church needs their assistance and they would be greatly blessed, by stepping aside from the stress of business, which is so often cramping to their souls, into the larger enterprise of a great altruistic movement like Christian missions. One busy man who has devoted a very great deal of his time and strength to visiting congregations in connection with this work was heard to remark, "I have two occupations; one I live by and the other I live for." It is what we live for and not what we live by that gives life its quality.

The movement reached the end of the year short handed. In the meantime the Interdenominational Canadian Council is considering the future efforts of the movement with great care, and plans are being laid for a great campaign next autumn in Ontario; the Anglican Church is looking forward to the appointment of an outstanding man as secretary of the movement in their denomination, and the other denominations are already planning to take advantage of this campaign in pushing their own missionary work. Mr. Caskey, after years of strenuous and faithful service, resigned and went to New York to take part in the great campaign in the United States. His departure from Canada and his abandonment of this work is a great loss to the church at large in this Dominion. He was a man of the finest personality and proved himself to be a very capable secretary. We shall miss his genial presence and fine Christian influence more than this report can express.

The Interdenominational feature is the king pin of the Laymen's Movement. It has done much to promote cordial and fraternal relations amongst the men of all denominations. We have been brought into intimate touch with the finest spirits of other churches and their friendship has enriched our experience. Canada must not let this movement pass until we have brought all Christian laymen into the same happy fraternal relations with the men of other communions as exist between those who have worked together in the Laymen's Missionary Movement. Let these trying times through which we are passing be only the winter of our discontent, and when the war clouds lift we shall hope to see this period of respite give place to renewed and increased activity that will burst upon the world with all the glory and promise of spring time.

The Laymen's Movement has done much for the kingdom of God, but its work is not done. Undoubtedly some men feel that it has brought a new idea and inspiration to the Church, and that she has received the gift and now the movement may properly subside. There are men and congregations who have embodied this movement into their congregational activities and they feel there is nothing more that we can do for them. These men are progressive, but they forget the great indifferent mass of congregations that for some reason or other has not yet taken advantage of our methods nor have they allowed themselves to be inspired by the new spirit of this movement. It is the progressive men of the Church that are apt to be deceived in this matter for they have laid hold on it. They do not know, however, how many men have not, and they should not think its day is done because they themselves have learned its lessons.

Almost ever since the reorganization of the Presbyterian Laymen's Missionary Movement in 1913 the times have been unfavourable for the growth of a great forward movement in missionary work. Financial depression, followed by the distractions of war and its inevitable burdens have not been conducive to the greatest success. It is a great matter, sometimes, to stand fast without beating a retreat. Undoubtedly we would have lost ground but for the stimulus of this movement and its advocates. The temptation to abandon the missionary enterprise for Red Cross and patriotic efforts has often been resisted because of the vision presented by the advocates of missions as the secret of a world's peace. Red Cross work does not suffer by the pushing of missions for it is only the missionary spirit that can produce the readiness for sacrifice that expresses itself in the largest and noblest patriotism. It is undoubtedly a fact that, but for the increasing interest in missions during recent years, we would not have responded to the call as we have done to-day in Canada, both in the giving of men and money and those thousands of tons of comforts for our soldiers that have been made by the gentle fingers of our women. We must hold fast, keeping our armour bright, and ready for that day when peace shall return and peaceful arts shall prevail and prosperity shall be enjoyed that there be no delay in bringing the people up to their task.

Two interesting experiments were tried last year. One was a survey of a Presbytery and the other was the working of an entire Presbytery by our secretary.

The survey revealed many interesting and disturbing facts. We discovered how ineffective the organization of many of our churches is and how imperfectly the best methods of church finance are being operated even where they have been persuaded to introduce them. The Duplex Envelope and the Every-Member Canvass are often used so badly that such use is calculated to discredit these methods instead of commending them to the churches that have not yet tried them. These things are effective only when used well, and by them great advance has been made in the last eight years; the Missionary Revenue for the United States and Canada has been more than doubled, rising from \$8,000,000 to over \$18,000,000 per annum. We analysed the givings of congregations and revealed to Presbytery how low the standard of giving was. This was not popular news, but it was wholesome, and subsequent experience has proved that it was stimulating. A similar survey should be made in other Presbyteries.

Our secretary, in working a whole Presbytery, had to visit many congregations on week-days. We have proved that it is of greater value to have a heart to heart conference with the Session and Board of Management than to address a poor meeting of the congregation. The weak spot in many congregations is that they fail in their leadership of the people and the officers do not work their ground. These men can be interested and stimulated much better in this direct way than by lecturing them in the presence of the congregation. The key of the situation is in the hands of the minister and office-bearers. A personal interview of this character gets results and dispels many illusions.

Inasmuch as our secretary has resigned and his resignation has been accepted, we do not deem it wise under the existing circumstances to appoint a successor at present.

We hereby record our tribute to the valuable services rendered to the cause of the Laymen's Missionary Movement by our secretary, the Rev. R. M. Hamilton. We regret exceedingly that he is severing his official connection with the movement, but he will no doubt find in the pastorate many opportunities to further the great enterprise of missions. His connection with this Committee was characterized throughout by marked faithfulness, untiring assiduity, and great success. We heartily congratulate the congregation whose pulpit he will occupy. We do not reserve our meed of commendation until life here is ended, for that is futile. We prefer to record it here and now, while history is moving, and the present is calling for greater things yet to be.

We humbly make the following observations at the end of another year's work:

1. The missionary efforts of the church in many congregations are not made a matter of conscience, like the stipend and other features of church equipment. Too often a good method of finance is used for the local church and a bad one for missions. An allocation is believed by some to be out of harmony with the voluntary principles of the Presbyterian Church. People fail to recognize that when we open a mission field and send out a missionary we have assumed a definite obligation that is just as binding as the contract of a new church, the price of a ton of coal or a guarantee of stipend.

2. Both the ministry and the membership too often pursue a wrong objective. A strong local church and not an evangelized world is the objective of too many.

3. We need more loyalty to the whole enterprise of our church and a more faithful working out of the policy of the General Assembly. There is too much individualism, congregationalism and selfishness; consequently men and women fail to give the assembly and all our church courts and committees that allegiance and obedience that can make the policy of the church effective. Instead of "Every man for himself" we should have "Each for all and all for each." The man who cannot trust the Presbyterian Church to administer his \$2.50 for missions is not a source of great strength to the denomination.

4. Sometimes we find prejudice against the church's best methods such as the Duplex Envelopes, the Every-Member Canvass and the Budget plan.

5. We have discovered loose methods of handling church finance whereas the Duplex Envelope and the Every-Person Canvass can only be effective by accurate and enterprising business management.

6. Too often there is a disposition on the part of congregational officials and missionary committees to follow the people instead of leading them. They wait to learn what the people want instead of working to introduce larger ideas and better methods. Hence it becomes a case of the field telling the farmer how to cultivate.

All of which is respectfully submitted.

W. A. CHARLTON,
Chairman.

R. M. HAMILTON,
Secretary.

REPORT OF THE COMMITTEE ON UNION WITH THE METHODIST AND CONGREGATIONAL CHURCHES

To the Venerable the General Assembly:

In obedience to the instructions of the General Assembly of 1915, voting papers were prepared and issued in the following form:

"Are you in favour of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915? Yes No. The people are reminded that the decision on this question must be reached on the basis of the votes cast."

In addition to the voting papers, all who had a right to vote were furnished with copies of the approved Basis of Union, and a brief statement on behalf of those opposed to Union and also a statement on behalf of those in favor of Union. The vote was taken in Mission Stations up to October 1st, in 1915, in Pastoral Charges up to December 1st of the same year, and in Presbyteries on the remit sent down between January 1st, and March 15th, 1916. The result of these votes taken is here presented:

Sessions		Communicants		Adherents		Pastoral Charges and Mission Fields	
For	Against	For	Against	For	Against	For	Against
7,066	3,822	106,534	69,913	36,942	20,004	1,331	494

In obedience to the General Assembly's instructions, your Committee was called to meet in the Lecture Hall of St. James Square Church, in the City of Toronto on the 12th day of April, 1916. It continued in session for two days, and on a division adopted the following recommendations to the General Assembly:

Whereas, according to the official returns laid before this Assembly, a large majority of elders, communicants and adherents have voted in favour of union with the Methodist and Congregational Churches of Canada on the basis adopted by the General Assembly at Kingston in June, 1915:

Whereas of the pastoral charges and mission fields 1,331 voted for union and 494 against, and of the Presbyteries 66 gave a popular majority for union and only a popular majority against union;

Whereas the pastoral charges and mission fields in the 37 Presbyteries of the western synods—Manitoba, Saskatchewan, Alberta and British Columbia, including also the 4 Presbyteries in New Ontario, where the practical need of union is most felt and where union would effect the greatest changes, gave the overwhelming decision of 698 for union, as opposed to 89 against union;

Whereas the Presbyteries when consulted under the barrier act declared by a majority of 49 to 12, with two ties, that they were in favour of union with the Methodist and Congregational Churches of Canada on the basis approved by the Assembly of 1915;

Whereas the Methodist and Congregational Churches of Canada, have by very large majorities indicated their readiness to enter such a union and thus take the first step towards the reunion of Protestant Christendom in Canada:

Whereas several Presbyteries have overtured the Assembly asking that some step forward be taken, even though it be not thought wise, to consummate organic union at once;

Whereas certain Presbyteries have overtured the Assembly specially requesting that organic union be consummated at the earliest moment possible;

Whereas the home mission work and the rural situation throughout all the Provinces demand such readjustment as only organic union can bring;

Whereas a deliberate return to denominational competition would be contrary to the spirit of Christ and greatly weaken the Church's power to unite the different elements of our citizenship in one strong, national life;

And whereas the years immediately following the war will be too critical in the religious and national life of Canada to permit these three churches to continue groping about in uncertain relationship to each other with no definite goal;

Therefore the Committee on Union with the Methodist and Congregational Churches of Canada recommend to the Venerable, the General Assembly,

1. That at the meeting in Winnipeg in June, 1916, a resolution be passed definitely committing the Church to union with the Methodist and Congregational Churches of Canada on the basis approved by the General Assembly of 1915 and by a large majority of the Presbyteries under the barrier act, provided that the other churches mentioned agree to the same.

2. That this decision be formally announced to the Methodist and Congregational Churches of Canada.

3. That the date for the consummation of union be not fixed at present.

4. That within the period of one year after the close of the war any congregation which gave a majority vote against union be permitted to take a vote of the communicants as to whether they will enter the United Church or not, the majority of those voting to decide.

5. That thereafter the Assembly proceed, through its Union Committee in co-operation with committees of the Methodist and Congregational Churches of Canada, to seek the necessary legislation in Parliament to enable the Methodist, Congregational and Presbyterian Churches of Canada to unite; and that, should there be any congregations which have decided by a majority vote of the communicants not to enter the United Church, equitable provision be made in this legislation for such congregations.

6. That the union be consummated as soon thereafter as the regular steps can be taken.

7. That in the meantime Presbyteries be instructed to move along the lines authorized by the General Assembly in Edmonton in 1912 either by local unions or by withdrawal of one Church or the other where serious overlapping is taking place to the detriment of religion.

8. That to the better furtherance of this end in each of the 37 Presbyteries of western Canada and in the 4 Presbyteries of New Ontario a committee of 3 (1 of whom shall be the Superintendent of the bounds) be appointed to meet a like number of the Methodist Church of Canada and 1 from the Congregational Church of Canada where missions of that Church are found, to advance local union or co-operation of congregations or mission stations, such Joint Committee to be authorized,

(a) To see that Union Churches are regularly visited.

(b) To select from the literature of the Churches what may be suitable for their use and to urge its purchase.

(c) To send delegates to promote liberality in these Union Churches toward missionary, charitable and patriotic objects.

(d) To urge these Union Churches to take up collections for the various schemes of the Churches to be divided pro rata between the Churches represented.

9. That the General Assembly continue to any minister in good standing in this Church who may accept the pastorate of a Union or Co-operative Church the rights that he now enjoys in this Church, and that the Conference of the Methodist Church and the Congregational Union be asked to do the same.

After this decision was arrived at notice was given by two members of the Committee that minority reports would be presented to the General Assembly.

W. J. CLARK,

Convener.

REPORT OF COMMITTEE *Re* EQUALIZING MINISTERIAL AND ELDER REPRESENTATION IN PRESBYTERIES

Re "preserving an equality between the number of elders and that of Ministers on the rolls of Presbyteries."

Your Committee to whom was remitted the framing of a plan by which an equality between the number of Elders, on Presbytery rolls, with that of Ministers, may be preserved, beg leave to report.

That after due consideration they submit the following recommendation:

Whenever there is on the roll of a Presbytery a larger number of Ministers than of Elders through there being on it retired Ministers, Professors in Colleges, officials of the Church or others given seats thereon by special act of the General Assembly, the Presbytery shall appoint from amongst the *bona fide* acting non-Ministerial Elders of the bounds, besides those regularly commissioned by Kirk-Sessions, a sufficient number of Elders to make the representation in the Presbytery of Ministers and Elders equal in number.

These appointments shall be made at the first regular meeting of such Presbyteries after the rising of the General Assembly in each year, and shall be for a year at a time.

On behalf of the Committee,

ROBERT CAMPBELL,

Convener.

MINORITY REPORT FROM THE UNION COMMITTEE

To the Venerable the General Assembly:

The Union Committee has, by a majority of nineteen to twelve, recommended that the Assembly pass a resolution definitely committing the church to union, that the date be not now fixed, but that in the first year after the war the congregations which gave a majority against Union be permitted to take a vote as to whether they will enter the new church or remain Presbyterian, that application be then made to the legislatures for legal authority to take the Presbyterian Church into the proposed new church, and that Union be thereafter consummated.

The undersigned members of the Union Committee cannot approve the above recommendations, and in presenting a Minority Report beg to submit the following facts and considerations:

1. Whereas, the votes on Union show:

That in 1911 the question was submitted to the people, the communicants, including members, elders and Moderators of Session, then numbering 298,916; of whom 113,000 voted for the principle of Organic Union, and 50,733 against it:

That in 1912 the Assembly at Edmonton resolved: "in view of the extent of the minority which is not yet convinced that Organic Union is the best method of expressing the unity sincerely desired by all, the Assembly deems it unwise immediately to proceed to consummate the Union, but believes that by further conference and discussion, practically unanimous action can be secured within a reasonable time."

That in 1915, after three years of the "conference and discussion" thus planned and provided for, the Assembly at Kingston resolved to submit the question again to the people, their resolution in doing so containing again the finding of the Assembly at Edmonton as to "practically unanimous action"; while it was further declared by leaders who were urging this second vote, and was confirmed by the silent assent of the whole Assembly, that unless the vote were much more decisive in favour of Union than the previous one, the matter would be dropped:

That at this second vote, the total membership of the church had increased by nearly forty thousand, and was now 338,322, of whom 113,557 voted for Union and 73,830 against it.

That the percentage of the total vote, yea and nay, which four years ago was in the proportion of about sixty-nine per cent. to thirty-one per cent., was now in the proportion of about sixty per cent. to forty per cent.

That measuring the vote as the Union Committee has done by the congregations which gave a majority "yea" or "nay" is unfair, because five votes in one place may offset fifty in another; for of the 1,824 congregations voting, over five hundred are

mission fields, more than a hundred of them reporting a dozen or less of communicant votes, and nearly fifty of them half a dozen or less of such votes.

2. Whereas, an analysis of the recent vote, which is made necessary by the pressure on behalf of the West, shows:

That the four Synods east of the Great Lakes have a communicant membership of 258,750, more than three-fourths of the whole church, of whom 80,962 voted for Union and 64,618 against it, a proportion of fifty-five per cent. to forty-five per cent. not far from an equal division;

That the opposition is greatest in the parts of these Synods that have done the most to build up the work of the church, and upon which she has always depended to carry on her missionary operations and where there has been the fullest opportunity for the "conference and discussion" recommended by the Assembly;

That the four Synods west of the Great Lakes have a membership of 79,572 less than one-fourth of the whole church, of whom 32,534 voted for Union and 9,211 against it; while the two Synods of Alberta and British Columbia show 10,126 for Union and 4,963 against it, a proportion of sixty-seven per cent. to thirty-three per cent., a larger proportionate minority than obtained in the whole church in 1911:

That of the 720 "congregations" voting in these four Western Synods, 333, nearly one half, are mission fields or groups of mission stations, a few of which are in towns and city suburbs, while the remaining three hundred of them represent practically the total vote of the home mission territory of the West;

That these three hundred mission fields last year reported a total of 5,863 communicants, an average of less than twenty; while the total reported vote of these three hundred mission fields is 6,787 communicants, an average of twenty-two; either of these totals in these three hundred fields being considerably less than the membership in any one of a dozen Presbyteries of the church, from Pictou to Westminster, and less than one-fifth the membership in the one Presbytery of Toronto;

That more than nine-tenths of the total reported membership of the West is thus outside these three hundred missions, and is chiefly in the cities and larger centres where Union is a matter of opinion, and not of need, and that the total vote of this nine-tenths of the West, including both sides, is only forty-seven per cent. of the membership, as against a total vote of fifty-five per cent. of the membership over the whole church.

3. Whereas the returns of the Presbyteries leave it open to doubt whether a majority of them have approved of the Remit in terms of the Barrier Act;

4. Whereas, even if the Barrier Act were applicable, and the Remit were duly approved, the proposal to commit the church to a Union to be consummated in some indefinite future, is incompetent, inasmuch as an Assembly can only legislate for the year for which it is chosen:

5. Whereas, even were such action competent, the unrest and agitation of impending division, perhaps for years, before further action "after the war" could be taken, would injure the work of the church and weaken the hands of the Finance Board in providing for that work:

6. Whereas the foundation principle of the Barrier Act for the protection of the church against premature legislation, is that when the Presbytery is the unit of reference, the Assembly can make no important change without the expressed approval

of a majority of the Presbyteries, those not voting being held as not approving the change; and on the same principle, when the communicant is the unit of reference, and only one-third of the communicants approve the change, the other two-thirds must be held as not approving, and thus disallowing it:

7. Whereas to take a vote of some congregations of the church "during the year after the war," upon a new issue and under new conditions and to withhold that privilege from others, would be manifestly irregular and illegal:

8. Whereas, while all who wish are free, at any time, to leave the Presbyterian Church and form other church connections, yet inasmuch as only one-third of the total membership of our church have expressed their willingness to do so, the proposal of the Union Committee that this one third of the church should seek legislation to take the property of the church, including all the beneficiary and other general funds, and transfer it, together with the name and civil rights of the Presbyterian Church in Canada, to the control of a new organization, is a proposal to enforce by law an arbitrary injustice and wrong, to which those continuing the Presbyterian Church can on no ground of fairness be expected to submit.

9. Whereas the Assembly's present policy of co-operation by the withdrawal of one church or another has practically eliminated overlapping in the mission fields of the West.

10. Whereas in the judgment of many the cause of Christ can at present be best advanced by the different churches working along their own chosen lines, in unity and harmony and co-operation, like the Allies in France; while the attempt to force Organic Union, on a Basis which so large a part of our church has disapproved, can only result in further division.

11. Whereas the pressure of Organic Union by this Assembly in any way, at the present time, in the light of the recent vote, would be in direct violation of the Assembly's past pledges and declarations, would accentuate opposition and promote disunion, and is specially to be deprecated amid the sorrow and stress of war, when all the forces within our own church should be united, and all cause of internal strife be put away.

We therefore respectfully recommend the following:

1. The Assembly reaffirms its belief in the essential unity of all true Christians of every name.

2. The Assembly, having referred to the people, for the second time the question of Organic Union, and having received their judgment, showing largely increased opposition, recognizes that the church is not ready for Union, and discerns accordingly leaving to future Assemblies to legislate for the conditions and needs that future years may bring.

3. The Assembly records its thankfulness for the success of its present policy of co-operation, and directs that, in the meantime, where possible, the same be continued.

4. The Assembly is of opinion that the few Union congregations in the West, some twelve or fifteen in all, might profitably connect themselves with one or other of the existing churches whichever they may prefer.

5. The Assembly, in transmitting this finding to the other negotiating churches,

assures them of its Christian regard and affection, and invites their continued friendly co-operation in our common work of upbuilding the kingdom of God.

Signed by the following members of the Union Committee:

JAMES D. MacGREGOR,
T. C. JAMES,
THOMAS SEDGWICK,
FRANK BAIRD,
A. T. LOVE,
JAMES MUIR,
ROBERT CAMPBELL,
WALTER PAUL,
JAMES RODGER,
E. SCOTT,
D. G. McQUEEN,
W. G. BROWN,
R. G. MacBETH,
W. L. CLAY.

REPORT OF BOARD TO STRIKE STANDING COMMITTEES OF ASSEMBLY

The Board meets only in connection with the meeting of Assembly; but the Convener begs to report as follows: In the month of January, notices were sent to the *Record*, and the church papers, calling attention of Presbyteries and Synods to the fact that they are encouraged by the General Assembly to forward to the Convener each year "the names and addresses of any, who, in their judgment, possess special qualifications for service on any of the Standing Committees," and asking clerks to note the reminder.

In March a letter was sent to each convener, asking for a report of attendance at committee meetings, or of replies to correspondence, as per regulations (Assembly Minutes, 1909, p. 61).

The returns will, as usual, be classified, and typewritten for use of members of the Board, which will be called to meet in Westminster Church, Winnipeg, in the afternoon of the first Wednesday in June, at an hour to be specified later, and thereafter as agreed.

Respectfully submitted.

PORT STANLEY, ONT., April 4th, 1916

S. H. EASTMAN,
Convener.

REPORT OF COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

To the Venerable the General Assembly:

ROBERTSON MEMORIAL LECTURERS

1912, Rev. Professor George Bryce, D.D., LL.D.

1913, Rev. Professor J. A. Falconer, D.D.

1914, No Lecture.

1915, Rev. Robert Campbell, D.D.

1916, Rev. J. A. Logan, D.D.

The James Robertson Memorial Fund Committee has during the present year successfully carried out its full purpose.

THE LECTURESHIP OF 1915

The Rev. Dr. Campbell, the clerk of Assembly, was the lecturer for this year. He implemented the several requirements of the Fund. He lectured before the Eastern section, viz., The Presbyterian College, Halifax; Presbyterian College of Montreal, Queen's College, Kingston, and Knox College, Toronto. He according to arrangement visited Morrin College, Quebec, giving two lectures. He was well received at these points and the convener learns that his lecture was much appreciated. The Special Research Lecture on "Three Presbyterian Ministers—Revs. James MacGregor, Pictou, N.S.; John Cook of Quebec; and John B. Galt, was found to be of great interest. The honorarium fixed by the General Assembly was duly paid the lecturer.

LECTURER FOR 1916

This being the year for the Lectureship in the Western colleges—Manitoba, Winnipeg, Saskatoon, Robertson Memorial, Edmonton and Westminster Hall, Vancouver, the Lecturer according to previous arrangement will be Rev. J. A. Logan of Vancouver. The subject of the pioneer research lecture will be "The History of British Columbia up to 1875. This lecture was fixed for 1914, but was delayed on account of the illness of Dr. Logan.

LECTURER FOR 1917

The lecturer recommended is Dr. G. C. Pidgeon, B.A., and his Pioneer Research Lecture will be—

REGULATIONS OF LECTURESHIP

These regulations as given in the General Assembly Minutes of 1913 are as follows:

1. There shall be appointed annually a Lecturer under the James Robertson Memorial Lectureship Fund.

The Lectures shall be delivered in Halifax, Montreal, Kingston and Toronto in Eastern Canada; and in Winnipeg, Vancouver, Edmonton and Saskatoon in Western Canada. In the Lecture year of the Eastern section, two lectures shall be delivered in Morrin College, Quebec.

Except when otherwise decided by the Committee on the Fund, each division, Eastern and Western, shall be taken in alternate years.

The Lecturer shall be chosen by the Committee and if possible not less than a year before he is required to deliver the Course of Lectures.

The Course of Annual Lectures shall be delivered, if possible, between the 1st of October and the 10th of December, as follows:

On the Sabbath preceding the Lectures a Missionary Sermon, or if deemed expedient two sermons, shall be preached in prominent churches in the college centre.

On the college centre on the lecture week there shall be four lectures delivered by the lecturer on some of the following topics: The obligation of Missions lying on the church; the principles involved in the carrying on of Missions; the history of Missions in the Canadian church, both at home and abroad; the lives of great Missionary men both in the Home and Foreign Fields; the Christianization of the Indian; the Evangelization of foreigners in Canada; the district history of the founding of several branches now making up the Presbyterian Church in Canada; the story of the influence of Presbyterianism on the educational, political or social life of Canada; and any other cognate subjects related to the moral and spiritual life of Canada.

One of these Lectures—including one to be called the "Pioneer Research Lecture"—shall be delivered in the colleges, open to the whole body of students. The other shall be a popular illustrated lecture, in the evening, in some public place, dealing with some phase of Dr. Robertson's life or of the field of labor in which his life work was spent. The subject of the Pioneer Research Lecture shall be approved by the Committee.

The arrangements at each college centre shall be under the direction of the Principal of the College.

The sum of \$600.00 shall be paid to the Annual Lecturer, to cover remuneration and expenses, and the sermons and lectures shall be the property of the church.

When the capital sum of the Fund shall have reached \$18,000, the Committee shall be empowered to publish biennially a volume containing the sermons and lectures delivered, and the prize essays in the possession of the Committee, and that a copy of such volume may be supplied to each minister of the church, and that a number of copies may be placed on sale.

Any of these regulations may be amended by the General Assembly, from time to time, on the recommendation of the Committee. The Committee shall be appointed by the General Assembly.

ROBERTSON-MORRIN ESSAYS

The original intention to raise \$20,000 to endow the James Robertson Memorial Fund for the awarding annually of two essay prizes—one for the Eastern colleges and the other for the Western colleges. The convener however, succeeded in persuading the trustees of Morrin College, Quebec, to give annually two essay prizes of \$50 each and in commemoration of the donors the essay prizes have been called the Robertson-Morrin Essay Prizes. During the past year the subject for the Robertson-Morrin Essay Prize (East), was "Presbyterian Unions in British North America 1875 (inclusive). Three essays were submitted. The competition was close and the decision was unanimous, the successful competitor was Roland Ferris, of Morrin College, Toronto. One competitor sent in an essay for the Robertson-

Morrin (West) on the subject, "The story of Presbyterianism in Rupert's Land and British Columbia up to 1870," the essay being considered worthy by the Examiners the prize was awarded to Wm. W. McPherson, Manitoba College. The prizes of \$100 were duly paid by the treasurer of the church to the successful competitors.

ESSAY PRIZES FOR 1916

Eastern Colleges: Subject: "Life and Work of George Leslie McKay of Formosa."

Western Colleges: Subject: "History and Religious Prospects of the Ruthenians of Western Canada."

RULES FOR ESSAYS

- (a) The essay shall be known as the Robertson-Morrin Essay Prize (East) or (West).
- (b) The prize shall be in each case (\$100), given each year—one in the Eastern and the other in the Western colleges of the church.
- (c) The essay shall not contain less than 5,000 words or more than 6,000.
- (d) The essay shall be sent in, typewritten (3 copies), signed by a motto, the name of the writer accompanying it in a sealed envelope. In this envelope shall be enclosed also a certificate from the Principal of his college, that the essayist at the time of writing is in actual attendance on a Theological Course approved by the General Assembly.
- (e) No student shall receive the prize more than twice and in such case it shall not be in consecutive years.
- (f) The essays for the year shall be in the hands of Dr. Somerville, Toronto, Ontario, by December 31st, of the year.
- (g) In judging the essayists the Examiners shall take into account style and composition, adequate treatment of the subject, accuracy of dates and statements, the proper characterization of the persons described, and the influence exerted by them in their country and time.
- (h) No prize will be awarded unless the essay is deemed meritorious.
- (i) The prize essays shall be the property of the Committee.

PUBLICATION

The General Assembly decided (1913) that so soon as the capital sum of the Fund shall have reached \$18,000 the Committee should be empowered to publish biennially a volume containing the sermons and lectures which have been delivered and the prize essays in the possession of the Committee, in order that a copy of each volume may be supplied to each minister of the church or subscriber to the fund, and that a number of copies may be placed on sale. The gift of Morrin College of \$200 a year somewhat modified the condition of the Fund, yet in view of the commercial stringency in Canada it was not deemed wise to print the material in the hands of the Committee.

THE FUND

The treasurer of the church will give an account of the state of the Fund up to December 31st, 1916. The Committee is of opinion that if the amount now on hand \$14,000, could have \$2000 added to the present capital they would be justified in publishing the volume promised to all the ministers and subscribers in the church.

COMMITTEE 1916-17

The following Committee for 1916-17 is recommended for appointment, viz.:

The principals of the eight colleges of the church, and also Dr. Bryce, convener; Dr. Somerville, vice-convener; Dr. Robert Campbell; Dr. Thomas Stewart, Halifax; Dr. Drummond, Hamilton; Dr. Andrew B. Baird, Dr. A. T. Love, Dr. J. A. Logan, Vancouver; Judge Forin, Nelson; Dr. Macrae, Calgary; James Balfour, Regina; Dr. D. McIntyre, Winnipeg; Judge McTavish, Ottawa; Judge Forbes, St. John, N.B.

All of which is respectfully submitted,

GEORGE BRYCE,
Convener.

REPORT OF COMMITTEE ON PROTECTION OF CHURCH PROPERTY

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Protection of Church Property begs to report:

1. That no meeting of the Committee has been held during the year.
2. That some correspondence has been had with reference to a suggested change in the use for divine worship, Sunday School exercises, and mid-week meetings, of the two church buildings now in use by the Presbyterian Church of Beaverton, and some advice was given in the matter.

R. F. SUTHERLAND.
Convener

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee, in accordance with the assurance given to the Assembly of 1915, forwarded the manuscript of the "Book of Family Devotion" to the publishers in December of last year. Unexpected delays occasioned largely by the extraordinary conditions created by the war prevent the issue of the book at a date as early as your Committee had hoped. The delay will not be longer than is absolutely necessary.

The whole church mourns the loss by death of Principal Scrimger and Sir Sanford Fleming, both of whom were deeply interested in the work of this Committee. As early as 1871 the latter sought to provide for the needs of workers in connection with surveying parties, and he continued to care for travellers and isolated social groups.

On account of preoccupation with the work of getting the "Book of Family Devotion" through the press, your Committee has found it impossible to do any constructive work in the preparation of a book for voluntary use to assist in the administration of the sacraments and other ordinances. We think it desirable in view of the nature of the work requiring to be done in preparing such a book that some change be made in the organization of the Committee on Public Worship and Aids to Devotion. As no provision for defraying the travelling expenses of the members of the Committee has hitherto been made, the book now completed had to be almost entirely the product of the work of members living in or near the city of Toronto, and as it is greatly to be desired that the work now contemplated should be carried out by a larger number of members representing the church as a whole, it is, therefore, recommended that provision be made whereby the expenses of the members be paid for attendance at a meeting of the whole Committee, once in a year; and that, with this in view the number of members on the Committee be reduced.

All of which is respectfully submitted,

WM. FARQUHARSON,
Convener.

REPORT OF COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY

To the Venerable, the General Assembly:

Your Committee on Travelling Expenses of Commissioners begs leave to report:

The number entitled to a seat in the General Assembly of 1915 was 594. Of these 484, or 82.5 per cent., attended.

The attendance and expenditure, arranged as per Synods, is as follows:

Synod of Maritime Provinces.....	69	out of 92 attended, paid.....	\$1,559 75
" Montreal and Ottawa.....	60	" 68 " ".....	285 80
" Toronto and Kingston.....	106	" 122 " ".....	610 85
" Hamilton and London.....	80	" 90 " ".....	617 20
" Manitoba.....	49	" 60 " ".....	1,622 90
" Saskatchewan.....	53	" 68 " ".....	2,137 20
" Alberta.....	34	" 44 " ".....	1,830 10
" British Columbia.....	30	" 46 " ".....	1,512 75
From Honan.....	3	" 4 " ".....	17 45
Totals.....	486	out of 594 were paid.....	\$10,248 00
Add cost of administration, including travelling expenses of Committee attending Assembly.....			36 50
Total Expenditure.....			\$10,284 50

N.B.—The estimate of the Committee for an attendance of 80 per cent. at Kingston was \$10,709.50, deducting \$400.00 saved the fund by Commissioners having passes or for other reasons declining to claim travelling expenses, it will be seen that the estimate was within a few dollars of the actual amount of railway fares.

Respectfully submitted by,

JAS. ROLLINS,
W. T. WILKINS, } Committee.

REPORT *Re* PROPOSED APPENDIX TO COMMUNION ROLLS

To the Venerable the General Assembly:

Your Committee to whom was referred the Overture, presented to last General Assembly from the Presbytery of Red Deer, *re* a proposal that Kirk Sessions be authorized to keep an appendix to communion rolls, in which certain classes of communicants' names might be entered, beg leave to report that they have given the subject careful attention, and recommend as follows:

1. It is within the right of Kirk Sessions, without further legislation by the church to keep a list of such of their communicants, as have gone beyond their bounds without obtaining certificates of dismission, in an appendix to their rolls if that seem to them the best way of dealing with the matter. But it ought not to be felt that they have acquitted themselves of all further responsibility by such action. The duty will remain of seeking to ascertain the whereabouts of such negligent communicants and of giving information regarding them to the authorities of the church in the district to which they have gone, since our people are our great asset and are to be preserved to the church if possible. How long names of communicants may remain on such appendix to communion rolls it will be for Sessions to determine in each case.

2. The names of communicants who by reason of old age or infirmity are incapable of attending public worship ought not to be removed from the roll, the recognition of their status in the church being prized.

3. Communicants living within the bounds of a congregation, who neglect church ordinances, are not entitled to be put on a separate list from others, but ought to be dealt with faithfully by Sessions with a view to the amendment of their conduct.

In name of the Committee,

ROBERT CAMPBELL,
Convener.

RETURNS TO REMITS

To the Venerable the General Assembly:

The Clerks of the General Assembly report on the Returns to Remits from Presbyteries as follows:

1. *Re Publicity.* Of the 76 Presbyteries of the church, 23 voted for the Remit; and 25 against it. Three Presbyteries, while approving the principle of amalgamation of the publishing interests, deprecate any proposal to remove the publication of the *Record* from Montreal, or from under the present management.

2. *Re Subscription to Standards*, submitted to Presbyteries under the Barrier Act—of the 76 Presbyteries of the church, 43 made returns and of these 20 approved of the Remit, 23 disapproved and 33 made no returns. The Overture is therefore rejected.

- ### 3. Vote on Church Union:

PRESBYTERIES		Total Sessions		Total Communi- cants		Total Adherents		Pastoral Charges and Mission Fields	
		For	Against	For	Against	For	Against	For	Agn't
<i>Synod Maritime Provinces</i>									
1.	Sydney	185	79	2213	1433	2712	1993	23	6
2.	Inverness	94	38	1246	511	1047	545	14	4
3.	Pictou	151	145	1731	3219	624	1362	12	26
									one tie
4.	Wallace	62	47	812	592	380	222	7	6
5.	Truro	115	51	1672	931	638	363	14	6
									one tie
6.	Halifax	172	64	2146	1118	784	339	34	8
7.	Lunenburg and Yarmouth	47	15	661	346	320	180	9	2
8.	St. John	135	125	1731	1998	691	755	24	24
9.	Miramichi	87	56	1503	978	832	588	18	10
10.	Prince Edward Island	183	47	2817	908	1707	439	29	4
11.	Trinidad .....	..	..	....	....	....	....	..	..
Total		1231	667	16532	12034	8735	6786	184	96
									two ties
<i>Synod of Montreal and Ottawa</i>									
12.	Quebec	54	48	1083	1048	329	612	12	13
13.	Montreal	256	234	4877	4308	795	575	45	21
									one tie
14.	Glengarry	132	73	2021	1200	705	529	16	8
15.	Ottawa	214	112	3200	1455	752	297	38	10
									one tie
16.	Lanark and Renfrew	170	107	2460	1870	742	531	23	11
17.	Brockville	105	70	1303	1324	436	454	10	11
Total		931	644	14944	11205	3759	2998	144	74
									two ties

PRESBYTERIES		Total Sessions		Total Communi- cants		Total Adherents		Pastoral Charges and Mission Fields	
		For	Against	For	Against	For	Against	For	Against
<i>Synod of Toronto and Kingston</i>									
18. Kingston.....	125	96	1721	1394	556	414	26	12	
19. Peterborough.....	111	108	1724	1882	270	357	13	13	
20. Lindsay.....	98	51	1231	1141	462	332	9	10	
21. Whitby.....	63	30	735	609	224	205	8	6	
22. Toronto.....	446	360	7139	7532	941	904	35	33	
23. Orangeville.....	134	79	2070	1141	396	176	one tie	5	
24. Barrie.....	178	124	2240	2108	562	500	22	16	
25. North Bay.....	84	18	1310	291	714	124	27	3	
26. Timiskaming.....	20	9	431	157	153	47	12	2	
27. Sudbury.....	39	5	544	105	394	26	one tie	1	
28. Algoma.....	54	6	859	156	275	34	18	..	
29. Owen Sound.....	113	65	1743	999	435	312	11	9	
30. Saugeen.....	70	62	1287	1321	238	256	7	10	
31. Guelph.....	155	130	2016	2756	301	348	14	12	
Total.....	1690	1143	25050	21592	5921	4035	237	132	two ties
<i>Synod of Hamilton and London</i>									
32. Hamilton.....	293	175	3958	3740	619	484	27	26	
33. Paris.....	155	68	2408	1573	481	249	16	5	
34. London.....	223	129	3413	2243	724	689	26	15	
35. Chatham.....	119	83	2000	1169	587	225	19	8	
36. Sarnia.....	129	71	1449	1510	392	461	14	9	
37. Stratford.....	110	96	1923	1578	240	288	11	12	
38. Huron.....	107	34	1779	1319	361	256	11	6	
39. Maitland.....	90	95	1170	2192	268	578	6	16	
40. Bruce.....	71	62	1187	1096	212	268	8	7	
Total.....	1297	813	19287	16420	3884	3498	138	104	
<i>Synod of Manitoba</i>									
41. Superior.....	38	19	674	238	218	92	14	1	
42. Winnipeg.....	244	54	4272	737	859	150	50	2	
43. Rock Lake.....	93	21	1205	308	426	97	22	2	
44. Glenboro.....	40	3	442	116	150	61	8	1	
45. Portage la Prairie....	69	10	957	173	324	40	18	..	
46. Dauphin.....	26	2	694	54	475	30	17	..	
47. Minnedosa.....	95	7	1463	184	635	52	25	..	
48. Brandon.....	135	21	2056	373	812	137	32	3	
Total.....	740	137	11763	2183	3899	659	186	9	one tie
<i>Synod of Saskatchewan</i>									
49. Yorkton.....	32	10	576	82	290	54	16	2	
50. Abernethy.....	50	9	616	118	519	24	20	1	
51. Qu'Appelle.....	55	28	791	346	506	105	16	6	
52. Arcola.....	24	7	313	113	149	40	7	3	
53. Alameda.....	42	4	479	59	294	42	11	1	
54. Weyburn.....	6	7	330	144	220	49	11	3	
55. Regina.....	93	3	1841	210	738	47	24	..	
56. Moose Jaw.....	54	16	963	287	721	105	31	3	
57. Saskatoon.....	81	11	1591	183	948	86	26	1	
58. Prince Albert.....	17	4	435	47	355	39	14	..	
59. Battleford.....	26	6	432	99	402	43	14	1	
60. Kindersley.....	12	4	842	50	696	21	23	..	
61. Swift Current.....	20	3	243	59	326	16	14	4	
Total.....	512	112	9452	1797	6164	671	227	25	

PRESBYTERIES		Total Sessions		Total Communi- cants		Total Adherents		Pastoral Charges and Mission Fields	
		For	Against	For	Against	For	Against	For	Against
<i>Synod of Alberta</i>									
62. Vermilion.....	21	12	341	104	245	38	13	2	
63. Edmonton.....	67	29	1052	786	498	190	22	6	
64. Lacombe.....	40	13	323	144	280	56	13	3	
65. Red Deer.....	16	24	228	283	177	104	one tie	8	
66. Castor.....	3	6	91	63	58	27	two ties	3	
67. Calgary.....	89	24	1683	617	626	120	21	2	
68. Medicine Hat.....	15	12	194	205	169	59	8	2	
69. High River.....	13	8	195	67	142	15	8	2	
70. MacLeod.....	49	7	579	99	430	59	20	1	
Total.....	313	135	4686	2368	2625	668	119	29	three ties
<i>Synod of British Columbia</i>									
71. Kootenay.....	30	12	506	164	391	70	15	2	
72. Kamloops.....	56	16	805	238	528	109	25	2	
73. Cariboo.....	2	..	70	..	62	4	4	..	
74. Westminster.....	188	113	2690	1389	782	356	41	12	
75. Victoria.....	52	28	728	500	235	147	11	9	
Total.....	328	169	4799	2291	1998	686	96	25	
76. Honan.....	24	2	33	1	..	..	..	..	
Grand Total.....	7066	3822	106534	69913	36942	20004	1331	494	ten ties

ROBERT CAMPBELL,
JOHN SOMERVILLE.

Joint Clerks.

ANALYSIS OF RETURNS ON UNION, 1916

SESSIONS

Number of elders returned, December 31st, 1914.....	11,064
Number of Moderators of Sessions.....	1,447
Total possible voters.....	12,511
Votes cast by members of Sessions.....	10,888 = 87% of all members
Failed to vote.....	1,623 = 13% " "
Votes for the Basis.....	7,066 = 56.45% " "
Votes against the Basis.....	3,822 = 30.55% " "
Votes for Basis.....	7,066 = 64.86% of votes cast.
Votes against Basis.....	3,822 = 35.14% " "

COMMUNICANTS

Communicants reported, December 31st, 1914.....	325,811
Communicants voted on Basis.....	176,447 = 54.17% of total communicants.
Communicants failed to vote.....	149,364 = 45.83% " "
Communicants voted for the Basis.....	106,534 = 32.69% " "
Communicants voted against the Basis.....	69,913 = 21.48% " "
The voters for the Basis.....	106,534 = 60.33% of votes cast.
The voters against the Basis.....	69,913 = 39.67% " "

ADHERENTS

Adherents voting altogether.....	57,006
Adherents voting for the Basis.....	36,942 = 64.88% of votes cast.
Adherents voting against the Basis.....	20,064 = 35.12% " "

If the vote of 1916 be compared with that of 1912, it will be seen that
The percentage of elders voting for the Basis in 1916 was 6.04% less than in 1912.

"	"	communicants	"	"	"	7.87%	"	"
"	"	adherents	"	"	"	8.70%	"	"

NOTE.—It is to be remembered in relation to the summary of the vote of Sessions and pastoral charges submitted that action was taken by the individual members of Sessions and pastoral charges only, and not by them as bodies.

VOTE OF PRESBYTERIES UNDER THE BARRIER ACT

Re the Resolution of last General Assembly on Union with the Congregational and Methodist Churches, submitted to Presbyteries under the Barrier Act,—of the 76 Presbyteries of the Church, 32 made returns in due form, and of these 21 voted approval of the Remit, 10 voted disapproval and 1 reported a tie, which is equivalent to disapproval. Of the rest, 9 Presbyteries counted votes of absent members which is clearly not allowed under the Barrier Act (Rules, Sec. 121-2),—6 Presbyteries attached a condition to their vote for the Remit, which puts them in the category of voting against it. In the case of 16 Presbyteries, the documents transmitted by clerks were not in proper legal form, not bearing that the Presbyteries met and were constituted, not stating how the vote, informally reported, was arrived at. In a matter involving grave issues, strictly legal proceedings should be observed, and if so, these quasi returns should not be accepted. Of these 16 documents, three were against Union, so that the irregularity does not matter as they are to be reckoned against the Remit in any case. One is reported as a tie, which also has to be counted against the Remit. Then, 10 Presbyteries send up Overtures craving the Assembly not to proceed with Union, 8 being of those voting for Union and 2 being opposed to Union,—while 13 Presbyteries make no returns.

On the whole, the Remit seems to fail of commanding the votes of 39 Presbyteries which is the number required to carry it.

Four Presbyteries Overture the General Assembly as to the course which ought to be pursued in the event of the way to Union's being barred.

ROBERT CAMPBELL.

Clerk.

OVERTURES

1.—SYNOD OF ALBERTA AND PRESBYTERY OF RED DEER.

Re SPECIAL ORDINATION

(Omitted at last Assembly)

At Red Deer and within Knox Church there on April 27th, 1915, at which time and place the Synod of Alberta met and was duly constituted.

Inter Alia.—The following overture was presented from the Presbytery of Red Deer, and was approved and ordered to be sent on to Assembly:

WHEREAS it was the policy of the church for a number of years prior to the year 1912, to grant special ordination to approved lay workers appointed to certain fields; and

WHEREAS at the meeting of the Assembly in Edmonton in the year 1912 a recommendation of the Home Mission Committee, that the Assembly's resolution authorizing such special ordination be rescinded, was adopted; and

WHEREAS there has been a great deal of confusion as to the interpretation of this action of Assembly as affecting the status of the men already ordained, with the result that regrettable misunderstandings have occurred, and hardship has been inflicted upon worthy men; therefore, be it resolved that the Presbytery of Red Deer would respectfully overture the Venerable the General Assembly through the Synod of Alberta, to appoint a committee to consider the whole matter of special ordination, and bring in a finding as to (1) the present status of the men who were so ordained and (2) an official interpretation of the Assembly's action in 1912, that shall be uniformly adopted throughout the church.

It was arranged that Rev. Wm. Shearer and Dr. Dyde should support this overture on the floor of Assembly.

Extracted from the minutes of the Synod of Alberta.

CALGARY, May 10th, 1915.

A. MAHAFFY,
Clerk.

2.—SYNOD OF MARITIME PROVINCES AND PRESBYTERY OF PICTOU.

Re AGED AND INFIRM MINISTERS' REGULATIONS

(Adopted by Synod, October 6th, 1915)

Mr. W. W. McNairn addressed the Synod in support of the overture.

While the discussion was proceeding, the hour for an order of the day arrived.

Discussion on the overture of the Presbytery of Pictou was resumed, when it was moved by Mr. W. W. McNairn, seconded by Dr. Rogers, as follows, which motion was carried unanimously, Mr. McNairn and Dr. W. H. Smith being appointed to

support the Synod's action before the General Assembly, and the clerk being instructed to communicate the same to the Committee on the Aged and Infirm Ministers' Fund:

The Synod receives the overture of the Presbytery of Pictou and transmits it to the General Assembly with the following finding: That in the judgment of this Synod it is the legitimate interpretation of the rules of the fund that all age-retired ministers who have been permitted to retire with benefit should remain undisturbed in the enjoyment of it irrespective of any temporary income they may receive for services in the church; and further that in view of the deliverance of the last General Assembly, Rule 13 should be so amended as to bear this commonly accepted interpretation.

The overture from the Presbytery of Pictou is as follows:

WHEREAS, under the regulations for the management of the Aged and Infirm Ministers' Fund "When a minister, who has paid rates to the fund attains the age of seventy years, he may claim the privilege of retiring from the active duties of the ministry and being placed upon the fund" (Rule 13); and

WHEREAS, the Rev. Robert Cumming, D.D., was permitted three years ago, at the age of seventy-three years, and after forty-three years of service, to retire from the active duties of the ministry and was placed upon the fund; and

WHEREAS, the Board of the Aged and Infirm Ministers' Fund has refused to pay Dr. Cumming benefits in full since his retirement, because of supply rendered by him to the church;

THEREFORE, it is humbly overtured by the Presbytery of Pictou, that it be a specific instruction of the General Assembly to the Board of the Aged and Infirm Ministers' Fund to pay in full all such beneficiaries as Dr. Cumming from the date of their retirement, irrespective of any supply that may be given them.

It was also agreed to send this overture to the Synod of the Maritime Provinces with the request that it be transmitted to the General Assembly with the approval of the Synod.

Messrs. McNairn and Thomson were appointed to support the overture on the floor of the Synod.

Extracted from the records of the Presbytery of Pictou and certified by

W. W. McNAIRN,
Clerk.

WESTVILLE, N.S., September 14th, 1915.

Extracted from the record of Synod.

THOS. SEDGWICK, D.D.,
Clerk Synod of Maritime Provinces.

TATAMAGOUCHE, N.S., November 12th, 1915.

3.—PRESBYTERY OF HALIFAX.

Re RETIRED MINISTERS ON ROLL

(Approved by Synod, October 7th, 1915)

The following overture from the Presbytery of Halifax was submitted:

OVERTURE OF THE PRESBYTERY OF HALIFAX *in re* THE PLACE OF THE NAMES OF RETIRED MINISTERS ON THE ROLL OF PRESBYTERIES

At Halifax, and within Fort Massey Hall there, Tuesday, September 21st, 1915, and at the hour of ten o'clock in the morning, which time and place the Presbytery of Halifax met and was constituted by prayer, etc.

Inter Alia.—It was on motion of Mr. D. Stiles Fraser, duly seconded, unanimously agreed to overture the Synod of the Maritime Provinces to meet in St. John, N.B., on the first Tuesday of October next, as follows:

The Presbytery of Halifax agreed to overture, as it hereby does overture, the Synod of the Maritime Provinces called to meet in St. John, N.B., on the first Tuesday of October, 1915, to overture the next General Assembly, indicted to meet in Winnipeg, on the first Wednesday of June, 1916, in its own name, *in re* The place of the names of retired ministers on the roll of Presbyteries, in the following or other terms that may be deemed more suitable:

WHEREAS an overture *in re* "The place of the names of retired ministers on the roll of Presbyteries" was presented by the Presbytery of Pictou to the meeting of Synod at Sydney in October, 1913, and was transmitted with the unanimous approval of the Synod to the General Assembly at Woodstock, Ont., in 1914; and

WHEREAS, the said overture was duly presented to the General Assembly of 1914, according to the appointment of Synod; when it was "Sent for consideration to the committee appointed to deal with the remit on assistant ministers," and to report to the Assembly of 1915; and

WHEREAS, the report of that Committee presented to the Assembly of 1915, makes no reference to this overture, which thus failed to get any consideration, and dropped out of sight; and

WHEREAS, under the law, as it now stands, the names of retired ministers can be retained on the roll of Presbytery only when such ministers continue to reside within the bounds of the Presbytery on whose application they were given permission to retire; and

WHEREAS, this law of the church discriminates unjustly against many honourable servants of the church who are, by its terms, disfranchised merely by the circumstances of residing without the bounds of the Presbytery which retired them; which unfair discrimination many worthy fathers of the church feel very keenly; and

WHEREAS, this matter is of sufficient importance to demand the fullest consideration, and just legislation by the General Assembly; and

WHEREAS, the amendments to the said law asked by this overture will remove all such unfair discrimination, and will place all ministers who retire by permission of the General Assembly on an equality as to their standing in the church, and will, at the same time, guard against any undue proportion of retired ministers being on the Roll of any Presbytery;

THEREFORE, the Synod unanimously agreed, as it hereby does, to humbly, yet very urgently, overture the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Winnipeg, on the first Wednesday of June next, 1916, to so amend the said law of the church as to authorize the names of ministers who have regularly retired, and of those who may hereafter regularly retire, by permission of any General Assembly to be placed on the constituent Roll of the Presbyteries on whose

application any General Assembly may have granted, or may hereafter grant, them permission to retire.

Extracted from the records of the Presbytery of Halifax, by me

JOHN McMILLAN, D.D.,
Presbyterial Clerk.

Mr. D. S. Fraser was heard in support of the overture, and moved, duly seconded, that it be transmitted to the General Assembly, the Synod approving of the same. The motion was carried unanimously. Messrs. D. S. Fraser and A. H. Foster were appointed to see to its proper support before the Assembly.

Extracted from the record of Synod.

THOS. SEDGWICK, D.D.,
Clerk Synod of Maritime Provinces.

TATAMOUGOUCHE, N.S., November 12th, 1915.

—SYNOD OF THE MARITIME PROVINCES.

Re MOVING EXPENSES OF MINISTERS

(Adopted by Synod, October 8th, 1915)

PAYMENT OF MOVING EXPENSES OF MINISTERS

Mr. Morash moved, duly seconded, as follows: which motion was carried unanimously:

1. That the overture *in re* the moving expenses of ministers called to self-sustaining congregations be dropped.
2. That the Synod overture the General Assembly asking for the repeal of the Act providing for the moving expenses of ministers called to augmented congregations.

Extracted from the record of Synod.

TATAMAGOUCHE, N.S., November 12th, 1915.

THOS. SEDGWICK, D.D.,
Clerk.

5.—PRESBYTERY OF HALIFAX.

Re PRECEDENCE AT STATE FUNCTIONS

At Halifax and within St. Matthew's Church there, on Tuesday, the fourth day of April, nineteen hundred and sixteen, the Presbytery of Halifax met, and was duly constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly,

To the Venerable the General Assembly of the Presbyterian Church in Canada indicted to meet at Winnipeg on the seventh day of June, nineteen hundred and sixteen:

WHEREAS, the principle of religious equality has hitherto been always recognized in the Dominion of Canada, and no special recognition has been accorded by the government to one church over another;

AND WHEREAS, this principle was formally recognized at the funeral of the late Sir John A. MacDonald, conducted under the auspices of the State, where the Moderator of the General Assembly was given equal rank with the Archbishop of the Roman Catholic Church, and the same principle was equally acknowledged at the funeral of the late Sir John Thompson, also conducted under the auspices of the State, when the representative heads of the various religious denominations walked in a body without any distinction of rank;

AND WHEREAS, at the funeral of the late Sir Charles Tupper, conducted by the State, this principle of religious equality has been deliberately set aside, and the two former precedents ignored; the only two denominations receiving special recognition being the Roman Catholic Church and the Church of England in Canada;

AND WHEREAS, this extraordinary procedure has been established on an antiquated table of precedence, sent to Canada many years ago under different circumstances, it is respectfully overtured by the Presbytery of Halifax that the General Assembly take the question of religious equality in the Dominion of Canada into consideration and adopt such measures as may be most effectual for maintaining this principle in its integrity, so that no distinction be made between the different Christian denominations.

Extracted from the records of Presbytery of Halifax, April 4th, 1916.

JOHN MACMILLAN,
Presbytery Clerk.

6.—PRESBYTERY OF MONTREAL.

Re MINIMUM SALARY OF MINISTERS

At Montreal and within Knox Church there, the fourteenth day of March, one thousand nine hundred and sixteen, the Presbytery of Montreal met and was constituted.

Inter Alia.—It was moved by Rev. Stuart A. Woods, seconded by Rev. A. G. MacKinnon, B.D.,

"THAT WHEREAS, in recent years the cost of living has increased approximately 50 per cent. as per the report of the Royal Commission on the Cost of Living, while the increase on minister's stipends has been only 30 per cent. over the whole church, the percentage of increase being much smaller as regards the congregations paying the minimum stipend;

"WHEREAS, the increase in the cost of living has been greater in Ontario and Quebec than in the Western provinces, thereby bringing the absolute cost of living nearly on a par;

THEREFORE, it is humbly, yet urgently overtured by the Presbytery of Montreal that the General Assembly make the minimum stipend twelve hundred (\$1,200) dollars per annum and a house in Ontario and Quebec."

The Presbytery unanimously resolved to adopt and forward the overture to the General Assembly.

Extracted from the minutes by
MONTREAL, April 6th, 1916.

JAS. PATTERSON,
Presbytery Clerk.

7.—PRESBYTERY OF MAITLAND TRANSMITTED BY SYNOD.

Re MINIMUM STIPENDS

At Stratford, and within St. Andrew's Church there, this twenty-sixth day of April, A.D., one thousand nine hundred and sixteen, which day and place the Synod of Hamilton and London of the Presbyterian Church in Canada met and was constituted.

Inter Alia.—Mr. J. L. McCulloch reported for the Committee to which had been referred the overture from the Presbytery of Maitland, praying that the minimum stipend for ministers be fixed at twelve hundred dollars (\$1,200) per annum. The committee recommend that the overture be transmitted simpliciter to the General Assembly. On motion of Mr. McCulloch, duly seconded, the recommendation was adopted.

Extracted from the records of the Synod of Hamilton and London, by

J. H. RATCLIFFE,

Clerk of Synod.

St. CATHARINES, April 27th, 1916.

At Wingham, and within St. Andrew's Church there, this seventh day of March, nineteen hundred and sixteen, etc., etc. The Presbytery being constituted.
Rev. A. R. Gibson, Moderator.

Inter Alia.—The following overture was ordered to be transmitted simpliciter to the Synod of Hamilton and London, indicted to meet at St. Andrew's Church, Stratford, on April 25th, 1916.

WHEREAS, it is the policy of the Presbyterian Church in Canada to fix from time to time the minimum stipend paid to the pastor in a charge; and

WHEREAS, the minimum salary so fixed for the Synod of Hamilton and London is \$1,000 per annum, and manse;

WHEREAS, the cost of living has enormously increased since the aforesaid stipend was fixed; and

WHEREAS, it is found impossible to adequately maintain and educate a family on the said minimum salary;

THEREFORE, the undersigned respectfully overture the Synod, that the minimum stipend be fixed at \$1,200 per annum.

J. L. McCULLOCH,

W. A. BRADLEY,

Clerk of Presbytery.

Rev. J. L. McCulloch and A. D. Grant were named to support the overture on the floor of the court.

The Presbytery was closed with prayer.

8.—PRESBYTERY OF MONTREAL.

Re OTTAWA LADIES' COLLEGE ON BUDGET

(Presbyteries of Ottawa and Lanark and Renfrew make similar request.)

At Montreal, and within Knox Church there, the ninth day of November, one thousand nine hundred and fifteen, the Presbytery of Montreal met and was constituted.

Inter Alia.—The Rev. Dr. Milne, principal of the Ottawa Ladies' College, addressed the Presbytery urging the claims of the college on the liberal support of the church, here and elsewhere, throughout the whole church. He dwelt on the fact that this is the only college of the kind under the complete control of the Presbyterian Church. Its style of teaching, and the subjects taught are first-class. Messrs. Lowden and Paul spoke strongly in its favour, and the Rev. R. W. Dickie, D.D., seconded by the Rev. W. D. Reid, B.D., moved that the Presbytery of Montreal memorialize the General Assembly to place the Ottawa Ladies' College on the Budget of the Church. This was unanimously agreed to, and Dr. Milne was thanked for his address.

Extracted from the records of Presbytery.

MONTREAL, March 31st, 1916.

JAS. PATTERSON,

Presbytery Clerk.

9.—PRESBYTERY OF BROCKVILLE.

Re PROCEDURE IN VACANCIES

At Brockville, and within First Church there, March 7th, 1916, the Presbytery of Brockville met.

The following overture was approved and transmitted to Assembly,—Rev. D. M. MacLeod was appointed to support it before the Assembly.

WHEREAS, there is frequently long and unnecessary delay on the part of congregations in making a ministerial appointment;

AND WHEREAS, such delay is detrimental to the best interest of the local church and the church as a whole;

AND WHEREAS, no real concern is displayed by the statutory courts of the church in assisting congregations when they are in especial need of guidance;

It is hereby humbly overtured the General Assembly to issue a pastoral letter to be read on the Lord's Day in which any charge shall be declared vacant; to enjoin on all Presbyteries to watch over all vacant charges within the bounds through a committee on vacancies, who shall report diligence on the part of such congregations at every meeting of Presbytery; and to pass a temporary act, sending it down to Presbyteries under the Barrier Act transferring the right of appointment to the Presbytery, if no call has been issued in six months, such appointments must be made for not less than one year.

HUGH CAMERON,

Clerk of Presbytery.

10.—PRESBYTERY OF PETERBOROUGH.

Re THE POSITION OF SUBSTITUTE MINISTERS ON PRESBYTERY ROLLS

At Peterborough on the seventh day of March, one thousand nine hundred and sixteen, which day the Presbytery of Peterborough met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the next General Assembly:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Winnipeg on the seventh day of June, in the year one thousand nine hundred and sixteen;

WHEREAS, many of our ministers in pastoral charges have been granted leave of absence for service with the overseas forces of the Empire, and substitute ministers have been placed over their congregations;

WHEREAS, there is no law specifying where the names of such substitute pastors should be placed on Presbytery Rolls;

THEREFORE, it is respectfully overtured by the Presbytery of Peterborough that the General Assembly take the matter into its consideration and in its wisdom direct Presbyteries as how they should deal with this question.

Messrs. Skene, Pogue, and Thomson, Commissioners, were appointed to support the overture before the Assembly.

Extracted from scroll records of the Presbytery of Peterborough.

D. A. THOMSON,
Presbytery Clerk.

HASTINGS, ONT., March 8th, 1916.

11.—SYNOD OF TORONTO AND KINGSTON.

Re HISTORICAL COMMITTEE

At Toronto, within St. James' Square Church there, on Tuesday the twenty-eighth day of September, one thousand nine hundred and fifteen, the Synod of Toronto and Kingston met and was duly constituted.

Sederunt.—Mr. A. B. Dobson, Moderator: Messrs. H. J. Pritchard, J. J. Ferguson, W. J. Christie, J. R. Currie, N. Campbell, et al.

Inter Alia.—On motion of Mr. J. Buchanan, duly seconded, it was agreed to adopt the following overture from the Presbytery of Toronto, to order its transmission to the General Assembly, and to appoint Dr. Strachan to support the overture before the Assembly:

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

WHEREAS, an Historical Committee of the Synod of Toronto and Kingston has been in existence for a number of years;

WHEREAS, the work of this Committee has been of much value and very thorough as far as it went;

WHEREAS, it has been considered advisable to widen the scope of this Committee, so that, instead of being Synodical only, it may be Dominion-wide in its application;

THEREFORE, the Synod would respectfully overture the Venerable the General Assembly to appoint an Historical Committee, with a sub-convener in each Synod, to collect and organize data gathered from congregations throughout the whole church, thus conserving much valuable data that is now being lost.

Extracted from the records of the Synod of Toronto and Kingston, and duly attested

TORONTO, April 20th, 1916. R. C. TIBB,
Clerk of Synod.

12.—PRESBYTERY OF TIMISKAMING.

Re QUESTIONS FOR LICENSE AND ORDINATION

At the regular meeting of the Presbytery of Timiskaming held at Cobalt on March 2nd, 1916, it was decided to overture the General Assembly to alter the questions to be put to candidates about to be licensed or ordained to preach the gospel so that the said questions shall read thus:

1. Do you believe yourself to be a child of God through faith in our Lord Jesus Christ?
2. Do you believe yourself to be called of God to the office of the Christian ministry, and your chief motives to be zeal for the glory of God, love for the Lord Jesus Christ, and desire for the salvation of men?
3. Are you persuaded that the holy scriptures contain sufficiently all doctrines required for eternal salvation in our Lord Jesus Christ, and are you resolved out of the said scriptures to instruct the people committed to your charge, and to teach nothing which is not agreeable thereto?
4. Do you believe the government of this church by Sessions, Presbyteries, Synods, and General Assemblies to be founded on and agreeable to the Word of God, and do you engage as a minister of this church to maintain and defend the same?
5. Do you promise to give a dutiful attendance in the courts of this church, to submit yourself in the spirit of meekness to the admonitions of this Presbytery, to be subject to it and the superior courts, to follow no divisive course, but maintain according to your power the unity and peace of the church?

J. A. DONNELL,
Clerk of Presbytery.

13.—SYNOD OF BRITISH COLUMBIA.

Re DISPOSING OF PROPERTY

At the city of Victoria, and within First Presbyterian Church there, Thursday the sixth day of April, one thousand nine hundred and sixteen years, and at half-past two o'clock in the afternoon

The Synod of British Columbia being duly constituted.

POWERS OF CONGREGATIONS

Inter Alia.—There was presented from the Kootenay Presbytery an overture craving the Assembly for legislation to limit the powers of congregations as to incurring liabilities and disposing of properties. The overture was supported by Dr. Ferguson and on motion of Dr. Fraser, seconded by Mr. J. S. Henderson, was adopted and ordered to be transmitted to Assembly.

Extracted from the records of the twenty-fifth Synod of British Columbia.

VANCOUVER, B.C., April 17th, 1916.

JOHN A. LOGAN,
Synod Clerk.

FROM THE PRESBYTERY OF KOOTENAY.

Re CONGREGATIONS INCURRING LIABILITIES AND DISPOSING OF PROPERTIES, ETC.

(Cp. Mins. of Assembly, 1915, p. 374.)

At Nelson, B.C., and within St. Paul's Church there, on Thursday, the second day of March, one thousand nine hundred and sixteen, which day and place the Presbytery of Kootenay met and was duly constituted.

Inter Alia.—The Presbytery was urged to repeat its overture to the Assembly of last year. This was unanimously agreed to.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in Winnipeg, Man., on the first Wednesday of June next:

WHEREAS, it seems that according to the law of the church, congregations are not under obligation to obtain the approval of Presbytery in the matter of building plans and of the amount to be invested in buildings, before these plans are launched and liabilities incurred with the result that very embarrassing conditions of indebtedness have arisen in many quarters; and

WHEREAS, it seems that congregations in growing centres of population are able to appropriate and control the proceeds of the sale of valuable down-town properties, including the unearned increment in sites, and to put up there-with palatial churches on other cites, in many cases in wealthy up-town districts, regardless of the urgent need of such money for institutional work in central congested districts, or for church extension in the poorer suburbs;

THEREFORE BE IT RESOLVED, that the Presbytery of Kootenay humbly overture the Venerable, the General Assembly to take such steps as may be necessary and seem wise to limit the power of congregations in this regard.

Extracted from the records of the Presbytery of Kootenay, by.

CRESTON, B.C., March 21st, 1916.

R. ERSKINE POW,
Presbytery Clerk.

14.—SYNOD OF BRITISH COLUMBIA.

Re HINDOO IMMIGRATION

At the city of Victoria, and within First Presbyterian Church there, Thursday the sixth day of April, one thousand nine hundred and sixteen years, and at half-past two o'clock in the afternoon.

The Synod of British Columbia being duly constituted.

Inter Alia.—The Moderator called for the overture from the Presbytery of Victoria *re* Hindoo Immigration, when on motion of Mr. Rod. MacKay, seconded by Mr. R. A. MacConnell, it was agreed that the overture be adopted and transmitted to the General Assembly.

Extracted from the records of the twenty-fifth Synod of British Columbia.

VANCOUVER, B.C., April 17th, 1916.

JOHN A. LOGAN,
Synod Clerk.

At Victoria, and within St. Andrew's Church there, on the twenty-third day of February, nineteen hundred and sixteen, the Presbytery of Victoria of the Presbyterian Church in Canada met and was duly constituted.

Inter Alia.—There was submitted by the Rev. W. L. MacRae the following overture to the General Assembly respecting the position of the East Indians now residing in Canada, which was on motion duly seconded, unanimously agreed to. The Rev. W. L. MacRae being appointed to present the matter to the Synod with the view of seeking its endorsement and transmission to the General Assembly, viz.:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Winnipeg, and within Westminster Church there, on the first Wednesday in June next:

WHEREAS, the consequences of the enforced separation of the East Indians in this country from their wives and children are very serious—it being a source of degradation here while affecting adversely and seriously our mission work in India; and

WHEREAS, the assistance rendered by India to the Empire in the present terrible war is so important and praise-worthy; and

WHEREAS, these men are loyal British subjects, many of them having near relatives at the front; and

WHEREAS, Chinese, Japanese and other strangers not British subjects within our gates enjoy privileges denied to them.

IT IS THEREFORE humbly overtured by the Presbytery of Victoria, that the General Assembly take such action as in its judgment may be deemed necessary to improve the condition of these men especially by endeavouring to secure such legislation as, in the meantime will permit of the wives and children of those now in the country joining them until a more general immigration policy is decided upon at the close of the war.

Extracted from the minutes of the Presbytery of Victoria, by

VICTORIA, B.C., April 4th, 1916.

D. MACRAE,
Presbytery Clerk.

15.—PRESBYTERY OF QU'APPELLE.

Re ARMY CHAPLAINS

At Wolseley, and within the Presbyterian Church, on Tuesday May 2nd, 1916, the Presbytery of Qu'Appelle met and was duly constituted, the Moderator, His Hon. Judge Farrell, in the chair.

Inter Alia.—The Committee appointed to draw up an overture to the General Assembly *re* the status of ministers supplying for Army Chaplains and other ministers serving with the Canadian Expeditionary Forces reported as follows:

WHEREAS, a number of our ministers in charge of congregations have offered their services, and have been accepted as chaplains, and in other capacities in our Canadian Expeditionary Force in the war in which the British nation and her Allies are now engaged; and

WHEREAS, in most, if not all, of such cases, the ministers called by said congregations to carry on the work during the absence of such chaplains are ministers in full standing in our church; and

WHEREAS, under the very exceptional circumstances which have arisen there is no existing provision in the Constitution or Rules or Regulations of our church by which these latter are entitled to have their names placed upon the constituent rolls of the respective Presbyteries within whose bounds they are in the meantime labouring; and

WHEREAS, without such standing and recognition said ministers are debarred the exercise and enjoyment of their full rights and privileges in the courts of the church; and

WHEREAS, the congregations temporarily served by said ministers are also in the meantime deprived of their right to have full representation in the courts of the church in the person of their minister;

THEREFORE, the Presbytery of Qu'Appelle hereby humbly overtures the General Assembly to authorize and instruct all Presbyteries within whose bounds ministers aforesaid are labouring, and who are ministers in full standing in the church to place on their constituent rolls the name or names of all said ministers, until the return of all said ministers to their own congregations, or until some further action may be deemed necessary by such congregations.

Extracted from the records of the Presbytery of Qu'Appelle.

INDIAN HEAD, May 2nd, 1916.

THOS. McAFEE,
Clerk of Presbytery.

16.—SYNOD OF ALBERTA.

Re INSTRUCTIONS TO DISTRICT SUPERINTENDENTS

At Medicine Hat, and within St. John's Church there, on Wednesday, April 26th, 1916, the Synod of Alberta met and was duly constituted.

Inter Alia.—The following overture from the Presbytery of Edmonton was presented, and approved and ordered to be sent on to Assembly, meeting in Winnipeg, 1916:

"WHEREAS, definite instructions as to their duties have never been issued to

the District Superintendents as a guide to them in their work; and, since the time of their appointment, the Home Mission and Social Service Boards have been amalgamated thus making the work of the superintendents more complicated; and

"WHEREAS, it is desirable for the superintendents as well as for the Home Mission Committees of the several Presbyteries of the church that superintendents should know more definitely what duties they are expected to perform;

"THEREFORE, it is respectfully overtured by the Presbytery of Edmonton, through the Synod of Alberta, that the General Assembly define in detail the duties of District Superintendents and their relation to the various Presbyteries in which they labour."

Extracted from the minutes of the Synod of Alberta.

A. MAHAFFY,
Clerk.

CALGARY, ALTA., May 2nd, 1916.

17.—SYNOD OF ALBERTA.

Re APPOINTMENT OF A GENERAL COMMITTEE ON CO-OPERATION

At Medicine Hat, and within St. John's Church there, on Wednesday, April 26th, 1916, the Synod of Alberta met and was duly constituted.

Inter Alia.—The following overture was presented from the Synod's Home Mission Committee:

"THAT the Synod of Alberta overture the General Assembly meeting in Winnipeg in 1916, to appoint the General Committee on Co-operation, and that on that Committee there be one representative from each of the provinces in which co-operative work is carried on."

The overture was approved and ordered to be sent on to Assembly.

Extracted from the minutes of the Synod of Alberta.

A. MAHAFFY,
Clerk.

CALGARY, May 2nd, 1916.

REPORT OF COMMITTEE ON STATISTICS AND FINANCES

To the Venerable the General Assembly:

Your Committee respectfully submits to the General Assembly its report on Statistics and Finances for the year ending December 31st, 1915.

As in previous years there is shown on the double page the Presbytery Roll for the year ending March 31st, 1916, the statistics and finances of the congregations as reported by themselves, the contributions to the schemes of the church as reported by the treasurers of the church, Eastern and Western sections, for year ending December 31st, and a column prepared by the Women's Missionary Society showing the money raised for the society by their auxiliaries, mission bands, and other organizations which aid the society by their contributions. This latter is a new and valuable addition.

As in previous years your Committee prepared the necessary blank forms and sent them in November to Presbytery clerks in sufficient quantity to furnish a copy to each congregation in the pastoral charges, and to each station in the mission fields. The forms properly filled up would furnish the clerk with data for making up the Presbytery Roll, and a complete list of congregations and mission stations with their statistics and finances for the year. Two Presbyterial schedule forms were also sent, one containing the roll, statistics and finances as reported here, the other containing the roll, statistics and finances and additional information to be kept in retentis by the Presbytery clerk for the use of the Presbytery in dealing with the congregations and mission fields. Accompanying each Presbyterial schedule was a circular giving pointers to aid in preparing satisfactorily the Presbytery report. The clerks were requested to arrange the congregations and mission fields in alphabetical order in the following groups:

1. Congregations without distinction as to whether self-sustaining or augmented, with the request that every congregation and the pastoral charge be given.
2. Ordained mission fields with the request that every station be given.
3. Mission fields supplied by students or catechists, giving the name of each station in the field.

When a manse or rented house is provided for the minister they were to be marked (a) and (b) respectively.

It was requested that the totals be accurately given for each group, that the grand total be given, and a comparison with the previous year's total given showing the increase or decrease. It was further requested that in cases where congregations or mission stations failed to report, the statistics of the previous year should be given with a foot note indicating this fact.

This is not an accurate method of giving statistics, but it is much more accurate than leaving those not reporting wholly blank.

Owing to the fact that many of the mission fields were not supplied during the winter, and further that regrouping was resorted to temporarily in order to give even partial supply of ordinances, clerks found it very difficult to prepare an accurate re-

port. The returns for some of the Presbyteries especially in the West are less satisfactory than usual. Clerks have laboured under very unusual difficulties in gathering material for their report. When there is no missionary in charge in many cases it is not possible to find any man in the charge capable of furnishing the information required. When comparison is made with the previous year many of the Presbyteries show a lamentable decrease.

It is to be hoped that this arises largely from failure to report, and not from permanent loss to our church.

As in previous reports the following summaries are given:

1. Summary by Synods of statistics, finances, and amounts for Schemes received by treasurers East and West. Several columns have been added to this summary which enhances its value for practical use.

2. Summaries of donations, etc., received by treasurers for schemes.

3. Table showing average contributions of Presbyteries for salary, schemes and all purposes.

As formerly where there is a manse or rented house the value is taken as \$100; an amount too large possibly for country charges but too small for towns.

Your Committee is of the opinion that this table is not worth the great labor which has to be expended in the preparation of it. This is especially the case for many of the Presbyteries in the West, where the reports both as to families and communicants are very deficient. No account can be taken in such a table for adherents who are in many instances in mission fields and new congregations the main financial support.

4. A list of clerks and conveners of Synods and Presbyteries' committees for the whole church.

5. Summaries of Theological Colleges, and Foreign Mission fields.

6. A bird's eye view of the whole church covering the past nine years.

7. List of changes in the several Synods.

In the report for 1914 your Committee requested ministers to send suggestions as to improving the method of reporting that it might be made more helpful in furnishing material for practical use in the most convenient form. This request is again made, for your Committee wishes to serve the church in the form which the report takes. If sessions, boards of managers and mission committees made a careful study of this report they would be stirred to take a keener oversight of the methods they use in carrying on their congregational work.

ROLL OF PRESBYTERY

Many complaints have come to the convener of your Committee as to the unsatisfactory form of the Roll of Presbytery. The present unsatisfactory form was adopted to cheapen the cost of the book. A little money was saved but frequently the roll as given is inaccurate, and cannot be otherwise; for inadvertently in many cases the person supplying temporarily has his name inserted when it should not be. It is absolutely necessary in dealing with applicants to connect with the Aged and Infirm Ministers' or Ministers' Widows' and Orphans' Funds to have authoritative information as to the date of ordination. Unless this is furnished, and embodied in the report to the General Assembly it is apt to be lost altogether. If the statistical and financial report gave only the name of the congregation, and the minister, space would be available for valuable information to be given on the double page for which now there is not room. The Presbytery Roll could then be arranged and printed separately,

giving the minister his proper place. As it is now, and has to be in the present method of reporting, this is not possible.

STATISTICS

The complaint of Presbytery clerks has been very widespread this year that it was impossible to get returns from outlying congregations and mission stations, but this is true also of congregations even in our cities and towns.

Several clerks in sending their schedule had to admit that this year the report sent in was the least satisfactory they had ever prepared. This arose from the fact that so many fields were vacant during the past winter.

Several also added that there was difficulty in knowing what to do with these fields which had been closed, as possibly some of them might not be again opened, so that to keep them on the list might be misleading. The large number of Presbyteries which show decreases from the previous year is to be largely attributed to causes mentioned above.

Again as last year some have disappeared from the list owing to their having entered into union with Methodists to form an independent congregation. It is greatly to be desired that the General Assembly should devise means by which these new union congregations shall not be lost to the denomination whose members form them. Some wise plan of oversight must be wrought out or permanent spiritual injury may result to those forming the union.

The families reported are 186,483. Last year the number was 180,760. Single persons not connected with families as reported this year number 48,879. Thousands have enlisted to serve their King and country so that we may well be surprised at the number as compared with last year, 44,473.

The number of communicants reported is 333,457. As compared with last year's number 325,811, a notable advance, considering the conditions through which we have been passing. There were added on profession of faith 17,612. Those received by certificate from congregations in our own church were 10,520, by certificate from Presbyterian sources outside our own church 1852 and from other denominations 1764. Those removed by death and otherwise than by certificate amounted to 11,200. This should give us a net increase of 7,584, whereas the difference reported shows a net increase of 7,646. This makes evident how in this respect we have gotten very satisfactory returns.

The number of elders reported is 11,283 as compared with 11,064 in 1914.

The number of managers returned is 15,874. Last year we had 15,067 reported. Five Presbyteries have not reported which will increase the number by about 1,000.

The facts revealed in the statistics of the congregations should call for careful study on the part of Sessions who have the oversight of the souls entrusted to their care. Doubtless many names finally drop from the roll which would not had men watched for souls as those who must give an account. There is a large loss year by year which should not be.

FINANCES

STIPEND. The amount contributed for stipend in 1915 was \$1,848,196, as compared with \$1,847,599 in 1914. The average per family of \$10.83 and for communicants, \$5.90 as compared with 1914 per family \$10.93 and per communicant \$6.06, shows a slight decrease.

When we take into account the fact that many preaching stations were not supplied during the last months of the year, and so are not reported, it is clear that the full amount for stipend has not been shown.

In a number of cases the conditions in real estate in 1913 and 1914, the shortage in crops in a number of districts in the West, and the situation brought about by the war, prompted many of our ministers to ask congregations to reduce their salaries in order to relieve the pressure. The reports reveal that the original salary was not restored in 1915 although an abundant harvest had been reaped and enhanced prices obtained and the cost of living had increased. This shows not only want of thought but also want of heart on the part of some of those well able to help bear the minister's financial burden.

SCHEMES OF THE CHURCH

The amount reported by congregations as given for Missions, Education and Benevolences was \$1,016,944, as compared with \$1,340,736 last year. This shows a decrease of \$323,792. The many calls, liberally responded to, enter largely into this contribution, and doubtless many thousands of dollars were given which are not shown in these figures.

The contributions received by the agents East and West from congregations for the Budget show a total of \$777,489 as compared with \$801,397 in 1914, being a decrease of \$23,908. The average per family of \$4.28 and per communicant of \$2.33, as compared with \$4.43 and \$2.46 respectively shows a slight decrease. If we include donations the average per family of \$5.30 and \$2.88 per communicant show also a slight decrease, as compared with the previous year. The total income for the Budget from all sources East and West was \$967,849.94 as compared with \$1,037,669 in 1914.

The difference between this amount and that reported by the congregations for Missions, Education and Benevolences amounts to the large sum of \$54,471 showing a very liberal response to appeals for causes in no way controlled by our church.

The Budget for the Western Section was \$1,500,000 and the amount contributed by congregations was \$688,577 being 45.9 per cent of the total. If we include donations, etc., and transfers from the reserve funds of Home and Foreign missions the total was \$824,029 being nearly 55 per cent.

In the Eastern section the Budget aimed at was \$131,000, and the amount contributed by congregations was \$88,912 being 67.9 per cent. The amount received in donations, etc., was \$49,532 making a grand total of \$105,573, which is 80.6 per cent. of the Budget allocation. As the books in the Eastern Section were closed December 31st, 1915, instead of February 28th, 1916, the estimate is for a year of ten months, but whether those ten months represent only five sixths of the amount which would naturally have been contributed your Committee has no means of knowing.

The contributions from congregations East and West for Budget purposes for the year were \$777,489, being 47.6 per cent. When we include the donations, etc., the total is \$967,849.94 being 59.3 per cent of the Budget allocation.

CONTRIBUTIONS FOR ALL PURPOSES

The grand total for all Missions, Education and Benevolence was \$1,016,944. In 1914 the sum reported for these purposes was \$1,340,736 showing a shrinkage in 1915 of \$323,792. We cannot but believe this large decrease must be attributed to difference in reporting rather than to lack of giving. The total for all purposes \$5,460,133 as compared with \$5,691,169 in 1914 shows a decrease of \$231,036 which is \$92,756 less than the decrease alone in Missionary and Benevolence as reported by the congregations.

We repeat the comparative table of contributions by congregations toward the Budget for the years 1912-15 inclusive. The General Assembly may well ask itself whether it is wise to continue from year to year a Budget allocation so largely in excess

of what the church is willing to contribute. Is it possible that this large allocation may account for the large deficit in several of the funds?

GIVING BY CONGREGATIONS FOR SCHEMES

	1912	1913	1914	1915
Budget aimed at, Western Section.....	\$1,000,000	\$1,200,000	\$1,400,000	\$1,500,000
Budget aimed at, Eastern Section.....	105,000	117,000	138,500	131,000
Colleges.....	73,697	72,213	73,298	71,029
Home Missions.....	345,173	359,471	343,956	327,937
Foreign Missions.....	235,822	250,383	249,681	239,646
Widows' and Orphans' Fund.....	16,168	16,574	15,434	14,268
Aged and Infirm Ministers' Fund.....	19,157	19,683	18,453	16,948
Assembly.....	8,509	18,261	10,150	8,829
Pointe-aux-Trembles.....	18,406	19,419	18,727	17,638
Social Service and Evangelism.....	31,859	50,425	49,416	58,456
Deaconess.....	2,368	3,581	3,559	3,267
Sunday Schools and Young Peoples' Societies	13,098	17,264	18,723	17,990
Other objects.....	5,838	.....	.....	1,481
Amount contributed by congregations.....	\$770,095	\$827,274	\$801,397	\$777,489
Percentage of Budget contributed.....	70%	62.8%	52%	47.6%

CHURCH PROPERTY

In a number of Presbyteries congregations failed to report the value of their property and the debt upon it. So the figures given are unsatisfactory.

The total value reported was \$23,447,496. In 1914 the amount was \$24,610,041. The debt reported was \$3,976,600. In 1914 the debt was \$3,720,498.

When we consider the critical situation through which we have been passing your Committee believes that as a church we may well take heart of hope from the report which is furnished this year. Although the reporting of congregations has in many cases been far from satisfactory, yet your Committee believes the substantial work done throughout the church by the large body of ministers and other faithful and earnest workers will compare favourably with any year of the past. Liberality has been diverted into many channels, and so made it impossible for those of limited income to contribute as they would desire for the maintenance of the church's work. Not only have our people felt themselves constrained to give liberally to patriotic and other funds, but they have been compelled to pay much higher prices for the necessities of life. Building operations have been stayed in many towns and cities so that work has been less remunerative than in the past. Taking all things into account we may well be profoundly thankful to the Giver of all good for the blessing vouchsafed to us. And when the choicest of all blessings descends upon us, namely, that of peace founded upon righteousness, we can rest assured that the future will see not only a deeper consecration of heart and life to God, a keener sense of brotherhood not merely toward those of our own community and country but reaching out to the farthest ends of the earth, and a greatly increased liberality in the support of the work of the church.

Your Committee repeats the recommendations of last year because they deal with matters vital to the securing of a correct report of the church as to its ministers, congregations, statistics and finances. They are submitted in the hope that Presbyteries will take them up seriously and work toward the end of securing such a report of the church and its work as will be both accurate and complete.

RECOMMENDATIONS

1. That Presbyteries be enjoined to give special attention to securing complete and accurate returns from every congregation and mission station.

2. That the Committee on Statistics of each Presbytery be composed of the clerk, conveners of home missions, Sabbath Schools, and such other members as may be deemed necessary, and that this committee be instructed to see that there are no discrepancies between the different statistical reports presented to the General Assembly.

3. That special attention be given to the formation of the Roll of the Presbytery, that the constituent roll contain only the names duly authorized by the church, and that all other ministers in good standing within the bounds be entered on the appendix, and that the schedule contain a full list of the congregations in each pastoral charge, and of the stations in the mission fields.

4. That when changes are made in the names of congregations or of mission stations, or in the groups forming the pastoral charge or mission field, the Presbytery clerk shall immediately notify the treasurers of the church, and thus enable them to report correctly contributions to the Schemes.

5. That Presbyteries be enjoined to consider and take definite action at as early a date as possible on the matter of statistics and finances as set forth on the special schedule kept in retentis by the clerk of Presbytery, with a view to aid congregations in getting their finances on a proper basis, and to ascertain the increase or decrease in the several congregations, and what congregations, if any, have failed to report, or have not contributed to the Schemes of the Church.

6. That it be an instruction to sessions to report every family and single person under their oversight in the annual statistical statements.

7. That sessions be requested to follow up wherever possible by personal dealing or by correspondence, members withdrawing from the church, or removing from the bounds of the congregation so that they may not be lost from the active membership.

JOHN SOMERVILLE,

Convener.

STATISTICAL AND

N.B.—(a) Following a Congregation or Mission Field shows it has a Manse

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

STATISTICS AND FOR YEAR ENDING

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received
								Infants	Adults		
No.											
1 Boularderie (a).....	John Fraser.....	Big Bras d'Or.....	Alexander Grant.....	19	3	190	12			27 200	4 6
2 Broughton (a).....		Broughton.....	D. J. Ferguson.....	4	1 3	24				4 60	
3 Cape North (a).....	Hugh Michael.....	Cape North.....	Kenneth McKinnon.....	5	3	72	4			6 56	1
4 Dominion Chalmers (a).....	J. A. MacGlasheen, B.D.....	Bridgeport.....	James McSavany.....	8	1 22	95	24	2		18 197	26 3
5 Dominion No. 6, St. Luke's (a).....	James Fraser.....	Dominion No. 6.....	Norman Robertson.....	6	1 25	80	20			10 117	4
6 Gabarus (a).....	J. W. Smith.....	Gabarus Lake.....	Neil A. McLeod.....	6	2	70	18			9 94	5
7 Glace Bay, Knox (a).....	A. M. McLeod, M.A.....	Glace Bay.....	Wm. McKensie.....	11	1 60	200	12	2		18 232	11 1
8 " St. Paul's (a).....	D. M. Gillies, D.D.....	Glace Bay.....	John M. McKensie.....	11	1 100	300	38	4		24 250	20 8
9 " Warden (a).....	D. H. MacKinnon, B.D.....	New Aberdeen.....	William Adams.....	9	1 15	90	31			11 150	34 10
10 Grand River (a).....	D. Macdonald, B.D.....	Grand River.....	Neil McCuspie.....	10	1 1	132				18 175	11 2
11 Leitches Creek (a).....		Leitches Creek.....	Alex. A. McDonald.....	5	5	60	7			10 57	
12 Little Bras d'Or (a).....	Harry Burns, B.A.....	Florence Creek.....	Roderick McLeod.....	10	4 20	132	25			26 321	11 4
13 Loch Lomond and Framboise (a).....		Drummondville.....	K. C. McDonald.....	15	3	186	19			23 240	22
14 Louisburg (a) Calvin.....	D. A. MacMillan.....	Louisburg.....	Angus Matheson.....	7	2 7	98	6			13 139	9 1
15 Marion Bridge (a).....	Angus McMillan.....	Marion Bridge.....	William Morrison.....	6	1	108	10			10 104	2
16 Mira and Catalone (a).....	Donald McLeod, M.A.....	Albert Bridge.....	Neil McKeigan.....	10	3	170	6			13 70	3 1
17 New Waterford (a).....	J. H. Hamilton, B.A.....	New Waterford.....	Angus McLeod.....	10	1 20	126	28			14 234	17 10
18 N.Shore & N.River (a).....	T. R. Davidson.....	Indian Brook.....	Murdo McLean.....	12	3 3	212	23	7		30 300	4 2
19 N. Sydney St. Matthew's (a).....	T. C. Jack, D.D.....	North Sydney.....	J. W. McLean, M.D.....	8	1 50	190	36	1		27 276	20
20 Port Morien (a).....	A. J. H. Fraser, B.A.....	Port Morien.....	Jas. J. McDonald.....	6	2 5	79	8			16 136	
21 Reserve Mines (a).....	D. J. Nicholson, B.A.....	Reserve Mines.....	J. Fraser McKensie.....	4	1 12	51	18			8 139	7 1
22 Saint Ann's (a).....		So. Gut, St. Ann's.....	J. C. McLeod.....	7	2 25	105	2			9 59	1
23 Saint Peter's (a).....	Donald Fraser, B.A.....	Saint Peter's.....	A. A. Morrison.....	5	1 15	53	6			7 64	2 1
24 Sydney, Falmouth St. (a).....	A. H. Campbell, B.A.....	Sydney.....	C. P. Moore.....	12	1 65	215	1			20 232	7
25 " St. Andrew's.....	John Pringle, D.D.....	Sydney.....	George A. McKay.....	25	3 150	450	31	2		50 850	57 8
26 " St. James' (a).....	John MacIntosh, B.D.....	Whitney Pier, Sydney.....	A. R. McInnes.....	9	1 10	143	34	7		19 204	18 3
27 " St. Mark's.....		Sydney.....	Alexander Cameron.....	2	1 35	70	1	1		23 170	2 2
28 Sydney Mines.....	H. L. MacKinnon, B.D.....	Sydney Mines.....	Alexander Boyd.....	9	1 50	285	46			32 517	13 8
Totals.....				251	51	693	3986	466	26	495 5083	311 65
STUDENT MISSION FIELD											
1 Neil's Harbor and Ingonish.....		Neil's Harbor.....	Geo. McPherson.....	4	3 6	38	1			4 30	1
2 St. Paul's Island.....		St. Paul's Island.....			1 4	2					
Totals.....				4	4 10	40	1			4 30	1

FINANCIAL RETURNS

(b) shows Rented House provided by people.

1 PRESBYTERY OF SYDNEY

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants of Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Bon- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Wom- en's Missionary Socie- ties as reported by their Treasurers.	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
14	293	1100	979	1380	2359	20	35	102	1	8	2 00	3	16	24	4	5	220 00	402 00	1
12	33	485	65	732	797	4	10	12	2	2 00			2	5		5	42 00	19 7	
1	98	450	255	647	902	15	20	50	3	1 00			5	30	1	5	130 00	75 00	3
10	180	1400	725	2965	5090	100	60	175	1	13	3 60		26	45	8	9	440 60	236 00	4
12	65	798	36	2244	2280	10	17	32	2	2 00	80		3	22	2	1	1 80	5 25	5
12	59	350	125	694	819	10	60	139		5	70		10	60		5	386 70	144 41	7
33	414	1742	584	2937	3523	107	100	315	2	25	6 00	5	50	80	15	15	613 00	378 75	8
8	98	1000	235	1941	2176	20	10	20	2	4 00			10	10		7	71 00	37 00	9
12	159	1000	737	1257	1994	18	18	62	2	5 1 00	1		5	18	2	6	138 00	100 00	10
4	91	800	103	1096	1199	5	7	5	5	1 85			5	7	2	5	39 85	39 00	11
2	168	1200	554	2069	2623	15	20	60	4	1 00			7	18	2	23	150 00	140 15	12
6	208	1025	407	1637	2044	25	15	55	5	10	3 25		5	25	5	10	158 25	104 20	13
3	109	1000	164	1211	1375	15	20	59	1	3	75		7	15	3	8	131 75	39 73	14
6	121	900	199	1138	1337	28	20	45	4	8	4 00		5	45	6	10	175 00	82 00	15
2	194	1000	170	1357	1527	11	12	45	1	5 00	5		5	15		14	113 00	46 46	16
28	189	1200	732	3215	3947	65	33	84	10				60	20	5	40	287 00	147 79	17
4	229	1000	760	1100	1860	13	38	46	4	4			3	12	5	23	148 00	145 45	18
12	351	1500	1241	6248	7489	100	60	305	40	4 05	21		75	40	25	10	680 05	252 02	19
4	106	1000	1053	2292	3345	35	45	100	5	15	1 21		15	35	4	3	258 21	52 00	20
4	54	1100	217	1293	1510	20	26	50		2 00			4	14	8	5	129 00	47 00	21
2	125	334	168	840	1008	5	5	5		35				8			18 35	116 30	22
2	71	700	465	1377	1842	15	28	90		8	2 03		9	35	3	7	197 03	121 00	23
14	278	1775	824	5439	6263	73	115	335	2	25	6 71		50	95	15	15	731 71	169 00	24
23	722	2445	2807	11015	13522	200	325	550	5	25	20 00	50	125	75	75	26	1476 00	602 91	25
6	251	1300	1110	3455	4565	50	84	275	35	10 50			40	70	24	13	601 50	189 37	26
4	58	630	113	1187	1300			25									25 00		27
14	368	1600	1215	4411	5626	72	80	510	1	26	5 52	50	55	86	15	30	930 52	94 39	28
251	5383	30134	17235	69188	93505														
43	269	103	253	356	356	1	11	10				1	1	1		5	30 00	46 00	1
44	284	103	268	371	371														2

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING								
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communion- received	
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificates
	APPENDIX Military Chaplain	Edwin H. Burgess.....											
	.....	A. F. Thomson.....	Truro.....										
	.....	R. J. Campbell.....	Sydney.....										
	.....	T. A. Rogers.....	Sydney.....										
				Grand Total, 1915.	255	55	703	4026	467	26	499	5723	312
				Grand Total, 1914.	269	63	778	4141	510	17	506	6011	340
				Increase.....						9			50
				Decrease.....	14	8	75	115	43		7	288	

Ministers on Roll in S. S. Congregations.....	20
Ministers on Roll in Aug. Congregations.....	3
Ministers on Roll in H. M. Fields.....	..
Ministers on Roll in F. M. Fields.....	..

PLACE AND DATE, NORTH SYDNEY, MARCH 1916.

SYNOD OF THE MARITIME PROVINCES

1 Baddeck (a)	John McKinnon, B.D.	Baddeck	J. P. McLeod	9	1		115	4		25	225	
2 Baddeck Forks (a)	J. McNeil	Baddeck Forks	Angus McInnes	6	1	1	62	1		12	100	2
3 Inverness (a)	Alex. McKinnon	Inverness	W. D. Laurence	8	1	25	110	24	1	15	225	25
4 Ham-Heung	D. McRae	Ham-Heung, Korea										
5 Lake Ainslie (a)	Vacant	E. Lake Ainslie	John J. McLean	5	1		75	1		4	60	1
6 Little Narrows (a)	Alex. Ferguson, M.A.	Ferry Landing	M. McLeod	8	1		136			8	51	4
7 Mabou (a)	E. S. Bayne, B.A.	Hillaboro, Inverness Co., N.S.	W. Hunt	5	2	4	54	4		8	31	4
8 Margaree (a)	J. D. McFarlane	Margaree Harbor	Alex. McKay	3	3		62	3	1	4	40	6
9 Middle River (a)	Allister Murray	Middle River	J. W. Campbell	5	2	6	120	5		13	72	6
10 Port Hastings and Port Hawkesbury (a)	Vacant	Port Hastings	Thos. D. McLennan	6	2	2	124	6		4	34	1
11 River Dennis and Orangedale (a)	J. A. McLellan, B.A.	Orangedale	Dan. Ross	14	2	3	140	6		24	203	2
12 Strathorne (a)	R. McKenzie	Strathorne	G. D. McLeod	6	1	10	96	6		9	66	10
13 West Bay (a)	J. C. McLennan, M.A.	West Bay	Donald Urquhart	15	4		185	9	3	20	180	11
14 Whyocoomagh (a)	J. W. McLean	Whyocoomagh	Peter McKinnon	3	2		232	12	3	32	200	10
MISSION FIELDS			Totals									
1 Malagawatch (a)	Student Supply	S.S. River Dennis	Donald McIntosh	6	1	2	50	3		10	103	7
2 Marble Mountain	Student Supply	Marble Mountain	J. H. McKillop	2	2	50	50	5		7	67	2
3 Pleasant Bay	Student Supply	Pleasant Bay	A. D. Moore	3	1	2	32			2	23	1
4 Port Hood	Student Supply	Port Hood	S. A. Smith	2	1		25			3	20	1
5 W. B. Points	Student Supply	W.B. Points	W. Campbell	5	1		40	1		2	13	2
APPENDIX			Totals									
	Alex. Ross, M.A.	London, Ont										
	M. N. McLeod	Baddeck										
				Grand Total, 1915.	111	29	105	1708	88	11	202	1713
				Grand Total, 1914.	117	32	63	1773	129	12	211	1696
				Increase			42				57	
				Decrease	6	3		65	41	1	9	

Ministers on Roll in	S. S. Congregations.....	8
"	Aug. Congregations.....	3
"	H. M. Fields.....	1
"	F. M. Fields.....	1

PLACE AND DATE, HILLSBORO, INVERNESS CO., N.S., MARCH 13TH, 1916.

Ministers on Roll other than foregoing.....	12
Total on Roll.....	3
Ministers on Appendix.....	14
Grand Total of Ministers.....	

1. PRESBYTERY OF SYDNEY—Continued.

FINANCES

DECEMBER 31st, 1915

Communicants Removed	
Communicants on Roll December 31st, 1918	
Stipend raised by Congregation	
Raised for all Missions, Education and Ben- evolences	
Total by all Organi- zations for Congrega- tional purposes	
Grand Total for all purposes	

	\$	\$	\$	\$
251	5437	20418	17338	69456
435	5494	20579	21498	81905
84	67	161	4160	2449
				958

Number of self-sustaining Pastoral Charges.....	21
" Congregations in them.....	36
" Augmented Charges.....	7
" Congregations in them.....	16

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Colleges	
Home Missions	
Foreign Missions	
Ministers' Widows' and Orphans' Fund	
Aged and Infirm Ministers' Fund	
Assembly Fund	
Pointe-aux-Trembles Schools	
Social Service and Evangelism	
Augmentation	
Bursary	
Sunday School and Y. People's Societies	
Total	
Amount raised by Women's Missionary Societies as reported by their Treasurers.	
Number	

[illegible]

Number of	Ordained Mission Fields.....	..
"	Stations in them.....	..
"	Students' Fields.....	2
"	Stations in them.....	4

T. C. JACK, D.D., *Presbytery Clerk*

2. PRESBYTERY OF INVERNESS

18	280	1000	640	2566	3200	47	70	175	3	15	5 00	25	45	10	405 00	178 50	1	
19	68	600	217	191	1008										10 00	108 00	2	
20	210	1200	465	3199	3664	25	40	118	1	9	2 00	2	18	30	255 00	226 80	3	
2	86	266	76	202	544	10	10	26		1	1 10	2	24		80 10	22 00	4	
3	178	686	379	507	1572	25	20	30					15		90 00	132 00	5	
5	118	700	422	988	1410	20	32	37		7	3 00	34	8	27	187 00	174 50	6	
1	67	600	225	177	1003	13	25	40	1	9			10	24	126 00	81 25	7	
4	147	1000	512	324	1836	18	20	40	3	5	3 00		10	25	132 00	100 00	8	
11	157	825	373	156	1354	27	44	112	1	6	2 05		15	29	244 05	111 58	9	
10	182	1000	670	2687	3357	36	44	142	2	7	2 75	5	13	25	311 75	169 50	10	
8	145	840	549	230	1529	15	20	20	5	8	5 00	3		15	99 00	120 00	11	
9	146	1000	701	1165	1866	36	36	170	1	5	2 90	2	15	16	296 90	323 90	12	
7	255	1100	480	473	2053	28	44	139	1	5	4 00		12	40	285 00	167 57	13	
4	58	241	195	312	507											145 25	1	
1	44	218	54	132	404	5	3	9			50		4		25 50	23 90	2	
6	43	183	40	208	248		2	15			19				22 19	10 00	3	
4	22	12	243	66	321		8	24		2	1 00		3	6	53 00	132 68	4	
	41	157	27	16	200	3	8	8			1 50			1	27 50			
116	2276	11628	6178	13610	26476	313	426	1105	18	79	33 99	46	131	325	42	131	2649 99	2227 43
215	2198	11529	5339	22795	28934	286	484	960	16	101	40 67	57	159	332	44	127	2606 67	2479 00
99	73	99	839	9185	2458	27	58	145	2	22	6 68	11	28	7	2	4	43 32	251 57

Number of Self-sustaining Pastoral Charges	9
“ Congregations in them	16
“ Augmented Charges	4
“ Congregations in them	7

Number of Ordained Mission Fields.....	..
“ Stations in them.....	..
“ Students’ Fields.....	5
“ Stations in them.....	6

E. S. BAYNE, Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communicants	Members	Students
1	Antigonish, St. James (a)	D. D.	Antigonish	D. Howard Williams	5	1	9	80	3	13	93	10	2	
2	Barney's River (a)	Wm. MacDonald, B.A.	Barney's River	John K. Blair	8	3	20	135	5	13	125	7	2	
3	Blue Mountain (a)	W. H. Sweet, B.A.	Blue Mountain	Daniel Ross	10	2	12	78	3	10	60	6		
4	Cape John and Caribou (a)	David Coburn, B.D.	Toney Mills	Daniel McKenzie	8	4		93		6	114			
5	East River & Glenelg (a)	J. H. Kirk	East River, St. Mary's	James McKay	11	2	9	100	1	14	200	7		
6	East River, United Cong. (b)	W. F. Partridge, M.A.	Springville	John Cameron	8	3	14	89	2	12	80	4		
7	Ferrona, Zion (a)	Daniel McVicar	Eureka	Evan R. Fraser	5	1		80	10	8	100	7		
8	Gairloch and Middle River (a)	Geo. A. Christie, M.A.	Lansdowne Stat'n	Alex. McKenzie	9	2	26	132	5	8	40	16	4	
9	Hopewell, St. Columba (a)	C. Munro, B.A.	Hopewell	Wallace McKenzie	9	3		108	3	15	100	12	1	
10	Hopewell Union (a)	A. D. Wauchope, B.D.	Hopewell	John Fraser	7	1		80	6	15	146	4	7	
11	Little Harbor and Fisher's Grant (a)	A. J. MacDonald, B.A.	King's Head	David Christesen	6	2		88	7	13	105	8		
12	Merigomish (a)	A. F. Fisher, B.D.	Merigomish	T. B. Olding	10	4	3	148	7	33	287	8	1	
13	McLellan's Mt. and Brook (a)	W. Dawson, B.D.	New Glasgow, R.R. 4	John A. McDonald	4	2	13	49	9	12	80	2		
14	New Glasgow, First Church (a)	G. Ernest Forbes, B.A.	New Glasgow	G. L. Tattrie	20	1	200	325	9	26	311	20	12	
15	New Glasgow, St. Andrew's	J. A. Ramsay, B.A.	New Glasgow	Dr. H. H. MacKay	12	1	100	250	19	24	230	10	2	
16	New Glasgow, United Church (a)	John Macartney	New Glasgow	James Ross	13	1		200	5	31	240	6	3	
17	Pictou, Knox	A. W. Thomson, M.A.	Pictou	E. L. Armstrong	6	1	20	77	4	17	115	19	2	
18	Prince St.	A. D. Archibald, M.A.	Pictou	J. Smith-Grant	6	1	25	112	2	16	99	21	3	
19	St. Andrew's (a)	Vacant	Pictou	John Munro	7	1	10	219	19	17	212	9	3	
20	Saltsprings, St. Luke's (a)	A. T. Macdonald	Saltsprings	K. F. Cameron	12	4		145	8	5	40	4		
21	Scotsburn (a)	A. D. Stirling, B.A.	Scotsburn	John W. Fraser	11	3		160	8	20	250	7	2	
22	Sherbrooke (b)	G. A. Logan	Sherbrooke	Alex. A. Gunn	6	3		90	5	17	140	30	1	
23	Stellarton, St. John's (a)	W. A. Cunningham, B.A.	Stellarton	Robert Fraser	6	1	40	165	14	16	190	6	6	
24	Stellarton, Sharon (a)	C. C. MacIntosh, B.A.	Stellarton	James C. McKay	10	1	55	240	24	25	375	38	9	
25	Sunny Brae and St. Paul's (a)	D. K. Ross, B.A.	Sunny Brae	John McDonald	7	2	12	80	3	14	110	18	2	
26	Thorburn (a)	J. S. Burns, B.A.	Thorburn	Dan. A. Johnston	7	3		160	7	20	140			
27	Trenton First Ch. (a)	A. A. MacLeod, M.A.	Trenton	Robert C. Logan	9	1	24	135	18	23	280	9	12	
28	Union Centre and Lochaber (a)	A. D. MacDonald, B.A.	Loch Katrine	J. Frank Forbes	12	2	8	119	3	17	98			
29	Westville, Carmel (a)	D. A. Frame, M.A.	Westville	D. Hayman	13	1	24	250	35	18	308	36	5	
30	St. Philip's (a)	W. W. McNair, M.A.	Westville	David Wilson	14	1	30	281	35	26	371	15	3	
31	West Branch, River John (a)	C. J. MacInnis, B.A.	West Branch, R.J.	Angus McBain	8	5	12	95	6	10	100	8		
32	West River and Green Hill (a)	A. H. Foster, B.D.	Durham	Robert Brown	10	2	10	155	11	34	275	6	8	
ORDAINED MISSION FIELDS					Totals									
1	Mulgrave, St. Matthew's	J. M. McLean, B.A.	Mulgrave	James Stewart	2	1	6	21		5	20	2		
2	West River, St. Mary's (a)	W. B. McLean	Caledonia, Guy's Co.	W. C. Hattie	4	2	7	50	7	12	67	4	1	
STUDENT MISSION FIELDS														
1	Abercrombie				2	8	21			3	22			
2	Cape George				2	5	11			3	22			
3	Country Harbor				2	16	16							
4	Lyon's Brook				3	1	25	44	4		75	2	3	
5	Pictou Island			John W. Cameron	2	1	2	32		3	34			

3. PRESBYTERY OF PICTOU

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.																			
Communicants Received	Stipend raised by Congregation	Raised for all Missions Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers.	Number	
10	165	1366	1896	1998	3894	75	100	332	3	18	6 00	8	52	70	10	24	698 00	250 25	1
11	194	900	617	1208	28	27	97	1	10	2 35		15	28			6	214 35	73 15	2
11	156	800	335	954	1289	26	40	110	1	7	2 00	2	17	26	4	4	239 00	66 62	3
7	129	532	169	604	773	6	10	27		2	1 00		4	7	1	1	59 00	50 50	4
7	200	900	518	962	1480	50	85	155	2	10	5 50		20	30			357 50	63 57	5
8	179	950	339	1124	1463	16	30	82	2	5	1 50		13	20	4	5	178 50	75 50	6
5	130	967	229	1380	1609	20	19	57		4	1 50		8	20		7	136 50	66 00	7
5	230	950	671	1200	1871	37	69	220	1	9	2 37	4	21	37	5	8	413 37	99 40	8
4	176	1000	1968	1185	3153	50	70	490	1	1	26		16	35			663 26		9
13	194	1000	505	2278	2783	27	45	154	2	10	3 00		20	35	2	9	307 00	122 50	10
3	151	925	713	1250	1963	13	19	58		4	86	4	8	15	1	6	128 86	80 85	11
14	349	1085	1268	1702	2970	40	79	150	2	5	3 85		40	40		20	379 85	214 45	12
4	102	680	299	860	1159	12	24	40		2	00	1	5	20	2	8	114 00	43 75	13
11	547	1800	3165	9090	12255	100	120	1401		5	94	50	50	75		10	1811 94	462 87	14
10	432	2400	1920	4712	6632	125	115	800	5	15	8 49		65	109	20	15	1277 49	348 46	15
12	451	2200	4686	6358	11044	389	1200	1099		100	15 46	100	210				3113 46	604 12	16
18	162	1200	888	1645	2533	40	60	175	1	12	2 07		24	50	8	10	382 07	253 00	17
14	200	1500	1200	4138	5338	65	124	250	3	20	5 42	25	50	65	20	7	634 42	301 28	18
18	181	1400	1083	2942	4025	60	93	275	3	20	5 31	10	45	58	10	10	589 31	312 00	19
12	274	1000	638	1310	1948	40	131	210		3	25	12	31	45	6	11	471 25	196 79	20
8	396	1000	2240	1272	3512	60	325	400	5	5		20	85	30		4	934 00	348 20	21
7	141	1000	387	2000	2387	25	40	115	1	7	2 35	2	16	27	4	2	241 35	31 50	22
14	222	1200	822	2647	3469	41	40	115	1	9	2 43	2	18	35	5	8	276 43	110 00	23
13	403	1800	2216	5642	7858	107	120	450	3	20	8 00		70	107	15	23	923 00	486 00	24
19	200	900	547	1480	2027	20	32	90	1	3	2 00	2	15	20	3	10	198 00	183 20	25
10	300	751	276	1295	1571	10	20	50		5	50		8	15	2	2	112 50	143 88	26
19	213	1200	676	2570	3246	60	65	220	2	12	4 00	5	40	50	4	13	475 00	113 01	27
8	226	1000	536	1271	2708	33	48	108	1	5	5 63	2	22	32		8	264 63	152 72	28
9	360	1200	878	3127	4005	65	90	304		16	5 00	7	37	65	9	12	610 00	192 02	29
11	348	1200	1185	4261	5446	100	80	330	5	10	6 00	9	40	85	10	22	697 00	304 14	30
6	90	750	805	1186	1991	22	32	92	1	6	1 00		12	25	2	7	200 00	30 00	31
14	312	1000	1779	1494	3273	87	150	328		20	5 85		40	86	15	19	750 85	376 78	32
8	50	575	90	787	877	6	8	44	1	1	2 00	1	4	6	1	1	75 00		1
19	141	363	143	397	540	25	46	16					15			6	108 00	29 50	2
20																			
13	34	133	12	133	145														1
31	162	7	162	169		2		5			1 39						8 39		2
2	48	300	81	680	761	8	12	24			50		9		5		58 50	28 25	3
5	23	213	7	213	220			5			20						7 20		5

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants	Certificates
1	Retired.	A. MacLean, D.D.	Hopewell											
2	"	W. Stewart	McLellan's Brook											
3	"	Thos. Cumming, D.D.	Stellarton											
4	"	R. Cumming, D.D.	New Glasgow											
5	"	A. MacLean Sinclair, L.L.D.	Hopewell											
6	Temperance Work	H. R. Grant, B.A.	New Glasgow											
7	For. Miss. Field	L. L. Young, B.A.	Korea											
* APPENDIX														
1	"	W. A. Ross, M.A.	Moncton, N.B.											
2	"	E. A. Kirker, B.A.	Halifax, N.S.											
3	"	Andrew Gray	Pictou, N.S.											
4	"	W. J. Johnstone, B.A.	New Glasgow, N.S.											
Grand Total, 1915.					300	76	745	4713	307	21	559	5654	339	100
Grand Total, 1914.					230	77	652	4903	369	13	590	5627	241	198
Increase.							93			8		27	118	
Decrease.					2	1	90	62			31			35

Ministers on Roll in S. S. Congregations..... 26
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 2
 " " F. M. Fields..... 1

PLACE AND DATE, WESTVILLE, N.S., MARCH 30TH, 1916.

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 40
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 44

SYNOD OF THE MARITIME PROVINCES

Retired.	Thos. Sedgwick, D.D.	Tatamagouche												
1 Amherst, St. Stephen (a)	E. H. Ramsay, B.D.	Amherst, N.S.	A. W. Murray	9	1	75	360	23	6	38	465	27	9	
2 Amherst, West Highlands (b)	W. C. Ross, B.A.	Amherst, N.S.	A. J. Munro	1	1	3	48	5	5	10	90	19	2	
3 Earltown (a)	J. A. Forbes	Earltown, N.S.	Wm. McKenzie	10	3	2	120	4			5	50	2	
4 Linden and Northport (a)	D. McD. Clarke, B.A.	Newport, N.S.	J. W. Burns	6	3		73	5			14	187	2	
5 New Annan (a)	James Fitzpatrick, B.A.	West New Annan, N.S.	James Murdock	5	5		78		5	15	115	6	5	
6 Oxford (a)	Vacant		J. S. Van Buskirk	4	1		60			14	85			
7 Parrsboro (a)	J. F. Polly, Ph.D.	Parrsboro, N.S.	J. H. Tuckey	5	3	5	80	6	1	7	66	13		
8 Pugwash (a)	J. W. Britton	Pugwash, N.S.	Angus McLean	7	4		120			14	145			
9 River Hebert (a)	B. D. Earle, B.A.	River Hebert, N.S.	A. J. McDonald	6	3	14	89	3		8	80		1	
10 River John (a)	C. D. McIntosh, M.A.	River John, N.S.	D. K. McLean	12	3	8	215	12	5	19	185	12	3	
11 Shemogue (a)	Joseph H. Brownell	Port Elgin, N.B.	Albert Blacklock	13	5		94	4	6	47	325	16		
12 Springhill (a)	Colin McRae	Springhill, N.S.	D. Colwell	9	1	12	210	13		33	310	4	3	
13 Tatamagouche (a)	Wm. Forbes, B.A.	Tatamagouche, N.S.	J. J. Clarke	11	3		175	11	3	30	275	2	6	
14 Thompson (b)	Gordon Robinson	Oxford Junc., N.S.	David Patterson	6	6		53			18	190			
15 Wallace (a)	Vacant		J. B. Robertson	8	6		170			20	300			
16 Wentworth and Westchester	Rev. E. Thorpe	Wentworth	Pineo Mitchell	3	5	2	55	5		8	25			
Grand Total, 1915.				115	53	121	1990	91	31	300	2993	107	29	
Grand Total, 1914.				110	52	141	1938	152	26	175	2622	106	53	
Increase.				5	1		52		5	125	371	1		
Decrease.						20		61						

Ministers on Roll in S. S. Congregations..... 9
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 2
 " " F. M. Fields..... 1

PLACE AND DATE, TATAMAGOUCHE, N.S., MARCH 20TH, 1916.

Ministers on Roll Other than foregoing..... 1
 Total on Roll..... 14
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 15

3. PRESBYTERY OF PICTOU—Continued

FINANCES

DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Wom- en's Missionary Soci- eties as reported by their Treasurers.	Number
375	8160	38302	36794	77517	114212	1888	3554	8878	48	371	124	98	266	911	1602	163	303	18108	98
380	8010	37409	32845	71514	105532	1586	3944	8972	49	370	114	99	281	792	1513	130	361	18112	99
4	150	893	3949	6003	8680	302				1	9	99	119	89	33				
							390	94	1			15				58	4 01	995	74

Number of self-sustaining Pastoral Charges..... 27
 " Congregations in them..... 50
 " Augmented Charges..... 5
 " Congregations in them..... 15

Number of Ordained Mission Fields..... 2
 " Stations in them..... 2
 " Students' Fields..... 5
 " Stations in them..... 8

W. W. McNAIRN, M.A., Presbytery Clerk.

4. PRESBYTERY OF WALLACE

65	490	2035	1571	4330	5901	25	25	60	70	15	20	145	70	258	50	1						
3	60	265		827	827											2						
6	115	900	348	1193	1541	20	40	93	1	7	2	00	17	24	7	6	217	00	100	25	3	
24	160	417	681	924	1605	17	25	65	5	1	20	10	25	2	11	161	20	92	00	4	4	
11	110	600	371	727	1098	16	29	76	1	7	2	00	4	10	21	4	5	175	00	42	75	5
129	900	490	1045	1535	26	46	124	1	12	3	00	24	34	11	8	289	00	93	67	6	6	
5	112	800	391	1100	1491	21	45	104	1	10	3	06	23	24	8	7	246	06	152	00	7	7
8	130	900	525	1475	2000	35	55	130			4	55	20	35		6	285	55	157	75	8	8
72	729	132	936	1068	3	4	13			1			2	3		1	27	00	105	30	9	9
356	1100	889	1860	2749	55	60	270	2	20	5	32	4	40	65	15	17	553	32	271	25	10	10
242	1000	786	1216	2002	10	25	35			5			10	10		5	100	00	204	46	11	11
225	1200	943	2409	3352	42	87	215	2	19	4	00		35	51	16	12	483	00	143	35	12	12
13	352	1000	800	1718	2518	89	66	124	2	15	7	00	35	55		7	400	00	181	03	13	13
74	388	185	607	793			35	150			30						185	30			14	14
242	1000		1000			5	8	20		1			2	8		1	45	00	318	05	15	15
70	288		356	410																		16
198	2959	13522	8112	21723	29890	364	550	1479	10	102	33	13	8	243	375	63	86	3313	13	2120	36	
206	3019	13746	8444	24188	33180	427	814	1848	15	132	55	13	20	287	487	87	115	4287	13	2644	00	
8	60	224	332	2465	3290	63	264	369	5	30	22	00	12	44	112	24	29	974	00	523	64	

Number of self-sustaining Pastoral Charges..... 11
 " Congregations in them..... 33
 " Augmented Charges..... 2
 " Congregations in them..... 2

Number of Ordained Mission Fields..... 3
 " Stations in them..... 12
 " Students' Fields.....
 " Stations in them.....

WM. FORBES, Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Classes	Communion Received
1	Clifton (a) Old Barns, Green Oaks, Princeport	W. A. Whidden, B.A.	Old Barns, N.S.	David Bradley	8	3	10	98	3	23	228	4	5	
2	Coldstream (a) Valley, Greenfield, Kempton, Riversdale & Manganese Mines	J. A. Bradley	Valley Stat'n, N.S.	Alexander McKay	7	5	89			13	100	8		
3	Economy (a) and Five Islands	L. P. Archibald	Central Economy, N.S.	Alex. Chisholm	11	3	14	138	1	14	125	1		
4	Great Village, St. James' Ch. (a)	W. M. Gillespie	Great Village, N.S.	C. B. Spencer	3	1	2	75	4	11	105	4		
5	Kennetcook Cor. (a) Gore, Five Mile River, Rawdon Cor.	A. W. Robertson, B.A.	Kennetcook Cor., N.S.	Jas. McCulloch	10	4	19	120	9	1	25	202	7	1
6	Londonderry Up'r (a) Glenholme, Mass-town, Debert, Hardwood Hill	F. M. Milligan, B.A.	Glenholme, N.S.	W. N. Blanchard	8	4	14	124	5	29	153	35	7	
7	Maitland (a), South Maitland, Selma	Geo. E. Whidden	Maitland, N.S.	Geo. C. Rose	6	3	75	13		12	94	12	9	
8	Milford (a) and Gay's River	A. V. Morash, B.A.	Milford Sta., N.S.	J. W. Wickwin	6	2	30	130	7	20	154	2		
9	Noel (a), Noel Road, East Noel, Moose Br'k., Lower Selma	C. A. M. Earle, B.A.	Noel, N.S.	Seymour Main	7	5	4	75	8	7	31	268	10	3
10	Onslow (a) & Belmont	J. P. McIntosh, B.A.	Onslow Sta., N.S.	R. H. Pritnam	9	2	4	80	8	1	17	100	3	6
11	Riverside: Bass River (a) Fortapique, Castlereagh	J. C. H. M.	Bass River, N.S.	J. Ross Fulton	8	3	7	111	1	1	25	196	1	1
12	Shubenacadie (a)	H. M.	Shubenacadie, N.S.	J. A. Logan	5	1	21	90	11	1	14	158	1	3
13	Springside (a), Burnside, Newton Mills	W. P. Archibald, D.D.	Upper Stewiacke, N.S.	Henry Johnson	8	3	106	8		33	228	1	2	
14	Stewiacke (a), St. Andrew's Ch. and Sharon Ch.	D. C. Ross, B.A.	Stewiacke, N.S.		10	2	25	150	4	21	240	22	11	
15	Stewiacke Middle (a) and Brookfield	L. W. Parker	Mid. Stewiacke, N.S.	J. W. Dunlop	9	2	144	4		27	354	1	13	
16	Stewiacke Upper (a) South Branch	D. B. McLeod, M.A.	Upper Stewiacke, N.S.		10	2	10	105		14	104	2	1	
17	Truro, First Ch. (a)	W. P. Grant, M.A.	Truro	W. T. Bruce, M.D.	15	1	345	17	3	35	455	24	4	
18	" St. And., (a)	Geo. McL. Dix, B.D.	Truro	R. H. Smith	7	1	15	150	8	1	16	185	4	10
ORDAINED MISSION FIELD														
1	Acadia (a)	Vacant		Alex. McLeod	6	4	2	50	1	6	35	1	2	

5. PRESBYTERY OF TRURO

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
4	234	1000	800	1786	2586	60	50	258	5	2	65	60	50	4	11	500 65	97 90	1	
8	180	785	204	857	1061	16	24	84	3	2	00	12	16	2	8	167 00	62 74	2	
1	119	1000	343	1265	1608	20	17	50	2	4	00	6	4	25	2	3	133 00	56 75	3
6	148	966	154	1280	1434	10	35	60	2	3	4	50	10	10	17	3	157 50	43 50	4
8	247	900	855	1079	1934	32	30	100	1	6	1	50	2	12	37	4	230 50	41 50	5
12	197	937	1015	1794	2809	40	50	175	1	11	3	28	5	20	40	8	367 28	129 92	6
9	188	1000	364	1196	1560	25	37	85		1	70		5	36		10	199 70	138 10	7
6	217	1000	1230	1510	2740	57	94	278	1	22	4	21	2	39	69	12	586 21	217 11	8
9	154	925	716	1098	1814	8	14	639	1	4	1	00		7	8	1	692 00	9 00	9
3	158	1000	825	1210	2035	60	98	275	2	20	4	10	3	40	75	10	600 10	182 47	10
5	220	1000	1352	1562	2914	30	50	140		10	2	00		20	40	2	306 00	185 00	11
5	139	1100	568	2362	2930	35	25	150		8	2	90	50	22	40	4	345 90	100 10	12
6	258	900	1117	1045	2162	60	86	150		15	5	00		13	60	15	434 00	144 55	13
1	335	1400	1597	2103	3700	75	240	235		1	05		100	60		7	718 05	89 25	14
1	272	1013	1129	1431	2560	58	76	257		21	3	98	5	40	70	14	552 98	201 87	15
12	168	776	869	1217	2086	22	30	105	1	8	2	30		16	25	6	223 30	123 16	16
19	576	2000	2407	11168	13575	300	244	864	9	30	10	40	50	115	150	40	1821 40	426 81	17
12	316	1400	1430	3840	5270	78	125	365	2	26	5	18	5	55	95	17	783 18	435 00	18
5	139	558	96	689	785	3	4	11					1	3		3	25 00	55 50	1

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communi- cants	Stalwarts	FOR YEAR ENDING	
No.	STUDENT MISSION FIELD																		
1	Harmony and North River.....				7	5	17	70											
2	North Salem, etc.....				2	3	5	29											
3	Retired.....	J. D. McGillivray.....	Springville, Pictou Co.																
				Grand Total, 1915.	162	59	199	2344	107	49	384	3484	151	78					
				Grand Total, 1914.	162	58	206	2365	127	34	419	3597	154	77					
				Increase.....		1				15									
				Decrease.....			7	21	20		35	113	3						

Ministers on Roll in	S. S. Congregations.....	18
"	Aug. Congregations.....	"
"	H. M. Fields.....	"
"	M. Fields.....	"

Ministers on Roll without Pastoral Charge.....	1
Total on Roll.....	19
Ministers on Appendix.....	
Grand Total of Ministers.....	19

PLACE AND DATE, SPRINGSIDE, UPPER STEWIACKE, MARCH 17TH, 1916.

SYNOD OF THE MARITIME PROVINCES

PASTORAL CHARGES																		
1	Annapolis (a) Perotte	W. B. Muir	Annapolis Royal	A. M. King	3	2	6	26	3					4	34			
2	Bedford (b) Sackville	W. O. Mulligan, M.A.	Bedford, N.S.	Albert Shaffelburg	2	2	1	40	3	1								
3	Bermuda, St.																	
4	Andrews (a).....	Horace Peckover	Ham'n., Bermuda	Walter Dunsecombe	4	1	14	36	1			15	96	11				
5	Bethany (a) Rock- ingham	S. S. Thompson	N.W. Arm, Halifax	W. H. Studd	4	4	6	61	11	3		12	80	12				
6	Bridgetown (a).....	Vacant	Bridgetown, N.S.	W. B. Price	6	1	5	25				4	29					
7	Canard (a).....	John U. Bell	Upper Canard	Rufus Ellis	4	3	17	51	8	6		8	50	8				
8	Dartmouth St. James Stairs	J. W. A. Nicholson, M.A.	Dartmouth	David Redmond	11	1	37	187	12			22	163	10				
9	Elmsdale (a) Nine Mile River	Victor Guest Rae	North Dartmouth	G. J. Smith	4	1	6	48	11	1		6	75	9				
10	Halifax, Chalmers	J. A. Mackenzie, B.A.	Elmsdale	Norman Logan	6	3	6	75	6	1		10	80	5				
11	" Ft. Macsey	R. J. Power, M.A.	Halifax	David S. Dunlop	4	1	25	80	6	1		20	135	7				
12	" " " "	R. W. Ross, M.A.	Halifax	E. Kaubach	11	1	50	124	21	2		15	146	18				
13	" Grove (a).....	C. J. Crowdis, M.A.	Halifax	Robert Wilson	10	1	5	90	16			28	301	3				
14	" Park St. (a).....	R. Johnston, M.A.	Halifax	George Wood	11	1	50	223	24	1		71	319	16				
15	" St. And. (a).....	A. M. Porter, M.A.	Halifax	S. F. Morrison	9	1	30	100	4	1		23	145	18				
16	" " " " " "	B.D.																
17	" St. John's (a).....	J. Y. MacKinnon	Halifax	Chas. Rosborough	8	1	41	100	9			18	138					
18	" St. Mat. (a).....	Vacant	Halifax	Geo. A. Redmond	9	1	100	165	7			12	104	5				
19	Harbor Grace (a).....	Vacant	Harbor Grace	James Cron	4	1	7	17				10	45					
20	Kempt, (a) Walton	Vacant	Kempt Shore	J. R. Mosher	5	2		33	2	5		6	30	7				
21	Kentville (a).....	R. B. Layton, B.A.	Kentville	N. H. Newcomb	5	1	32	85	10	1		10	54	3				
22	Laurencetown (a) Cow Bay	Vacant	W. Laurencetown	W. D. Conrad	4	3	2	35				8	56					
23	Middleton (a) Malvern Square	R. W. Collins, M.A.	Middleton, N.S.	J. M. Shaw	3	5	1	25				5	21					

5. PRESBYTERY OF TRURO—Continued

FINANCES
DECEMBER 31st, 1915

		Communicants Removed																	
		Communicants on Roll December 31st, 1916																	
		Stipend raised by Congregation																	
		Raised for all Missions, Education and Ben- evolences																	
		Total by all Organi- zations for Congrega- tional purposes																	
		Grand Total for all purposes																	
		Colleges																	
		Home Missions																	
		Foreign Missions																	
		Ministers' Widows' and Orphans' Fund																	
		Aged and Infirm Ministers' Fund																	
		Assembly Fund																	
		Pointe-aux-Trembles Schools																	
		Social Service and Evangelism																	
		Augmentation																	
		Bursary																	
		Sunday School and Y. People's Societies																	
		Total																	
		Amount raised by Wom- en's Missionary Socie- ties as reported by their Treasurers.																	
132	4428	20260	17223	38492	56315	989	1339	4298	20	194	62 47	138	591	916	144	180	8871 47	2847 68	
159	4385	19941	15062	41565	60503	926	1698	4716	28	283	92 81	204	552	859	136	212	9704 81	3064 00	
	43	319	2161			63							39	57	8				
27			3073		4188		359	418	6	89	30 34	66				32	833 34	216 32	

Number of Self-sustaining Pastoral Charges.....	18
" Congregations in them.....	47
" Augmented Charges.....	..
" Congregations in them.....	..

Number of Ordained Mission Fields.....	1
“ Stations in them.....	4
“ Student's Fields.....	2
“ Stations in them.....	7

WM. P. ARCHIBALD, D.D., *Presbytery Clerk.*

6. PRESBYTERY OF HALIFAX

[illegible]

STATISTICS AND
FOR YEAR ENDING

329

6. PRESBYTERY OF HALIFAX—Continued

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	14	Ministers on Roll other than foregoing.....	13
" " Aug. Congregations.....	10	Total on Roll.....	41
" " H. M. Fields.....	9	Ministers on Appendix.....	9
" " F. M. Fields.....	4	Grand Total of Ministers.....	48

DATE AND PLACE, HALIFAX, N.S., MARCH 21ST, 1916.

SYNOD OF THE MARITIME PROVINCES

[illegible]

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1916.

Number of Self-sustaining Pastors (Charges)....	17	Number of Ordained Mission Fields.....	4
" Congregations in them.....	35	" Stations in them.....	10
" Augmented Charges.....	16	" Students' Fields.....	5
" Congregations in them.....	44	" Stations in them.....	7

JOHN McMILLAN, D.D., *Presbytery Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	1
" " " Aug. Congregations.....	2	Total on Roll.....	9
" " " H. M. Fields.....	2	Ministers on Appendix.....	0
" " " F. M. Fields.....	0	Grand Total of Ministers.....	9

PLACE AND DATE. MAHONE BAY, N.S., MARCH 31ST, 1916.

SYNOD OF THE MARITIME PROVINCES

1	Chipman (a)	E. E. Mowatt, B.A.	Chipman, N.B.	T. A. Baird	6	6	5	117	13	2	21	203	7	3
2	Frederickton, (a)	W.H.Smith, B.D., Ph.D.	Frederickton	Wm. Sinclair	14	1	155	291	16	1	55	420	13	18
3	Grand Falls (a)	W. K. Read, B.A.	Grand Falls	F. W. Olmstead	2	2	3	35	8		5	45		
4	Greenfield (a)	M. H. Manuel, B.A.	Florenceville	T. W. Caldwell	4	6	3	50			9	45	1	1
5	Glassville (a)	Jas. Colhoun	Glassville	J. McIntosh	5	6	9	50	9		6	34	4	
6	Hampton (b)	J. C. Mortimer	Hampton	A. Brittain	4	4	20	70	16	1	5	52	1	3
7	Harvey (a)	J. F. MacKay, B.A.	Harvey Station	J. W. Taylor	13	4		160		2	22	175	16	1
8	Kinecardine (a)	Gordon Pringle	Kinecardine	D. Inns	5	4		53	9		15	80	3	
9	Lorneville (a)	A. J. Langlois	Lorneville	G. H. Galbraith	5	1	6	60	2		10	100		1
10	Moncton, (a)	T. Porter Drumm, B.D.	Moncton	W. C. Knight	19	1	80	400	27	16	53	325	43	15
11	Milltown (b)	A. J. W. Back	Milltown	Wm. Sinclair	4	1	12	49	18	4	9	105	11	8
12	Norton, (b)	R. H. Stavent, B.D.	Norton	M. G. Harmer	9	4	4	78	21		16	120	11	3
13	Prince Wm. (a)	R. Dewar, M.A.	Prince William	Robt. Scott	10	6		80	11		10	150	12	2
14	Plaster Rock (a)	Vacant	Plaster Rock		6	2	10	60	5		8	94	4	
15	Richmond (a)	R. J. Millar, B.A.	Debec	Chas. Campbell	5	4	5	62	9	3	6	50	9	1
16	Sackville	F. G. Macintosh, M.A.	Sackville	M. Hamilton	4	3	15	35	5	3	8	50	5	2
17	Stanley, (a)	F. W. Murray	Stanley	Thos. Currie	12	7		100	16		25	140	17	
18	Shediac	Vacant	Shediac		4	3	1	49					1	1
19	St. Andrews (a)	W. M. Fraser, B.Sc., B.A.	St. Andrews	C. S. Everett	5	1		60	2		12	70		
20	St. George (a)	T. Harrison	St. George	H. MacKenzie	5	3	6	64			7	75		
21	St. Stephen (a)	E. B. Wyllie, M.A., B.D.	St. Stephen	G. Dinsmore	8	1	25	130	15		18	160	26	4
22	St. John City													
23	Calvin	F. W. Thompson, B.A.	St. John	F. T. Murphy	9	1	50	95	9	2	18	158	12	2
24	Fairville (a)	W. M. Townsend, M.A.	Fairville	J. E. Bryant	6	1		61	12		13	90	1	
25	First Church (a)	J. A. Morison, Ph.D., D.D.	St. John West	J. Cruikshank	6	1	60	180	12		20	210	15	7
26	St. Andrews	F. S. Dowling, B.A.	St. John	Hon. J. G. Forbes	9	1	60	160	1		15	104		
27	St. Davids	J. A. MacKeigan, B.A.	St. John	Chas. Robinson	17	1	100	214	16	2	33	243	13	32
28	St. John	J. H. A. Anderson, B.D.	St. John	W. S. Clawson	7	1	35	85	8		14	108	7	2
29	St. Matthews	J. J. McCaskill, B.A.	St. John	H. Kein	6	1	25	80	4		20	110	22	2
30	St. Stephen	Gordon Dickie, M.A.	St. John	D. McArthur	7	1	35	158	9	4	16	180	9	5
31	Sussex (a)	Thomas A. Mitchell	Sussex	H. Corbitt	6	3	25	120	18	3	12	160	6	9
32	Woodstock (a)	Frank Baird, M.A.	Woodstock	Thos. Baker	6	1	20	60	14	2	12	85	4	
Totals					228	82	760	3126	305	45	493	3941	263	124

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	5	Number of Ordained Mission Fields.....	2
" Congregations in them.....	11	" Stations in them.....	8
" Augmented Charges.....	3	" Students' Fields.....	3
" Congregations in them.....	16	" Stations in them.....	7

J. A. McLEAN, B.A., *Presbytery Clerk.*

8. PRESBYTERY OF ST. JOHN

11	237	1100	397	1928	2326	300	40	110	7	1 87	15	35	5	5	248 87	94 25	1	
16	365	2009	2306	5722	8028	100	20	1150	10	25 20 00	502	200	50	5	2077 00	204 00	2	
5	47	700			1200												3	
4	98	660	207	745	952	35	17	26	1	3 1 20	2	15	20	2	4	126 20	35 30	4
16	105	428	75	234	737												5	
3	113	600		960	1359	5	7	17		71	2	6			1	38 71	83 42	6
13	281	1000	336	319	1655	23	35	85				20				163 00	68 50	7
1	100	625	160	780	950	15	26	30	1	3 1 30	1	7	20	1	9	104 30	34 10	8
1	91	600	163	193	956	16	10	27		2 50		4	7	1	3	60 50	39 00	9
19	657	2000	2048		23767	125	150	500	10	50 20 35	25	200	160		32	1272 35	347 83	10
1	63	600	77	1161	1238	15	5	15	2	2 1 00			15		5	60 00	23 39	11
8	121	800	100	75	605	20	9	15	2	2 2 00	2	10	25		7	94 00		12
8	212	1000	142	622	1764	15	22	62		5 1 04		10	18	3	13	149 01	59 00	13
3	93	1000			1209					30						2 30	14 00	14
4	131	750	300	1443	1743	4	12	20	1	2 1 00	2	4	25	3	8	82 00	153 00	15
3	65	700	110		1250													16
3	233	650	230	206	1086	20	31	10		7 1 00	3	15	24	2	13	126 00	15 00	17
1	77	404	50		800	3		15		50					1	19 50	22 15	18
1	99	1200	504	1793	2297	30	156	161		2 47		10	30		11	400 47	143 95	19
15	80	700	105	180	985	4		8		5 4 25		12	36		2	71 25	118 50	20
9	231	1200	866	282	3702	95	100	50				100				345 00	162 50	21
2	130	1000	525	2231	2756					16					12	12 16	195 00	22
6	79	600	195	981	1176	25	24	30		5 1 00		10	25		7	127 00	33 00	23
8	194	1500	615	2713	5222	10	19	52		4 1 00		8	15	2	3	114 00	180 00	24
22	253	1900	2088	6603	8691	100	100	150	5	50 12 63	25	50	19	50		561 63	265 69	25
12	522	2400	3557	7559	11115	190	340	850	5	75 14 50	10	-150	230	100	50	2014 50	519 00	26
12	161	1400	270	7869	3056	9	13	16		1 1 79		5	12		12	69 79	135 70	27
1	134	800	250	1448	1698													28
1	278	2025	1268	3600	4299	70	143	144	10	20		22	150			559 00	300 14	29
1	263	1000	528	2033	2750	40	40	130		6 1 98	2	13	40	4	9	285 98	112 00	30
1	134	900	239	1454	1803	40	16	47		3 1 00		6	13	2	2	100 00	88 33	31
197	5639	31942	17711	50591	100475													

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING										
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Communi- cants Received		
									Infants	Adults	Tch. & Officers	Scholars		Profession	Certificates
ORDAINED MISSION CHARGES															
1	Andover (a)	Vacant			6	3	8	30							
2	Courtenay Bay	W. W. Malcolm, B.A.	East St. John			2	100	30	2		5	28			
3	Fort Kent, Me.	D. E. Hartie, B.A.	Fort Kent, Me.				14	65	5		5	70	1		
4	St. James and Union (a)	Geo. Gough	Scotch Ridge	W. J. Burns	3	3		60			8	55	5		
5	South Richmond (a)	M. S. MacKay, B.A.	Kirkland	Thos. Graham	3	3	6	45			9	80	1	2	
6	St. Martins	A. P. Logan	St. Martin's	A. F. Bentley	4	3		33	4		6	25			
7	Waweig	Supplied	Waweig	Wm. Mitchell	5	3	6	74	7		18	105	2		
ON ROLL WITHOUT CHARGE					Totals	21	17	134	337	18		51	363	9	2
1	Supt. H. Missions	Jas. Ross	St. John												
2	Foreign Missionary	W. R. Foote, B.D.	Wonsan, Korea												
3	Foreign Missionary	J. A. Scrimgeour, M.A.	New Amsterdam Blg.												
MISSION FIELDS															
1	Baillie, Lynfield, De	Wolfe, Oak Hill				4	12	34					2		
2	Brockway, Tweedside					3		18							
3	Buetouche, Mill Cree	k, MacLeans			2	3	6	30							
4	Cabano					1	7	15							
5	Edmundston					1	4	18							
6	Grand Bay, South B	ay, Westfield						28					30		
7	Golden Grove, Barns	ville, Up. Loch Lomond				3	5	25							
8	Highfield, Irish Sett	lement, Cody's, Belleisle			2	4	11	20					4		
9	Minto, New Zion, Ro	thwell Mines				4		47							
10	Humphery's					1	15	9							
11	New Maryland, Han	well				2	1	25							
12	Riley Brook, Everet					2	2	34							
13	Riverside, Alma, Pt.	Wolfe				3	2	32					3		
14	Titresville, Salina, Sa	lt Springs			2	3		29					6		
15	Waterford, Mechanic	Markhamville, Hammond			4	4		40					7		
16	McAdam														
APPENDIX TO ROLL					Totals	10	38	65	404					52	
1	Without charge	W. Macdonald	St. John												
2	Retired	J. S. Mullan	Stanley												
3	Foreign Missionary	J. H. MacVicar, D.D.	Honan												
4	Without charge	G. Livingston, B.A.	Shediac												
5	Without charge	T. H. Boyd													
6	Supplying	John Hardwick													
Grand Total, 1915					259	137	968	3957	323	45	544	4304	324	130	
Grand Total, 1914					249	146	938	3973	232	33	536	4418	268	147	
Increase					10		30		91	12	8		56		
Decrease						9		16			114				

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 14
 " " H. M. Fields..... 5
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 37
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 43

PLACE AND DATE, WOODSTOCK, N.B., MARCH 6TH, 1916.

8. PRESBYTERY OF ST. JOHN—Continued

FINANCES

DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
85	300	156	5	30	191		1										1 00	187 35	1
1	22	800	16	925	941		12	17			80			2			31 80		3
4	63	700	198	710	898	3	18	5	3	3	50	3	5	10	3		60 50		4
1	55	332	52	382	434		12	16									30 00	17 00	5
1	72	500	7	609	618		5										7 00		6
1	112	550	33	830	863	2	3	13			25						21 25	104 36	7
8	409	3338	311	3456	3945														
59	280	35				4	5	20					3	3			35 00	9 75	1
27	143																		2
							11	12	3	5		3				6	42 00	56 50	3
	163																		4
	114																		5
49	335	37						37									37 00		6
45	184						5				23						5 23		7
35	217	6					4	2									6 00	85 25	8
	45																		9
19	93						1	1						1			3 00	102 00	10
33	122	6															7 00		11
32	298							7											12
40	340	13				1	8	3			55						13 55	39 40	13
78	216	6																	14
78	247	23					12	6		1	80			3			22 80		15
																		58 73	16
405	2797	126																	
205	6543	38077	18148	54077	104120	999	1432	3859	53	286	96 68	78	1178	1165	230	231	9607 68	4087 09	1
308	6537	38757	15225	58365	86535	878	1177	3774	68	348	99 57	162	791	1390	90	322	9099 57	4648 00	2
	6		2923		17585		255	85					387		140		508 11		3
103	680		4288						15	62	2 89	84		125		91		560 91	4

Number of Self-sustaining Pastoral Charges..... 16
 " Congregations in them..... 36
 " Augmented Charges..... 15
 " Congregations in them..... 43

Number of Ordained Mission Fields..... 7
 " Stations in them..... 21
 " Students' Fields..... 16
 " Stations in them..... 57

FRANK BAIRD, M.A., Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Chas.	Communicants Received	Certificates	
1	Bathurst (a) Bellidune	W. McN. Matthews, B.A.	W. Bathurst, N.B.	Jos. Henderson	7	2	15	93	12	18	97	7	5	
2	Bass River (a)	Alex. Craie	Bass River, N.B.	Cavin Murray	10	4	7	123	24	24	153	15	1	
3	Black River (a) Nap- pan, Hardwicke	Geo. A. Grant, M.A., B.D.	Black River Bridge, N.B.	Ralph Searle	11	4	17	163	24	53	320	12	6	
4	Blackville (a) Indian- town	L. Beaton	Blackville, N.B.	Arthur McRae	4	2		75	20	12	106	1		
5	Campbellton (a), St. Andrew's	Hugh Miller, M.A.	Campbellton, N.B.	J. M. McLean	8	1	30	230	21	34	340	7	2	
6	Chatham (a) St. And.	Geo. Wood, B.A.	Chatham, N.B.	John Fowhe	8	1	15	150	24	25	200	4	1	
7	" (a) St. John's	John Harris	Chatham, N.B.	A. R. Matthews	6	1	15	70	7	11	96	6	3	
8	Dalh'sie (a) Dundee	J. H. McLean, B.A.	Dalhousie, N.B.	L. G. Scott	10	4	10	125	21	3	10	60	10	
9	Eel River, Dal. Jct.	Alex Firth	Douglastown, N.B.	Daniel Baldwin	6	2	5	100	20	25	170	3	2	
10	Douglastown (a)	L. J. King, B.A.	Pt. a la Garde P.Q.	H. F. Fair	4	3	3	71	4	9	70			
11	Escuminac Oak Bay, Point a la Garde	J. R. McKay	Harcourt, N.B.	Thomas Dunn	9	4	5	82	11	21	152	3	1	
12	Harcourt (a) Mill Branch, Trout Brook, Coal Branch	W. B. Rosborough, B.A.	Loggieville, N.B.	J. R. Johnstone	7	1	22	97	1	11	140	1	1	
13	Loggieville (a), Knox	Alex. Rettie, M.A.	Millerton, N.B.	G. R. Vanderbeck	2	3		50	14	12	100	3		
14	Millerton (a), Chelms- ford, Derby	J. R. Miller, B.A.	Metapedia, Que.	J. A. Robertson	4	5		36	15	8	60			
15	Metapedia, Decade, Riverside, Runny- mede, Robinson- ville	James Heron	New Carlisle, P.Q.	J. O. Sherer	7	6		100	2	15	120			
16	New Carlisle (a), Port Daniel, Hopetown, Paspebiac, Shiga- wake	S. J. MacArthur, B.D.	Newcastle, N.B.	John Williamson	3	1	9	116	16	25	190	7		
17	Newcastle (a), St. James	F. L. Jobb	New Mills, N.B.	N. McMillan	10	3	3	160	15	34	241	12	3	
18	New Mills (a), Charlo Jacquet River	E. J. Rattee	New Richmond, P.Q.	Jas. Montgomery	7	3	9	165	13	1	10	80	1	
19	New Richmond (a) Black Cape, Cas- capedia	J. F. McCurdy, B.A.	Red Bank, N.B.	P. A. Forayth	5	3		130	35	14	133	29	2	
20	Red Bank (a), Hal- comb, Whitney	Vacant		W. Adams	4	6		85	6	10	70	11		
21	" Restigouche" (a), Tide Head, Kempi Rd., Flat Lands, Glenlevit, Sellars- ville	Geo. S. Gardner	Reston, N.B.	Thorburn Bowser	7	2	4	154	14	8	78	6		
22	Rexton (a) Richibu'to Church	Geo. P. Lattre, B.A.	Tabusintac, N.B.	E. McCullum	5	2	5	128	25	32	390	5	1	
23	Tabusintac (a), Burnt Upper Miramichi	Vacant			3	7	9	89	16	7	77	8	1	
ORDAINED MISSION FIELD					Totals									
1	Kouchibouguac	John Valentine	Kouchibouguac, N.B.		2	1		50	14	8	78			
STUDENT MISSION FIELDS														
1	Miscou Harbour, Mis- cou Point, Shipigan Little Shipigan				4	4	7	44	1	3	20	2		
2	Arasquet, New Bandon, etc.				4	5	18	80	9	5	45	19		

9. PRESBYTERY OF MIRAMICHI, N.B.

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.																			
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Wom- en's Missionary Socie- ties as reported by their Treasurers	Number
9	215	950	473	6999	7472	32	46	150	1	9	2 00		20	32		8	300 00	71 60	1
7	140	414	219	474	693	34	10	10	5	5	2 50	2	5	20	4	14	111 50		2
11	328	1114	969	2011	2980	50	25	75		5	5 00	5	32	35		18	250 00	226 45	3
	136	1000	175	1300	1475		32	60		2	3 00	2	3	10		9	121 00		1
10	377	1285	1624	3904	5528	100	110	317	10	35	15 30		105	140		28	864 30	323 05	1
3	212	1400	945	3399	4344	74	130	365	3	20	4 11	2	35	89	10	10	742 11	120 53	1
4	157	1012	260	2627	2887	9	15	45	1	13	3 09	2	25	11	5	15	144 09	49 00	1
5	200	1000	506	1236	1742	30	50	135	1	10	2 00	52	20	32	3	7	342 00	77 51	8
3	168	1000	372	1585	1957	35	40	25	5	7	10 00	6	20	35		3	186 00	80 00	9
6	116	600	197	629	826	6	33	27		5	3 75		5	30	5	3	117 75	135 00	10
9	111	495	199	603	802	10	15	42		2	1 00		4	12	2	7	95 00	17 50	11
1	167	1100	527	1906	2433	39	102	75	2	2	5 00	5	4	10	5	5	254 00	74 99	12
23	105	900	103	1434	1537	12	10	33		3	2 00	2	4	8	1	6	81 00		13
2	38	600	144	1550	1694	34	8	25	2	2			10	25	4	4	114 00		14
1	172	225	210	343	553	7	8	18		1			2	8		1	45 00	41 00	15
3	188	1600	669	6920	6689								100				100 00	81 60	16
11	349	1000	1454	1831	3285	81	80	380		30	5 55	25	101	60		9	771 55	364 65	17
15	216	950	879	1241	2120	44	20	61		5	1 51	16	7	25		9	188 51	401 65	18
17	154	1000	225	1410	1635	10	15	20		8	1 05		13	12		6	85 05	24 00	19
7	150	900	104	900	1004	8	8	23		4	1 00		6	10		2	62 00	124 50	20
6	162	903	545	1486	2031			2			75					2	4 75	106 00	21
6	161	900	739	1265	2004	35	42	150		8	3 05	10	20	35	4	6	313 05	108 00	22
	157	616	74	706	780	4	4	13		2			2	4	1	1	31 00	73 75	23
2	57	225	91	233	324	5	10	23		2	1 00		2	5	2	2	52 00		1
	70	328		328	328														1
123	322	27	322	349	349	2	9	16			90	1	1	3		3	35 90		2

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
3	Mill Bank, Russellville, Oak Point.					3	2	48					11	
Totals.														
1	Retired Minister	John Robertson, M.A.	Loggieville, N.B.											
2	"	J. M. Sutherland, B.A.	New Carlisle, Que.											
3	"	D. Henderson, B.Sc.	Chatham, N.B.											
APPENDIX TO ROLL														
1		W. T. Bruce, M.D.	Truro, N.S.											
2		J. M. McLean, M.A.	Strathlorne, N.S.											
3		J. G. A. Colquhoun, B.A.	Fredericton, N.B.											
F. M. FIELDS														
1		A. F. Robb, M.A.	Korea											
2		A. H. Barker	Korea											
Grand Total, 1915					157	83	210	2804	384	8	443	3586	183	29
Grand Total, 1914					154	91	126	2818	403	13	402	3082	160	31
Increase					3		84				41	504	23	
Decrease						7		14	19	5				2

Ministers on Roll in S. S. Congregations..... 16
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 25
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 30

PLACE AND DATE, MILLERTON, N.B. MARCH 23RD, 1916.

SYNOD OF THE MARITIME PROVINCES

1	Alberton (a)	Geo. Millar, B.A.	Alberton	M. A. MacNeill	5	1	4	73	7		5	67		1
2	Bedeque (a)	Vacant	North Bedeque	James Carruthers	7	4		100	22	3	4	35	21	1
3	Belfast (a)	J. W. McKennie, B.A.	Ocean View	Finley McEachern	5	1		225	10		35	220		5
4	Bloomfield, &c. (a)	Robt. Murray	O'Leary	Arch d. Gordon	9	4	2	148	13	1	18	240	3	2
5	Brookfield, &c. (a)	J. H. McHattie	Brookfield	Ewen Campbell	8	3	7	110	15	1	13	120	20	
6	Caledonia (a)	M. D. McLeod	Caledonia	C. K. Martin	7	1	6	105	17	1	21	160	8	
7	Cardigan (a)	J. C. Martin	Cardigan	Alex. McLeod	6	2		111	8	3	19	180	14	3
8	Cavendish, &c. (a)	John Stirling, B.A.	Cavendish	Rich'd. Stevenson	7	4	2	120		2	17	125	7	2
9	Ch. Town, St. James (a)	T. F. Fullerton, D.D.	Charlottetown	T. C. James	5	1	50	130	12	5	22	200	3	1
10	Zion	G. C. Taylor	Charlottetown	D. McInnis	8	1	120	189	25	3	30	320	60	14
11	Dundas (a)	Wm. MacLeod	Bridgetown	Stewart Morson	8	3	6	100	20	2	11	130	24	3
12	Georgetown (a)	J. A. Greenlee, M.A.	Georgetown	Geo. A. Parker	5	1	3	54	5	1	6	61	7	2
13	Hampton, Tyron (a)	J. S. Murray	Hampton	J. J. McLeod	8	3	1	75	2	2	19	150	11	2
14	Marshfield (a)	R. L. Coffin, B.A.	Marshfield	R. Munn	4	2	1	46	1		6	30	3	
15	Montague (a)	David Wright	Montague	Malcolm Nicholson	7	3	25	95	2	4	8	52	9	
16	Mt. Stewart (a)	R. F. Murray	Mt. Stewart	Robt. Pigott	9	2	3	116	5		15	148	9	
17	Murray Har. N. (a)	Arch'd. Sutherland	Murray Har. N.	Alex. D. McLeod	8	2		105	16	3	19	147	11	1
18	Murray Har. S. (a)	A. J. McNeill, B.A.	Murray River	Angus McPhee	11	3		115	16	2	26	159	3	
19	New London, Granville, &c. (a)	G. W. Irvine, B.A.	New London	John Murray	7	3	5	128	9		15	120	4	
20	New London North Kensington (a)	G. A. Sutherland, M.A.	Kensington	Danl. McKenzie	11	3	12	202	15	1	29	330	23	
21	Orwell (a)	W. H. McEwen, D.D.	Kinross	D. A. Nicholson	11	2	20	100	8		12	260	12	2
22	Princetown (a)	J. M. Murchison	Princetown	Howard Ramsay	7	1		150			31	284	7	1
23	Richmond Bay East (a)	Roland Davidson	Northam, R.R.	Wm. Montgomery	6	2	2	50			10	80	3	
24	St. Peter's Bay (a)	J. M. McLeod, M.A.	St. Peter's Bay	John McGregor	7	3		112	5	1	17	150	6	

9. PRESBYTERY OF MIRAMICHI—Continued

FINANCES DECEMBER 31st, 1915										RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.									
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
66	250			260	260		3	7									10 00		3
161	4405	22109	11730	46002	57732	661	825	2097	30	190	73 56	130	546	651	50	178	5421 56	2500 78	1
167	4277	23586	10624	43636	52911	576	1149	2244	54	218	87 68	205	431	714	72	250	6000 68	2745 00	2
6	218		1106	2366	4821	85							115		63	72	579 12	244 22	
6	1477						324	147	24	38	14 12	75							
Number of Self-sustaining Pastoral Charges..... 18										Number of Ordained Mission Fields..... 1									
Congregations in them..... 51										Stations in them..... 1									
Augmented Charges..... 5										Student's Fields..... 3									
Congregations in them..... 19										Stations in them..... 12									

ALEX. RETTIE, M.A., Presbytery Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND

7	202	1000	4880	1267	6147	35	95	247	2	20	5 75		30	49	8	15	506 75	265 50	1
6	223	900	1804	1106	1910	52	90	252	2	20	4 30		40	75	10	14	561 30	293 36	2
4	175	1000	830	1300	2130	47	50	170		10	2 25	4	20	50	6	9	368 25	103 90	3
4	218	950	800	1251	2051	40	89	195	2	2	8 51	4	22	45		21	428 51	151 68	4
4	153	900	1859	1282	3141	26	35	106	1	7	2 30	1	14	34	5	6	237 30	134 92	5
3	157	950	551	1844	2395	19	45	62	10	10	6 40	3	13	20		11	199 40	33 56	6
3	205	1000	593	1563	2156	25	40	115	1	8	2 00		15	30	5	6	247 00	53 54	7
4	174	900	1056	1137	2193	30	145	443		10	4 62		40	40		14	726 62	150 02	8
5	244	2000	2525	5753	8278	30	55	195	5	10	10 00		20	25	5	16	371 00	233 95	9
11	477	1800	2105	8000	10105	105	150	430	3	32	8 00	10	65	120		23	946 00	219 68	10
12	158	890	304	1036	1340	33	19	74	1	1	1 00	3	15	34		16	187 00		11
2	89	800	224	1183	1407	10	16	46		3	75	1	6	11	2	2	97 75	3 50	12
1	89	480	305	1055	1360	10	37	143			5 00	10	17	50		18	280 00	75 00	13
1	67	550	495	1649	1144	16	30	84	1	6	2 53		10	20	3	6	178 53	16 40	14
5	163	950	178	1448	1626	25	25	24		5	5 00		35			4	123 00	25 00	15
4	229	1000	343	1408	1751	18	65	120	5	15	7 00	5	15	25	5	6	266 00	11 14	16
3	132	900	266	1734	2000	16	28	80		6	1 00		12	20	4	15	182 00	86 25	17
5	187	900	366	1296	1662	48	24	62	2	10	3 23		8	40	5	7	209 23	13 00	18
4	162	950	1417	2322		6	85	202				5	10	20		4	332 00	24 05	19
11	327	1100	2085	2421	4506	150	152	966		35	9 87	10	72	112	20	16	1542 87	497 21	20
35	182	1000	250	1300	1550	17	52	54	5	5	5 00	5	5	10		5	163 00		21
7	296	701	1511	1178	2689		188	234		8	4 80		5	75		25	539 80	312 20	22
2	108	700	662	939	1601		38	197			4 35		15			4	258 35	250 00	23
8	147	900	555	1968	2523	35	55	300		5	5 00	15	25	30		8	290 00	103 80	24

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communicants Received
25	Strathalbyn (a)	John McColl	Springton	John K. McLeod	9	3		160	15	1	12	120	22	
26	Souris and Bay Fortune (a)	A. McKay, B.A.	Souris	W. K. Webster	8	2	3	113				12	81	
27	Summerside (a)	H. J. Fraser, B.D.	Summerside	T. D. Ramsay	7	1	22	160	3			11	150	6
28	Tignish, Montrose, &c. (a)	E. Lockhart, B.A.	Montrose	Alex. Corbett	10	4	4	119	25	4	14	108	5	6
29	Valleyfield (a)	J. M. McLeod	Valleyfield	Chas. McKinnon	8	4	6	144				20	200	
30	West River (a)	Vacant	New Dominion	Hector McLean	2	1	2	50						
31	Wood Islands (a)	John Gillis	Belle River	Angus McLean	6	2		63	5			8	67	2
ORDAINED MISSION FIELDS														
1	Covehead, &c. (a)	Vacant	West Covehead	Ira Shaw	5	3	19	80	2	3	13	96	19	11
2	Richmond Bay West (a)	T. A. Wilson, B.Sc.	Tyne Valley	D. N. Forbes	5	3		134	22			13	97	8
STUDENT MISSION FIELD														
1	Inverness				2	1		34					18	
	Song Jin, Korea	R. Grierson, M.D.												
	Retired	John Murray												
	Retired	A. B. McLeod												
	Retired	A. S. Stewart												
APPENDIX														
		D. McLean												
Grand Total, 1915					238	79	325	3816	305	43	511	4687	345	65
Grand Total, 1914					241	80	237	3795	322	23	499	4425	289	85
Increase							88	21		20	12	262	56	
Decrease					3	1		17						20

Ministers on Roll in S. S. Congregations..... 24
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 1
 " " F. M. Fields..... 1

PLACE AND DATE, ALBERTON, MARCH 11TH 1916.

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 34
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 35

II. PRESBYTERY OF TRINIDAD.

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	POST OFFICE ADDRESS OF MINISTER	REPRESENTATIVE ELDER
1 Couva	W. I. Green, B.A.	Couva, Trinidad	
2 Princetown	C. G. Cumming, M.A.	Princetown, Trinidad	
3 San Fernando	H. F. Kemp, B.A.	San Fernando, Trinidad	
4 Tunapuna	Harvey H. Morton M.A.	Tunapuna, Trinidad	
5 Susamachar Church	J. C. MacDonald, B.A.	San Fernando, Trinidad	
6 Presbyterian College	Fulton J. Coffin Ph.D.	San Fernando, Trinidad	
7 " "	Charles T. Baillic, M.A.	San Fernando, Trinidad	
8 Supplying	S. A. Fraser	Tunapuna, Trinidad	
NATIVE MINISTERS			
1 Couva	C. D. Lalla	Couva, Trinidad	
2 Guacao	Joseph Gibbons	Guacao, Trinidad	
3 Princetown	C. Fringsingh	Princetown, Trinidad	
4 Princetown	S. B. Ramrattan	Princetown, Trinidad	
5 San Fernando	H. Ramcharan	San Fernando, Trinidad	
6 San Fernando	H. Laltoo	San Fernando, Trinidad	
7 San Fernando	J. Rameshwar	San Fernando, Trinidad	

There are other constituent members of the Presbytery of Trinidad, but the above are those connected with the Presbyterian Church.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.

Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Amount raised by Women's Missionary Societies as reported by their Treasurers.	Number
216	1000	184	1750	1934	12	16	47	3	70	6	15	1	6	106	70	25			
157	781	268	1576	1844	17	34	99	1	7	2	00	3	14	23	4	4	208	00	10 00 26
291	1200	1601	2621	4222	80	100	200	5	5	4	00	10	40	60			504	00	168 50 27
216	900	1177	1286	2463	55	55	221	2	16	5	25		30	40	6	23	453	25	82 25 28
336	676	195	1263	1458												9	9	00	29
50	289	269	269	972	10	35	30	5	5	5	00		5	32		9	136	00	30
140	725	150	822																31
116	650	302	1197	1499	20	32	95	7	1	00	2	14	25		4	8	208	00	1
180	739	615	1052	1667			30				93					10	40	93	139 75 2
48	125		293	293															1
6374	30286	28944	55664	84608	977	1880	5423	53	261	127	54	93	593	1135	93	332	10967	54	3683 16
6245	29641	28926	59830	88756	950	2280	6513	58	279	158	86	204	1159	1101	133	358	13193	86	4870 00
129	645	18		27										34					
			4166	4148		400	1090	5	18	31	32	111	566		40	26	2226	32	1186 84

Number of Self-sustaining Pastoral Charges..... 25
 " " Congregations in them..... 61
 " " Augmented Charges..... 6
 " " Congregations in them..... 11

*Settled part year only.

Number of Ordained Mission Fields..... 2
 " " Stations in them..... 6
 " " Students' Fields..... 1
 " " Stations in them..... 1

T. C. JAMES, Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & E. Class	Communion Received	Certificate
1	Danville (a)	L. A. MacLean	Danville	G. F. Brown	5	2	25	44	4	18	173	5	5	
2	Hampden (a)	Mal. MacLeod	Milan	M. M. Smith	4	2	2	72	6	7	60	5		
3	Inverness (a)	J. M. Miller	Inverness	Jno. McCammon	4	2	1	50	5	2	68	3		
4	Kingsbury and Flodden (a)	A. J. Sinclair	Kingsbury	Alex. Waters	4	2	5	56	4	4	25	1		
5	Lake Megantic (a)	Geo. Atkinson	Lake Megantic	A. Miller	3	1	8	28	6	4	25	1		
6	Levis (a)	J. J. Wright, B.A.	Levis	G. B. Ramsay	3	2	5	20	2	2	25	2		
7	Lingwick (a)	D. MacLeod, M.A.	Gould	N. Beaton	4	1	4	96	9	23	171	5	6	
8	Mareborc (a)	M. Campbell	Mareboro	M. D. MacKenzie	4	1	1	75	3	13	98	7		
9	Quebec, Chalmers (a)	S. T. Martin, M.A.	Quebec	D. Watters	4	1	47	91	6	11	75	5	12	
10	St Andrews (a)	A. T. Love, D.D.	Quebec	R. Stewart	6	1	75	112	25	15	145	18	35	
11	Richmond and Melbourne (a)	Wm. MacMillan, B.D.	Richmond, Que.	W. O. Rothney, B.D.	8	2	10	100	9	14	133	7	1	
12	Sawyerhill (a)	R. D. Smith	Sawyerhill	Jas. MacBurney	4	3	10	40	5	4	35	3	1	
13	Scotstown and Gould (a)	J. R. MacLeod	Scotstown	J. MacLennan	4	2	3	77	6	16	120	5	10	
14	Sherbrooke (a)	Alfred Bright, B.A.	Sherbrooke	J. H. Bryce	9	1	65	300	32	32	473	41	16	
15	Leeds and Leeds Village (a)	T. S. St-Aubin	Kinnear's Mills	Ins. Jno. Parker, B.A.	10	3	136	14	4	33	16	1		
16	Three Rivers (a)	J. A. Clark	Three Rivers	Wm. B. Baptist	5	1	27	50	5	3	15	6	8	
17	Windsor Mills Lower Windsor (a)	P. D. Muir, B.A.	Windsor Mills	Otis Caswell	3	2	6	27	7	9	43	8	2	
18	Windsor (a)		Stornoway	Don. MacKay	13	1	3	39	6	3	16	2		
19	Valcartier and Stoneham (a)	J. Hood W. MacLeod	Valcartier Village	And. Brown	4	3	52	7	4	4	58	4		
					1		12	4	1	8	1			
ORDAINED MISSION FIELDS														
1	Grand' Mere (b)	N. Hayden Morgan	Grand' Mere			1	15	35	2	7	25		1	
2	Marlow (a)	J. S. Stewart	Liniere, R.M.D.	W. I. Cathcart	3	2	23	2	4	10				
3	Metis (a)	A. Henderson	Leggatt's Point	A. Campbell	3	2	3	40	7	4	27	1		
4	Quebec, St. John's (b) and Lorette (Fr)	C. E. Amaron, D.D.	Quebec	R. B. Ramsay	1	2	10	16	3	4	25		9	
5	River du Loup (Fr)	J. B. Sincennes	River du Loup			5	10	80	1	4	35	2		
6	Dequen (Fr)	D. H. Burgoine	Dequen North			8	6	2	1	8				
7	St. Philippe de Chester (Fr)	H. Du Bois	St. Phil. de Chester			3	3	11	2	1	10			
MISSIONS														
1	Bromptonville (Fr)	Student Supply												
2	Ditchfield (Fr)	Student Supply												
3	Port au Ferail (Fr)	Student Supply												
4	Portneuf (Eng)	Student Supply		Thos. Brown	4	1	2	7		1	12	2		
5	St. Damase (a) (Fr)	Student Supply	Pinguet, Via Ste. Louise		3		13							
6	St. Valier (Fr)	Student Supply												
Totals														
Grand Total, 1915					109	47	362	1730	186	2	227	2001	148	107
Grand Total, 1914					110	42	351	1660	175	21	246	1884	161	108
Increase						5	11	70	11		117			
Decrease					1					19	19		1	

Ministers on Roll in S. S. Congregations..... 13
 " " Aug. Congregations..... 5
 " " H. M. Fields..... 3
 " " F. M. Fields..... 4

PLACE AND DATE, SCOTSDOWN, FEBRUARY 25TH, 1916.

Ministers on Roll other than foregoing..... 25
 Total on Roll..... 38
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 41

Figures of preceding year.

12. PRESBYTERY OF QUEBEC

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
5	62	1200	891	2007	2898	7	50	27	2	2	1 00	1	17	1	2	110 00	93 95	1
10	124	1000	174	253	1427	9	56	30	2	2	2 00	2	8	1	9	121 00	134 24	2
20	60	1000	350	1242	1592	10	69	60	2	2	2 00	3	21	1	6	177 00		3
6	108	1000	485	1297	1782	20	146	78	12	4	3 65	4	18	1	4	290 65		4
10	27	650	43	859	901	25	15	15	2	2	1 50	3	9		3	40 00		5
18	33	750	134	186	1170	10	64	35	2	3	5 00	10	10	2	5	130 50		6
18	98	1000	355		1786	10	80	70	4	4	5 00	10	10	2	5	200 00		7
3	130	1000	170	413	1413	80	56	12	12	12	5 00				5	170 00		8
18	257	2000	4924	4907	9921	102	1191	1425	23	23	20 06	73	1599	7	25	4498 06	182 17	9
29	268	2200	1670	6366	7441	20	320	180	110	155	10 00	25	10		10	840 00		10
15	216	1200	538	2536	3074	25	200	100	5	5	8 22		5	2	16	366 22	152 00	11
1	64	650	53	325	975	2	40	5			1 00				1	51 00		12
6	108	1000	356	416	1772	28	68	37	2	3	3 08	28	9	1	9	188 08	30 00	13
18	504	1800	1998	680	8100	78	597	314	18	18	16 02	18	74	5	21	1159 02	100 00	14
14	323	1200	949	500	2649	43	202	180	10	10	8 55	10	69	4	12	548 55	181 98	15
11	85	1200	288	1697	1985													16
2	69	537	278	1005	1283	9	102	35	3	3	2 00	23	8		4	189 00		17
2	29	256	77	292	375	1	16	3	1	1	1 00	5	2		2	32 00	10 00	
7	39	700	69	824	783	3	18	10	1	1	1 00	1	3		1	39 00		18
1	111	590	87	335	926	1	47	22			1 00	1	1		6	79 00		19
	30	60	13	19	92		4									4 00	25 00	
2	37	650	45	264	924		20	15							10	45 00		1
1	64	234	319	324	643	12	100	30	4	4	2 00	6	10	6	6	180 00		2
1	47					3	20	10	1	1	1 00	1	3		1	41 00		3
22	30	250	43	71	364	3	19	11	1	1	1 00	1	4	1	1	43 00		4
			2		300	2	17	6	1	1		1	2		2	32 00		
	20														4	4 00		5
	21	25			25													6
2																		7
							17				25					17 25		1
																		2
	30	330			336													3
	40						9									9		4
																		5
224	3034	22482	14311	26908	54937	398	3577	2754	217	255	96 33	216	1884	32	165	9594 33	909 34	
183	2924	21680	15149	43568	58625	446	4052	3096	295	298	133 56	221	2300	33	158	11032 56	3885 00	
71	100	802													7			
			838	16660	3688	48	475	342	78	43	37 23	5	416	1		1438 23	2975 66	

Number of Self-sustaining Pastoral Charges..... 13
 " Congregations in them..... 23
 " Augmented Charges..... 6
 " Congregations in them..... 8

Number of Ordained Mission Fields..... 7
 " Stations in them..... 12
 " Students' Fields..... 6
 " Stations in them..... 8

* \$350 received through supply of Chaudiere, making stipend \$1,000

J. R. MACLEOD, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received
								Families	Infants			Adults	Tch. & Officers	Scholars	Profession	Certificate
1	Beauharnois (a)	J. D. Anderson, B.A. . . .	Beauharnois. . . .	Ralph Kilgour. . . .	4	1	5	21		7	25
2	Beechridge (a)	G. A. Harris. . . .	Holton. . . .	John Dunn. . . .	2	2	1	27		4	20
3	Chatham and Pointe Fortune (a)	James Fraser, B.A. . . .	Cushing, Que. . . .	G. A. Barclay. . . .							
4	Chateauguay.	G. A. MacLennan, B.A. . .	Chateauguay Bas. . .	Wm. Wright, Jr. . . .	5	1	3	40	9	9	43
5	Cote des Neiges (a) . .	James Steven. . . .	Cote des Neiges. . . .	John Ramage. . . .	4	2	4	34	21	16	130
6	Dundee.	W. P. Tanner. . . .	Dundee Centre. . . .	John J. Fraser. . . .							
7	Elgin and Athelstan (a)	W. T. B. Crombie, B.D. . .	Athelstane. . . .	W. M. Rowat, M.D. . .	6	2	3	68	8	8	42
8	Georgetown (a)	Geo. Whillans, B.D. . . .	Howick. . . .	Wm. Kerr. . . .	5		5	88	2	11	90
9	Hemmingford and Robsons (a)	F. W. Murray, B.A. . . .	Hemmingford. . . .	Don. McFee. . . .	8	1	8	150	14	12	57
10	Huntingdon (a)	J. B. MacLean, B.D. . . .	Huntingdon. . . .	Thos. B. Pringle. . . .	6	2	3	75		4	40
11	Lachine (a)	A. G. MacKinnon, B.D. . .	Lachine. . . .	Wm. Beadie. . . .	3			20		4	41
12	Lachine (a)	J. L. George, B.A. . . .	Lachine. . . .	J. W. McOuat. . . .	10	2	29	180	14	14	172
13	Longueuil (b)	G. R. Jallan. . . .	Longueuil. . . .	S. E. Copping. . . .	7			75	2	25	275
14	Joliette (b)	Wm. Hood. . . .	Joliette. . . .		15	6		300	21	300	23
15	Montreal, Calvin Ch.	Jas. Mackay. . . .	182 Seiby Av., Westmount. . . .	R. H. Brown. . . .	3	1	35	22	10	3	10
16	" Crescent St. (b) . .	R. W. Dickie, D.D. . . .	644 Dorchester St. West. . . .		3	1	6	60	8	6	42
17	" Erskine (c)	Geo. Hanson, D.D. . . .	4128 Dorchester St. W. . . .	J. R. Lowden. . . .	14	2		360	45	4	32
18	" Knox.	J. A. Montgomery, B.A. . .	599 Mackay St. . . .	Walter Paul. . . .	20	2	80	220	36	24	141
19	" Fairmount.	A. S. Lee, B.A. . . .	1233 Delorimier A. . .	Robt. Rodger. . . .	19	1	65	255	5	2	36
20	" First Presb't'n. . . .	M. A. Campbell. . . .	274 Mance St. . . .	J. H. Scott. . . .	14	1	90	300	33	4	16
21	" Livingstone (b) . . .	A. S. Reid, B.D. . . .	2581 Hutchison S. . .	A. Steel. . . .	11	1	100	95	47	1	40
22	" McVicar.	J. G. Potter, M.A. . . .	1072 St. Viateur S. . .	J. H. S. Parke. . . .	19	1	95	300	35	1	65
23	" St. Giles.	J. R. Dobson, B.D. . . .	51 Nelson Av. . . .	Dr. Berwick. . . .	4	1	3	100	23	3	17
24	" St. Luke's.	A. D. Mackenzie, B.D. . .	502 Old Orchard A. . .	G. A. Snider. . . .	21	1	55	350	40	1	68
25	" St. Mark's.	Vacant. . . .		W. C. Fishbourne. . .	15	1	60	380	48		53
26	" St. Matt. (a)	L. B. Gibson, B.D., Ph.D. .	414 Bourgeois St. . .	C. W. McBride. . . .	6	1	16	115	23	1	28
27	" St. Paul's (a)	R. Bruce Taylor, D.D. . .	398 Dorchester St. W. .	Prof. D. A. Murray. . .	7	1	24	90	16		8
28	" Taylor Ch. (a)	J. E. Mothersill. . . .	1128 Delorimier A. . .	Hugh Nichol. . . .	23	1	125	610	56	113	1106
29	" Victoria (b)	Angus McCallum. . . .	1 Forfar St. . . .	William Allan. . . .	24	1	200	275	21	13	17
30	" American Pres. . . .				33	1	150	400	30	49	330
31	Maisonneuve (a) . . .	R. T. Ballantyne, B.A. . .	3 Provost Av., Maisonneuve. . .	Jas. Muir. . . .	7	1		60	14	20	250
32	Montreal West	A. S. Ross, B.A. . . .	Mont. West, Que.	Dr. Kelley. . . .	14	1		530	59	38	440
33	New Glasgow (a) . . .	P. S. Vernier. . . .	New Glasgow. . . .	Daniel Smith. . . .	6	1	27	91	9	19	191
34	Northwood (a)	W. T. Morison. . . .	Bordeaux. . . .	Jas. I. Roy. . . .	2	3	8	17	5	3	24
35	Ormstown (a)	D. N. Coburn, B.D. . . .	Ormstown. . . .	J. McWhinnie. . . .	5	1	2	20	5	4	32
36	Riverfield and Howick (a)	Stuart A. Wood, B.A. . . .	Riverfield. . . .	Dr. A. C. Shanks. . . .	15	1	6	244	22	28	190
37	Rockburn and Gore (a)	Robert McCord. . . .	Athelstan, R.R. . . .	Henry McMillen. . . .	9	2	5	75	7	14	120
38	Rockfield (b)	A. D. Martin. . . .	Ville St. Pierre. . . .		2					7	53
39	Russeltown and (a) Covey Hill.	D. J. Campbell. . . .	Russeltown. . . .	Wm. H. Kelley. . . .	9	2	4	70	1	20	80
40	St. Andrew's East(a) . .	H. C. Ross, D.D. . . .	St. Andrews, East. . .	Jas. Bradley. . . .	4	2	1	53	2	4	38
41	St. Hyacinthe (a) . . .	J. E. Boucher. . . .	St. Hyacinthe. . . .	Louis Payon. . . .	5	1	7	55	2	6	35
42	St. Lambert (b)	Wm. Munro. . . .	St. Lambert. . . .	J. T. Henderson. . . .	2	1	9	27	6	2	15
43	Ste. Louis du Gona- gue (a)	R. C. H. Sinclair, B.A. . .	St. Louis de Gona- gue. . . .	Geo. F. Tait. . . .	7	1	25	130	10	16	176
44	Ste. Therese (a)	G. R. Duncan. . . .	Ste. Therese de Blainville. . . .	Thos. S. Inglis. . . .	3	1	1	29	3	2	13
45	St. Eustache and Grandfresniere	Donald McLeod. . . .	681, 7th Ave., Rosemount, Mont.	J. A. McDonald. . . .	3	3	5	30	3		
46	Valleyfield (a)	J. Thom. Gordon B.A. . .	Valleyfield. . . .	Robt. Dougall. . . .	8	1	2	103	4	21	130
47	Verdun.	W. J. Johnston, M.A. . . .	Verdun. . . .		10	1	28	210	71	31	531
48	Westminster.	M. S. Oxley, B.A. . . .	289 Clark Av., Westmount. . . .	G. H. Brown. . . .	2	1	1	9	2	15	109
49	West'm't Melville(a)	John Lochhead, M.A. . . .	251 Melville Ave. Westmount. . . .	Alex. Wills. . . .	6	1	17	85	13		
					10	1	16	114	2	1	17

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
7	61	1000	1840	1461	3301	81	702	351	21	21	20 47	57	91	6	17	1367 47	123 00	1	
	54	300	32	361	491						2 59				11	60 59	40 00	2	
							28	11		8						40 00		3	
							16	13	5	3	2 23	3	35	1	6	177 23	87 00	4	
24	81	1200	1393	2067	3460	11	75	39	2	3	2 23	3	35	1	6	177 23	87 00	5	
7	135	1300	1051	354	2251	2	20	11	4	5	3 83	3	13	2	9	63 83		6	
							19	136	83	13	5 00	14	10		13	306 00	116 15	7	
	154	475	486	935	1421	21	150	81	6	6	4 00	7	20		3	298 00		8	
	145	525	663	1382	2045	36	255	130	11	11	9 96	41	34	3	15	545 96	125 48	9	
	327	1200	1250	1857	3107	52	355	191	12	12	10 98	12	60	3	17	724 98	172 50	10	
	128	800	257	493	1560	18	147	66	5	5	4 20	5		17	9	278 20	54 79	11	
	60	200	53		253										6	6 00		12	
12	467	1400	1544	2238	5182	30	322	331	10	25	7 00	20	40		17	802 00	236 86	13	
14	306	1800	1337	3303	4640		125	45		18	13 00	18	50		12	232 00	217 95	14	
	550	2200	1256	972	6210	79	530	286	18	18		13 00	18	74	5	12	1059 00	190 32	15
4	43	688	85	259	1031	7	41	22	2	2	1 50	3	6	3	3	87 50		16	
	32	800	364	160	1333	3	19	10	1	1		1 65	1	3	8	47 65		17	
																		18	
62	710	2100	2400	4363	6763	20	250	700	15	20	10 00	100	52		33	1200 00	210 00	19	
																		20	
32	720	4500	18821	6230	25709	500	2056	2040	100	100	50 00	100	250		8	5204 00	742 63	21	
38	661	6000	20635	15370	36005	350	2856	2488	652	652	35 45	100	200			7333 45	1071 00	22	
51	731	3000	2218	590	9836	25	670	949	70	70	25 00	125	200	20	10	2164 00	323 25	23	
165	364	940	182	3800	3982	4	24	13	1	1	1 05	2	4		11	61 05		24	
31	769	4125	3470	9487	12285	50	400	375	25	25	30 80	25	355		21	1306 80	380 00	25	
28	146		134	2083	2217	5	85	19	2	2	2 29	6	4	1	10	86 29	28 00	26	
46	710	2400	2459	10090	12549	83	638	562	20	20	12 00	70	82	5	18	1510 00	170 00	27	
76	732	2700	3205	8100	11365	35	695	1393	20	10	5 10	125	55		5	2343 10	291 20	28	
42	186	850	380	3825	4325	15	60	60	3	5	3 00	6	8		8	168 00	54 00	29	
202	925	182	1944	2126	10	31	26	5	5	2 00	10	5	3	7	7	104 00	34 75	30	
121	1026	2000	2274	9163	11442	20	75	800	20	20	1 07	150	30		13	1129 07	413 73	31	
18	833	7300	8945	2034	29266		2250	1610	25	25	32 50	25	780		33	4780 50	595 50	32	
1	840	7422	1647	5052	6699	15	250	240	25	25	5 00	100	150		12	822 00	164 75	33	
	75	800	50	419	1369	2	37	6		1		1	2		10	59 00		34	
							4860	3100				135	1075			9170 00		35	
																		36	
26	400	1800	495	4400	4893	15	107	64	24	25	39	13	107		9	364 39	127 80	37	
22	206	1842	1595	3888	5483	25	575	160	50	20	5 05	100	160			1095 05	115 75	38	
3	46	275	88	53	416		45	10			1 00		5		7	68 00		39	
5	45	750	390	356	746	17	116	63	4	4	3 00	4	17	1	4	233 00		40	
28	590	1500	2513	2444	4951	133	879	534	29	29	22 43	79	126	8	33	1872 43	339 82	41	
7	271	980	2235	1448	3683	20	383	190	10	10	7 10	50	65	5	6	746 10		42	
		220	495	642	1137	10	90	46	5	5	2 00	55	35	5	10	263 00	225 25	43	
						9	61	32	2	2	2 00	52	8	1	5	174 00		44	
10	135	1000	653	1161	1815	9	57	55	2	2	1 50	2	8	1	4	141 50	60 00	45	
						10	22	22				25	5			84 00	76 50	46	
8	109	775	194	1023	1344	6	40	23	2	2	2 80	2	7	1		85 80		47	
																		48	
6	135	1000	330	1277	1915	16	100	80	5	9	2 00	4	18	1	5	240 00	78 60	49	
13	27	1000	39	314	1353		15	2			2 95	5			1	25 95		50	
	222	1500	728	3018	5246	24	184	105	5	5	6 74	31	24	3	5	392 74	133 06	51	
																		52	
8	74	687	260	717	1369	11	104	82	5	5	5 00			5	3	220 00	40 00	53	
1	49	250	54	30	334											22 10		54	
7	17	50	13	10	73													55	
	39	175	12	25	213													56	
																		57	
3	221	1200	809	4000	4809	55	110	100	25	40	8 50	90	54		17	42 00		58	
46	455	1600	375	3522	3897	20	124	67	5	4	3 00	5	117	1	18	500 50	152 75	59	
																351 00		60	
16	239	900	446	2375	2914	11	150	190	1	2	6 55	17	6		5	388 55	114 00	61	
13	313	2080	3074	7545	10669	120	750	450	30	30	15 00	40	100		6	1541 00	200 40	62	

STATISTICS AND FOR YEAR ENDING

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13. PRESBYTERY OF MONTREAL—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1910	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number
56 87	932 337	4648 3000	11584 2045	22384 12215	33962 14260	429 100	3079 250	1768 250	122 35	122 35	101 00 30 00	147 50	427 150	26 20	112	6333 00 920 00	808 00 258 50	50 51
.....	22 62 75	311 217 175	129 25 15	428 284 210	565 526 400	5 2	33 12	18 6	1 1	2 1	1 22 25	2	5 2	.....	3 1 1	70 22 25 00 1 25	.....	1 2 3
4	85	550	61	1351	1412	.....	26 13	15 11 7	.....	1	1 00 1 00	1 1	2 2	.....	4	15 00 46 00 25 00	.....	4 5 6 7
4 9	12 142	100 677	 392	67 1435	217 1852	.....	..... 183	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 9
.....	33	312	30	582	712	.....	.....	3	.....	1	50 24	.....	1	.....	1	13 50 54 24	.....	10 11
.....	25 95 29 35 22	300 150 300 300 640	40	15 200	355 350 350 375 740	.....	.....	3	.....	.....	70 63 1 50	.....	1	.....	6	6 70 12 00 8 63 33 50	.....	1 2 3 4 5 6 7 8 9 10 11 12
.....	20	50		200 10	332 60		10				1 00				9	20 00		13 14 15
3	43		114	138	253		51 6 75	25 5 25			05	150			10 3	226 05 11 00 110 00 3 50		
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SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate		
5		A. R. Ross, B.D.	Korea											
6		G. W. Mingie, B.D.	Montreal											
7		W. J. Fowler, B.A.	Westmount											
8		Milton Jack, B.D.	Formosa											
9		G. F. Kinnear, B.A.	Montreal											
Grand Total, 1915.					502	84	1716	8153	904	28	1159	843	88	
Grand Total, 1914.					508	96	1521	8042	988	45	1191	876	138	
Increase							195	111						
Decrease					6	12		84	17	32	455	33	500	

Ministers on Roll in S. S. Congregations 36
 " " Aug. Congregations 13
 " " H. M. Fields 3
 " " F. M. Fields 9

Ministers on Roll other than foregoing 17
 Total on Roll 78
 Ministers on Appendix 9
 Grand Total of Ministers 87

PLACE AND DATE, MONTREAL, QUE., 25TH MARCH, 1916.

SYNOD OF MONTREAL AND OTTAWA

1 Alexandria (a).....	Donald Stewart, B.A.	Alexandria	Hugh Munroe	5	1	75	6	13	135	13	1
2 Apple Hill (a).....	J. S. McIlraith, B.A.	Apple Hill	John Christie	2	1	80	6	1	4	30	4
3 Avonmore (a).....	J. I. Manthorne, M.A., B.D.	Avonmore, Ont.	Malcom McLennan	10	1	5	108	20	12	224	4
4 Cornwall, Knox (a).....	Robert Harkness, B.A., Ph.D.	Cornwall, Ont.	Robert McKay	6	1	37	130	6	20	178	9
5 Cornwall, St. Jno. (a).....	Hugh Munroe, B.A.	Cornwall, Ont.	Gordon Phillips	13	1	50	180	15	1	20	225
6 Dalhousie Mills, (a).....	John Matheson, B.A.	Dalhousie Hills	Dun. McNaughton	8	2	91	13	9	75	4	1
7 E. Hawkesbury and Glen Sandfield (a).....	Peter Mathieson	Glen Sandfield	Thos. McDonald	3	1	24					
8 Finch and Chrysler (a).....	W. D. Bell	Finch, Ont.	W. A. Henry	15	2	3	140	21	4	12	110
9 Gravel Hill, Monklands (b).....	J. G. McIvor, D.D.	Monklands, Ont.	Isaac Robinson	7	2	11	66	8	14	72	5
10 Indian Lands (a).....	John Lennox	Maxville, Ont.	W. T. Arkinstall	6	1	64	2	7	62	3	
11 Kenyon (a).....	W. A. Morrison	Dunvegan, Ont.	J. G. Campbell	10	1	153	15	32	210	24	2
12 Kirkhill (a).....	Allan Morrison, B.D.	Dalkeith, Ont.	W. D. McLeod	6	1	148	11	1	20	250	14
13 Kirkhill, St. Columba (a).....	J. R. Douglas, M.A.	Dalkeith, Ont.	Hugh A. R. McMillan	7	1	6	95	4	16	150	20
14 Lancaster, Knox (a), Hephzibah (a).....	H. C. Sutherland, B.A., B.D.	Lancaster	R. R. Sangster	10	2	10	135	11	1	18	130
15 Lancaster, St. Andrew (a) 2nd Concession Curry Hill	J. J. L. Gourlay	Lancaster	Murdoch Munroe	10	3	30	125	11	9	85	16
16 N. Lunenburg (a) Wales Newington	L. E. Gosling	Northfield Stat'n R.F.D. 1, Ont.	Rev. James Hastie	15	3	17	83	14	16	130	11
17 Martintown (a).....	George Extence	Martintown, Ont.	John D. McDermid	14	1	8	135	19	1	21	288
18 Maxville (a).....	Thos. Johnstone, B.A.	Maxville, Ont.	William Sproul	7	1	15	135	6	1	13	200
19 Roxborough West Ch. (a).....	K. McLennan, Ph.D.	Moose Creek, Ont.	Victor Begg	7	2	115	13	12	112	8	1
20 Summerstown (a).....	Archibald Thompson, B.D.	Cornwall, Route 1	H. A. Craig	8	1	1	50	1	9	30	30

13. PRESBYTERY OF MONTREAL—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number		
1187	16810	84164	107846	176403	326194	2546	25839	20493	1462	1478	538	27	2241	5102	126	658	60483	27	8775	11
1119	16515	83271	113207	219902	351951	2676	30681	26190	1228	1187	537	66	2333	4130	134	640	69736	66	13442	00
232	295	1107	5361	43499	25757	130	484	5697	234	201	61		972		8	18	9253	39	4684	29

Number of Self-sustaining Pastoral Charges 38
 " " Congregations in them 50
 " " Augmented Charges 13
 " " Congregations in them 15

Number of Ordained Mission Fields 12
 " " Stations in them 14
 " " Student's Fields 12
 " " Stations in them 17

JAS. PATTERSON, Presbytery Clerk.

14. PRESBYTERY OF GLENGARRY

17	101	1200	670	1866	2536	21	225	75	12	12	8	19	3	21	4	20	401	19	147	40	1
2	119	1000	216	1112	1328	18	33	27	5	5	3	00	2	5		2	100	00	42	30	2
3	237	1153	1058	1649	2707	108	269	119	35	56	14	00	56	14	14	33	705	00	165	36	3
32	314	1700	5529	3512	9037	100	2425	1881	40	40	15	19	80		25	16	4622	10	617	12	4
16	335	1800	1651	4261	5912						50					16	16	50	447	50	5
5	114	950	640	1348	1988	13	88	48	3	3	2	75	3	13	1	7	181	75	85	80	6
3	40	307	19	498																	7
1	50	188	77	342	10	20	14	5	2	4	00	4	1				60	00	18	70	
18	320	1000	1229	2756	3985	11	75	40	2	3	1	82	2	10	1	5	150	82	267	04	8
5	57	650	171	848	1019	5	34	18	1	2	1	50	2	5		4	72	50	24	00	9
2	133	1000	416	201	1617	25	46	26	10	8	4	00	8	16		11	154	00	145	21	10
5	244	1100	2472	2549	5021	72	544	280	40	40	10	00	53	50	5	71	1175	00	217	40	11
14	272	1200	2451	1390	3861	76	533	283	19	18	14	40	25	72	5	46	1091	40	727	25	12
5	183	1000	931	1378	2309	25	182	100	7	7	2	00	15	25	2	35	400	00	302	06	13
10	304	1200	1353	1141	3964	45	308	256	11	11	6	00	11	43	3	13	707	00	280	43	14
2	196	1200	1368	2002	3370	62	423	223	16	16	15	10	16	59	6	22	858	10	299	90	15
22	226	1085	1056	2083	3139	28	207	104	7	7	8	00	6	170	2	11	550	00	370	46	16
11	344	1200	1592	4590	6182	79	538	290	23	23	16	00	19	233	5	18	1244	00	300	52	17
8	213	1000	762	2338	3090	37	255	138	9	9	6	57	9	130	3	19	615	57	143	44	18
6	177	1200	507	2256	2442		5	5					50			5	65	00	100	79	19
4	90	725	284	1042	1326	10	70	38	3	3	2	40	3	10	1	7	147	40	37	05	20

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates
21	Vankleek Hill (a).....	C. A. Ferguson, B.A.....	Vankleek Hill, Ont.	William Morrin.....	14	1	28	160	9	26	257	3	6	
22	Williamstown, St. Andrew's (a).....	Arpad Govan, B.A.....	Williamstown, Ont.	D. R. McLennan.....	10	1	14	104	11	12	180	9	2	
23	Woodlands (a).....	N. McLaren.....	Farran's Pt., Ont.	A. S. Wylie.....	12	4	108	11	18	152	9	9		
	Farran's Point Aultsville Pleasant Valley													
1	French Mission Cornwall (b).....	I. P. Bruneau.....	Cornwall, Ont.	Joseph Gogo.....	1	3	4	4	2	1	9	1	1	
	St. Raphael's W. Valleyfield.....	J. U. Tanner, B.A.....	Lancaster, Ont.											
	H.M. Superintendent	Donald Stewart.....	Finch.....											
	Retired	James Hastie.....	Moulinette.....											
	Retired	Archibald Lee, B.A.....	Vankleek Hill.....											
APPENDIX TO ROLL														
1	Duncan McKennie.....	Vankleek Hill.....												
2	F. E. Pitts.....	Wales.....												
				Grand Total, 1915.	212	39	241	2544	232	12	330	3284	258	62
				Grand Total, 1914.	210	43	190	2525	180	21	344	2904	343	78
				Increase.....	2	4	51	19	52	1	86	380	15	16
				Decrease.....										

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 23
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 30

PLACE AND DATE, DALHOUSIE MILLS, ONT., MARCH 18TH, 1916.

SYNOD OF MONTREAL AND OTTAWA

1	Aylmer (a), St. Andrew's.....	Donald Nicholson.....	Aylmer East, Que.	Jas. Baillie.....	4	1	10	40		12	50	8		
2	Bristol (a), Knox Ch. and Brick Church.....	F. W. K. Harris.....	Maryland, Que.	Hugh Ross.....	6	2	100			10		1	3	
3	Buckingham (a) St. Andrew's.....	Calvin McQuesten, B.A.....	Buckingham, Que.	W. A. McCallum.....	5	1	19	67	9	10	60	14	15	
4	Carp, (a) Lowry and Kinburn.....	P. L. Jull.....	Carp, Ont.	Wallace Dickson.....	13	3	8	89	9	15	110	33	5	
5	Cumberland (a) and Rockland.....	J. H. Woodside.....	Cumberland, Ont.	Charles Fraser.....	8	2	10	90	7	19	175	3	4	
6	East Gloucester (a) & Farmer's Corners.....	F. E. Miller.....	Ramsayville, Ont.	Jas. Anderson.....	3	2	87	4	3	11	75	14	6	
7	Ft. Coulonge (a) St. And. and Waltham.....	W. L. Tucker.....	Ft. Coulonge, Que.	Alex. Pitt.....	4	2	4	51	16	10	56			
8	Fitaroy Harbor (a) and Torbolton.....	Stated supply.....	Fitaroy Har., Ont.	C. Gray.....	3	1	54	5	8	3				
9	Hawkesbury (a), St. Paul's.....	Kennedy H. Palmer.....	Hawkesbury, Ont.	J. B. Morrison.....	6	1	38	86	10	14	125	16	2	
10	Hull (a), Zion Ch.....	J. F. Macfarland, B.A.....	Hull, Que.	Andrew Shaw.....	6	1	65	13	1	18	120	18	6	
11	Kenmore (a) and Marvelville.....	R. C. H. Sinclair.....	Kenmore, Ont.	H. Craig.....	3	1	48			8	72			
12	Manotick (a) and South Gloucester.....	Allen Leslie Howard, Ph.D.....	Manotick, Ont.	R. Gamble.....	7	2	115	7		14	115	3		

12. PRESBYTERY OF GLENGARRY—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
11	461	1000	1863	2926	4789	80	635	360	25	25	17 60	85	95	7	12	1341 60	250 24 21	
4	216	1050	904	1936	2840	37	252	135	9	9	7 50	59	44	3	14	569 50	183 15 22	
1	250	1029	1001	1812	2813	43	282	144	10	10	8 06	10	178	2	22	709 06	213 25 23	
2	11	60	1	39	42	1	7	4	1			1	1		1	16 00		1
217	5110	25597	28321	45295	77157	903	7446	4618	293	309	168 49	522	1195	89	410	16953 49	5386 37	
220	4988	24659	24665	48867	76922	962	7695	4892	299	363	200 80	619	727	82	430	16269 80	5675 00	
18	122	638	3556		235								468	7				
				3572		59	249	274	6	54	32 31	97			20	316 31	288 63	

Number of Self-sustaining Pastoral Charges..... 20
 " Congregations in them..... 31
 " Augmented Charges..... 3
 " Congregations in them..... 5

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

J. MATHESON, Presbytery Clerk.

15. PRESBYTERY OF OTTAWA

2	110	1000	273	1300	1573	11	85	46	3	3	2 63	4	13	1	4	175 63	44 90	1
7	193	1000	634	1390	2024	23	150	80	6	6	4 45	6	21	1	6	303 45	230 55	2
20	124	1200	890	2147	3027	64	430	232	15	15	13 00	15	60	5	16	865 00	70 00	3
3	272	1000	755	1573	2328	22	252	164	6	6	5 80	20	23	1	30	529 80	194 77	4
19	188	1000	589	1420	2109	9	145	74	3	3	4 19	14	18	6	16	292 19	54 91	5
2	138	1000	233	1532	1765	10	100	75	5	5	10 00	5			20	230 00		6
	98	1050	1131	1378	2409		750	137							5	892 00	116 53	7
	46	186	61	313	374										9	9 00		
	82	455	20	771	791		2	18							20	40 57		8
5	184	1200	566	2401	2967	8	51	28	3	3	3 00	3	76	1	9	185 00	70 10	9
9	160	1100	704	2354	3058	36	250	135	8	8	7 00	9	35	3	9	500 00		10
	123	616	311	1365	1876	7	48	26	2	2	1 50	52	7	1	6	152 50	72 50	11
	27	333	99	423	522												57 00	
7	250	1100	736	1686	2422	24	184	87	6	6	5 50	6	23	2	14	337 50	181 67	12

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates	
13	Merivale (a)	James Robinson	City View, Ont.	David Keenan	5	1	25	59	8	9	100	15		
14	Metcalfe (a) and Edwards	Alex. E. Cameron, B.A.	Metcalfe, Ont.	D. Cameron	4	1	4	40	2	1	9	50	13	6
15	North Gower (a)	D. A. McCuaig	N. Gower, Ont.	J. C. McNiece	3	1	3	47	4	6	42	3	2	
	Kars Osgoode Station				3	1	2	30	1	5	37			
16	Ottawa, Bethany	Robert Eadie	Ottawa, Ont.	John Dunbar	8	1	22	120	47	4	34	280	11	7
17	" Calvin	Orr Bennet, B.A.	Ottawa, Ont.	John McNicol	6	1	5	110	16	18	153	18	43	
18	" Chalmers	J. H. Turnbull, M.A.	Ottawa, Ont.	A. H. Brown	15	1	100	230	32	39	414	23	51	
19	" Erskine (a)	D. N. Morden	Ottawa, Ont.	James Bowman	21	1	100	200		45	750	44	21	
20	" Glebe (a)	T. J. Thompson, M.A.	Ottawa, Ont.	John J. Bayne	12	1		150	10	35	300	12	13	
21	" Knox	Vacant	Ottawa, Ont.	H. S. Campbell	14	1	40	154	4	1	23	150	5	5
22	" Mackay (a)	P. W. Anderson, M.A. B.D.	Ottawa, Ont.	Thos. Rankin	10	1	25	169	20	3	29	256	20	19
23	" St. And. (a)	W. T. Herridge, D.D.	Ottawa, Ont.	Hon. E. H. Bronson	20	1	120	325	12	1	27	173	21	23
24	" St. Paul's (a)	James Little, B.A.	Ottawa, Ont.	J. D. Anderson	12	1	42	155	30	22	198	15	21	
25	" Stewarton	W. A. McIlroy, B.A.	Ottawa, Ont.	Isaac Cowie	17	1	300	275	56	4	50	705	48	34
26	" Westminster	C. W. Nicol	Ottawa, Ont.	James Baxter	16	1	25	140	12	3	25	250	33	15
27	Richmond (a)	Robert Taggart	Richmond, Ont.	James Nesbitt	3	1	3	41	5	5	40	4		
	Fallowfield Goulborne				2	1	2	21		7	30	2		
28	Russell, St. And. (a)	P. J. McLaren, B.A.	Russell, Ont.	K. B. McKeown	9	1		118	13	11	125	8	7	
29	Shawville (a)				6	3		50	6	6	60	5	1	
	Starks and Bristol Corners	W. B. McCallum	Shawville, Que.	H. J. Young	7	1	10	60	9	6	50		1	
30	Vernon (a)	George G. Treanor	Vernon, Ont.	W. J. Porteous	9	2	5	90	6	2	12	160	27	7
31	Wakefield (a) and Ma- sham	R. S. Johnston, B.A. B.D.	Wakefield, Que.	J. C. Stevenson	3	1	10	75	19	16	186	18	41	
32	Westboro (b)	W.H. Cramm, B.A., B.D.	Westboro, Ont.	Isaac Cramm										
33	Pres. Ottawa Ladies College	J. W. H. Milne, D.D.	Ottawa, Ont.											
ORDAINED MISSION FIELDS					287	49	843	3682	405	26	610	5595	460	366
1	Angers and Perkin's Mills	C. F. Cruchon	Angers, Que.	J. H. Clement	2	2	4	20	3	2	47	4		
2	Aylwin (a), Karuba- na, and Pickanock	G. W. Thom	Aylwin, Que.	H. V. McNally	7	3		41		2	24			
3	Bell's Corners (b)	Robert Gamble, B.A.	Britannia Heights, Ont.	T. J. Black	2	1	3	31	7	6	40	3	1	
4	Campbell's Bay				3	1		29	3	4	36			
	Bryson Lower Litchfield and Murrells	Stated supply	Campbell's Bay, Que.	H. Stewart	2	1		28	3	5	36	10		
5	Casselman (b) & South Indian	Supply	Casselman, Ont.	R. R. McLeod	1	1		11	3	1	9	2		
6	Desert and North- field	Stated supply	River Desert, Que.		2	2	3	19	2	3	20	3		
7	East Templeton (a)	Hugh Taylor	E. Templeton, Q.	Allanson Scharfe	4	1		45	6	5	62	1	24	
8	East View	H. T. Kalem, B.A.	Ottawa, Ont.		3	1		25	2	7	45	12	1	
9	L'Orignal (a)	E. G. Walker	L'Orignal, Ont.		3	1	9	20	1	4	35			
10	Masham (a) & Quyon	Louis Abram	Duclos, Que.		3	2	8	15	4	2	20		4	
11	Namur, Ponsomby, Grand Lac and Lac Rond	C. R. Lapointe	Namur, Que.			4		47		1	15			
12	Onslow (a) & Eardley	Geo. Ballantyne	Beech Grove, Que.	John Mulligan	2	2		20	2	5	45			
13	Ottawa, St. Mark's & Hull	C. H. Vessot	Ottawa, Ont.	Edmond Marion	2	2	21	40	4	3	26	2	3	
14	Thurso (a)	Supply	Thurso, Que.	Thos. McDermid	3	1		12		5	30			
	Locharbar & Gore				1	1		25		3	27			
15	Vars (a), & Navan	James Cormack, B.A.	Vars, Ont.	W. Leney	3	1	2	23	4	5	40	1		
					3	1		13	3	3	23	2		
Totals					47	33	55	530	49	4	75	656	42	34

15. PRESBYTERY OF OTTAWA—Continued

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1916.

Communications Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number	
25	140	1000	343	1451	1794	70	50	50	15	15	20 00	10	10	10	14	264 00	31 80	13	
26	112	622	272	1039	1311	11	64	34	2	2	2 61	2	10	1	2	130 61	101 50	14	
27	32	215	43	290	333		2	15	1		07	1				19 07	84 60	15	
28	79	500	482	742	1224	20	200	125	5	5	3 00	10	28	2	10	402 00			
29	33	250	83	380	463	5	38	22	2	2	1 00	2	6	1	4	83 00			
30	40	305	113	312	425	8	53	28	2	2	1 00	2	9	1	6	112 00			
31	256	1300	543	3517	4060	10	90	65	15	5	10 00		10		7	212 00	54 21	16	
32	171	1360	753	2519	3272	28	150	140	30	35	5 00	27	20		9	444 00	90 05	17	
33	710	3000	4311	9030	13341	190	1282	708	45	45	35 36	95	183	12	20	2615 36	572 30	18	
34	320	2000	1975	8704	10679	103	692	373	23	23	18 71	23	100	7	23	1385 71	592 50	19	
35	380	3080	1860	7681	9541	105	743	404	27	26	20 77	26	103	7	26	1487 77	302 98	20	
36	405	3037	3102	11239	14341	112	837	496	25	26	13 66	75	284	7	31	1906 66	383 00	21	
37	397	1800	1047	5034	6081	35	296	155	30	25	10 00		50	10	15	626 00	122 98	22	
38	642	5500	7218	11828	19016	430	3083	1582	105	165	80 85	100	410	29	100	6084 85	489 34	23	
39	424	2500	2320	6170	8745	82	550	297	20	20	15 00	20	80	6	20	1110 00	361 31	24	
40	890	2800	1984	8856	10840	50	397	366	100	100	19 53	30	30	25	17	1134 53	203 02	25	
41	342	1900	1560	3314	6941	12	122	90	3	28	2 00	23	11	1	3	295 00	140 00	26	
42	64	500	259	650	909	5	35	19	1	2	1 10	2	5	1	5	76 10	38 70	27	
43	24	225	48	327	375	3	21	11	1	2	1 20	2	2		5	48 20	18 25		
44	26	268		268	268														
45	236	1200	878	2009	2887	55	376	200	13	13	7 29	13	60	5	11	753 29	112 00	28	
46	100	650	390	1000	1390	15	144	62	3	3	4 00	3	39	1	9	283 00		29	
47	166	1100	432	1838	2270	84	275	200	25	18	20 00	20	25	7		674 00	73 58	30	
48	214	1000	472	1334	1806	17	114	62	4	4	2 76	6	121	2	11	343 76	118 26	31	
49	200	800	461	2076	2537	20	160	66	2	3	3 00	47	6	2	12	321 00	109 48	32	
																			33
78	887	4982	37941	111661	151924														
43	150	5	167		172													1	
97	500	19	650		669											2	2 00	2	
47	300	237	461		698	4	35	10	3	3	2 00	8	3		9	77 00	70 50		
41	300	45	462		507		10	5	1	2	2 00	5	1		4	30 00	5 00	3	
2	41	250	10	338	348											7	7 00	4	
9	95	17	105	122			2				1 80					5 80			
34	100	18	105	123												2	2 00		
14	253	6	314	320												4	4 00	5	
23	135	1	177	178												2	2 00		
30	500		530		530											4	4 00	6	
7	61	450	172	492	664	5	50	45	3	3	2 00	3	2		2	115 00		7	
36	1300	7	517	524														8	
1	44	400	109	562	731	3	18	50	1	2	1 00	1	3		1	80 00	10 00	9	
4	60	46	92		138		20	1								21 00		10	
85	75	127	135		262	3	22	12	1	1	1 00	1	3		1	45 00		11	
43	450	24	641		665	2	9	5	1	1	75	1	1		3	23 75		12	
2	80	150	6	402	408													13	
25	96	17	260		277													14	
11	175	26	381		407		37									42 85			
14	200		222		222		16				20					16 20			
2	28	375	99	613	712	5	49	26	2	2	2 00	2	5		2	95 00		15	
3	20	28	280		308														
26	890	5514	1079	7906	8985														

STATISTICS AND FOR YEAR ENDING

Ministers on Roll in S. S. Congregations.....	28	Ministers on Roll other than foregoing.....	4
“ “ Aug. Congregations.....	2	Total on Roll.....	17
“ “ H. M. Fields.....	11	Ministers on Appendix.....	56
“ “ F. M. Fields.....		Grand Total of Ministers.....	

SYNOD OF MONTREAL AND OTTAWA

355

15. PRESBYTERY OF OTTAWA—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

ROBERT GAMBLE, *Presbytery Clerk.*

† For six months—Field organized in July

16. PRESBYTERY OF LANARK AND RENFREW

1	171	1065	1100	1371	2471	28	212	93	7	7	6 41	7	133	3	10	506 41	190 48	4
2	530	1650	2091	4589	6680	115	579	305	17	17	9 00	117	80	6	21	1266 00	371 54	5
3	381	1400	1627	2943	4570	60	474	244	16	16	13 00	16	58	6	20	923 00	543 65	6
4	148	990	817	1869	2696	40	170	96	19	19	2 25	50	100	...	9	505 25	112 92	7
5	203	1200	1299	1724	3023	47	318	171	11	11	9 00	11	115	3	8	704 00	143 00	8
6	185	1000	811	1480	2291	16	175	49	5	6	5 00	10	11	7	16	300 00	194 45	9

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations	Certificates	
10	Beachburg, West- meath (a).....	C. Haughton.....	Beachburg, Ont.	A. F. Cameron.....	9	2	9	163	12	15	145	6	6	6	
11	Braeside, Sand Point and Dewars (a).....	Jas. Taylor.....	Braeside, Ont.	Peter McLean.....	4	3	8	80	10	23	192	6	6	6	
12	Carleton Place, St. Andrew's (a).....	J. J. Monds, B.A.....	Carleton Pl., Ont.	Wm. Baird.....	9	1	8	191	9	22	220	10	7	7	
13	Carleton Pl., Zion (a).....	A. A. Scott, Sr., M.A.....	Carleton Pl., Ont.	W. H. Allen.....	12	1	20	175	8	22	195	3	7	7	
14	Castleford and Stew- artville (a).....	Vacant.....	GFsg'w Stn., Ont.	Jas. Miller, Jnr.....	7	2	5	90	22	1	12	140	2	2	
15	Cobden, Wolfstown (a).....	W. J. Allen.....	Cobden, Ont.	S. Hamilton.....	9	2	3	62	4	1	12	100	23	3	
16	Zion, St. James, Hopetown (a).....	Wm. Ferguson.....	Watson's Corners.	John Scott.....	5	3	1	70	7	5	17	137	23	3	
17	Douglas and Scotch Bush (a).....	J. K. Henry.....	Douglas, Ont.	Thos. Sleeth.....	4	2	7	73	6	12	113	2	1	1	
18	Eganville & L. Dore (a).....	G. W. Mylne.....	Eganville, Ont.	Jas. McDonald.....	4	2	12	40	9	1	10	60	12	12	
19	Elmsley and Oliver's Ferry (a).....	Alex. Rintoul.....	Perth, Ont. R.R. 5	Chas. Miller.....	8	2	4	43	4	1	8	88	5	1	
20	Lanark (a).....	J. C. MacLeod.....	Lanark, Ont.	W. O. McIlquham.....	7	1	9	132	2	15	145	12	3	3	
21	Middleville, Darling and Poland (a).....	A. W. Drysdale.....	Middleville, Ont.	Jas. Penman.....	8	3	5	90	9	6	23	133	3	1	
22	Pakenham and Cedar Hill (a).....	W. T. McKensie.....	Pakenham, Ont.	Wm. McArthur.....	10	2	3	60	6	9	84	3	3	3	
23	Pembroke (a).....	D. MacOdrum.....	Pembroke, Ont.	A. Johnston.....	16	1	54	215	17	1	28	245	11	12	
24	Perth, Knox (a).....	W. M. Grant, M.A.....	Perth, Ont.	Robert Armour.....	11	1	25	148	19	6	20	160	29	7	
25	Perth, St. And. (a).....	A. H. Scott, M.A.....	Perth, Ont.	S. Wilson.....	9	1	25	170	1	9	16	200	17	6	
26	Ramsay (a).....	Wm. Merrilees.....	Blakeney, Ont.	James Arthur.....	9	2	13	128	6	2	12	123	7	3	
27	Renfrew (a).....	E. B. Horne, M.A.....	Renfrew, Ont.	J. A. Droenny.....	14	1	60	271	21	3	32	305	24	17	
28	Ross (a).....	H. Craig.....	Forrester's Falls, Ont.	S. J. May.....	5	3	3	60	2	21	160	4	1	1	
29	Scotland, Micksburg, Osceola (a).....	G. D. Campbell.....	Cobden, Ont., R.M.D. 3	J. G. McDiarmid.....	6	3	4	49	12	5	40	4	4	4	
30	Smith's Falls (a).....	A. L. Fraser, B.D.....	Smith's Falls, Ont.	John McEwen.....	20	1	100	325	20	35	432	22	10	10	
31	White Lake and Burnstown (a).....	H. G. Steers, B.A.....	White Lake, Ont.	Earle Campbell.....	8	2	4	110	9	15	186	7	1	1	
ORDAINED MISSION FIELDS					Totals.....	257	52	506	3501	264	41	504	4586	324	145
1	Alice, Petawawa (a).....	M. D. M. Blakely.....	Pembroke, Ont. R.R. 5	J. A. Cochrane.....	6	2	3	26	8	9	130	5	5	5	
2	Chalk River and Pt. Alexander (a).....		Chalk River, Ont.	W. J. Wilson.....	1	2	8	53	21	7	55	3	1	1	
MISSIONS					Totals.....	7	4	11	89	29	16	185	8	1	
1	Bathurst and S. Sherbrooke (a).....		Wemyss, Ont. R.R. 1	W. J. Palmer.....	2	2	1	25		5	30				
2	Calabogie.....				1	3	1	22		3	33				
3	Clyde Forks, etc.....				2	4	3	64	6	1	10	75	14	2	
4	Matawatchan (a).....				3	2	2	55		6	60				
APPENDIX					Totals.....	8	11	7	166	6	1	24	198	14	2
1		F. S. Glasford.....	Carleton Pl., Ont.												
2		A. H. Macfarlane.....	Moose Jaw, Sask.												
					Grand Total, 1915.	272	67	524	3756	299	42	544	4980	346	149
					Grand Total, 1914.	278	67	503	3751	344	34	525	4947	245	177
					Increase.			21	5		8	19	22	98	22
					Decrease.	6					45				
Ministers on Roll in S. S. Congregations.....					21	Ministers on Roll other than foregoing.....					2				
" " Aug. Congregations.....					6	Total on Roll.....					31				
" " H. M. Fields.....					1	Ministers on Appendix.....					2				
" " F. M. Fields.....					1	Grand Total of Ministers.....					33				

PLACE AND DATE, COBLEN, ONT., MARCH 3RD, 1916,

16. PRESBYTERY OF LANARK AND RENFREW—Continued

FINANCES DECEMBER 31st, 1915						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.													
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number	
10	212	1100	994	2062	3056	36	237	126	8	9	6 88	9	34	3	17	485 88	301 70	10	
4	91	1000	555	1484	2039	36	182	106	9	9	6 00	58	34	4	14	458 00	48 00	11	
10	287	1200	2662	4156	6818	108	886	444	24	24	12 13	25	125	7	7	1662 13	452 57	12	
11	316	1200	1360	4642	6002	59	507	219	14	14	7 00	64	60	4	5	953 00	263 54	13	
4	176	950	1088	1245	2333	104	103	10	10	8 25	20	15	10	19	299 25	115 40	14		
5	149	900	352	1717	2069	158	49	12	9	10 00	6	7	6	16	273 00	36 75	15		
4	212	1000	242	1290	1532	4	28	15	2	3	1 65	1	86	1	8	149 65		16	
7	104	680	644	1273	1917	31	85	50	6	8	12 00	2	10	5	10	219 00	103 65	17	
19	82	650	108	937	1045	5	20	10		5					14	54 00	47 80	18	
5	90	738	588	1031	1619	16	176	74	5	5	4 63	5	20	2	47	351 63	148 49	19	
9	257	1200	1406	2484	3890	100	250	340	30	20	20 00	30	30	7	13	840 00	139 30	20	
1	175	1200	126	1520	1646	15	35	20			3 00				7	80 00	30 00	21	
3	168	1000	566	1869	2435	22	144	78	5	5	4 00	6	20	1	11	296 00	226 50	22	
17	434	2000	2808	5648	8256	113	882	416	26	26	21 00	26	110	8	26	1654 00	352 50	23	
21	305	1400	1444	3183	4627	30	520	320	15	14	10 00	15	170	5	6	1105 00	97 09	24	
21	334	1400	1106	4060	5166	30	528	150	100	100	10 47		25		10	953 47	463 55	25	
11	181	925	241	1689	1930	9	57	31	2	3	2 22	3	9	1	10	127 22	95 45	26	
27	574	1800	2211	4696	6907	100	900	450	60	60	20 35	50	60	10	20	1730 35	320 70	27	
4	111	725	526	1229	1755	24	189	97	6	6	4 00	6	24	2	18	376 00	30 00	28	
7	76	635	187	763	950		70	8	5	5	4 00		5			97 00	64 90	29	
70	718	2000	2512	5987	8499	199	900	505	34	34	18 99	59	130	9	10	1998 00	341 00	30	
27	184	1000	461	1 56	2017	20	141	75	5	5	4 37	15	19	2	11	297 37	128 82	31	
364	7044	31948	29732	69497	98229														
5	106	408	825	625	1450	7	324	26	4	4	5 00		5		5	380 00	100 62	1	
7	77	549	127	620	747		80	5			1 00		2		4	92 00	50 85	2	
12	183	957	952	1245	2197														
2	68	708	152	773	925	11	75	40	2	3	2 00	3	10	1	3	150 00		1	
3	30	528		550	550													2	
8	53	246		296	296						50				2	2 50		3	
6	68	244	18	252	270		21								6	27 00		4	
10	219	1624	170	1871	2041														
266	7446	34529	30854	71613	102467	1281	9427	4715	459	457	244 10	614	1507	113	403	19220 10	5515 22	1	
412	7332	33816	29796	82949	112845	1194	9315	4133	499	516	262 97	600	890	128	479	18016 97	7253 00	2	
114	713	1058				87	112	582		40	50	18 87	14	617	15	76	1203 13	1737 78	
27																			
Number of Self-sustaining Pastoral Charges.....						22	Number of Ordained Mission Fields.....						2						
" Congregations in them.....						38	" Stations in them.....						4						
" Augmented Charges.....						6	" Students' Fields.....						4						
" Congregations in them.....						14	" Stations in them.....						11						

GEO. D. CAMPBELL, Presbytery Clerk

STATISTICS AND FOR YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	15
" "	Aug. Congregations.....	3
" "	H. M. Fields.....	..
" "	F. M. Fields.....	..

PLACE AND DATE, MORRISBURG, MARCH 31ST, 1916.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	15
• Congregations in them.....	27
• Augmented Charges.....	4
• Congregations in them.....	

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
" Student's Fields.....	3
" Stations in them.....	7

HUGH CAMERON, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

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18. PRESBYTERY OF KINGSTON

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
3	75	750	47	962	1409	6	105	23	4	4	3 50	5	5		4	159 50	30 00	1
22	385	1400	1350	4339	5589	63	432	219	14	14	12 75	14	58	5	26	857 75	206 08	2
13	269	1600	1560	3890	4450	60	496	260	25	35	8 86	15	40		8	947 86	259 50	3
3	277	1000	663	1587	2250	11	86	38	8	8	3 15	7	163		10	334 15	41 95	4
11	52	425	21	559	580		20								2	22 00		5
5	28	206	45	226	271		20								5	20 00		
9	130	1000	386	2593	2979	20	125	67	5	5	4 00	5	18	1	5	255 00	79 00	6
1	49	386	56	438	494		13								10	23 00		7
3	75	275	178	351	529	7	79	33	2	2	2 00	2	8	1	9	145 00	13 00	
4	232		52	295	347	3	20	11	1	1	1 00	1	2		12	52 00		
14	260	1200	941	4504	5445	38	287	138	9	9	6 40	9	35	3	19	553 40	60 00	8
1	82	750	35	582	617		3	2					1		3	9 00		9
38	480	2000	3083	6035	9388	160	1010	450	60	60	33 95	40	110	20	20	1963 95	170 15	10
24	469	2250	4320	5186	9506	177	1314	583	44	54	41 36	41	158	13	43	2468 36	210 00	11
18	450	1600	1279	3423	4702	40	467	275	15	15	15 21	30	52	5	27	941 21	216 50	12
31	126	931	207	1341	1548	12	12	28		4						56 00		13
1	80	586	214	917	1131	10	76	36	2	2	2 00	2	10	1	10	151 00	23 60	14
1	44	290	50	335	385		4	2		1	1 75	1	1		2	16 75		
	20	130	19	183	202	1	6	3	1	1					3	13 80		
7	144	1057	703	2387	3090	30	216	105	6	7	5 78	7	26	2	7	411 78	665 00	15
7	60	367	309	563	872	11	64	33	2	2	2 80	2	9	1	6	132 80	77 50	16
6	38	263	260	377	637	6	39	21	1	2	1 00	2	6		5	83 00	56 00	
7	26	170	141	307	448		24	13	2			1	7	1	5	53 00	49 00	
41	138	1200	504	2699	3203	15	108	40	5	5	46	10	5		6	194 46	70 00	17
10	75	576	309	747	1056	8	111	24	3	3	3 28	3	6	1	10	172 28	101 35	18
8	171	1000	685	2100	2788	50	210	90	30	30	10 60		15		3	438 60	32 75	19
	76	500				4	29	12	2	2	2 70	2	4		5	62 70	9 35	20

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Baptisms		Sabbath School & B. Class	Communi- cants Received			
								Families	Adults			Tch. & Officers	Scholars	Profession	Candidates
STUDENT MISSION FIELDS														
1	Bancroft		Bancroft	J. C. George	4	3	12	29	3	1	56	8	6	
2	L'Amable & Turriff													
3	Bath, Ernestown and	Sandhurst (last year)	Bath	Mark Rouse	2	3	51	40			52	7		
4	Carlow, Fort Stewart	Herman & McArthur	Ft. Stewart	Jas. Mathers	3	4	30	65	3	1	58	7		
5	Consecon (a) & Hillier		Consecon	Geo. Crane	2	2	10	27						
6	Hay Bay (wrought with Deseronto)			A. McCabe	2	1		17		4	20			
7	Maynooth, Pleasant Valley and Lake St. Peter		Maynooth	Wm. Carswell	3	3	30	35	4	2	65	10	3	
8	Thonet, The Ridge, Coe Hill and Ormsby		Coe Hill	Jas. Watt	3	4	7	41	3		27			
9	Sharbot Lake, Tichborne and Picadillie		Tichbourne	L. A. Cameron	5	3	53	43	2		50	2	3	
10	Lavant, Mundell's, Beattie and Wilbur		Lavant	Thos. Lee	1	4	6	32	4	1	27	6	1	
11	Wolfe Island, Maryville, Pt. Alexander and The Ridge		Wolfe Island	Mr. Kemp	2	4	3	35	1		40	2		
	Fuller (Separate Mission Field)		Thornsbrough	S. Douglass	1	1	10	7			25	3		
Totals					28	32	212	371	20	5	414	38	12	
PROFESSORS AND RETIRED MINISTERS ON ROLL OF PRESBYTERY														
1	Prof. in Queen's Coll.	John Dall, B.D.	Kingston											
2	Retired Professor	Geo. D. Ferguson, LL.D.	Kingston											
3	Retired Professor	J. Fowler LL.D.	Kingston											
4	Retired	Jos. Gandier	Newburgh											
5	Prin. Queen's Univ.	D. M. Gordon, D.D., C.M.G.	Kingston											
6	Retired	Henry Gracey, D.D.	Gananoque											
7	Prof. Queen's College	W. G. Jordan, D.D.	Kingston											
8	Secy Finance Com. of Gen. Assembly	Robt. Laird, M.A.	Toronto											
9	Retired	John Mackie, D.D.	The Ramparts											
10	Retired	Hugh McLean	Matawatchan											
11	Prof. Queen's Coll.	Wm. Morgan, D.D.	Kingston											
12	Prof. Queen's Coll.	D. Ross, D.D.	Kingston											
13	Prof. Queen's Coll.	E. F. Scott, D.D.	Kingston											
14	Prof. Queen's Coll.	H. T. Wallace, Ph.D.	Kingston											
15	Retired	W. T. Wilkins, B.A.	Trenton											
APPENDIX TO ROLL														
1	J. M. Macalister, B.A.	Kingston												
2	John Fairlie	Kingston												
3	Prof. Alex. Laird, B.A.	Kingston												
4	T. B. Scott, M.D.	Ceylon												
5	S. B. Manukian, B.D.	Rodosto, Turkey												
6	S. J. M. Crompton, B.D.	(Over-seas)												
Grand Total, 1915					243	91	741	2934	217	32	504	3674	298	181
Grand Total, 1914.					229	82	769	2881	233	24	483	3593	267	227
Increase					24	9		53		8	21	81	26	46
Decrease							28		16					

Ministers on Roll in	S. S. Congregations.....	15
" "	Aug. Congregations	7
" "	H. M. Fields.....	2
" "	F. M. Fields.....	..

PLACE AND DATE, TRENTON, ONT., MARCH 10TH, 1916.

N.B.—There are at this date 5 Charges vacant, of these two are self-sustaining and three augmented.—W.T.W.

18. PRESBYTERY OF KINGSTON—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

Number of Self-sustaining Pastoral Charges.....	17
• Congregations in them.....	24
• Augmented Charges.....	10
• Congregations in them.....	25

Number of Ordained Mission Fields	2
" Stations in them	10
" Students' Fields	11
" Stations in them	32

WM. THOS. WILKINS, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	19
"	Aug. Congregations.....	3
"	H. M. Fields.....	..
"	F. M. Fields.....	..

*Statistics of 1914.

Ministers on Roll other than foregoing.....	22
Total on Roll.....	5
Ministers on Appendix.....	27
Grand Total of Ministers.....	

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges	20
" Congregations in them	30
" Augmented Charges	3
" Congregations in them	6

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
" Students' Fields.....	6
" Stations in them.....	7

D. A. THOMSON, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	15
" "	Aug. Congregations.....	1
" "	H. M. Fields.....	1
" "	M M. Fields.....	..

Ministers on Roll other than foregoing.....	17
Total on Roll.....	8
Ministers on Appendix.....	25
Grand Total of Ministers.....	

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	16
“ Congregations in them.....	23
“ Augmented Charges.....	1
“ Congregations in them.....	3

Number of Ordained Mission Fields.....	1
" Stations in them.....	3
" Students' Fields.....	1
" Stations in them.....	4

W. G. SMITH, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Ashburn (a)	Wm. Johnston	Ashburn	Norman Stuart	4	2	3	55	1	8	7	46	13	10
2	Utica				1	1	25			1			10	6
3	Bowmanville (a)	A. H. Drumm	Bowmanville	John McMurtry	5	1	30	68				10	86	13
4	Blackstock (a)	Peter W. Currie	Blackstock	J. McLaughlin	2	3	2	24				12	115	8
5	Enniskillen				2	2	3	19	15			15	78	
6	Nestleton				3	2	4	24				12	75	
7	Columbus (a)	W. M. Haig	Columbus	Jonah White	5	2	2	61	4			10	69	3
8	Brooklin				4	1	18	45	1	2		10	51	2
9	Claremont (a)	A. McLellan	Claremont	James Milne	4	1	5	66	2			12	78	6
10	Dunbarton (a)	A. L. McFadden, B.A.	Dunbarton	Wm. Taylor	6	1	2	37				8	38	3
11	Newcastle	J. W. Rae	Newcastle	Thos. Moffat	6	2	1	37				6	39	5
12	Newtonville				4	1	2	37	3			11	62	
13	Orono (a)	J. A. McKeen, B.A.	Orono	David Moffat	7	1	4	76	6			11	62	
14	Oshawa (a)	George Yule	Oshawa	J. D. Storie	6	1	40	170	15	2		27	135	11
15	Pickering (a)	James McElroy	Pickering	Thomas Poucher	4	2	5	65	2			9	67	2
16	Brougham				3	1	10	40	1			11	61	2
17	Port Perry (a)	W. J. West, M.A.	Port Perry	James Waddell	5	1	15	90	5	10		14	100	19
18	Scarboro (a)	H. D. Cameron, B.A.	West Hill	Wm. Little	5	1	15	81	4			14	120	7
19	Whitby (a)	A. P. Menzies, B.D.	C. E. Forces	Wm. A. Fraser	6	1	12	125	12	1		15	105	10
ORDAINED MISSION FIELD					83	19	171	1140	71	25	211	1495	106	107
1	Kendal & Oak	R. A. Birnie	Kendal	John Lowry	4	2		32		1	12	75	3	
APPENDIX					87	21	171	1172	71	26	223	1570	109	107
Minister without charge														
Retired														
Retired														
Stated supply														
Grand Total, 1915					87	21	171	1172	71	26	223	1570	109	107
Grand Total, 1914					91	22	190	1169	79	23	186	1370	106	83
Increase							3	3				3	3	24
Decrease					4	1	28		8					

Ministers on Roll in S. S. Congregations..... 11
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll..... 13
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 17

PLACE AND DATE, Orono, MARCH 24th, 1916.

SYNOD OF TORONTO AND KINGSTON

1	Aurora	H. H. Allen	Aurora	John Scott	5	1	12	51	2	3	12	130	1	8
2	Bolton, Caven (a)	W. W. Craw, M.A., Ph.D.	Bolton	W. F. Caldwell	8	2	7	100	7	2	16	140	7	8
3	Nashville													
4	Boston, Enniskilling (a)	W. G. Rose, B.A.	Milton R.R. 5	Wm. Hampshire	3	1	3	87	2		8	62	5	5
5	Brampton (a)	N. A. McEachern, M.A.	Brampton	C. S. McDonald	17	1	65	303	14		22	311	15	17
6	Eglinton	W. G. Back	49 Glencairn Ave.	James Logie	9	1			27		32	272	21	32
7	Georgetown	R. F. Cameron, B.A.	Georgetown	Major Grant	8	2	8	150	3		19	133	5	12
8	Limehouse				4	2	5	55	1		3	35	3	8
9	Hornby (a)	W. J. Booth	Hornby	Thos. McFadden	4	2	7	35	4		7	38	6	8
10	Omagh				6		6	34	7	2	9	75	5	2

21. PRESBYTERY OF WHITBY

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
90	550	210	2713	2993	25	33	33	5								134 00	50 00	1
34	250	30	280	280	10	220	120	15	15	7 00	2	10	1			408 00	172 85	2
182	1200	687	2675	3362			20									23 00		3
54	350	135	205	690	2	15	9				1 35	1	3			34 35	99 15	4
40	250	227	251	728	4	23	13	2	2	1 50	1	4	4			54 50	117 95	5
37	400	155	180	735	18	138	63	4	4	3 65	4	17	1			256 65	222 80	6
125	660	405	1118	1523	15	160	54	4	4	3 00	14	19	1			278 00	31 90	7
110	440	563	623	1186	15	47	25			3 00	56	62	3			90 00	121 80	8
7	700	2 0	1223	1443	10	94	54	4	4	2 00	1	5	1			68 77	47 20	9
119	1000	161	138	824	7	29	16	1	1	2 10	2	4	1			48 10	41 50	10
79	507	198	720	1417	14	14	14	1	1	2 00	2	3	1			114 00	47 20	11
38	432	190	198	720	9	56	30	2	2	2 00	25	50	10			1771 75	140 89	12
147	1000	611	1180	1385	120	1025	425	30	30	21 75	25	10	3			3 150 00	77 96	13
354	1400	2139	4102	1174	11	75	40	3	3	2 00	3	10	2			53 00	22 50	14
78	600	243	931	1174	2	25	15	1	2	1	2	1	2			6 336 73	95 00	15
68	400	108	591	699	25	168	90	6	6	3 73	6	24	2			22 00	131 71	16
179	1000	1925	2529	3117	46	331	165	11	11	7 00	11	68	3			663 00	1274 00	17
180	1200	2140	3190	5330												10 00		18
139	2104	13339	9892	24482	36750													
75	443	10	640	650		10												
144	2179	13782	9902	25122	37400													
144	2179	13782	9902	25122	37400	323	2466	1187	90	85	61 85	129	323	26	119	4809 85	2739 96	19
139	2165	13550	7824	2 853	33405	323	2713	1402	104	100	73 84	184	313	33	154	5408 84	2370 00	20
5	14	232	2078	2269	3995		247	215	14	24	11 99	55		7	35	598 90	369 96	21

Number of Self-sustaining Pastoral Charges..... 11
 " Congregations in them..... 16
 " Augmented Charges..... 2
 " Congregations in them..... 3

Number of Ordained Mission Fields..... 1
 " Stations in them..... 2
 " Student's Fields.....
 " Stations in them.....

J. A. McKEEN, Presbytery Clerk.

22. PRESBYTERY OF TORONTO

2	128	1000	429	1287	1716	13	71	38	2	9	61	1	1	5	12	152 61	87 00	1
9	230	1100	1190	1722	2912	27	373	282	17	18	7 56	38	27	1	16	806 56	99 90	2
4	128	1000	304	1300	1604	15	125	50	3	3	1 00	3	5	1	9	215 00	68 33	3
31	714	1700	2250	4109	6359	140	850	485	20	20	23 00	50	100	25	8	1721 00	145 00	4
18	391	2000	2296	5355	7651	119	820	458	28	23	21 44	78	116	10	30	1708 44	308 04	5
111	260	1000	1500	2030	3550	80	575	300	19	19	21 26	19	90	5	9	1127 26	53 00	6
14	63	367	201	523	724	5	32	18	1	1	2 06	1	5	1	4	70 06	48 00	7
6	91	530	105	656	761	2	15	23	2	2	2 00				4	50 00	32 00	8
3	94	470	118	657	775	2	30	44	2	2	2 00					82 00		9

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
8	King E. St. And. (a)	Robert Brydon, B.A.	Strange	D. O'Brien	5	3	4	40	4	10	60	5	5	1
9	Markm. S.A. d. (a)	H. S. Graham	Markham	John Postil	6	2	6	63	3	19	69	4	15	3
10	Milton, Knox (a)	W. M. Mackay	Milton	Robt. Stewart	4	1	12	135	9	8	80	4	3	3
11	Mimico (b)	Geo. J. Mackay, M.A.	Mimico	D. Hendry	4	1	9	62	15	18	69	6	2	1
12	Newmarket (a)	H. F. Thomas, M.A.	Newmarket	Benjamin Ross	9	1	28	108	23	26	103	14	8	1
13	Norval (a)	J. A. Ferguson, B.A.	Norval	John McDonald	4	2	8	31	3	11	60	2	1	1
14	Oakville (a)	J. E. Munro, B.A.	Oakville	Thos. Patterson	6	1	25	120	21	3	25	161	19	19
15	Port Credit (a)	Geo. P. Duncan	Port Credit	M. Murphy	5	1	30	47	4	11	88	2	8	8
16	Queensville (a)	W. L. Atkinson	Queensville	James Stiles	4	2	12	50	1	12	100	10	11	11
17	Richmond Hill (a)	Robt. Herbison, M.A.	Richmond Hill	Geo. Cooper	2	2	6	30	1	10	69	5	7	7
18	Scarboro, Knox (a)	Jac. Anthony, M.A.	Agincourt	Alex. Crawford	7	1	7	135	10	15	170	8	7	7
19	St. And. (a)	H. Carmichael, M.A.	Scarboro Junction	Geo. Fitzpatrick	11	2	28	2	2	18	121	15	15	15
20	Stouffville, St. Jas. (b) & Melville Ch.	Jno. M. G. Mutch, M.A.	Stouffville	A. D. Bruce	3	2	5	52	1	8	40	5	2	2
21	Streetsville St. And.	J. F. Scott, B.A.	Streetsville	J. B. Ross	13	1	8	90	4	20	110	6	4	4
22	Sutton, Knox (a)	D. A. Hamilton, B.A.	Sutton	John Percy	3	3	7	55	2	12	77	4	8	8
23	Alhambra Av.	J. Ewing Reid, M.A.	464 Indian Road	T. R. Robinson, Ph.D.	12	1	31	155	20	5	56	460	24	70
24	Avenue Rd.	J. W. Stephen	72 Admiral Road	Donald Matheson	11	1	40	250	20	35	322	30	45	45
25	Bloor St.	W. G. Wallace, D.D., M.A.	94 Admiral Road											
26	Bonar (a)	Geo. C. Pidgeon, D.D., B.A.	117 Madison Ave.	Jas Henderson	32	1	300	445	21	2	71	646	31	93
27	Chalmers	Alex. Macgillivray, D.D.	351 Lansdowne Av.	Morden Neilson	19	1	25	500	32	3	65	930	94	94
28	College St.	J. W. Woodside, M.A.	414 Dovercourt Rd.	D. E. Hughes	46	1	175	575	42	11	76	977	132	100
29	Cooke's Ch.	R. B. Cochran, M.A.	44 Albany Ave.	Alex. Mullin, B.D.	24	1	200	500	22	9	50	550	79	94
30	Cowan Ave.	Wm. Patterson, D.D.	46 Fairview Boul.	S. Wallace	19	1	480	240	24	2	51	360	69	76
31	Dale Church	Alex. MacLurg, M.A.	106 Cowan Ave.	Jos. Norwich	14	1	48	158	21	1	36	279	26	29
32	Davenport Rd.	John D. Morrow	410 Roxton Rd.	John Credlin	7	1	25	200	28	2	20	250	45	55
33	Deer Park	F. J. Maxwell	1026 Dovercourt Rd.	John Credlin	11	1	74	198	16	2	84	1084	26	52
34	Dovercourt Rd.	Geo. B. MacLeod, B.D.	107 Balmoral Ave.	W. M. Rochester, D.D.	19	1	30	220	10	5	39	311	30	107
35	Dufferin St.	James Wilson, B.A.	100 Delaware Ave.	F. F. Robertson	25	1	163	591	23	91	804	93	111	111
36	Emmanuel Ch. East	J. A. Mustard, B.A.	265 Havelock	D. Adams	7	1	10	150	23	30	300	38	91	91
37	Glebe Ch. Davis-ville (b)	Thos. H. Rogers, B.A.	30 Benlamond Av.	W. J. Allison	10	1	100	300	23	5	32	267	84	35
38	Grosvenor St.	Robt. M. Campbell, B.A.	154 Balliol Ave.	Geo. Calder	6	1	22	50	16	1	18	120	25	27
39	High Park	D. McTavish, M.A., D.D.	57 Broadbalt St.	Thos. McMillan	14	1	43	149	4	14	85	3	18	18
40	Kew Beach	G. B. Wilson, Ph.D., D.D.	351 Indian Road	John Ross, D.D.	20	1	75	250	7	5	60	600	70	132
41	Knox Church	J. A. Stewart, M.A., B.D.	98 Pine Crescent	John Lowden	15	1	118	411	27	6	47	553	73	91
42	Morningside (a)	A. B. Winchester	33 Spadina Road	H. E. Irwin, K.C.	21	1	243	254	26	4	54	474	84	44
43	North Broadview	J. Gordon Cheyne	Swansea, Toronto	Jas. Muir	6	1	4	75	20	23	137	11	4	4
44	Old St. Andrew's	W. M. Kannawin, B.A., B.D.	16 Butternut Ave.	Geo. Sutherland	13	1	40	250	19	5	42	390	45	109
45	Queen St. E.	Geo. M. Milligan, D.D., LL.D.	Pastor Emeritus											
46	Parkdale	S. Harper Gray, B.A., D.D.	25 Linden St.	John J. Gibson	21	1	329	234	12	1	27	160	48	109
47	Rhodes Ave. (a)	W. Hardy Andrews, M.A.	85 Simpson Ave.	John McKee	15	1	160	400	59	69	820	52	36	36
48	Riversdale	A. Logan Geggie	107 Jamieson Ave	Edwin Dickie	26	1	380	565	31	6	791	32	75	75
49	Rosedale (b)	D. Wallace Christie	113 Hiawatha Av.	S. J. Manchester	16	1	50	400	68	37	680	80	73	73
50	Royce Ave. (a)	J. A. Mackenzie, Ph.D.	44 Woodyer St	Wm. Hyde	18	1	125	625	68	4	118	900	50	78
51	Runnymede	Daniel Strachan, B.A., D.D.	18 Meredith Cres.	P. Macdonald	8	1	20	115		17	200	22	41	41
52	St. Andrew's	G. M. Dunn	390 Perth Ave.	John Patterson	9	1	35	300	29	6	34	450	32	38
		B. B. Wetherall, M.A.	132 St. John's Rd	John T. Moore	4	1	10	200	14	30	350	11	34	34
		Thos. Eakin, Ph.D.	116 Madison Ave	Geo. Keith	20	1	97	243		45	300	17	54	54

*Figures of 1914.

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
75	334	298	547	845	7	44	24	1	2	1 50	1 50	2	6	1	32	120 50	107 55	
43	333	210	504	714	4	31	16	1	1	1 00	1 00	1	5		1	61 00	37 00	
63	333	353	495	848	11	71	38	3	3	2 00	2 00	3	10	1	5	147 00	132 39	
171	720	424	1536	1960	24	115	57	8	8	5 00	5 00	53	16	2	6	294 00	69 73	9
47	280	220	458	678	7	50	27	2	1	1 00	1 00	2	7		4	101 00	68 55	
293	1200	852	3092	3944	52	350	190	12	12	9 39	9 39	12	50	3	12	702 39	147 00	10
167	1111	241	1444	1685	13	79	43	3	3	2 00	2 00	3	12	2	5	165 00	86 50	11
268	1200	537	2648	3185	18	121	64	5	5	4 00	4 00	4	17	1	3	242 00	67 85	12
76	400	417	968	1385	27	180	97	7	6	5 40	5 40	33	25	2	7	389 40	77 10	13
124	1100	653	1274	1957	50	275	120	12	12	6 48	6 48	15	17		7	807 46	65 00	14
348	1773	773	3750	4523	29	186	102	6	6	5 00	5 00	6	26	2		375 60	170 00	15
121	1100	1170	1933	3103	29	186	102	6	6	5 00	5 00	6	26	2		375 60	170 00	15
75	650	122	1129	1251	2	17	10	1	1		94	1	3		3	38 94	12 03	
32	350	90	677	767	30	120	75	25	20			1	15		15	300 00	146 25	17
225	900	531	2389	2920	20	250	125	20	20	2 00	2 00		25	5	10	477 00	146 75	
87	500	708	1103	1811	20	250	125	20	20	11 00	11 00	22	77	7	31	1244 00	332 04	18
295	1200	1911	2327	4238	80	670	310	18	18	6 90	6 90	10	110	4	12	641 90	220 87	19
3	198	1090	1417	1437	2854	41	284	155	9	2	1 00	3	9	1	8	142 00		
59	350	317	513	830	6	72	38	2	2	2 99	2 99	2	4	1	4	91 90	54 00	20
11	88	555	211	1175	1386	6	44	24	2	1		1	1		4	20 00	29 00	
5	67	444	329	927	1256	25	189	95	10	10	5 00	25	25	2	12	398 00	94 47	21
10	250	1200	556	1961	2517	15	119	63	4	4	2 42	7	15		5	234 42	40 40	22
86	555	372	790	1162	15	119	63	4	4	1 58	1 58	2	9	1	8	135 58	17 58	
43	330	272	459	731	4	30	16	1	1	1 00	1 00	1	4		2	60 00		
36	215	79	249	328	4	30	16	1	1	1 00	1 00	1	4		2	60 00		
44	453	1700	1459	3548	5007	62	420	244	14	14	14 82	14	60	4	14	860 82	109 40	23
572	2500	1978	8940	10918	132	713	396	17	17	10 37	10 37	70	79	5	57	1496 37	290 00	24
116	1344	4667	20615	18698	39308	1070	6767	4480	565	590	120 46	150	1330	60	144	15276 46	1543 35	25
118	950	3300	2932	10732	13664	175	556	1249	75	75	25 00	50	157		150	2512 00	272 00	26
62	1505	3000	8174	13420	21594	220	1489	805	50	50	35 16	65	210	14	51	2989 16	1217 88	27
410	1085	3214	4675	9703	14375	150	1032	1325	50	50	25 00	40	50		45	2727 00	490 00	28
144	894	4000	2650	12631	15281	72	680	259	16	16	12 60	16	68	5	16	1160 60	649 27	29
83	409	2300	2027	4932	9959	52	314	183	10	10	10 98	5	40	3	20	647 98	219 27	30
76	336	1090	10335	10526	10	10	35	5	5	5 00	5 00	50	5		7	132 00	65 00	31
70	446	1700	870	14483	15353	35	233	125	7	7	5 43	7	35	5	7	466 43	166 00	32
76	551	2500	3304	17091	20395	200	1045	650	60	60	25 16	125	110	25	20	2320 16	990 25	33
244	1574	3000	5562	12659	18221	263	2015	1010	61	61	49 61	110	251	17	60	3897 61	648 29	34
81	389	1087	200	3754	3954	10	110	18	15	15	8 00	5	5	6	14	706 00		35
39	500	1400	1590	8087	9677	82	700	250	30	35	15 37	10	35	5	11	1173 37	180 57	36
50	178	1075	50	1724	1774	100	681	446	23	23	18 60	48	96	6	6	6 68	40 00	37
30	353	3000	4863	4776	9639	147	1244	537	34	34	25 00	34	139	9	23	1464 60	276 00	38
184	790	3000	3820	11440	15260	90	613	331	21	21	10 00	21	87	6	25	1225 00	278 69	39
31	894	3000	3910	12745	16655	90	613	331	21	21	10 00	21	87	6	25	1225 00	268 50	40
85	779	5000	5721	5422	22074	275	2949	2609	150	150	52 03	200		25	35	6445 03	656 50	41
6	177	1000	203	1761	1964	10	40	66	3	3	2 00	2	8	1	8	143 00	40 25	42
33	323	2000	1021	5750	6771	40	363	170	11	11	8 19	36	50	5	14	708 19	248 61	43
78	876	6800	14179	20387	34566	945	4033	2208	131	131	63 21	181	561	37	131	8421 21	1238 03	44
85	792	2100	1048	6387	7435	51	352	190	13	13	8 00	13	50	3	12	705 00	273 06	45
205	1506	4000	7187	14721	21878	252	1474	796	60	60	39 00	50	206	14	50	2965 00	602 69	46
77	664	1600	30	5582	5832	50	50	50	5	5	11 13			24	7	202 13	64 10	47
70	950	1600	1003	8436	9439	47	324	171	11	11	8 53	11	45	3	11	642 53	25 00	48
48	260	2500	8323	7698	16221	305	1756	1200	140	140	40 35		150	20		3781 35	371 00	49
37	480	1300	409	4056	4456						4 45	8	28	2	7	423 45	57 40	50
21	250	1300	451	3655	4106	32	212	113	8	8					4	1830 64	875 00	51
108	630	4240	5911	17752	23663	250	926	550	80	80	64							

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

**STATISTICS AND
					FOR YEAR ENDING**

					FOR YEAR ENDING								
CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Class Tch. & Officers Scholars	Communi- cants Re- ceived	Certificates	
No.													
Toronto—													
53	St. David's.....	C. A. Mustard, B.A.....	38 Harvie Ave.....	J. T. Scott.....	8	1	60	300	35	31	450	79	124
54	St. Enoch's.....			Dr. W. F. Bryans.....	7	1			2	34	289		23
55	St. Giles' Sq.....	S. H. Pickup, B.A.....	85 Dearborne Ave.....	Andrew Coulter.....	26	1	142	248		54	370	102	48
56	St. James' Sq.....	Andrew Robertson, D.D.....	40 St. Clair Ave.....	Geo. Laidlaw.....	18	1	119	194	17	20	210	9	30
57	St. John's.....	J. McP. Scott, D.D.....	537 Broadview Av.....	J. A. McGowan.....	23	1	160	649	20	100	1011	44	92
58	St. Paul's.....	James Murray, D.D.....	139 Albany Ave.....	Thos. Yellowlee.....	34	1	40	235	30	32	475	94	48
59	Victoria, Tor. W.....	D. T. L. McKerroll, B.A.....	19 Laws St.....	R. C. Jennings.....	26	1		450	41	65	975	105	133
60	West Church.....	J. A. Turnbull, D.D.....											
		R. B. Whyte.....	64 Beatrice St.....	A. McCall.....	18	1	250	300	47	40	510	25	55
61	Westminster.....	John Neil, D.D.....	38 Charles E.....	Wm. McKinley.....	25	1	250	325	28	2	41	700	40
62	Wychwood Park.....	W. A. Mactaggart, B.A.....	12 Westm't Drive.....	J. Dinwoody.....	11	1	50	300	25	75	425	25	127
63	Unionville (a).....	Frank Rae, M.A.....	Unionville.....	Wm. Hood.....	3	3		23	1	12	70	4	1
	St. John's.....				2			10					
64	Vaughan, St. And. (a).....	S. R. Robinson, B.A.....	Maple, Ont.....	Alex. Cameron.....	4			25		8	45		
	Vaughan, S. Paul's.....				7	2	5	90	8	18	138	10	
65	Weston, Westminster.....	T. A. Symington, M.A.....	Weston.....	Fred H. M. Irwin.....	8	1	16	117	16	30	200	22	27
66	Woodbridge (a).....	M. MacKinnon, M.A.....	Woodbridge.....	Jesse Phillips.....	4	2	10	75	5	12	90	6	5
	Knox, Vaughan.....				2		5	45	3	6	45	6	6
ORDAINED MISSION FIELDS													
1	Christian Synagogue.....	S. B. Robold, F.R.G.S.....	165 Elizabeth St.....	John Wilcox.....	3	1			2	4	210	6	
2	Fairbank (a).....	T. A. Watson, B.D.....	Fairbank.....	Thos. Gray.....	3	1	10	95	22		23	160	10
3	Greenwood Ave.....	D. M. Ramsay, D.D.....	75 Hogarth Ave.....		3	2	3	24	7		15	150	4
	Bethesda.....				4		3	36	2		6	35	
4	Oakwood Ave.....	T. Wardlaw Taylor, Ph.D.....	19 Earncliffe Rd.....			1	14	85	12	1	11	180	8
5	Long Branch.....	J. A. Miller.....	71 Simcoe St.....	Robt. J. McLean.....	4	2	10	50		15	104	13	33
	Dixie.....				3			8	30		8	50	2
	Toronto Chinese Mission.....												
	Toronto Evangel Hall.....												
STUDENT SUPPLY													
1	Ballantrae.....				*2	1		20		6	35		
2	Forest Hill.....				*	1	8	25	2	9	70	9	4
3	Mt. Albert.....				*5	1	10		2	4	9	105	13
4	Mt. Dennis.....					1							
5	Malton.....				*3	1		22	10	8	45		7
6	West King.....					3							
	Jubilee Union S.S.....												
1	Retired.....	Jas Carmichael, D.D.....	Strange.....										
2	For. Miss. Secretary.....	R. P. Mackay, D.D.....	Con. Life Bld. Tor.....										
3	Prof., Knox College.....	Jas. Ballantyne, D.D.....	262 St. George St.....										
4	".....	J. D. Robertson, M.A.....											
	".....	D.Sc.....	193 St. George St.....										
5	".....	T. B. Kilpatrick, D.D.....	128 Spadina Rd.....										
6	Prin.	Alfred Gandier, M.A.....	63 St. George St.....										
	".....	D.D.....											
7	Prof.	Robert Law, M.A., D.D.....	639 Huron St.....										
8	".....	Rich. Davidson, D.D.....	98 Woodlawn Ave.....										
9	Ed. & Bus. Man., Pres. Pub.....	R. Douglas Fraser, D.D.....	341 Church St.....										
10	Assoc. Ed. Pres. Pub.....	J. M. Duncan, D.D.....	341 Church St.....										
11	Pres. & Synod Clerk.....	R. Campbell Tibb, B.A.....	31 Bernard Ave.....										
12	S.S. & Y.P.S. Secretary.....	J. C. Robertson, B.D.....	Confed. Life Bldg.....										
13	Treas. Pres. Ch. in Can., W. Sect.....	John Somerville, D.D.....	Confed. Life Bldg.....										
14	Asst. Sec. For. Miss.....	A. E. Armstrong, M.A.....	Confed. Life Bldg.....										
15	Sec. H.M. Board.....	J. H. Edmison, B.A.....	Confed. Life Bldg.....										
16	Retired.....	J. W. Bell, M.A.....	55 Leury Ave.....										

22. PRESBYTERY OF TORONTO—*Continued*

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

APPENDIX TO ROLL

Ministers on Roll in	S. S. Congregations.....	63
"	Aug. Congregations.....	8
"	H. M. Fields.....	5
"	F. M. Fields.....	

Ministers on Roll without Pastoral Charge.....	24
Total on Roll.....	95
Ministers on Appendix.....	48
Grand Total of Ministers.....	143

* Figures of 1914.

SYNOD OF TORONTO AND KINGSTON

375

22. PRESBYTERY OF TORONTO—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	63
" Congregations in them.....	79
" Augmented Charges.....	3
" Congregations in them.....	3

Number of Ordained Mission Fields.....	5
" Stations in them	7
" Students' Fields.....	6
" Stations in them.....	8

R. CAMPBELL TIBB, *Presbytery Clerk.*

23. PRESBYTERY OF ORANGEVILLE

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations			Baptisms	Sabbath School & B. Class	Communi- cants	Profession	Certificates	
						Single	Families	Infants						
10	Hillsburg (a)	R. S. Scott	Hillsburg	Wm. Johnson	8	1	2	86	2	13	90	8	2	
	Bethel				8	1	6	64		9	91	1	5	
11	Hornings Mills (a)	W. M. Bell-Smith	Hornings Mills	Jos. Oliver	5	1	4	43	18	9	63	6	2	
	Primrose				5	1	5	21	3	9	46	5	2	
12	Laurel (a)	J. R. Bell	Laurel	John Wolfe	5	1	1	57	7	10	142	14		
	Black's Corners				3	1	3	42	5	8	94	8		
13	Maple Valley (a)	R. Drinnan	Maple Valley	R. Taylor	3	1	5	44	1	7	12	50		
	Singhampton				2	1	1	20	4	5	25	10	2	
14	Mono Mills (a)	J. A. Black, B.A.	Mono Mills	J. Hammond	3	1	1	30	4	7	46	2		
	Mono East				2	1	1	22	2	3	12	2		
	Adjala				3	1	1	32	2	4	15	2	3	
15	Orangeville (a)	W. M. Morris	Orangeville	T. E. Smith	10	1	7	200	7	22	150	18	22	
	Priceville (a)	J. A. Matheson, B.A., B.D.	Priceville	P. Muir	10	1	12	95	8	8	80	5	8	
	Swinton Park				5	1	8	80	3	8	60	2		
17	Everett (b)	J. A. Reddon, B.A.	Everett		2	1	5	20	1	10	40	17	10	
	Rosemount				4	1	5	20	1	6	30	3	3	
	Mansfield				3	1	15	40	10	10	130	3		
18	Shelburne (a)	R. B. Stevenson, M.A.	Shelburne	W. J. Patterson	7	1	10	128	10	15	146	17	22	
AUGMENTED CHARGES														
1	Alton (a)	W. C. Armstrong, Ph.D.	Alton	S. Cannawin	3	1	15	43	3	8	75	9	2	
	North Erin				3	1	8	11	1	6	39			
2	Ballinafad (a)	N. Waddell, B.D.	Ballinafad	Wm. McDonald	5	1	1	50		8	35	2	1	
	Melville				5	1	2	29	2	18	86	8	9	
3	Caledon East (a)	W. E. Wallace, B.A.	Caledon East	Allan Baxter	2	1	9	27	4	6	50	1	2	
	St. Andrew's				4	1	5	28	3	9	72	3	1	
4	McIntyre (b)	James Scobie	McIntyre	N. Scott	3	1	1	30	2	6	31	1	2	
	Maxwell				2	1	1	27	2			4	2	
	Faversham				2	1	2	12	1			8	1	
5	Tarbert	N. A. McDonald, B.A.	Waldemar	John Burke	6	1	1	34	9	6	36	7	2	
	Waldemar (a)				5	1	1	42	4	5	37	8		
HOME MISSION CHARGES														
1	Keldon (b)	Supply		G. R. McWhirter	4	1	1	27	4	15	138	17	2	
	Levendale				3	1	2	12	5	2	4	30	11	11
	Price's Corners													
	Auxiliary													
1	Foreign Missionary	W. J. Cook, B.A.	Khalghat via Mhow, Central India											
APPENDIX														
		Walter Carr, B.A.	Dundalk											
					Grand Total, 1915	221	50	237	2373	190	26	432	2351	314
					Grand Total, 1914	215	50	228	2343	228	34	405	3180	223
					Increase	6		18	30			27	171	91
					Decrease					38	8			

Ministers on Roll in S. S. Congregations..... 18
 " " Aug. Congregations..... 5
 " " H. M. Fields.....
 " " F. M. Fields..... 1

PLACE AND DATE, PRICEVILLE, ONT., MARCH 31st, 1916.

Ministers on Roll without Pastoral Charge..... 24
 Total on Roll..... 1
 Ministers on Appendix..... 25
 Grand Total of Ministers.....

23. PRESBYTERY OF ORANGEVILLE—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
26	195	650	741	1247	1988	34	218	119	7	7	5 54	7	31	2	9	439 54	86 50	10
2	160	450	310	782	1092	16	104	57	4	4	3 60	4	15	2	6	215 60	13 14	11
1	86	575	51	1166	1217			14							6	20 00	36 30	
10	72	425	152	484	639			38	2	2	1 15	2	11	1	3	139 15	15 40	12
10	174	500	237	896	1133	10	69	26	2	2	1 53	2	6		2	99 53	32 05	
4	126	500	245	712	957	8	50	20							10	125 00	31 24	13
3	74	680	263	840	1103		95	20							2	2 00		
6	40	320	8	469	477						1 50				7	37 50	15 70	14
5	66	344	83	395	488	2	12	10			1 00					22 00		
4	42	306	26	326	352	2	9	7			1 00					13 00		
4	78	358	22	400	422	1	5	3			1 00				9	602 00	142 08	15
21	469	1400	970	3738	4708	42	326	150	9	9	6 00	9	39	3	8	358 00	108 10	16
9	211	660	554	1350	1904	27	175	94	7	7	5 00	7	25	3	3	174 50	16 30	
12	90	440	250	830	1190	14	86	47	3	3	2 50	3	12	1	4	33 00	3 25	17
43	90	300	58	519	577	2	14	8			16				1	15 16	7 25	
3	43	305	53	425	478	1	7	4			1 10				5	53 33	137 70	
5	81	472	104	1352	1456	4	23	13	1	1	2 33	1	3		4	551 91	89 81	18
14	318	1200	722	2037	2759	63	310	85	25	35	4 91	15	10					
8	68	525	110	962	1072	4	24	14	1	1	1 70	1	5		14	65 70	15 01	1
2	24	175	18	379	397	1	6	3	1	1	25	1	1		1	15 25		
5	71	400	76	572	648	5	35	21	1	2	1 75	2	5		3	75 75		2
3	66	400	182	548	730	9	60	32	2	2	1 00	2	8		8	124 00	85 63	
6	52	400	61	504	565	10	61	51	3	3	2 00	2	8	1	1	145 00	34 55	3
17	39	400	198	724	922	1	7	4			50				7	13 50		4
6	22	384	29	551	580		3	2										
25	33	333		110	110													
3	16	192		340	340													
3	67	400	91	625	716	3	22	12	1	1	1 00	1	7	1	2	61 00	4 00	5
12	80	500	28	592	620		17								3	63 00	18 00	
8	58	400	73	694	767										5	5 00		1
10	30	216		266	266										2	2 00		
385	5143	24402	10782	43870	54762	461	3252	1606	137	166	89 43	114	383	39	218	6464 43	1620 76	
318	5024	23102	11004	42601	53892	578	3600	1847	175	185	128 67	120	402	61	238	7324 67	2958 00	
67	119	1300		1269	870										20	860 24	1337 24	
			222			117	348	241	38	19	39 24	6	19	13				

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 37
 " Augmented Charges..... 5
 " Congregations in them..... 11

Number of Ordained Mission Fields..... 1
 " Stations in them..... 2
 " Students Fields.....
 " Stations in them.....

J. A. MATHESON, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communion Received	Profession Certificate		
									Infants	Adults	Tch. & Officers	Scholars	Profession Certificate	
1	Airlie (a)	Vacant	Airlie	Samuel Elder	2	2	21		5	35	19			
2	Blackbank	Vacant			2	2	23		4	36	10			
3	Allandale (b)	A. V. Brown, B.D.	Allandale	Thos. Pierce	6	1	12	67	15	120	6			
4	Alliston (a)	M. F. Cree, B.A.	Alliston	W. A. Austin	6	2	25	100	13	120	26	1		
5	Burns				4	4	15	30	7	85	10	2		
6	Angus (a)	Alex. Shepherd	Angus	Thos. Bell	3	2	25	6	8	40	6			
7	and New Lowell	D. D. McLeod, D.D.	Barrie	E. Longman, I.P.S.	8	1	8	18	4	50	5	1		
8	Barrie (b)				3	1	210	13	4	250	14	6		
9	Bala and Pt. Carling	Vacant	Bala	A. Dixon	3	2	2	66	4	13	129	2	6	
10	Banks (a)	W. E. M. Aitken, Ph.D.	Ravenna, R.M.D.	A. Livingstone	3	3	23	14	6	60	3			
11	Gibraltar				1	1	1	1	4	25	2	1		
12	St. Andrew's	Wm. McIntosh, B.D.	Bondhead	H. R. Wilson	6	2	6	45	6	65	1			
13	Bondhead (a)				4	1	6	40	4	19	224	39	10	
14	Schomberg	J. A. Pae-Gilchrist, B.A.	Bracebridge	J. Thomson	10	3	14	140	8	2	35	275	18	15
15	Bracebridge (a)	L. McLean	Bradford	Geo. McDonald	15	3	5	100	3	27	230	13	5	
16	Bradford (a)	D. A. McKenzie, B.A.	Churchill	Walter Ralston	5	3	8	41	9	40	8			
17	Churchill (a)	W. G. Hanna, B.A.	Cookstown	Wm. Erwin	3	3	4	34	5	23				
18	Cookstown (b)				3	3	5	30	1	36	428	32	31	
19	First Essa	D. W. S. Urquhart, B.A.	Collingwood	John Bawden	12	1	100	300	20	1	36	428	32	31
20	Nicolson	Vacant		Alex. McLeod	6	3	2	61	5	8	75	3	2	
21	Collingwood (b)				4	1	1	28	4	8	80	6	1	
22	Creemore (a)	A. E. Thornley, M.A.	Duntroon	John McKee	4	3	5	54	3	1	9	60	4	8
23	Duntroon (a)				4	3	5	54	3	1	9	60	4	8
24	E. Nottawasaga	Jas. Buchanan, M.A.	Elmvale	Dr. Scott	3	2	8	90	3	11	85	6	1	
25	W. Nottawasaga				3	2	8	90	3	11	85	6	1	
26	Nottawa	David Smith	Jarratt	T. McMahon	4	2	1	25	4	10	90	2	1	
27	Elmvale (a)	N. Campbell, B.A.	Oro Station	Wm. I. Clarke	14	3	1	105	15	6	31	241	16	2
28	Knox Ch., Flos.	A. A. Smith, B.A.	Gravenhurst	J. C. Anderson	6	1	10	111	7	134	1	2		
29	Eson (a)	E. H. Lockhart	Hillsdale	Wm. Turner	5	3	3	15	3	1	15	120	4	1
30	Willis				3	3	3	15	3	1	15	120	4	1
31	Guthrie (a)	L. W. Thom	Midhurst	A. Garvin	2	3	1	8	1	9	75	18		
32	Guthrie (a)				2	3	1	8	1	9	75	18		
33	Gravenhurst (a)				2	3	1	8	1	9	75	18		
34	Hillsdale (a)				2	3	1	8	1	9	75	18		
35	Craighurst				2	3	1	8	1	9	75	18		
36	Fergusonvale				2	3	1	8	1	9	75	18		
37	Midhurst (a)				2	3	1	8	1	9	75	18		
38	Minesing				2	3	1	8	1	9	75	18		
39	Edenvalle				2	3	1	8	1	9	75	18		
40	Midland (a)	J. J. Elliott, B.A.	Midland	J. F. Goodfellow	9	1	25	300	12	4	28	325	27	13
41	Orillia (a)	F. W. Anderson, M.A.	Orillia	H. Cook	19	1	150	485	39	5	51	591	38	41
42	Penetanguishene (a)	F. W. Gilmour, B.A.	Penetange	C. A. Nettleton	3	1	10	70	5	2	10	72	17	10
43	Stayner (a)	R. C. McDermid	Stayner	D. G. Bell	5	2	5	81	5	1	16	105	9	4
44	Sunnidale Cra.				4	2	5	40	3	1	6	45	1	1
45	Severn (a)	Vacant	Severn	M. Clepham	3	3	6	97	6	172	3	1		
46	Tottenham (a)	H. D. McCuaig, B.A.	Tottenham	John Potter	6	6	2	5	27	3	9	65	2	
47	Beeton				4	4	4	46	3	9	64	4	4	
48	Town Line (a)	R. H. Somerville, M.A.	Thornton	Geo. Cunningham	5	3	2	42	2	8	50	6	3	
49	Ivy				2	2	4	43	2	7	55	16	2	
50	Baxter				4	4	5	35	2	17	104	4	1	
51	Uptergrove (a)	John MacKenzie, B.D.	Uptergrove	J. W. Cameron	5	3	2	25	10	1	4	40		
52	Longford				3	2	4	55	1	17	110	10		
53	Victoria Harbor (a)	W. J. Christie, B.A.	Victoria Harbor		3	2	4	55	1	17	110	10		
54	Vasey				2	2	3	30	3	1	19	165	2	1
55	Waukegan (b)	G. A. MacDonald, B.A.	Coldwater	H. Chester	2	2	3	30	3	1	19	165	2	1
56	Moonstone				3	3	3	20	5	6	54			
57	Washago (a)	Vacant	Washago	Henry Wood	4	3	4	50	3	12	110	10		
58	Wyevalle (a)	A. B. Hubley	Wyevalle	L. Roebuck	4	3	4	50	3	12	110	10		
Totals					283	75	515	3816	244	36	699	6093	451	201
ORDAINED MISSION FIELDS														
1	Collingwood W.		Collingwood		1	2	25	37	4	1	8	75		

24. PRESBYTERY OF BARRIE

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	NUMBER
1	50	425	25	460	485	1	9	5	1	1	1 00		2		4	24 00		1
2	40	425	36	440	475	15	10	3	1		25				4	18 25		2
3	100	1100	292	2596	2888		93	51	3	3	3 00	3	13	1	4	189 00	91 39	3
4	230	850	408	1427	1835		26	24	3						5	5 00	149 50	4
5	61	350	111	1119	1230		16	9	1	1		1	2		1	33 00		5
6	42	475	35	694	729		21	11	2	2	2 00	1	3		5	49 00	17 65	6
7	30	525	132	690	822		53	313	20	20	14 91	70	78	6	20	1175 91	381 13	7
8	391	2090	1988	3357	5345	81	553								4	130 40		8
9	88	1000	447	1128	1575	9	62	34	5	3	2 40	3	8		1	27 78	42 61	9
10	52	440	125	510	635	6	11	5	1	1		1	1			11 80		10
11	23	175	20	340	360	3	3	2	1	1	1 80				1	15 45		11
12	31	230	15	385	400	3	6	3			45	1	1		6	213 24	103 00	12
13	98	745	480	1171	1651	5	137	55	2	2	24	10	7	1	14	101 00	125 00	13
14	51	248	328	718	1046	7	50	27	2	2	1 00	2	87	2	21	520 70	34 09	14
15	177	1100	638	2025	2663	45	227	118	7	7	6 70	7	32	10	32	604 00	135 88	15
16	202	1150	1372	3676	5048	23	258	232	10	10	8 00	13	69	3	32	837 25	125 58	16
17	291	1200	1269	2469	3678	56	382	244	14	14	10 25	12	7	1	7	162 28	39 00	17
18	100	500	194	891	1085	1	83	50	4	1	25	6	1		3	61 90		18
19	74	420	12	430	432	1	14	4	1	1	7 90	9	128	10	30	1814 00	343 00	19
20	46	325	58	631	689		23	19	30	30	24 00	30	14	1	6	195 76	37 06	20
21	656	2028	2556	4720	7276	135	907	490	30	4	2 76	3	14	1	5	80 99		21
22	111	468	573	978	1551	15	93	65	3	4	1 99	2	5	1	6	42 25	20 75	22
23	88	225	92	538	630	5	37	20	1	2	25	1	2	2	3	91 95	19 40	23
24	30	307	74	431	505	3	17	14	1	1	2 95	7	5	2	3	18 25		24
25	77	409	117	717	834		48	20	2		15 25				2	31 20	14 85	25
26	53	185	31	290	321		15	14			20				5	207 08	80 00	26
27	11	209	808	456	1637	2093	16	100	54	4	4 08	4	15	1	5	106 44		27
28	82	308	283	627	910	9	51	27	2	2	1 44	2	8	1	3	121 50	35 35	28
29	108	500	190	2532	2722	9	58	31	2	2	2 50	2	9	1	5	90 00		29
30	124	500	201	1587	1788	6	41	22	2	2	1 00	2	6		8	476 00	94 75	30
31	340	1200	700	2280	2990	62	193	90	10	22	8 00	50	26	4	11	360 39	83 70	31
32	141	1058	503	1928	2431	28	177	96	7	7	5 39	7	24	2	7	127 00	39 80	32
33	130	650	481	1069	1550	9	62	33	2	2	2 00	2	9	1	5	54 00	15 90	33
34	30	200	178	348	526	4	24	13	1	1	1 00	1	4		1	20 35		34
35	1	18	162	50	242	2	9	5	1	1	35	1	5		1	101 00	19 75	35
36	60	460	173	700	876	6	60	18	2	2	1 00	6	5		1	40 12	8 65	36
37	22	157	68	612	680	4	18	10	1	1	1 12	1	3	1	1	62 00	13 90	37
38	80	346	70	454	524	5	31	16	1	1	1 00	1	5	1	20	1036 00	289 00	38
39	160	400	5080	3409	4725	72	432	274	17	17	13 00	67	68	6	21	3731 65	597 50	39
40	1090	2400	12279	17359	15525	1025	1200	30	25	25	25 65	50	1200		21	103 35	104 01	40
41	163	1000	211	1351	1562	7	50	27	2	2	2 35	2	7	1	3	133 30	66 99	41
42	218	775	351	1529	1880	18	112	60	4	4	3 30	4	17	1	9	232 30	64 57	42
43	105	417	155	609	764	4	30	16	1	1	1 00	1	4		8	9 00		43
44	117	527	294	822	1116		67	126			5 00		10		17	260 00	40 40	44
45	104	600	447	1275	1722	35	130	93	4	4	5 66	4	3	2	16	291 66	48 58	45
46	111	600	497	1217	1714	30	60	30	2	2	3 00	2	10		10	129 00	64 61	46
47	78	425	200	600	800	10	45	45	2	2		13	10		10	137 00	186 66	47
48	57	465	282	631	913	10	25	16	1	1	2 50	1	4		6	60 50	9 00	48
49	60	300	131	573	704	4	37	23	1	1	1 00	1	10		5	82 00	24 55	49
50	90	600	149	930	1079	3	7	5					2		3	18 00		50
51	25	300	30	371	401	1									10	312 46	75 70	51
52	110	700	408	1333	1741		151	150			1 46		5		7	80 40	8 80	52
53	39	330	106	662	768	5	36	20	2	2	1 40	2			4	63 00	46 57	53
54	61	340	284	541	805		30	29							6	39 38	8 67	54
55	39	340	154	999	1153	13	13	13			38		2		6	29 78	2 25	55
56	61	330	35	517	550	1	11	6	1	1	78	1				35 00		56
57	55	600	150	600	750		35				1 60	1	3		16	59 60		57
58	93	620	162	756	912	3	21	12	1	1								58
59	7092	37418	25235	78715	103960													59
60	43	400	10	450	460													60
61																		61
62																		62
63																		63
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95																		95
96																		96
97																		97
98																		98
99																		99
100																		100

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	28
"	Ang. Congregations	2
"	H. M. Fields.....	1
"	F. M. Fields.....	1

PLACE AND DATE, ORO STATION, MARCH 29TH, 1916.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES													
1	Burke's Falls (b)	J. F. L. Macdonald, B.D.	Burke's Falls	Chas. McArthur	6	1	18	93	21		14	100	4
2	Byng Inlet (b)	David Bishop	Byng Inlet	A. Davidson	3	1	12	28	2		6	38	4
3	Callander (a)	Geo. L. Hurst	Callander	Geo. Morrison	4	2	12	54	5		6	76	2
	Nipissing Jct.												
4	Huntville (a)	David H. Marshall, M.A.	Huntville	C.C. Casselman, M.D.	6	1	28	110	21	15	136	12	
5	North Bay (a)	T. J. S. Ferguson, B.A.	North Bay	Thos. Wallace	14	1	35	326	46	1	35	480	43

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	29	Number of Ordained Mission Field.....	2
" Congregations in them.....	64	" Stations in them.....	5
" Augmented Charges.....	4	" Students' Fields.....	10
" Congregations in them.....	12	" Stations in them.....	18

NEIL CAMPBELL, *Presbytery Clerk.*

25. PRESBYTERY OF NORTH BAY

10	2	147	1200	145	410	1755	21	29	27	1	6	6 48	1	2	2	95 48	30 37	1
2	20	500		12	394	1006		3				25			7	10 25		2
1	64	800		77	87	964		27				1 31			2	30 31		3
4	239	1200	457	1296	2953		10	66	25	10	8	2 22				121 22	76 60	4
96	382	2200	2314	4261	8775	142	90	50	513	32	32	25 00	32	133	9	32	1900 00	287 13

PRESBYTERY ROLL, MARCH 31st, 1916

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants received	Certificates
No.													
6 Parry Sound (a)	Jas. Binnie, B.D.	Parry Sound	James Appelbe, M.D.	6	1	40	206	12			24	275	11
7 Powassan (a)	P. F. Gardiner, B.A.	Powassan	W. F. Clark	5	2		77	12			10	100	5
Chisholm													
8 Rosseau (a)	H. C. Ritter, M.A., B.D.	Rosseau	A. A. Young	2	2		34	2			6	23	3
Hekla													
9 Sturgeon Falls (a)	J. W. North, M.A., B.D.	Sturgeon Falls	J. Bradford	6	2	20	74	6			16	142	6
Cache Bay													
10 Sundridge	W. A. Robins	Sundridge	J. Cunningham	4	6		74	4			29	122	12
South River													
Bethel Church													
Hartfell													
Lynch Lake													
Eagle Lake													
Supt. of Missions	J. D. Byrnes, B.D.	North Bay											
ORDAINED MISSIONS				56	19	165	1075	131	2	153	1491	99	92
1 Bonfield (b)	A. B. Keyes, B.A.		Hugh Condy	1	3	3	50	5			4	59	
Eau Claire, Galston													
2 Depot Harbor (b)	Stated Supply					1	5	42	4		10	55	
3 Kearney (a)	Stated Supply		Wm. Hooley	2	3	15	85	5	1		22	224	
Scotia, Novar													
4 Loring (a)	J. Finlay Malcolm	Loring	John Haggart	2	3	2	47	7	1		10	50	4
Spring Creek													
West Road													
5 Madawaska	Student Supply		D. J. Macdonald	3	4	2	67	2			11	71	1
Whitney													
Haggart's													
Highland Inn													
6 Magnetewan (a)	W. J. Copsey	Magnetewan	S. T. Best	5	7	6	40	9			26	163	11
Spence													
Croft													
Port Cameron													
Poverty Bay													
7 Mattawa (a)	James W. Mitchell, M.A.	Mattawa	Robert Small	1	1	6	25	3			3	25	1
STUDENT MISSION FIELDS				14	22	39	356	35	2	85	647	17	8
1 Aspdin			Andrew Sproat	4	2		51	5	1		9	69	1
Allandale													
Chalmer's													
2 Berriedale			Alex. Kennedy	5	3	16	60	8			8	59	7
Ely, Cecobe													
3 Carling (b)			Geo. Hamilton	1	5	18	68				3	28	
Shebshekong													
No. 8 School													
Century Church													
North Road													
4 Collin's Inlet	Summer field				2	70	12				2	20	
Killarney													
5 Conger, etc	Transferred to Meth. Ch.												
6 Deer Lake	Transferred to Meth. Ch.												
7 Dunchurch	Included in Magnetewan		J. McPhee										
Fairholm													
Ahmie Harbor													
Maple Island													
8 French River	Summer field												
9 Katrine				2	1	10	8				2	12	
Sand Lake					4		35				4	45	
Doe Lake													
Orange Valley													
10 Kippewa (b)					5	40	62				7	82	
Lumsden's Mills													
North River													
Wolfe Lake													

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communications Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Won- men's Missionary Soci- ety as reported by its Treasurer.	Number
25	26	1200	724	2258	4182	25	302	212	7	7	5 71	7	24	2	17	808 71	50 20	6
1	119	1010	130	359	1499	8	47	26	2	3	1 00	3	7	2	4	101 00	14 60	7
3	63	6 2	48	64	724		33	12			50				4	49 50	3 50	8
4	39	555	59	887	1501	2	17	7	1	1	2 47	1	3		12	46 47	17 00	9
1	70	709	371	809	1889		76				2 22				2	80 22	10 00	10
112	1572	9936	4337	10825	25248													
	61	360			900	2	26	11	1	1	1 00	1	7			50 00		1
18	40	525	69	362	856		59	2					4		4	68 00		2
6	58	650	72	810	1532								20		5	25 00		3
1	39	480	109	251	820		10				30				16	26 30		4
1	64	500		17	517						70				6	6 70		5
2	96	647	51	180	878	1	16	4	1	1	1 30		2		2	28 30		6
4	37	450	212	391	1053	13	50	21		4	2 75	4	7		4	105 75		7
32	394	3592	513	1911	6256													
23	62	346	36	66	438	1	11	5		1	05	1	1		4	24 05		1
6	74	285	30	325	620										2	2 00		2
1	32	375			375													3
		250			250													4
								19				60				19 60		5
																		6
																		7
																		8
	4	100			100		2					40				2 40		9
	11	105			105													10
	68	114			150		6	4	2	2	2 00	2			2	20 00		11

PRESBYTERY ROLL, MARCH 31st, 1916

Ministers on Roll in S. S. Congregations.....	5	Ministers on Roll other than foregoing.....	1
“ “ Aug. Congregations.....	5	Total on Roll.....	15
“ “ H. M. Fields.....	4	Ministers on Appendix.....	2
“ “ F. M. Fields.....	2	Grand Total of Ministers.....	17

PLACE AND DATE, PARRY SOUND, MARCH 10TH, 1916.

SYNOD OF TORONTO AND KINGSTON

1 Cobalt (a).....	D. L. Gordon, B.A.	Cobalt.....	W. E. T. Barton.....	6	1	36	108	23	1	15	134	8	9
2 Haileybury (a).....	J. A. Donnell, M.A.	Haileybury.....	John McArthur.....	7	1	30	144	16	.....	13	130	5	9
3 New Liskeard (a).....	J. R. Urquhart, B.A.	New Liskeard.....	John Sharp, M.A.....	7	1	35	135	11	3	18	180	14	5
ORDAINED MISSION FIELDS			Totals.....	20	3	101	377	50	4	46	444	27	22
1 Cobalt, Haileybury, (Scandinavian).....	E. A. Hart.....	Cobalt.....			2	10	40				23		
2 Cochrane (a).....	N. R. D. Sinclair, M.A., B.D.	Cochrane.....			1	15	50	11	4	10	74	12	11
3 Elk Lake (a).....	John C. Bain.....	Elk Lake.....		2	1	20	33	5			60		
4 Englehart (a), Toms- town.....	Alexander Grant, B.A.	France.....		2	2	8	44	6		8	53	2	2
5 Hanbury (a), Hill- view, Harris.....	William Farmer.....	Hanbury.....		3	3	55	43	2			55		3
6 South Porcupine (a) The Dome.....	Chas. A. Malcolm, M.A.	South Porcupine.....		3	2	50	70	23		5	110	5	7
			Totals.....	10	11	158	289	47	4	23	375	19	22

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	5	Number of Ordained Mission Fields.....	7
Congregations in them.....	6	" Stations in them.....	20
Augmented Charges.....	5	" Student's Fields.....	16
Congregations in them.....	13	" Stations in them.....	42

JAS. BINNIE, *Presbytery Clerk.*

26. PRESBYTERY OF TEMISKAMING

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER		Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
No.														
STUDENT MISSION FIELDS														
1	Abitibi, Nahma, Clu	te, Frederickhouse				4	16	40						
2	Brethour, Thwaites,	Bolger's, Sutton Bay				13	79	8						2
3	Charlton, Pummell's,	North Road, Hill's Lake	Dack			5	36							
4	Earlton, Milberta				1	20	18							
5	Giroux Lake, Temisk	aming and Beaver Mine			2	29	59	28	1	6	45	4		
6	Hearst, Stratton				2	11	11					91	10	19
7	Lateford, Gillies D	epot			2	20	14					40	5	
8	Lorraine													
9	Matheson, Pioneer	Hall, Monteith, Homer			4	25	67					112		
10	North Cobalt				1	6	26					60		
11	Swastika, Kirkland	Lake				6	33					25		
12	Timmins				1	75	46	2				30	8	2
13	Temagami													
APPENDIX					Totals									
1	John McDonald, B.A.	Englehart			1	23	221	439	38	3	6	403	33	23
2	John Sharp, M.A.	New Lisheard												
					Grand Total, 1915.									
					31	37	480	1105	135	11	75	1222	79	68
					33	45	453	980	136	9	124	1273	57	105
					Grand Total, 1914.									
					27	125				2			22	
					Increase									
					2	8			1	49	51		22	37
					Decrease									

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 9
 " " H. M. Fields..... 6
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 11
 Total on Roll..... 11
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 11

PLACE AND DATE, HAILSBURY, MARCH 18TH, 1916.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES														
1	Copper Cliff (a)	W. T. Prittie, B.A.	Copper Cliff	David Brown	5	1	20	70	19	10	125		6	
2	Gore Bay (a)	J. A. McDonald, B.A.	Gore Bay	S. Phillips	6	2	9	60	9	23	160	18	10	
	Ice Lake							20	3	3	46			
3	Little Current (b)	W. Taylor Dale	Little Current	Ruthven Hay	6	1		65	5	11	105			
4	Sudbury (a)	Wm. McDonald, B.D.	Sudbury	S. E. Wright	10	1	25	185	41	5	20	225	14	29
ORDAINED MISSION FIELDS														
1	Cartier, Levak	A. F. Rivard	Chelmsford		2	10	20	4		3	30			
2	Coniston	S. A. White, M.A., B.D.	Coniston		2	15	42	2		5	48	3	3	
	Garson					5	13	2		2	23			
3	Copper Cliff (Finnish) (b)	Arvi I. Heinonen	Copper Cliff	Isakki Heinonen	4	25	48	71	18	3	128	5	20	
4	Dowling, Larchwood (French)	E. D. Pelletier	Larchwood		2	7	12			1	10	5		
5	Massey (a)	Geo. T. Munro	Massey		1	9	35			7	63	3		

26. PRESBYTERY OF TEMISKAMING—Continued

FINANCES DECEMBER 31st, 1915										RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.									
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number	
	25	1	25	26			1									1 00		1	
	140		140	140												2 50		2	
	70		70	70												1 35		3	
	30	136	23	177	200											1 00	10 20	4	
	42	650	5	789	794												4 25	5	
	13		13	13												1 00	1 00	7	
	14	150		150														8	
																		9	
	31	160		160														10	
	10	240		240														11	
	10	160	8	168														12	
	30	315		315	1785													13	
8	147	2069	37	2289	3746													1	
																		2	
64	900	9003	2338	15359	19124	115	707	316	27	25	24 86	27	112	8	54	1415 86	596 95		
143	948	8438	1894	17947	20019	66	526	256	18	18	17 46	21	63	4	82	1071 46	778 00		
79	48	565	444	2583	895	49	181	60	9	7	7 40	6	49	4	28	344 40	181 05		

Number of Self-sustaining Pastoral Charges..... 3
 " Congregations in them..... 3
 " Augmented Charges..... 2
 " Congregations in them..... 2

Number of Ordained Mission Fields..... 6
 " Stations in them..... 11
 " Students' Fields..... 13
 " Stations in them..... 31

J. A. DONNELL, Presbytery Clerk.

27. PRESBYTERY OF SUDBURY

	72	1000	99	1926	2015		8	7		1 60						16 60		1	
	147	730	130	310	1190	9	62	33	1	1	1 00					128 00		2	
	16	107	3		110												8 00	3	
	84	884	5	1206	1211													4	
14	269	2000	605	6130	6735	29	595	140	7	7	5 00	6	27	3	16	835 00	53 00		
	22	335	68	711	779	1	7	4		1	95	50	1		3	67 95		1	
	4	85	3	127	130										6	6 00		2	
1	43			609	609													3	
	15	50			51													4	
	31	500	48	625	625	2	6	3	1	1	1 00	1	28		5	48 00		5	

PRESBYTERY ROLL, MARCH 31st, 1916

Ministers on Roll in	S. S. Congregations.....	1
"	Aug. Congregations.....	3
"	H. M. Fields.....	6
"	F. M. Fields.....	

PLACE AND DATE, COPPER CLIFF, ONT., APRIL 4TH, 1916.

**STATISTICS AND
FOR YEAR ENDING**

FINANCES
DECEMBER 31st, 1915

[illegible]

Number of Self-sustaining Pastoral Charges.....	1
“ Congregations in them.....	1
“ Augmented Charges.....	3
“ Congregations in them.....	4

Number of Ordained Mission Fields.....	6
“ Stations in them.....	38
“ Student's Fields.....	10
“ Stations in them.....	28

W. T. PRITTIE, *Presbytery Clerk.*

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms Adults	Sabbath School & B. Class	Communi- cations Profession	Received	
No.													
PASTORAL CHARGES													
1 Blind River (a)	J. J. Fergusson, B.A.	Blind River	G. J. McArthur, LL.B.	3	1	10	50	6	8	90			
2 Bruce Mines (a)	A. D. Watson, B.A.	Bruce Mines	G. Findlayson	3	2	11	31	7	7	38	3	3	
3 MacLennan (a)	W. Cannon	MacLennan	R. H. Barr	3	3	1	16	1	3	44			
4 Richard's Landing (a)	Hugh M. Lyons	Richard's Landing	J. A. Cheer	3	3	5	43	3	6	52			
5 St. Andrew's Ch. (b)	H. J. Pritchard, B.A.	Sault St. Marie	L. A. Green, B.A.	15	1	81	330	26	46	396	39	51	
6 St. Paul's	Vacant		Thomas Farquhar	6	1	30	312		23	260			
7 Thessalon (a)	C. V. McLean, B.D.	Thessalon	John Cunningham	4	2	50	75		9	80	4	4	
	Lefroy			2		5	15	1	9	42	2		
ORDAINED MISSION FIELDS													
1 Bar River	Vacant			2	4	3	35	3	3	35	3	5	
Sylvan Valley							11						
Laird							18						
Echo Bay							22	2	3	22	1		
2 Sowerby (a)	Vacant			3	3	2	20	1	4	36	1	3	
Livingstone Creek				3		3	10	2			1	2	
Little Rapids							30	4	1	9	72	4	
MISSION FIELDS													
1 Bellingham				2	2		15						
Goldenburg				1			5		1	18			
2 Cockburn Island and Scotch Block					2	30	65	3					
3 Dean Lake				1	4		4	4					
Iron Bridge							6						
Patton				1			8	3		3			
Bright							5		3	18			
4 Gordon Lake	J. A. Feistead	Gordon Lake	W. McWhinney	3	3	3	13					3	
Leeburn				4		3	23		4	33		4	
Plummer				3			20	1	6	30		2	
5 Hilton				1	3	2	39						
Kaskawan													
Tenby Bay					7	150			5	58			
6 Michipicoten				3	2	3	9		4	36			
7 Korah					3		32						
8 Ophir (a)				1		2	19		5	47			
Dunn's Valley					2		11						
Poplar Dale													
9 Italian Mission "Soo"				2					8	40	41		
10 Sprague S.S.													
Grand Total, 1915.				71	48	409	1400	71	11	174	1536	111	83
Grand Total, 1914.				69	47	472	1395	153	14	162	1512	195	100
Increase				2	1	73	5		12	24		17	
Decrease								82	3		54		

Ministers on Roll in S. S. Congregation.....	1
" " Aug. Congregation.....	5
" " H. M. Fields.....	1
" " F. M. Fields.....	1

PLACE AND DATE, BLIND RIVER, ONT., APRIL 3RD, 1916.

**STATISTICS AND
FOR YEAR ENDING**

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Baptisms Adults	Sabbath School & B. Class	Communi- cations Profession	Received	
No.													
PASTORAL CHARGES													
1 Blind River (a)	J. J. Fergusson, B.A.	Blind River	G. J. McArthur, LL.B.	3	1	10	50	6	8	90			
2 Bruce Mines (a)	A. D. Watson, B.A.	Bruce Mines	G. Findlayson	3	2	11	31	7	7	38	3	3	
3 MacLennan (a)	W. Cannon	MacLennan	R. H. Barr	3	3	1	16	1	3	44			
4 Richard's Landing (a)	Hugh M. Lyons	Richard's Landing	J. A. Cheer	3	3	5	43	3	6	52			
5 St. Andrew's Ch. (b)	H. J. Pritchard, B.A.	Sault St. Marie	L. A. Green, B.A.	15	1	81	330	26	46	396	39	51	
6 St. Paul's	Vacant		Thomas Farquhar	6	1	30	312		23	260			
7 Thessalon (a)	C. V. McLean, B.D.	Thessalon	John Cunningham	4	2	50	75		9	80	4	4	
	Lefroy			2		5	15	1	9	42	2		
ORDAINED MISSION FIELDS													
1 Bar River	Vacant			2	4	3	35	3	3	35	3	5	
Sylvan Valley							11						
Laird							18						
Echo Bay							22	2	3	22	1		
2 Sowerby (a)	Vacant			3	3	2	20	1	4	36	1	3	
Livingstone Creek				3		3	10	2			1	2	
Little Rapids							30	4	1	9	72	4	
MISSION FIELDS													
1 Bellingham				2	2		15						
Goldenburg				1			5		1	18			
2 Cockburn Island and Scotch Block					2	30	65	3					
3 Dean Lake				1	4		4	4					
Iron Bridge							6						
Patton				1			8	3		3			
Bright							5		3	18			
4 Gordon Lake	J. A. Feistead	Gordon Lake	W. McWhinney	3	3	3	13					3	
Leeburn				4		3	23		4	33		4	
Plummer				3			20	1	6	30		2	
5 Hilton				1	3	2	39						
Kaskawan													
Tenby Bay					7	150			5	58			
6 Michipicoten				3	2	3	9		4	36			
7 Korah					3		32						
8 Ophir (a)				1		2	19		5	47			
Dunn's Valley					2		11						
Poplar Dale													
9 Italian Mission "Soo"				2					8	40	41		
10 Sprague S.S.													
Grand Total, 1915.				71	48	409	1400	71	11	174	1536	111	83
Grand Total, 1914.				69	47	472	1395	153	14	162	1512	195	100
Increase				2	1		5			12	24		17
Decrease						73		82	3		54		

Ministers on Roll, other than foregoing.....	1
Total on Roll	9
Ministers on Appendix	2
Grand Total of Ministers	11

28. PRESBYTERY OF ALGOMA

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communicants Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons' Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
9	80	1054	55	1203	1203													1
1	65	287	12	445	500	5	24	36			1 88		1		2	2 00		2
4	17	125	47	264	276	2	4	1			1 16		1		3	69 88		3
1	49	365	19	430	478		11	6	1	1	1 00		2		1	10 16		3
2	21	116	11	188	135							1			4	15 00		4
1	17	156	158	506	199	1	4	4					2		8	35 00	8 30	4
2	59	469	68	251	799	1	17	4	1	1	1 00		1		2	16 80		4
1	40	216	75	81	329		7	3			80							4
1	10				81													4
8	815	2500	2436	7353	9789	125	890	800	25	25	12 97	25	100	5	40	2047 97	242 86	5
13	402	1000	547	2000	2547	14	179	46	3	3	2 86	3	12	1	8	271 86	15 00	6
1	105	660	62	1480	1542	4	24	7	1	2	1 50	1	1	1	7	49 50	15 00	7
1	39	250	23	345	368		13				20					13 20		7
1	40	304	30	384	414										5	5 00		1
1	10	75	5	81	86													1
1	14	75	5	78	83													1
1	13	147	5	165	170													2
1	27	225	56	235	281		16	1							2	19 00		2
1	11	75	20	75	95		11				65				3	11 65		2
1	12	92	60	92	152			20			85					23 85	5 00	2
1	40	52			52	1	8	4		1		1	1		1	17 00		1
1	8	17			17													1
1	22	130	76	130	206													2
1	12	67			67													2
1	15	45			45													3
1	23	38			38													3
1	8	11			11													3
1	8	100		135	135								2			2 00		4
1	41	144	45	168	213										3	3 00		4
1	29	150		176	176													5
1	23	107		107	107													5
1																		6
2	87	250	21	347	107										2	2 00		6
1	21	166	19	187	368							40				38 40	6 85	7
1	21	94	12	112	206		38											8
1	7	25	9	25	124													9
1	103			14	34										3	3 00		10
118	2262	9656	3801	17047	21447													11
160	2196	10125	4150	20110	24499													12
48	67	469	240	306	3053	154	1246	932	31	34	25 27	34	122	7	96	2681 27	297 21	13
						139	1205	1114	39	38	43 39	87	152	13	66	2896 39	863 00	14
						15	41	182	8	4	18 12	53	30	6	30	215 12	564 79	15

Number of Self-sustaining Pastoral Charges.....	2
“ Congregations in them	2
“ Augmented Charges	5
“ Congregations in them	11

Number of Ordained Mission Fields	2
" Stations in them	7
" Students' Fields.....	9
" Stations in them.....	20

JOHN J. FERGUSON, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received		
								Infants	Adults	Tch. & Officers	Scholars	Profession	Certificate
No.													
1 Allenford (a)	D. M. Matheson	Allenford	John Broadfoot	5	2		55	1		9 65	8 3		
2 Annan (a)	J. B. Fraser, M.D.	Annan	John Riddell	2	4		20	3		5 25	2 1		
Leith							40			17 82	1		
Day's & John's							18			5 35	1		
3 Chatsworth (a)	J. McKinnon, M.A., B.D.	Chatsworth	Arch. Wilson	2	5		15	3		12 87	13 2		
4 Keady (a)	R. G. Sinclair	Tara, R.R. No. 5	J. C. Smith	3	2		85	4		6 30	11 5		
5 Kemble (a)	G. M. Young	Kemble	J. Larter	4	2		26	1		10 60	4 2		
Sarawak				3	3		48	3		5 30	4		
Lake Charles				3	3		20	4		13 125	1		
6 Kilsyth (a)	G. S. Scott	Kilsyth	Thos. Scott	3	2		36	9		8 50	4		
7 Latona (a)	T. W. Mills, B.A.	Dornoch	Wm. Smith	2	2		50	4		4 25	9 4		
8 Mar	Geo. C. Robertson	Mar	Sam'l. Adams	3	3		12	2		20 164	8 1		
Adamsville				5	3		46	1		9 55	4 9		
Red Bay				2	4		35	1		11 67	5 3		
Pike Bay				1	3		28	2		5 60	1		
9 Markdale (a)	R. M. Phalen, B.A.	Markdale	A. L. Walker	3	4		15	2		5 46	2		
10 Meaford	R. Barbour	Meaford	R. E. Main	1			1						
Owen Sound													
11 Division Street	T. Fraser, M.A., D.D.	Owen Sound	A. F. Armstrong	2	1		103	12		14 125	6 12		
12 Knox	P. T. Pilkey, B.A.	Owen Sound	David McKay	2	1		36	8		6 58	2 9		
13 Shallow Lake (a)	W. Johnston	Shallow Lake	Donald McBride	8	1		130			30 150	30 3		
Hepworth													
14 Sydenham, Knox (a)	Vacant	Bognor, R.R. 1.	A. McNabb	5	3		82	7		10 80	1		
15 Syden'm St. Paul's (a)	Vacant	Walter's Falls	Jas. E. Bell	3	1		61			10 80	1		
16 Temple Hill (a)	W. M. Lee, M.A.	Markdale, R. R.	R. J. Quinton	4	2		46	4		5 40			
17 Thornbury (a)	S. D. Jamieson	Thornbury	T. G. Idle	2	2		48	1		3 47			
18 Wiarton (a)	J. E. Thompson, B.A.	Warton	John Macaulay	2	2		17			6 30	4 3		
ORDAINED MISSIONS			Totals	3	2		5	9		7 61	4 3		
1 Lion's Head (a)	Supplied	Lion's Head	Wm. Stewart	3	2		17			8 58	9		
Lindsay				6	2		14			7 60	6 5		
Spry				4	2		20	4		6 20			
STUDENT MISSION				5	2		75	1		7 59	3		
1 St. Paul's, Owen Sound	Supplied	Owen Sound	Robert Greig	6	1		155	10		17 152	17 15		
Totals				174	39		248	2197	111	10	3923032	208 129	
Grand Total, 1915.				186	43		298	2303	125	10	4193294	214 131	
Grand Total, 1914.				192	44		368	2343	155	32	4183453	214 154	
Increase										1			
Decrease				6	1		70	40	30	22	159		

Ministers on Roll in	S. S. Congregations.....	15
"	Aug. Congregations.....	1
"	H. M. Fields.....	..
"	F. M. Fields.....	..

PLACE AND DATE, ANNAN, ONT., MARCH 10TH, 1916.
* Figures for 1914.

Ministers on Roll other than foregoing.....	..
Total on Roll.....	16
Ministers on Appendix.....	..
Grand Total of Ministers.....	16

29. PRESBYTERY OF OWEN SOUND

FINANCES
DECEMBER 31st, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

Number of Self-sustaining Pastoral Charges.....	17
" Congregations in them.....	34
" Augmented Charges.....	1
" Congregations in them.....	4

Number of Ordained Mission Fields .....	.....
" Stations in them .....	.....
Students' Fields .....	.....
" Stations in them .....	.....

J. B. FRASER, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
Retired		S. Young	Clifford											
1 Amos (a)		B. M. Smith	Holstein, R. R.	Bert Watson	4	2	2	44	11		8	75	1	4
2 Knox, Normanby		W. G. Richardson, B.A.	No. 2	Andrew Lennox	5	2	10	85	7		12	85	1	4
3 Bethel (b)		R. J. Sturgeon, B.A.	Mt. Forest		2	2	8	32	3		8	40	1	2
4 Cedarville (a)		J. H. Graham, B.A.	Cedarville	Chas. Gillies	4	2	2	43	2		5	35		
5 Clifford, Knox (a)		J. H. Lamon, B.A.	Clifford	W. R. Johnston	7	1	1	79	1		3	18	2	6
6 Drayton (a)		J. W. MacNamara, B.D.	Drayton	Jno. Newstedt	6	1	10	75	7	1	8	65	1	5
7 Durham (a)		S. M. Whaley, B.A.	Durham	Andrew Darby	6	1	15	175	15	3	23	139	14	13
8 Fordwich (a)		A. B. Dobson	Fordwich	H. Hutchison	4	2	2	57			9	45	2	2
9 Harrison, Guthrie		W. T. Percy, M.A.	Harrison	Dr. D. Hamilton	8	1	15	115	3		11	45	2	2
10 Harrison, Knox		Geo. Mason	Harrison	R. Blackwood	13	1	25	131	8	1	11	95	8	6
11 Holstein (a)		D. B. Marsh, Sc. D.	Holstein	Hugh Sinclair	5	2	10	60	5	2	12	110	18	4
12 Moorefield (a)		L. Perrin, B.A.	Moorefield	R. McArthur	4	1	12	80	2		6	50	5	4
13 Mt. Forest, West-		W. Cooper, B.A.	Mt. Forest	James Crow	10	1	6	193	5		21	196	1	9
14 N. Luther (a)		R. H. Moyer, B.A., B.D.	Conn.	E. C. Robson	3	2	10	60	3		6	50	9	1
15 Palmerston, Knox (a)		R. A. Cranston, B.A.	Palmerston	Geo. Howe	4	1	10	39			6	50	6	3
16 Rothway (a)		J. R. Wilson, B.A.	Rothway	Robert Gass	6	1	25	180	16	2	20	175	17	25
Cotswold					5	2	74	2	1		9	90	1	6
					4	1	2	40			9	90		
MISSION				Totals	126	26	174	1846	96	10	243	1732	108	106
1 Mildmay		Student		J. S. Milne	4	2	26				4	30	1	1
Ayton							20	1			3	24		
APPENDIX				Totals	4	2	46	1			7	54	1	1
1		R. Thynne	Palmerston											
2		W. A. Amos, B.A.	Palmerston											
Grand Total, 1915					130	28	174	1892	97	10	250	1786	109	106
Grand Total, 1914					124	28	161	1882	145	20	251	1989	153	83
Increase					6		23	10			1	203		18
Decrease														

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 2
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 17
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 19

PLACE AND DATE, FORDWICH, FEBRUARY 23RD, 1916.

* Last year's figures

30. PRESBYTERY OF SAUGEEEN

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
13	156	585	546	881	1427	33	225	121	8	9	7 00	3	34	2	5	455 00	80 35	1
10	100	415	261	519	730	6	109	86	5	4	2 50	2	9		13	236 50	49 30	
9	181	900	638	1906	2544	22	152	154	6	6	4 70	6	20	1	5	376 70	43 18	2
8	78	300	236	891	1127	10	68	37	3	3	1 96	3	10	1	4	140 96	36 50	
7	91	500	12	805	857		10	10	4	4	2 00				6	36 00		3
6	74	550	80	966	1146		46	20	4	4	2 00				14	90 00	57 40	
5	95	525	64	730	794		28	12							3	45 00		4
4	53	300	10	598	608	1	3	2			70					7 70		
3	167	1000	977	3220	4197	45	400	215	15	15	15 06	10	55	5	19	791 06	54 70	5
2	155	1000	376	1956	2332	15	93	40			6 00	10	20		5	189 00	53 85	6
1	453	1200	1905	2653	4648	52	461	333	14	15	13 67	24	51	13	23	999 67	163 47	7
10	125	550	316	1123	1439										10	10 00	5 85	8
9	110	544	209	759	968	8	50	25	5	4	2 18	4	5	1	6	105 18	40 78	
8	264	1200	735	1947	2782	15	150	140	6	6	6 18	8	50	3	15	399 18	239 91	9
7	232	1300	498	2900	3398	19	135	74	4	5	3 00	5	19	2	10	276 00	155 94	10
6	176	563	622	1037	1759	25	174	89	6	6	5 25	6	23	2	10	346 25	185 57	11
5	437	303	622	731	1404	14	104	53	3	4	2 00	4	14	1	4	203 00	30 50	
4	145	1000	322	1501	1823	16	106	29	16	16	6 08	1	4		6	199 08	43 00	12
3	360	1300	976	2742	3718	52	377	201	12	12	11 58	27	51	4	11	758 58	162 00	13
2	174	540	532	784	1326	7	115	117	6	6	3 24	15	22		6	297 24	39 65	14
1	88	480	92	547	639	2	14	8			1 85	1	3		6	36 85	33 00	
10	333	1200	959	2532	3491	45	333	188	10	10	6 86	10	44	3	13	662 86	136 02	15
9	115	400	154	1311	1508	7	49	27	2	2	1 00	2	7	1	3	101 00	21 50	16
8	115	400	957	1209	1209	6	36	19	1	1	1 85	1	6	1	5	77 85	20 75	
7	3007	17280	10913	33887	45201													
6	51	260	48	351	390	5	75	35	8	8	1 10	10	2			144 10	23 20	1
5	44	252	72	132	496		9	5	1	1	1 00	1	1			22 00	20 00	
4	95	542	120	483	895													
3																		
2																		
1																		
10	4002	17831	11033	34370	46096	400	3322	2040	140	142	108 76	158	452	40	204	7006 76	1727 42	
9	4043	17332	9723	34411	44891	376	2926	1695	136	139	104 34	114	352	41	253	6026 34	3007 00	
8	499	1310		1215	24	496	345	4	13	4	4 42	44	100		1	980 42		
7															49		1279 58	

Number of Self-sustaining Pastoral Charges..... 14
 " " Congregations in them..... 20
 " " Augmented Charges..... 2
 " " Congregations in them..... 4

Number of Ordained Mission Fields.....
 " " Stations in them.....
 " " Students' Fields..... 1
 " " Stations in them..... 2

A. B. DOBSON, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1916

**STATISTICS AND
FOR YEAR ENDING**

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

FINANCES DECEMBER 31st, 1915						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.														
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Related for all Missions, Education and Bon- eventures	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Socie- ty as reported by its Treasurer.	Number		
10	348	1200	1872	2977	4849	75	502	270	17	18	12 55	18	70	5	17	1004 55	743 41	1		
2	166	444	235	1495	1740	5	21	14	4	3	75		3			50 75	24 11	2		
4	46	266	19	374	393		5			1			1			11 00				
17	430	2000	2221	4008	8229	126	851	520	30	30	22 85	30	120	8	30	1767 85	176 83	3		
17	62	265	46	435	481	3	15	7		1	2 53		3		2	33 53		4		
13	230	775	589	1748	2337	26	122	97	6	6	4 80	6	24	2	2	355 80	84 50			
	64	378	62	460	522		15	24							4	43 00		5		
	54	276	56	475	531	3	19	11	1	1	1 00	1	3		4	44 00				
4	102	1150	226	1421	1647	13	92	49	3	3	2 00	3	13		6	184 00		6		
5	151	850	85	1142	1277	2	15	10	1	2	1 00		2		2	35 00	36 92	7		
28	455	1200	3539	2362	5901	11	75	61	3	3	2 15	13	11	1	5	185 15	145 75	8		
7	180	1000	566	314	1880	20	200	85	5	5	4 50	3	5		5	332 50	69 10	9		
16	380	1300	1550	2150	4700	45	495	473	25	25	10 00	50	65		7	1188 00	323 79	10		
30	424	1300	715	3719	3434	140	383	177	35	30	28 37	35	15		10	845 37	190 20	11		
29	752	2200	3550	6382	9932	50	539	840	30	30	20 00	55	20	20	10	1614 00	512 95	12		
47	492	1600	1366	3882	5248	92	550	300	19	19	19 67	19	77	5	14	1114 67	182 58	13		
47	1343	3300	2993	7935	12004	92	770	1285	20	20	14 95	20	88	6	20	2335 95	210 25	14		
5	155	550	336	1089	1975		95	50			75	25				170 75	60 04	15		
	126	450	251	832	1433	8	35	35	1		70	2	2		4	87 70	37 00			
15	113	600	108	934	1142	5	68	29	2		2 90	3	9	1	3	129 90	50 00	16		
	75	400	162	620	782	5	35	19	1	2	1 00	2	5		3	73 00	4 00			
50	887	2500	4672	5782	10454	158	1849	746	35	35	18 00	35	154	35	20	3085 00	528 28	17		
40	940	2500	2557	5604	8457	110	900	496	25	25	16 00	50	124	10	38	1794 00	303 13	18		
23	574	2500	2439	5385	7824	100	675	351	21	22	18 70	22	94	6	21	1330 70	211 33	19		
14	168	875	181	1709	1890	7	70	25	2	3	2 00	1	4	1	15	130 00		20		
1	300	47	347	347	2	13	7	7	1	1	1 00	1	1		1	31 00		21		
1	25	350	20	440	420	1	7	4	1	1	1 50	1	1		1	18 50	20 00			
26	328	1400	1566	5837	7403	98	447	263	15	15	11 45	40	63	4	20	976 45	186 50	22		
6	172	834	550	1275	1825	25	250	97			10 00		20		6	485 00	65 60	23		
5	187	500	813	1443	2356	80	233	155	50	20	10 00	10			14	572 00	151 71			
10	365	650	875	1062	1937	10	370	178	8	10	6 00	5	5		12	604 00	129 00	24		
2	89	400	250	575	825	8	113	50	3	3	2 00		5		5	189 00				
12	198	600	454	1024	1478	18	115	62	4	4	3 00		4		5	232 00	107 73	25		
5	58	400	454	456	609		50	50								100 00	38 60			
11	193	1375	625	2504	3129	18	118	63	4	4	3 17		4	16	1	244 17	261 36	26		
15	146	738	435	1007	1422	14	86	45	3	3	3 00	2	14	1	6	177 00	25 50	27		
2	21	416	100	704	804	8	60	10	5	5	2 00		9	1	5	105 00		28		
											55	2				2 55		1		
						3	12	12			81				4	31 81		2		
								30								30 00		3		
														2		2 00				
																	34 17	5		
																	5 95	6		

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	23
" "	Aug. Congregations.....	3
" "	H. M. Fields.....	1
" "	F. M. Fields.....	

PLACE AND DATE, GLENALLAN, MARCH 22ND, 1916.

SYNOD OF HAMILTON AND LONDON

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31. PRESBYTERY OF GUELPH—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	24
" Congregations in them.....	31
" Augmented Charges.....	3
" Congregations in them.....	5

Number of Ordained Mission Fields.....	1
“ Stations in them.....	1
“ Students' Fields.....	..
“ Stations in them.....	..

H. H. MACPHERSON, *Presbytery Clerk*

32. PRESBYTERY OF HAMILTON

[illegible]

32. PRESBYTERY OF HAMILTON—Continued

STATISTICS AND FOR YEAR ENDING

				FOR YEAR ENDING										
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion		
No.											Tch. & Officers	Scholars	Profession	
24	St. James	Thos. McLachlan, B.A.	Hamilton	T. J. Shanks	5	1	10	133			19	140	13	
25	St. John's	A. H. MacGillivray, M.A.	"	Geo. S. Nunn	18	1	100	250	21		32	269	24	
26	St. Paul's	D. R. Drummond, D.D.	"	Sir Thos. W. Taylor	18	1	85	315	23	2	45	489	14	
27	Westminster	W. L. Williman	"	H. E. Everett	9	1		300	10	2	38	430	48	
28	Jarvis (a)	J. R. McCrimmon, B.D.	Jarvis	Robert Laidlaw	7	2	12	105	1		17	114	3	
	Walpole				7		5	45	1	2	6	60	3	
29	Kirkwall (a)	Neil M. Leckie, B.D.	Galt	Robert McQueen	6	1		40			7	53	3	
30	Lynedoch (a)	Geo. M. Ross, M.A.	Lynedoch	Thos. B. McKim	2	2		20			7	31	1	
	Carholme				3			36	5	3	7	50	9	
31	Merriton (a)	Vacant	Merriton	S. Moffat	5	1	9	41	1		6	50	4	
32	Nelson (a)	G. G. McRobbie, D.Sc.	Fansley	Frank Ford	4	2	6	22	6		11	70	3	
	Sixteen				4		8	22	2	6	10	40	6	
33	Niagara (a)	A. F. MacGregor, M.A.	Niagara	Thos. Stewart	3	1		50	9		10	50	5	
	Niagara Falls													
34	Drummond Hill (a)	Wm. Wallis, Ph.D.	Niagara Falls	John Dobbie	8	1	10	150	15	5	20	209	25	
35	St. Andrew's (a)	James Barber, M.A.	Niagara Falls	W. J. McMurray	14	1	40	200	12	6	24	310	68	
36	Oneida (a)	C. B. Pitcher, B.A., B.D.	Hagersville, R.D. 3	R. W. Smith	6	1	10	76	5	7	11	100	53	
37	Pelham (a)	J. M. Dickson	Fenwick, R.R. No. 3	John Morrison	6	3	25	60	2	3	13	200	3	
	Louth				3		15	35			9	62	3	
	Fenwick				4		10	26			11	90	4	
38	Port Colborne	Robert Young, B.A.	Port Colborne	D. Alair	5	1	7	60	9		17	145	11	
39	Port Dalhousie (a)	Donald Tait, B.D.	Port Dalhousie	Adam Craise	5	1	12	65	13	2	18	110	9	
40	Port Dover (a)	John Robertson, M.A.	Port Dover	R. W. McCall	6	2	14	66	4	4	15	99	6	
	Victoria				4		9	44			13	102		
41	St. Ann's (a)	Thos. Davidson, M.A.	St. Ann's	W. L. Felker	6	2		42	1	9	75	3		
	Welland Port				4		8	20			7	35		
	St. Catharines													
42	First (a)	J. H. Ratcliffe, D.D.	St. Catharines	W. W. Tyrrell	5	1	40	150	7	5	20	190	19	
43	Haynes Ave. (a)	Hugh Cowan, B.D.	"	Thos. Mesler	4	1	27	70	5		26	259	15	
44	Knox (a)	Geo. H. Smith, D.D.	"	Jameson Black	9	1	65	302	30		43	323	30	
45	St. David's (a)	Gustavus Munro	St. David's	J. M. Cryslar	4	1	5	47	5	7	7	40	3	
46	Simcoe (a)	W. J. Dey, D.D.	Simcoe	A. McKnight	7	1	55	162	5	4	20	219	25	
47	Stratane (a)	Hugh Ross, B.A.	Pushin's, R.D. No. 3	Geo. Nichol	4	2	5	57			7	52		
	Kilbride				2			16	1		4	10		
48	Smithville (a)	Vacant		J. O. Moore	5	2	12	30			9	40		
	Grassies				3			10			5	47		
49	Thorold (a)	W. H. Smith, B.A.	Thorold	Wm. Munro	6	1	17	105	7		15	130	3	
50	Waterdown (a)	J. M. McDonald, B.D.	Waterdown	Geo. Radford	5	1	18	88	6	3	20	151	10	
51	Welland (a)	J. D. Cunningham, M.A.	Welland	J. H. Burgar	4	1	40	160	35		25	275	1	
ORDAINED MISSION FIELDS				Totals	460	67	1502	7354	594	120	1133	10761	915	875
1	Blackheath (a)	M. McKeracher	Blackheath	James Rose	5	2	2	38			8	70	3	
	E. Seneca				2			14			6	60	2	
2	Italian, Hamilton	V. Del Rosso	Hamilton		2	1	10	12	2		3	40	5	
STUDENT MISSION FIELDS				Totals	9	3	12	64	2		17	170	10	
1	Bethel, Hamilton													
	Beach				4	1		42	2	8	8	70	11	
2	Crowland			Grant Jenkinson	2		2	19	2	1			7	
	Port Robinson				3	1	7	27	1	3	9	60	11	
3	Vineland			G. W. Clark										
				Totals	9	4	9	86	5	12	17	130	29	
1	Foreign Missionary	J. Y. Ferguson, M.A., M.D.	Tamsui, Japan											
2	Retired	S. W. Fisher, B.A.	Dundas											
APPENDIX TO ROLL														
1		T. L. Turnbull, M.A.	Hamilton											
2		J. B. Hamilton, M.A.	Dundas											
3		Alex. McLaren	Hamilton											
4		W. A. Wilson, D.D.	Indore, C. India											

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
20	210	1300	451	2402	2853	41	271	145	8	10	7 30	10	38	3	10	543 30	22 93 24	
31	746	2400	2403	9085	11488		700	640			1 18	37			11	1389 18	362 95 25	
32	773	4000	11210	10145	21355	340	3516	2751	475	475	20 00	100	125	25	63	7800 00	857 21 26	
53	150	1800	440	4401	4841	10	40	75	6	5	7 00	50	5	5	5	203 00	50 78 27	
2	159	1500	494	1378	1872	22	149	81	5	5	3 58	5	21	2	5	298 58	63 65 28	
12	92	450	80	513	593	5	35	19	1	2	1 00	1	5		9	78 00		
8	124	1160	463	1100	1563	15	95	50	3	3	3 08	3	13	1	4	188 08	88 13 29	
1	32	400	43	684	727	2	10	6		1	75	1			8	30 75	7 50 30	
29	56	400	156	681	837	2	12	6	1	1	50	1	1		6	30 50	46 10	
16	106	851	182	1150	1332	4	24	13	1	2	1 00	1	4	1	4	54 00	81 05 31	
6	60	625	102	889	991	8	52	28	2	2	2 00	2	8	1	3	108 00	8 80 32	
3	60	475	63	709	851	6	30	17	1	2	1 88	1	5		4	67 88		
	83	1000	311	1666	1977	5	168	71	1	2	1 50	2	5	1	5	261 50	45 00 33	
35	251	1200	955	2720	3840	37	220	118	7	7	6 34	32	31	3	12	473 34	216 43 34	
7	518	1500	1944	4452	6396	50	800	430	40	50	10 95	25	185	10	8	1608 95	290 70 36	
1	200	1000	494	1946	2440	17	148	96	4	4	2 00	4	16		4	296 00	29 00 37	
15	108	500	160	1000	1200	2	31	34	2	2	2 00	3			6	76 00		
1	64	300	75	750	900		63				1 03					79 03		
3	39	200	100	400	834	1	25	45	3	1	69	2	5		6	82 69		
15	137	1000	368	2278	2646	15	145	65	4	4	4 40	5	20	3	7	271 40	79 90 38	
3	138	1000	225	1690	1915	14	92	49	3	3	2 00	3	13	1	13	187 00	39	
2	152	750	370	1242	1612	41	100	85	5	5	5 00	6	10	5	2	275 00	55 90 40	
12	84	525	127	817	944	6	39	21	2	3	2 45	2	8	1	3	112 45		
2	40	350	32	550	582	2	14	8	1	1	1 77	1	2		1	82 77	20 15 41	
											35					30 35	4 00	
22	396	1400	2061	3119	5180	81	450	413	50	45	15 70	25	40	5	9	1133 70	114 94 42	
89	160	1000	242	2315	2557	11	70	37	3	3	3 00	3	11	1	5	147 00	49 53 43	
1	531	1900	3445	3142	9546	100	1165	527	57	37	38 67	85	105	15	54	2183 67	343 76 44	
20	111	850	161	1211	1372	4	26	14	1	2	1 00	2	4	1	4	59 00	57 50 45	
3	345	1200	2505	3212	5717	38	718	674	21	21	16 24	21	84	5	20	1668 24	295 76 46	
2	93	635	275	1311	1586	10	75	43	3	3	2 60	2	10	1	10	159 60	57 75 47	
	84	666	62	975	1037	1	5	3			50	1			5	16 50	21 30	
20	34	358	37	447	484		7	5							2	14 00	49 45 48	
31	173	1000	380	2994	3374	22	150	81	5	5	3 00	5	22	2	5	300 00	34 72 49	
37	155	1000	534	1532	2027	35	220	110	8	8	8 00	8	30	2	6	435 00	20 25 50	
	360	1500	989	3941	4930	56	420	206	15	15	9 00	14	52	3	8	798 00	120 00 51	
1232	16130	70569	70976	181891	257284													
2	80	534	298	644	942	35	70	40	5	5	1 00	5	5	5	6	177 00	136 50 1	
2	31	175	38	279	317	3	17	8	2	2	1 00	2	3		6	44 00	19 35	
5	27		37	94	131													
9	138	709	373	1017	1390													
3	77	462	134	505	639		19	10								3	32 00	
2	25	160			175													
3	71	275	70	1006	1076	4	26	14	1	1	1 30	1	4		15	67 30		
8	173	897	204	1511	1890													

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

				FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants	Fluctuate	
								Infants	Adults	Tch. & Officers	Scholars	Profession	Certificate
No.													
23	Re'ired	John Thomson, D.D.	Ayr										
	Brantford, Far-												
	ringdon												
	Brantford, Knox												
	Tenth Line,												
	Union S.S.												
	Dickson's Corners												
	S.S.												
	Muir S.S.												
	Reidsville S.S.												
	Blenheim, S.S. No.												
	8, S.S.												
APPENDIX													
1	Missionary	Robt. Chambers, D.D.											
	Resident within the												
	bounds.	A. E. Neilly, B.A.											
Grand Total, 1915.				236	31	466	3290	175	40	438	3189	318	268
Grand Total, 1914.				228	31	490	3240	207	57	461	3637	360	340
Increase.				8			50						
Decrease.						24		32	17	23	448	42	

Ministers on Roll in	S. S. Congregations.....	19
" " "	Aug. Congregations.....	2
" " "	H. M. Fields.....	..
" " "	F. M. Fields.....	..

PLACE AND DATE, WOODSTOCK, ONT., MARCH 14TH, 1916

*Figures of 1914.

SYNOD OF HAMILTON AND LONDON

1	Ailsa Craig (a)..... Carlisle.....	W. H. Geddes.....	Ailsa Craig.....	Geo. L. Shipley.....	6	2	79	4	14	97	2	2
2	Appin (a)..... N. Elfrid.....	A. U. Campbell, B.A.....	Appin.....	Hugh Eddie.....	4	2	46	2	9	40	3	4
3	Argyle (a)..... West Lorne.....	A. McD. Haig, B.A.....	West Lorne.....	Peter Stalker.....	3	2	42	3	14	45	8	1
4	Aylmer, Knox..... Springf'd, Cha's.....	W. A. Becroft, B.D.....	Aylmer.....	Geo. Stewart.....	6	2	62	2	6	66	7	1
5	Belmont, Knox, (a)..... Yarm'th, St. Jas.....	John Currie.....	Belmont.....	A. G. Taylor.....	5	2	73	2	6	114	6	1
6	Bethel (a)..... Bryanston.....	John Elder.....	London, R.R. 2.....	Arch. McPherson.....	4	2	45	1	1	110	5	1
7	Del ware, Burns (a)..... North Street..... Payne's Mills.....	W. T. Cranston.....	Lambeth, R.R. 3.....	Eli Davis.....	4	2	29	4	30	1	2	1
8	Delaware, St. And. (a), Caradoc, C's.....	B. A. Rayson, Ph.D.....	Delaware.....	Wm. Young.....	3	2	26	2	8	69	3	3
9	Dorchester (a)..... Crumlin.....	John Smith.....	Dorchester.....	Samuel Wood.....	3	2	55	2	1	14	10	2
10	Dunwich, Chal- mer's (a)..... McBride.....	Donald McKay.....	Iona Station R.R.1.....	Wm. Carroll.....	7	2	70	5	1	8	58	4
11	Dunwich, Duffe (a)..... Tait's Corners.....	J. H. Stewart B.A.....	Angus Paton.....	Angus Paton.....	7	2	56	7	1	125	2	2

33. PRESBYTERY OF PARIS—Continued

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																	
Communicants Removed																	
Communications Roll December 31st, 1915																	
Stipend raised by Congregation																	
Raised for all Missions, Education and Benevolences																	
Total by all Organizations for Congregational purposes																	
Grand Total for all purposes																	
Colleges																	
Home Missions																	
Foreign Missions																	
Ministers' Widows' and Orphans' Fund																	
Aged and Infirm Ministers' Fund																	
Assembly Fund																	
Pointe-aux-Trembles Schools																	
Social Service and Evangelism																	
Deaconess Training Home																	
Sunday School and Y. People's Societies																	
Total																	
Amount raised for Women's Missionary Society is reported by its Treasurer.																	
Number																	
42	707	28125	28337	72953	112996	1123	9767	7120	405	439	257 74	388	2446	75	277	22297 74	3523 97
550	6763	28293	29562	67251	103201	1140	10193	6862	452	522	297 37	468	1372	79	298	21683 37	4895 00
274				5702	9795			258					1074			614 37	
108	168	1225				17	426		47	83	39 63	80		4	21		1371 03

Number of Self-sustaining Pastoral Charges.....	19
“ Congregations in them.....	26
“ Augmented Charges.....	2
“ Congregations in them.....	4

Number of Ordained Mission Fields.....	..
“ Stations in them.....	..
“ Students' Fields.....	..
“ Stations in them.....	..

W. T. McMULLEN, D.D., *Presbytery Clerk.*

34. PRESBYTERY OF LONDON

9	180	625	1206	1231	2437	34	324	381	10	10	16	39	26	26	.....	1	2	829	39	221	50	1
4	129	375	574	663	1237	11	156	228	10	15	15	43	21	26	.....	1	4	483	43	56	00	
.....	86	273	166	327	493	3	46	26	1	1	2	2	1	3	.....	5	8	89	05	.....	.....	2
4	70	350	117	515	632	4	24	13	1	1	1	15	1	41	.....	1	2	89	15	.....	.....	3
.....	124	550	644	955	1599	56	205	126	13	13	9	00	12	13	5	14	4	466	00	89	00	
2	127	450	379	817	1196	19	124	67	6	5	3	85	6	17	2	4	4	253	85	89	00	
2	96	800	562	1652	2214	30	201	109	8	8	6	05	8	29	2	4	4	405	05	.....	.....	4
25	73	400	419	761	1180	25	166	89	6	6	4	85	6	23	2	6	3	383	85	25	00	
.....	139	555	945	1545	2490	25	119	60	15	30	4	00	5	35	.....	5	2	298	00	60	00	5
.....	135	445	235	1445	1680	12	59	25	8	15	2	00	5	12	.....	4	1	138	00	9	02	
12	99	636	426	878	1304	5	90	50	5	5	5	00	5	12	.....	4	1	181	00	26	85	6
.....	43	315	81	575	656	3	18	6	1	1	1	60	1	2	.....	3	3	36	60	31	50	
.....	46	440	271	688	959	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	2	00	70	10	7
.....	21	280	50	610	660	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	15	280	82	440	522	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	101	600	125	1576	1701	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	155	600	428	1270	1698	6	70	70	2	4	1	00	.....	.....	.....	20	1	173	00	63	00	
.....	167	550	383	944	1227	21	145	80	6	6	4	00	6	21	2	8	3	299	00	46	66	9
.....	107	450	319	912	1231	11	97	60	6	5	2	37	3	11	1	3	3	199	37	62	75	
.....	79	536	599	941	1540	29	202	110	7	7	3	00	7	29	3	12	4	409	00	.....	.....	10
.....	160	536	420	786	1206	22	145	78	5	5	3	00	5	20	2	20	3	305	00	50	00	
.....	147	551	698	1302	2000	36	243	131	8	8	6	00	8	35	4	8	4	457	00	81	25	11
.....	106	463	511	710	1221	27	176	145	6	6	3	56	6	24	2	7	7	402	56	70	00	

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	29	Ministers on Roll other than foregoing.....	2
" " Aug. Congregations.....	9	Total on Roll.....	41
" " H. M. Fields.....	1	Ministers on Appendix.....	6
" " F. M. Fields.....	1	Grand Total of Ministers.....	47

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34. PRESBYTERY OF LONDON—Continued

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	31	Number of Ordained Mission Fields.....	1
" Congregations in them.....	47	" Stations in them.....	1
" Augmented Charges.....	9	" Student's Fields.....	1
" Congregations in them.....	12	" Stations in them.....	1

W. M. MARTIN, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
1	Retired	J. R. Battisby, D.D.	Chatham	John Grant	5	1	10	60	6	1	6	68	4	1
2	Amherstburg (a)	F. O. Nichol	Amherstburg	Neil Haggart	3	3	12	48	6	1	6	40	1	1
3	Bethel (a)	Robt. W. Beveridge, B.A.	Mull, Ont.		3	3	15	26	1	1	12	25	1	1
4	The Ridge	J. W. Currie, M.A., B.D.	Blenheim	Duncan Haggart	5	1	12	70	6	2	13	100	12	1
5	Blytheswood (a)	Vacant			3	3	22	1	1	1	5	60	1	1
6	Goldsmith				3	3	3	16	1	1	1	1	1	1
7	Strangfield	M. P. Craig	Bothwell	G. W. Young	3	2	5	21	4	1	4	40	3	1
8	Bothwell (a)				3	3	6	25	1	1	1	1	1	1
9	Cairo	Wm. Hay, B.A.	Merlin	A. E. Robinson	2	2	14	38	10	5	25	6	1	1
10	Buxton (a)				2	2	27	24	5	1	5	47	6	1
11	Raleigh	Jas. McCrea, B.A.	Turnerville	Geo. Roseburgh	5	2	46	8	9	1	1	1	1	1
12	Chalmers' Ch. (a)				3	3	4	23	2	1	1	1	1	1
13	New St. And.	Henry Dickie, D.D.	Chatham	Wm. Robertson	13	1	50	210	11	9	35	225	27	6
14	Chatham First Ch. (a)	J. R. VanWyck, B.A.	Chatham	D. H. Douglas	12	1	100	310	22	4	23	264	35	6
15	Chatham St. And.	H. W. Reede, M.A.	Comber	Geo. Morris	4	2	5	30	7	4	43	6	1	1
16	Comber (a)				5	2	1	25	2	1	1	1	1	1
17	Tilbury West	R. D. Dodge, B.A.	R.R. 4, Dresden	Isaac Skinner	5	2	45	1	2	8	55	4	1	1
18	Dawn Centre (a)				5	5	55	1	1	1	1	1	1	1
19	Oakdale	Norman Lindsay, B.A.	Dover Centre	John Henderson	2	2	7	53	1	6	45	1	1	1
20	Dover (a)				2	2	5	40	1	1	1	1	1	1
21	Calvin Church	Calvin A. MacRae, Ph.D.	Dresden	Jas. Blackburn	6	1	9	78	1	15	105	10	1	1
22	Dresden (a)	J. D. Bannatyne	Duart	John Gesner	7	1	8	68	6	17	155	9	1	1
23	Duart (a)	John Crawford, B.A.	Essex	W. H. Richardson	5	1	20	65	10	11	110	10	1	1
24	Essex (a)				5	1	5	28	5	5	23	1	1	1
25	Harrow (a)	Vacant	Harrow	John Wilson	9	1	10	140	18	1	6	41	1	1
26	Leamington (a)	A. W. Shepherd	Leamington	F. Mettam	2	2	1	21	7	1	6	41	1	1
27	Puce (a)	A. R. Linton, B.D.	R.R. 1, Belle River	Thos. Crozier	2	2	3	18	1	5	20	1	1	1
28	Renaud Line				11	1	130	9	1	1	6	1	1	1
29	Ridgetown (a)	M. J. MacPherson, B.D.	Ridgetown	Robt. Morrison	5	2	5	70	4	2	10	65	3	1
30	St. Paul's (a)	W. H. Burgess, B.D.	R.R. 3, Chatham		3	3	1	43	1	6	25	1	1	1
31	MacKay's Cor.	Arthur M. Boyd, Ph.D.	Thamesville	Dr. S. Stewart	6	2	10	87	5	12	98	5	1	1
32	Thamesville (a)				3	3	25	1	1	10	42	1	1	1
33	Kent Bridge	G. F. N. Atkinson, B.A.	Tilbury	Jas. Coulter	4	1	10	65	9	2	12	100	13	1
34	Tilbury (a)	J. P. McQuarrie	Merlin, R.R. 1	D. B. Armstrong	8	2	3	115	14	16	150	7	1	1
35	Tilbury East and Fletcher (a)				3	2	5	60	3	4	11	87	10	1
36	Turin (a)	Jas. Annesley	Thamesville, R.R. 3	Alex. McArthur	3	3	2	37	11	8	50	18	1	1
37	Botany	Peter Taylor, B.A.	Walkerville	Peter McKinley	6	1	40	145	17	1	24	296	22	1
38	Walkerville	M. C. Tait, B.D.	Wallaceburg	W. H. Colwell	8	1	50	250	6	21	200	30	1	1
39	Wallaceburg (a)	H. M. Paulin, B.A.	Windsor	Geo. Cheyne	17	1	350	16	4	46	400	11	1	1
40	Windsor													
MISSION FIELDS														
1	Bentpath (b)		R.R. 2, Dresden		2	2	3	32		7	78			
2	Knox Church				1	1	2	20		3	45			
3	Florence				1	1	19							
APPENDIX TO ROLL														
1		J. B. Scott	Windsor											
2		W. A. Campbell, M.A.	Stevenson											
3		Thos. Nattress, B.A.	Amherstburg											
4		A. Edington	Staples											

35. PRESBYTERY OF CHATHAM

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Received	Communicants Roll	Stipend	Raised for all Missions	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
8	99	1000	217	2138	2355	20	45	61	7	7	4 00	3	11	2	2	162 00		1
2	49	427	220	568	997	7	45	24	1	2	1 50	2	6	1	3	92 50	50 65	3
3	35	367	170	450	1087	9	48	34	1	1	1 00	1	7	1	1	100 00	43 00	
1	27	306	164	72	542	7	50	28	3	2	1 00	2	4	1	2	103 00	90 28	4
5	237	1000	933	2418	3351	15	370	280	10	10	10 00	15	20		8	738 00	63 00	5
1	35	347		377	410			10							11	11 00		
2	29	347		377	410			10							2	12 00		
1	53	460	95	784	853	6	37	20	2	2	1 50	2	5		3	28 00	38 50	6
1	47	377	38	392	407			25							5	25 00		
1	38	362	139	671	810										5	5 00		7
1	21	362	319	633	952										5	5 00		
3	70	685	292	803	1197	11	63	34	2	3	2 25	2	9	1	5	132 25	114 02	8
3	38	315	174	597	705	8	54	29	2	2	2 00	2	7		2	108 00	50 68	
19	512	1650	2061	6293	8354	80	550	600	25	35	13 23	10	121		41	1434 23	267 18	9
20	625	2000	2794	6055	8849	185	1250	675	41	42	33 12	42	189	20	41	2518 12	230 69	10
2	92	700	451	1624	2075	25	163	88	6	5	4 55	6	23	1	6	327 55	123 77	11
2	62	400	209	153	762	16	107	56	4	4	3 00	4	16		4	214 00	92 00	
1	58	550	34	727	885	3	16	9	1	1	70	1	2		1	34 70		12
5	75	550	75	620	848	2	11	6			50	1	2		6	29 50		
1	45	600	179	1820	2014	5	35	19	2	2	3 00	1	5		5	77 00	102 00	13
31	155	1100	88	883	956	4	35	18	1	1	2 10	1	4	1	7	74 10		
4	134	1000	286	1737	2055	17	119	218	4	5	3 85	4	16	1	13	400 85	189 84	14
4	171	1000	663	2772	3335	20	132	71	5	5	5 06	5	20	2	11	276 06	193 59	16
4	40	650	20	995	1185	2	9	5	1	1	1 00	1	44		49	64 00		17
4	284	1100	1390	1783	4261	78	469	262	16	16	14 62	15	199	4	49	1122 62	200 75	18
6	38	450	127	520	647	3	20	11	1	1	1 00	1	3		3	44 00	31 00	19
3	41	350	33	378	411		4	3	1	1			2		3	13 00	20 00	
3	231	917	910	2764	3674	35	179	96	5	20	6 00	30	54		35	460 00	105 00	20
3	90	666	462	1903	2365	24	186	90	6	6	4 00	6	23	1	6	332 00		21
25	56	333	82	605	688	6	36	18	1	2	1 00	2	5	1	2	74 00		
15	137	950	650	1810	2400	42	272	147	9	9	6 00	9	39	3	9	545 00	64 57	22
7	32	250	52	307	358	2	13	8	1	1	1 00	1	2		1	30 00	91 00	
6	145	1000	200	1760	1960	9	65	35	3	3	2 53	3	24	1	4	149 53	28 05	23
14	200	1000	1564	1737	3301	57	421	310	14	14	9 00	14	87	4	17	947 00	251 52	24
6	148	600	409	885	885		126	126	5		5 40		19		6	287 40	130 39	25
12	94	400	261	558	558	16	100	54	4	4	3 80	5	14	1	8	209 80	58 60	
20	297	1525	656	4797	5453	25	161	87	5	5	3 00	5	23	2	19	335 00	194 46	26
30	361	1200	735	5865	6600	49	244	135	11	11	11 00	18	43	7	17	546 00	195 31	27
18	1005	2645	3447	3478	13448	138	938	537	33	33	23 00	33	183	9	30	1957 00	945 35	28
22	347	17			364	3	33	12	1	2	1 00	1	3		1	57 00		1
15	140	20			180	2	10	5				1	2		2	20 00		
4	31	180	14	200	269										2	2 00	2 00	2

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations	Received
5		J.C. Tolmie, B.A., M.P.P., [Minister Emeritus]	Windsor											
6		Geo. McGregor, B.D.	Harrow											
				Totals.....										
				Grand Total, 1915.	206	45	471	3095	198	60	421	3341	354	284
				Grand Total, 1914.	197	45	410	2903	206	40	455	3503	412	246
				Increase.....	9		61	192		20				10
				Decrease.....					8		34	163	58	

Ministers on Roll in S. S. Congregations..... 22
 " " Aug. Congregations..... 4
 " " H. M. Fields.....
 " " F. M. Fields.....

PLACE AND DATE, DOVER CENTRE, MARCH 29TH, 1916.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 27
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 33

*Reports for 1914.

SYNOD OF HAMILTON AND LONDON

1 Alvinston (a).....	R. G. McKay, M.A.	Alvinston.....	Ed. Reader.....	6	2	15	140	10	14	15	150	29	9
Euphemis.....				2		6	25	7	1	7	40	3	
2 Arkona (a).....	A. W. Hare, B.A.	Arkona.....	John McLeish.....	6	2	12	85	8	4	14	102	16	
Adelaide W.....				5	2	5	60			13	120	4	
3 Briden (a).....	W. Rice.....	Briden.....	Dav. McDonald.....	4		2	40	3	1	8	60	3	1
Bear Creek.....				5	2	1	65			11	113	8	1
4 Burns' Ch. (a).....	Wm. Moore, B.A.	Corunna, R.R. 1.	A. B. Elliott.....	5	2	2	66	3		9	56	6	
Moore Line.....				5	2	3	50	4	1	11	85	3	
5 Camlachie (a).....	R. Simpson.....	Camlachie.....	A. McKinley.....	5	2	3	35	4	1	12	35	6	
Aberarder.....				3			25			5	30		
6 Corunna (a).....	J. Schofield, Ph.D.	Corunna.....	Chas. Nisbit.....	4	4	3	28			7	42	2	6
Courtright.....				2		1	27	1		5	42	1	1
Mooretown.....				4		2	29			10	40	1	
Knox Ch.....				4			27						
7 Forest (a).....	J. R. Laverie, B.A.	Forest.....	John Fisher.....	6	1	11	140	5	6	18	123	9	5
Guthrie (a).....				2	3	1	30			6	35		
8 Plum Creek.....	Vacant.....	Courtright.....	Jos. Hutchinson.....	3			17	1		6	50		1
Black Creek.....				2			36			6	39		
9 Inwood (a).....	N. A. Campbell.....	Inwood.....	John H. Smith.....	15	2	6	135	17	10	30	191	22	7
Brooke, St. And.....				5	2	2	50	6	1	8	65	3	
10 Maudsamin (a).....	Vacant.....		Wm. Beattie.....	5	2	2	13			4	21		
Vyner.....				4	2	7	63	3	4	7	50	6	4
11 Napier (a).....	K. M. Eason, B.A.		H. Field.....	4	2	3	29	2	2	5	48	8	
Chalmers' Brooke.....				3	2	3	64			11	86	13	
12 Nairn (a).....	W. D. McIntosh, B.A.	Ailsa Craig, R.R.	Don. Stewart.....	3	2	3	65		1	10	80	6	3
Beeshwood.....				2		7	39	9		6	45	4	3
13 Oil Springs (a).....	P. M. McEachern, B.A.	Oil Springs.....	Jos. Shannon.....	4	3	5	29			7	57		
Oil City.....				3			17	2		11	70	4	8
St. John's.....				6	2	2	100	1		11	81	3	27
14 Parkhill (a).....	W. L. Nichol.....	Parkhill.....	P. Lindsay.....	3		6	50			11	244	3	27
McGillivray.....				9	1	33	220	10	6	24	235	9	24
15 Petrolia.....	J. M. McGillivray, B.A.	Petrolia.....	R. Sterritt.....	14	1	60	300	14		24	235	11	12
16 Sarnia, St. Andw's.....	J. J. Paterson, B.A.	Sarnia.....	W. R. Gemmell.....	10	1	15	175	5	1	39	304	8	6
17 Sarnia, St. Paul's.....	J. R. Hall, M.A.	Sarnia.....	Wm. Struthers.....	4	3	5	58	4	2	14	57		
18 Sombra (a).....	Vacant.....		Vacant.....										
Carlyle.....													
Duthill.....													
19 Strathroy (a).....	J. A. Shaver, B.D.	Strathroy.....	Jas. Walker.....	10	1	36	182	4	7	22	174	28	15

35. PRESBYTERY OF CHATHAM—Continued

FINANCES

DECEMBER 31st, 1915

Communications Received		Communicants on Roll December 31st, 1915		Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
415	658	30332	21328	64310	95173	943	6501	4266	242	264	187	71	252	1247	69	360	14331	71	4120	96
277	597	30962	20491	68639	95707	893	6144	3881	267	253	218	22	353	1013	55	318	13395	22	4632	00
38	961	390	837	4329	534	50	357	385	11		30	51	101	234	14	42	936	49	511	04

Number of Self-sustaining Pastoral Charges..... 23
 Congregations in them..... 35
 Augmented Charges..... 4
 Congregations in them..... 7

Number of Ordained Mission Fields..... 1
 Stations in them..... 2
 Students' Fields..... 1
 Stations in them..... 1

NORMAN LINDSAY, B.A., Presbytery Clerk.

36. PRESBYTERY OF SARNIA

10	235	775	644	4813	5457	32	213	116	7	8	6	25	8	30	3	7	430	25	159	43	1
5	35	225	136	337	473	1	47	46			65			1		1	96	65	11	00	
2	149	950	188	1236	1424	1	63	54	2	2	1	45	2	1	2	3	131	45	23	39	2
6	130	600	277	1050	1327	17	117	54	3	3	3	10	2	19	1	7	227	10	70	60	
1	66	400	368	701	1069	19	117	62	4	4	3	00	4	20	2	8	243	00	43	30	
4	147	500	445	906	1351	14	109	90	3	4	3	20	3	52	1	5	284	20	55	90	4
2	104	500	355	1230	1585	12	72	47	2	2	2	22	2	50	1	5	195	22	59	38	
3	90	500	682	996	1678	19	186	106	12	12	6	00	9	97	2	4	453	00	97	00	5
3	62	500	565	727	1292	15	100	55	5	5	2	55	5	75	1	5	268	55	96	20	
1	37	225	18	293	311	1	6	3	1	1	1	00	1	1		1	16	00			6
4	42	186	67	265	332			16								8	23	00	5	00	
6	189	1200	886	2146	3082	23	276	164	5	6	3	55	27	34	2	8	548	55	82	50	7
3	34	330	3	536	539											3	3	00			8
3	38	210	21	101	332		19	1				1	49			2	23	49			
9	57	350	25	394	419																
9	308	1200	1342	3203	4545	90	106	106	7	6	9	15	15	56	10	3	405	15	67	90	9
3	112	640	173	1031	1204		18	12			50					8	101	50	21	00	
14	90	666	461	912	1373	15	102	54	4	4	3	00	2	15	1	3	205	00	106	78	11
8	63	415	140	686	826	14	68	35	2	2	2	00		11	1	4	141	00			
5	118	500	633	927	1580	18	257	64	4	4	3	60	11	16	2	14	393	00	97	39	12
2	56	450	132	933	1550	25	174	94	6	6	5	00	6	24	2	9	351	00	123	50	
2	34	275	92	933	1065	10	20	30	5		38			5		5	81	38	28	52	13
20	275	15	316	428	6	38	21	2	2		1	11	2	5		5	82	11			
22	139	650	965	1574	2539	42	255	100	10	10	10	00	10	160		5	602	00	246	00	14
1	94	331	515	757	1272	25	167	90	6	6	4	73	6	23	2	6	335	73	83	05	
26	390	1300	1075	3351	4426	61	343	185	12	12	9	00	27	60	4	13	726	00	81	00	15
24	377	2500	2232	5824	8056	175	604	388	21	21	14	00	21	102	6	20	1372	00	229	18	16
17	240	1300	868	4744	5612	15	150	50	5	5	5	00	55	15	5	10	315	00	172	00	17
1	32	675	50	1436	1486		4	6									101	75			18
12	425	1800	1242	2801	4043	47	447	211	24	29	8	94	5	125	1	4	901	94	190	80	19

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants	Members
20	Thedford (a) Lake Road	Jas. Foote, B.A.	Thedford	Jas. Rendell	7	2	2	65	11	62	11	62	11	62
21	Watford (a) Warwick, Knox	J. C. Forster	Watford	Milton Barrett	9	2	10	93	13	117	13	117	13	117
22	Williams W. E. Adelaide Centre Road (a)	John Moore, B.A.	Parkhill, R.R. 1.	John Milliken	2	3	25	3	4	25	4	25	4	25
23	Wyoming (a) S. Plympton	John A. Ross, B.A.	Wyoming	John Page	4	2	7	55	1	12	55	4	7	12
1	Retired	John Rennie	Sarnia		4	4	55	2	7	42	1	7	42	1
MISSION FIELDS														
1	Pt. Edward (a)			W. McLeister	4	1	25	44		9	75			
APPENDIX TO ROLL														
1		John McRobie	Petrolia											
2		R. W. Leitch	Sarnia											
3		John Bailey, B.A.	Toronto											
4		John McNair, D.D.	Claudeboys, R.R.											
5		R. P. Byers	Toronto											
Grand Total, 1915.					210	48	319	2982	141	66	487	3506	243	158
Grand Total, 1914.					202	48	308	2958	171	45	512	3363	219	156
Increase					8		11	24		21		243	24	2
Decrease														

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 5
 " " F. M. Fields..... 5

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 21
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 26

PLACE AND DATE, WYOMING, MARCH 8TH, 1916.

SYNOD OF HAMILTON AND LONDON

1	Atwood (a)	W. D. McDonald, B.A.	Atwood	William Bell	8	1	9	148	7	2	14	118	13	1
2	Avonton (a)	J. A. H. McLean, B.A.	Avonton	George Armstrong	6	2	3	91	6		11	76	4	1
	Carlingford							23			6	35		
3	Cromarty (a)	David Ritchie, B.A.	Cromarty	James McKaig	5	2	5	92	8		12	105	3	1
	Roy's Ch.				4	2	2	39	3	1	9	95	4	1
4	Granton (a)	James Aber	Granton	William Ridley	5	1	1	38	4		8	74	2	1
5	Harrington (a)	W. L. Newton, B.A.	Embro R.R. 1.	John Murray	7	1	10	80	5	1	6	80	2	1
6	Listowel (a)	J. M. Nicol, B.D.	Listowel	R. J. Gray	12	1		225	16	2	21	22	34	10
7	Lucan (a)	Robert McDermott, M.A.	Lucan	John S. Park	3	2		22	2		4	35	2	1
	Fraser Ch.				3	2	1	17			3	30	3	1
8	Millbank (a)	Walter Moffatt	Millbank	J. W. Chalmers	6	2	14		3		7	62	4	1
	Crosshill				4		15	30			4	50		
9	Motherwell (a)	Robert Stewart, B.A.	Motherwell	Neil Stevenson	6	2	4	49	5	1	7	40	5	1
	Avonbank				5		5	57	5		7	87	6	1
10	Milverton (a)	F. W. Mahaffy	Milverton	John Roulston	3	1	6	90	15		24	180	31	1
11	Mitchell (a)	D.N. McRae, B.D., Ph.D.	Mitchell	James McKenzie	10	1	20	130	16	2	9	72	7	1
12	Monkton (a)	J. D. Fergusson, B.A.	Monkton	Alex'r Chalmers	6	2	5	75	3		2	15	4	1
	Logan				3			8						
13	Mornington (a)	A. C. Stewart, M.A.	Britton, R.R. 1.	Samuel Burnett	6	1		90	8		16	151	4	1

36. PRESBYTERY OF SARNIA—Continued

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
133	660	330	764	1094	18	136	73	4	4	4	33	4	17	1	5	266 33	75 28 20	
61	440	281	608	889	2	96	53				8 75		11	1	3	181 75	42 05	
92	666	311	1186	1497	14	128	51	3	3	2	00	3	44	1	3	252 00	60 96 21	
52	150	257	488	745	14	65	34	2	2	2	00	2	9	1	4	130 00	90 20	
67	205	166	396	562	6	41	22	2	2	2	50	1	7		4	109 50	97 06 22	
118	500	537	802	1339	15	175	142	5	5	5	95	2	6		3	85 95	54 71	
121	580	411	967	1378	13	115	65	3	3	3	00	3	12	2	6	355 40	75 00	
118	420	510	652	1162		114	55	6	3	3	70		16			224 00	47 00 23	
																199 70	100 00	
57	498	15	525	540			15				50				4	19 50		1
227	5486	25799	18492	53186	71868	791	5017	2904	180	187	146 50	252	1141	59	230	10907 50	2909 87	1
243	5335	25570	18102	65230	90158	751	4919	2869	243	247	172 88	302	507	72	255	10337 88	5059 00	2
151	229	390		12044	18290	41	98	35	63	60	26 28	50	634	13	25	569 62	2059 13	3

Number of Self-sustaining Pastoral Charges..... 22
 " Congregations in them..... 44
 " Augmented Charges..... 1
 " Congregations in them..... 3

Number of Ordained Mission Fields..... 1
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

JOHN A. ROSS, B.A., Presbytery Clerk.

37. PRESBYTERY OF STRATFORD

23	345	1300	1330	2283	3613	67	441	238	16	16	13 05	16	64	5	16	892 05	311 00	1
6	212	950	681	1741	2422	10	145	63		5	10 00	10	20		5	268 00	152 65	2
14	193	667	766	1310	2105	36	290	179	9	9	7 35	9	34	2	9	584 35	142 58	3
10	120	366	584	1024	1608	10	225	125	10	2	4 42	2	4		4	378 42	39 90	
7	121	1000	134	1407	1541	8	53	27	2	2	1 92	2	5		5	108 92	25 20	4
4	128	1000	516	1625	2145	18	123	67	5	5	3 00	43	17	2	6	280 00	112 96	5
11	482	1400	7198	4492	13090	125	3374	3108	18	18	25 25	43	79	5	18	6813 25	446 47	6
5	47	625	67	978	1045		15	15			2 00	5	5			42 00	8 18	7
3	47	225	55	380	435	2	13	7	1	1	50	1	2		10	37 50		
1	149	760	587	2282	2869	15	155	90	15	15	10 00		50		3	353 00	89 28	8
4	141	240	134	1036	1170	3	21	11	1	11	1 00	1	3		2	44 00	24 75	
4	143	600	558	1119	1677	26	202	20	11	14	1 65	62	10		3	349 65	133 00	9
4	170	600	1001	1179	2180	40	265	141	9	9	5 71	62	139	4	2	676 71	165 00	
63	195	1000	242	2007	3249	25	70	47	10	10	5 41		10		13	190 41	25 40	10
20	369	1500	3260	5040	8300	57	393	216	13	13	10 72	63	65	4	13	847 72	146 00	11
15	131	805	512	1538	2050	13	92	49	3	3	2 58	3	13	1	4	183 58	129 54	12
18	180	1200	1278	1785	3063	16	327	181	12	15	10 00	15	65	10	22	673 00	217 00	13

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates
14	Nissouri S. (a).....	A. E. Hannahson, B.A.	Thorndale.....	Robt. Stevenson..	4	2	45	6	8	60	3	2	2	2
15	Nissouri N.	Peter Jamieson.....	Stratford R.R. 1..	George McCallum..	3	2	13	29	3	10	44	1	1	1
16	Northeasthope (a).....	Samuel McLean, B.A.	St. Mary's	Duncan McVannel..	11	1	20	230	8	3	23	190	18	20
17	St. Mary's, Knox Ch. (a).....	J. George Miller, B.A.	St. Mary's	D. G. Anderson	10	1	30	130	8	3	18	175	16	12
18	Stratford, Knox.....	Robert Martin, B.D.	Stratford.....	James Dickson.....	20	1	57	364	23	17	44	568	57	27
19	Strat'd, St. And. (a).....	Finlay Matheson, B.A.	Stratford.....	Rev. Hugh Ferguson	21	1	77	309	42	9	31	406	68	61
20	Shakespeare (a).....	C. T. Tough.....	Shakespeare.....	Donald Stewart.....	4	1	7	72	5	2	11	141	8	5
21	Tavistock (a).....	H. H. Turner, B.D.	Tavistock.....	G. G. Peppier.....	6	1	5	44	3	11	85	5	4	4
22	Wellesley, Zion.....	A. W. Gasley, B.A.	Wellesley	George Rupert.....	3	3	1	30	3	7	38	2	2	2
23	Wellesley (b).....	F. C. Overend, B.A.	Tavistock, R.R. 2.	Robert Murray.....	3	2	2	20	2	9	62	1	1	1
24	Hampstead.....				4	2	4	64	7	7	50	9	6	6
25	Zorra, Burn's (a).....				4	4	60	11	5	7	163	14	8	8
26	Brookdale.....													
27	Wellesley Union.....													
28	Fernbank Union.....													
29	Elma, S.S. No. 2.....													
30	Maitland Union.....													
31	Retired.....	A. H. Kippan.....	Stratford.....											
APPENDIX														
1	D. J. Davidson, B.A.	Dhar, Can. India												
2	John Kay, M.A.	Stratford.....												
3	Hugh Ferguson, B.A.													
4	A.G. McLachlin, B.A.													
Totals.....					206	34	331	2774	232	48	381	3707	352	205
Grand Total, 1915.					206	34	331	2774	232	48	381	3707	352	205
Grand Total, 1914.					195	34	351	2796	132	36	380	3542	301	256
Increase.....					11			100	12	1	1	165	51	49
Decrease.....							20	22						

Ministers on Roll in S. S. Congregations..... 21
 Aug. Congregations..... 2
 H. M. Fields.....
 F. M. Fields.....

PLACE AND DATE, MONKTON, ONT., MARCH 13th, 1916.

SYNOD OF HAMILTON AND LONDON

1	Auburn, (a) Knox	Andrew Laing, B.A.	Auburn.....	Roderick Young	4	2	6	65	6	8	46	5	3	3
2	Smith's Hill.....	Alf. McFarlane, B.D.	Bayfield.....	John Fraser.....	5	2	3	38	2	10	64	2	2	2
3	Bayfield.....				2	1	2	12	3	9	70	6	3	3
4	Bethany.....				8	1	25	123	1	16	115	2	9	9
5	Blyth (a), St. Andrews	W. D. Turner, B.A.	Blyth.....	John Brigham.....	9	1	20	120	11	5	18	115	16	8
6	Brucefield, (a) Union	I. Hall Woods, B.A.	Brucefield.....	J. D. Gemmell.....	7	1	45	139	9	6	19	304	15	13
7	Clinton, (a) Willis	F. C. Harper, B.D.	Clinton.....	J. Cunningham.....	7	1	8	150	9	16	106	6	7	7
8	Egmondville (a).....	James Argo.....	Egmondville.....	John McNay.....	4	1	10	80	2	15	133	24	11	11
9	Exeter, (a) Caven	Samuel F. Sharp, B.D.	Exeter.....	Henry Strang.....	15	1	150	415	16	3	42	488	24	12
10	Goderich, (a) Knox	G. E. Ross, B.D.	Goderich.....	D. Inglis.....	4	2	17	43	4	5	34	173	4	1
11	Grand Bend (a).....	S. A. Carriere.....	Grand Bend.....	Alex. Hotson.....	4	1	9	23	8	1	10	53	4	4
12	Corbett.....				8	1	160	10	17	150	7	7	7	7
13	Hensall (a) Carmel	E. F. McL. Smith, B.A.	Hensall.....	Jas. A. Bell.....										

37. PRESBYTERY OF STRATFORD—Continued

FINANCES
DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolence	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Socie- ty as reported by its Treasurer.	Number
3	102	600	554	608	1162	.....	78	80	.....	.....	10	.....	2	.....	3	163 10	35 50	14
2	58	400	92	688	780	.....	32	24	.....	.....	2	1	.....	.....	1	80 00	7 20	.....
2	58	500	330	611	941	5	98	78	5	5	4 91	.....	.....	.....	9	204 91	109 80	15
30	58	500	241	647	888	3	41	38	1	1	3 50	1	5	.....	9	102 50	78 94	.....
.....	509	1400	798	3903	4701	10	355	115	10	10	5 00	15	70	5	5	600 00	98 46	16
51	405	1500	1810	3950	5760	105	600	350	35	35	20 00	50	40	.....	15	1250 00	136 12	17
45	1106	2500	4500	22666	29666	218	1517	1200	50	50	24 03	100	200	14	60	3433 03	405 19	18
67	689	1400	1553	6481	8034	63	376	602	21	21	7 00	26	59	11	18	1204 00	125 49	19
3	118	1000	617	1750	2367	32	222	130	7	7	5 65	8	31	2	13	457 65	118 25	20
7	163	1040	685	1703	2388	29	186	97	7	7	5 00	7	26	2	7	373 00	70 00	21
7	57	355	182	529	711	4	33	19	1	1	1 50	2	5	1	3	70 50	31 30	22
.....	43	245	35	417	452	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	24	250	110	315	425	2	15	9	1	1	1 50	1	2	.....	3	35 50	37 00	.....
6	132	550	407	868	1275	15	103	55	4	4	3 24	4	14	1	4	207 24	68 15	23
3	113	550	471	1044	1515	18	141	85	16	5	8 00	25	10	4	13	325 00	64 19	.....
.....	.....	.....	.....	.....	.....	1	7	3	.....	1	1 00	1	1	.....	.....	15 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	15 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	.....	.....
455	6721	27473	31308	77655	113392	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....																		
.....																		
455	6721	27473	31308	77655	113392	976	10023	7469	293	284	206 99	576	1048	74	306	21265 99	3301 51	.....
430	6627	27305	23046	83916	109297	1064	7165	4581	331	303	268 34	551	957	84	328	15632 34	4645 00	.....
25	94	168	8262	.....	4095	88	2858	2888	38	19	61 35	25	91	10	22	5623 65	1343 49	.....

Number of Self-sustaining Pastoral Charges..... 21
 Congregations in them..... 29
 Augmented Charges..... 2
 Congregations in them..... 5

Number of Ordained Mission Fields.....
 Stations in them.....
 Students' Fields.....
 Stations in them.....

J. D. FERGUSSON, Presbytery Clerk.

38. PRESBYTERY OF HURON

7	142	512	612	1089	1701	18	109	57	4	4	3 05	4	16	2	4	221 05	38 02	1
2	105	502	428	1200	1628	8	56	30	2	2	1 92	2	8	5	5	114 92		
1	139	800	558	1572	2130	20	139	71	5	6	4 00	6	18	2	7	278 00	103 50	2
1	23	200	12	254	266													
27	290	1200	1218	2101	3319	30	350	200	16	15	12 54	25	20	3	14	685 54	253 00	3
19	305	1100	1080	1926	3006	39	276	132	10	10	8 20	85	34	2	15	611 20	506 13	4
21	278	1200	1008	3727	4735	61	383	81	21	15	20	87	69		18	735 20	139 10	5
22	247	1000	1055	1471	2526	30	329	190	25	25	3 02	25	39		14	680 02	199 46	6
2	188	1100	1548	1790	3338	45	354	174	8	8	7 90	17	43	3	25	684 90	225 50	7
27	330	1800	2521	4317	6838	56	377	1005	13	13	11 50	13	53	4	13	1558 50	315 57	8
2	130	617	177	929	1106	6	26	13	6	5	4 50	1	2		23	86 50	60 00	9
2	43	253	15	480	495	2	6	2	2	2	1 00				2	17 00	20 00	
23	421	1200	1030	2579	3609	20	195	300	15	15	9 25	50	95		8	707 25	98 50	10

STATISTICS AND FOR YEAR ENDING

Ministers on Roll in	S. S. Congregations.....	14
" "	Aug. Congregations.....	2
" "	H. M. Fields.....	"
" "	F. M. Fields.....	"

PLACE AND DATE, GODERICH, MARCH, 4TH, 1916.

SYNOD OF HAMILTON AND LONDON

[illegible]

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1916.

Number of Self sustaining Pastors /Charges.....	15
“ Congregations in them.....	22
“ Augmented Charges.....	2
“ Congregations in them.....	4

Number of Ordained Mission Fields.....	..
“ Stations in them.....	..
“ Student's Fields.....	..
“ Stations in them.....	..

JAMES HAMILTON, *Presbytery Clerk.*

39. PRESBYTERY OF MAITLAND

7	70	900	168	1298	1466	10	70	15	4	4	4-50	4	.....	2	2	113 50	58 85	1
3	140	1000	580	2223	3058	27	178	97	6	6	5 00	6	25	2	7	359 00	100 85	2
3	166	610	771	1261	2122	42	285	150	10	10	5 00	10	40	5	10	567 00	49 00	3
2	109	75	390	318	725	1040	17	118	4	4	2 00	4	17	3	5	236 00	.....	4
7	92	485	381	782	1163	.....	168	86	5	.....	.....	65	.....	3	3	327 00	59 00	4
7	92	515	486	666	1242	.....	135	84	3	4	3 51	4	14	2	7	270 51	131 33	.....
178	836	288	2017	2305	14	86	46	4	4	3	2 95	3	12	1	4	175 95	62 00	5
100	370	219	793	1012	10	66	36	3	3	3	2 50	3	9	1	5	138 50	13 00	.....
19	451	1300	1627	10723	12350	28	223	135	7	7	5 23	32	620	2	7	1066 23	261 00	6
10	122	500	333	964	1297	17	126	78	3	4	3 00	4	15	1	4	255 00	82 00	7
3	106	500	320	772	1092	17	113	61	4	4	3 86	12	16	2	5	237 86	95 26	.....
3	97	600	119	739	852	7	11	7	4	4	.....	.....	7	.....	4	40 00	40 20	8
2	56	400	122	119	641	10	9	9	8	8	2 00	4	5	1	4	60 00	21 50	.....
21	407	1400	1377	3185	4914	66	443	239	14	14	12 43	14	63	4	18	887 43	360 00	9
16	69	1000	200	1437	1637	7	44	24	2	2	4 75	2	6	1	5	93 75	56 00	10
3	95	500	388	807	1195	18	128	234	7	7	4 25	2	45	1	6	452 25	37 60	11
20	102	500	318	740	1058	20	83	50	5	5	3 59	.....	37	.....	5	208 59	45 00	.....
12	344	1200	1589	2122	3711	76	531	287	18	17	11 79	42	200	5	30	1217 79	217 44	12
7	169	1000	1233	1287	2520	38	253	135	9	9	9 00	8	41	3	7	512 00	226 00	13
13	193	1000	482	1276	1758	5	60	60	20	10	2 00	5	23	.....	.....	185 00	149 84	14
4	137	1200	256	2620	2919	13	75	40	5	6	4 00	2	10	1	4	160 00	81 85	15
6	257	1300	607	2117	2724	11	105	59	7	7	5 00	22	.....	.....	6	222 00	179 80	16
3	.....	.....	.....	.....	.....	3	19	10	1	1	1 00	1	2	.....	2	40 00	.....	.....

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificate
17	St. Helen's (a)	John Little	St. Helen's	Wm. Taylor	5	2	62	2	8	80	18	3		
	E. Ashfield				3	1	27	2	3	35	1			
18	Teeswater (a)	W. A. Bradley, B.A.	Teeswater	John Aitken	10	1	10	210	19	5	40	295	24	4
19	Walton (a)	R. A. Lundy, B.A.	Walton	Jas. Mann	9	2	10	100	16		17	160	5	3
	Monereiff				8	1	10	60	10	4	16	170	10	5
20	Whitechurch (a)	J. U. Stewart, B.A.	Whitechurch	Malcolm Ross	5	2	6	75	4	2	10	96	16	4
	Langside				3	1	2	41	2	2	7	46	3	1
21	Wingham (a)	D. Parrie	Wingham	Alex. Campbell	6	1	18	197	11		20	200	20	26
22	Wroxeter (a)	T. M. Wesley, B.A.	Wroxeter	Jas. Stutt	5	1	4	108	3		15	118	3	1
	Paramount Union S.S. Kinross, S.S. No. 6													
APPENDIX TO ROLL														
1		F. A. McLennan	Toronto											
2		John McFarlane	Kincardine											
Grand Total, 1915					187	32	199	2641	186	26	383	3207	270	118
Grand Total, 1914					188	32	200	2636	179	35	374	3193	309	185
Increase					1		1	5	7		9	14		49
Decrease					1					9			39	

Ministers on Roll in S.S. Congregations..... 21
 " " Aug. Congregations..... 1
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 22
 Total on Roll..... 43
 Ministers on Appendix..... 2
 Grand Total of Ministers..... (One Vacancy)..... 44

PLACE AND DATE, Teeswater, MARCH 4th, 1916.

SYNOD OF HAMILTON AND LONDON.

1	Brant North (a)	Alex. Leslie, M.A.	Elmwood	G. Fiddes	5	1	12	23	3		6	35	1	1
	Crawford				4	1	8	22	1		7	55	1	1
	West Bentinck				3	1		14	2		4	12		
2	Bruce North and St. Andrews (a)	E. H. Sawers	Port Elgin, R.R.3	Neil MacGillivray	8	2	2	80	5		16	118	2	2
	Burgoyne (a)	W. J. Watt, B.D.	Port Elgin, R.R.3	Joseph Webster	6	1	2	80	2		9	55	2	7
	Dunblane				3	1	1	15	2		5	40	3	
4	Chesley (a)	J. Alex. Hiltz	Chesley	M. A. Halliday	12	1	22	225	12		18	286	41	17
5	Glamis (a)	Peter Reith	Glamis	W. J. McKeeman	5	1		60	2		10	74	3	1
6	Hanover (a)	W. I. McLean, M.A.	Hanover	John Cooper	8	1	16	80	5	1	12	105	15	3
	Hampden				6	1	4	40	2	2	9	95	8	1
7	Paisley (a)	G. C. Little, B.A.	Paisley	Wm. Bryden	5	1	22	150	7		16	100	3	7
8	Pinkerton (a)	R. M. Gale	Pinkerton	Howard Hetherick	5	1		46	3	3	7	50	7	2
	Carrill				4	1	3	43			8	65	1	1
9	Port Elgin (a)	J. R. Mann, B.A.	Port Elgin	H. D. McLaren	8	1	8	128	5	4	16	150	19	13
10	Salem (a)	A. G. Howat	Dobbinton, R.R. 2	John Duncan	2	1		25	2		4	25	1	
	Gillies Hill Dobbinton				2	1		22	1				3	1
					2	1		15						
11	Southampton (a)	J. E. Hogg	Southampton	Andrew McIntosh	7	1	19	126	16	7	16	180	15	3
12	Tara (a)	R. McCallum	Tara	Alex. Main	9	1		110	3	1	10	90	6	11
13	Tiverton (a)	J. C. Robinson	Tiverton	D. Mathison	8	1		100			10	70		
14	Underwood (a)	A. MacNab, M.A.	Underwood	Jonathan Anness	4	1	2	60	3		14	153	5	
	Centre Bruce				5	1		40			7	62	4	2
15	Walkerton (a)	Thos. Wilson	Walkerton	J. G. Hibbert	14	1	20	200	15	5	16	151	14	8

39. PRESBYTERY OF MAITLAND—Continued

FINANCES

DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
8	181	700	380	1242	1602	5	100	40	5	5		10	12			177 00	37 00	17
1	65	300	15	313	328		13	10			3 00					26 00		
27	468	1350	2913	2888	5801	68	496	368	17	17	12 00	68	805	5	37	1893 00	384 30	18
4	282	900	689	2513	3220	17	125	70	17	16	15 60	50	15	6	48	379 60	174 00	19
5	157	500	502	1394	1896	15	114	66	3	4	3 10	3	15	2	3	228 10	102 00	
2	191	525	582	2297	2879	9	157	164	5	5	3 72	5	100	3	9	460 72	67 00	20
2	114	475	173	897	1070	10	68	37	2	3	2 60	3	9	1	8	143 60	25 00	
43	433	1350	1441	3471	4912	77	508	275	17	18	13 25	67	71	4	17	1067 25	191 51	21
9	225	1000	729	2626	3355	39	250	135	9	9	5 52	9	34	2	9	501 52	117 25	22
															10	10 00		

Number of Self-sustaining Pastoral Charges..... 21
 " Congregations in them..... 31
 " Augmented Charges..... 1
 " Congregations in them..... 1

Number of Ordained Mission Fields.....
 " Stations in them.....
 " Students' Fields.....
 " Stations in them.....

W. A. BRADLEY, Presbytery Clerk.

40. PRESBYTERY OF BRUCE

5	60	416	197	502	613	8	55	29	2	2	2 00	2	8	1	2	111 00	81 50	1
6	63	343	124	381	505	6	45	24	2	2	2 75	2	6	1	5	95 75	10 00	
7	22	100	20	124	167		15	2			95		1		11	29 95		
8	138	1000	890	887	2777	19	95	665	7	7	3 70	10	7	3	14	730 70	120 65	2
9	167	775	609	1093	1856	15	231	102	3	3	3 20	5	29	1	5	397 20	54 75	3
10	44	225	95	395	450	7	32	16	1	1	1 80	1	5		5	69 80		
11	532	1400	1554	3215	4769	74	510	272	17	17	15 00	17	72	6	18	1018 00	115 50	4
12	86	800	261	1377	1638	10	61	34	2	2	2 00	2	9	1	10	133 00	30 00	5
13	215	600	569	1180	1749		140	50							5	195 00	21 00	6
14	118	500	317	677	994		72	59			34				5	136 34	42 62	
15	304	1100	1058	1978	3084	58	390	210	14	14	10 85	14	55	3	14	782 85	138 80	7
16	120	500	302	751	1053	11	68	34	2	2	1 27	2	10	1	6	137 27	24 65	8
17	102	500	115	400	1015	9	57	31	2	2	2 25	2	8		2	115 25	75 46	
18	360	1200	1278	3530	6841	77	493	268	17	17	14 00	40	70	6	13	1015 00	215 56	9
19	51	400	68	413	481	1	8	5	1	1	1 04	1	1		10	29 04		10
20	40	380		700	700						33				2	2 35		
21	32	220	56	223	279	3	22	15	1	1	1 30	1	2		1	47 30	9 75	
22	210	1000	599	2400	3999	25	172	108	6	5	4 20	5	23	2	8	358 20	146 00	11
23	303	1000	410	1853	2263	23	182	97	6	6	3 00	7	25	2	5	356 00	54 50	12
24	162	750	184	1536	1730	30	109	45			10				7	201 00	89 21	13
25	122	667	622	1067	1689	23	147	80	5	5	3 16	5	22	2	11	303 16	90 70	14
26	89	333	155	600	755	6	34	18	1	1	1 75	1	5		9	76 75	75 24	
27	494	1400	1658	3478	6409	50	250	800	10	10	10 50		28			1168 50	313 60	15

PRESBYTERY ROLL, MARCH 31st, 1916

Ministers on Roll in	S. S. Congregations.....	13
"	Aug. Congregations.....	2
"	H. M. Fields.....	..
"	F. M. Fields.....	..

PLACE AND DATE, ELMWOOD, MARCH 6TH, 1916.

SYNOD OF MANITOBA

[illegible]

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastors. Charges	13
" Congregations in them.....	19
" Augmented Charges.....	2
" Congregations in them.....	4

Number of Ordained Mission Fields.....	..
" Stations in them.....	..
Students' Fields.....	..
" Stations in them.....	..

ALEX. LESLIE, *Presbytery Clerk.*

41. PRESBYTERY OF SUPERIOR

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	9
"	Aug. Congregations.....	2	Total on Roll.....	13
"	H. M. Fields.....	3	Ministers on Appendix.....	1
"	F. M. Fields.....	1	Grand Total of Ministers.....	10

SYNOD OF MANITOBA

PASTORAL CHARGES																			
1	Balmoral (a)..... Victoria & Gunton. Dryden (Union).....	Vacant.....		J. H. McClure.....	6	3	4	55	3	23	145	8							
2	Dugald (a) Oakbank and South Plympton.....	Vacant.....		J. D. Stewart.....	3	3	16	48	3	18	130								
3	Emerson (a).....	Robt. Aylward.....	Emerson.....	D. A. Fraser.....	4	1	10	45	5	1	10	50	16						
4	Greenridge (a) and Newbridge.....	John Carmichael.....	Greenridge.....	John Gunn.....	3	2	5	38			3	40							
5	Keewatin (a).....	Alex. Hamilton, D.D.....	Keewatin, Ont.....	W. F. Horne.....	4	1	14	110	11		13	140	3						
6	Kenora (b).....	W. J. McQuarrie, B.D.....	Kenora, Ont.....	A. Carmichael.....	5	1	75	180	15		33	360	8						
7	Kildonan (a).....	Hugh Hamilton, B.D.....	Winnipeg, R.R. 1.....	John Sutherland.....	6	1	2	67	5		16	106	1						
8	Little Britain (a)..... Cloverdale and Parkdale.....	Vacant.....		John Linklater.....	3	3	4	50	6		4	35							
9	Morris (a) and Silver Plains.....	John Archibald.....	Morris.....	John Haining.....	6	2	5	42	3		6	52	2						
10	Oakville, Salem, Ingle- side and Mill Creek.....	Alex. Kemlo, B.A.....	Oakville.....	P. McArthur.....	4	4	10	46	3		6	59	3						
11	Sanford (a) and Oak Bluff.....	Andrew Moffat.....	Sanford.....	R. Rodgers.....	2	2	15	100	6		13	50	2						
12	Selkirk (a).....	W. L. Findlay, B.A.....	Selkirk.....	R. C. Moody.....	5	1	15	68	7	1	10	80	10						
13	Springfield (a) Suth- wyn & Bird's Hill.....	Thos. McCord.....	Springfield.....	D. H. Matheson.....	4	3	5	44	5		21	98							
14	Stonewall (a) Brant Argyle and Grass- mere.....	Edwin Mason.....	Stonewall.....	Arch. Morrison.....	12	3	14	102	15		15	130	3						

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	5	Number of Ordained Mission Fields.....	3
" Congregations in them.....	5	" Stations in them.....	5
" Augmented Charges.....	3	" Students' Fields.....	6
" Congregations in them.....	4	" Stations in them.....	17

J. A. MOIR, Presbytery Clerk.

42. PRESBYTERY OF WINNIPEG

3	180	1200	150	1410	1560	2	2			35	1		5 35	
4	84	1150	238	1282	1520									73 15
7	82	1000	188	1683	1871						10		8	18 00 39 00
1	83	800	200	831	1031	1	8	4	1	1	1 40	1	2	4 23 40 48 15
4	110	1200	471	1592	2063	35	100	75	10	10	9 00	10	15	5 20 289 00 114 80
7	334	1500	702	3516	4218	31	212	117	8	8	7 00	8	32	2 25 450 00 231 00
7	135	1500	1026	3611	4637	50	300	160	15	16	5 00	16	40	9 611 00 112 00
2	26	1000				5	40	16	1	1	1 00	1	4	1 70 00
2	81	1000	165	1200	1365	3	22	12	1	1	1 00	1	3	1 2 47 00 25 55
4	74	850	56	1134	1190	1	7	4				1	1	1 15 00
4	60	1200	162	1281	1443	11	81	43	3	3	2 00	3	12	1 3 162 00
3	89	1300	434	2229	2663	35	50	35	12	20	5 00		5	10 172 00 132 54 12
3	49	1000	471	1450	1921	1	16	28	2	2	40	2	2	1 4 58 40 188 30 13
4	155	1200	539	1615	2154	40	198	106	7	7	4 80	7	29	3 12 413 80 102 56 1

STATISTICS AND FOR YEAR ENDING

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	FOR YEAR ENDING															
				Number of Elders	Precaching Stations	Single Persons	Families	Baptisms Infants Adults	Tech. & Officers Sabbath School & B. Class	Scholars	Profession	Certificate Received							
No.																			
15 Stony Mountain (a) Lilyfield & Rockwood.....	James W. Anderson.....	Stony Mt.....	A. McPherson.....	2	3	5	40	19		10	80	11	9						
16 Transcona.....	Robt. Crockett.....	Transcona.....	".....	2	1	31	45	15		15	124	10	27						
17 Union Point (a) Avonlea and Os- borne.....	J. A. Carefoot.....	Union Point.....	Andrew Dryden.....	5	3	14	37	4		17	80		2						
Winnipeg— 18 Augustine (a).....	E. Leslie Pidgeon, B.A..	Winnipeg.....	Duncan Cameron.....	21	1	100	315	36	5	60	528	51	63						
19 Chalmers (b.) (once Clifton St.).....	H. G. Crozier.....	".....	Rod. McKenzie.....	8	1	16	125	15	1	32	235	24	99						
20 Home St. (b).....	H. J. Robertson, B.A....	".....	J. H. Jones.....	8	1	30	190	19		36	410	10	38						
21 John Black Memorial (b.).....	John W. Little, B.D.....	East Kildonan.....	S. R. Henderson.....	3	1	5	100	10	3	18	116	8	12						
22 King Mem'l (b).....	D. N. McLachlan.....	Winnipeg.....	Rev. S. Polson.....	12	1	120	500	92		41	650	53	121						
23 Knox.....	Fredk B. Duval, D.D.....	".....	G. A. Young.....	24	1	180	310	48	4	24	167	29	61						
24 Norwood (a).....	Lennox Fraser.....	Norwood.....	John Donnelly.....	4	1	15	120	8		25	250	24	27						
25 Pt. Douglas.....	Robert Boyle.....	Winnipeg.....	A. M. Fraser.....	4	1	40	80	13		22	209	8	11						
26 Riverview (b).....	J. Irvine Walker.....	".....	D. D. Campbell.....	12	1	60	225	32	2	44	360	25	56						
27 Robertson Mem.....	H. A. Berlis.....	".....	David Caithness.....	10	1	50	150	23		22	280	14	17						
28 St. Andrew's (a).....	G. E. Sinclair, Ph.D.....	".....	Geo. Adams.....	22	2	275	300	78		60	599	25	57						
29 St. Giles (a).....	W. A. Maclean, B.A.....	".....	Alex. Truesdale.....	10	1	100	250	32	5	60	600	44	57						
30 St. James.....	D. M. McKay, B.A.....	St. James.....	J. A. Buchanan.....	8	1	50	150	43		27	324	9	24						
31 St. John's.....	J. Phillips Jones, M.A.	Winnipeg.....	Rev. J. M. Niven.....	10	1	60	325	42	1	37	450	56	93						
32 St. Paul's (a).....	P. Bruce Thornton.....	".....	C. W. Laidlaw.....	24	1	400	350	65	8	70	950	60	100						
33 St. Stephen's.....	(C. G. Gordon, D.D. Associate) (C. G. Patterson, D.D.)	".....	George Fisher.....	40	1	605	363	33		56	625	65	90						
34 Westminster (a).....	D. Christie, D.D.....	".....	Dr. J. S. Gray.....	26	1	250	440	55		82	746	57	111						
Weston.....	R. Magowan, B.A.....	".....	John Kinnaid.....	4	1	8	175	15	1	16	184	11	12						
Broadview Aux. and M.B.																			
ORDAINED MISSION FIELDS				Totals				326	56	2602	5585	784	32	965	9422	650	1130		
1 Dominion City (a) Arnaud and Le- tellier.....	John F. Stewart.....	Dominion City.....	R. Hempton.....	3	3	9	43	14	1	8	82	4	5						
2 Jeff'y Ind. School (a).	F. T. Dodds.....	Kenora, Ont.....	".....																
3 Niverville, Otter- bourne, Grande Pointe & St. Vital.....	H. C. Sweet, B.A.....	Winnipeg.....	".....																
4 Norman.....	Robert Nairn, B.A.....	Kenora, Ont.....	".....																
5 Poplar Point (a), Meadow Lea, Reaburn and Marquette.....	D. J. Ferguson.....	Poplar Point.....	Wm. McLean	2	4	18	44	17		5	22	5	7						
6 Teulon Hospital (a).....	A. J. Hunter, B.A., M.D.	Teulon.....	".....																
7 Teulon (Ruthenian). Winnipeg—	E. Perich.....	Teulon.....	".....		6	100	70	25		3	60								
8 Carter Ave., East St. Paul, Dairies.....	J. A. Bowman, M.A.....	Winnipeg.....	".....			4	11	150	19		22	258	6						
9 Editor of Ranok.....	E. M. Glowa.....	".....	".....		5	2	20	17	3		1	10							
10 Hungarian.....	L. E. Kovachy.....	".....	".....			1	10	30	8		7	70	10						
11 Sherman St.....	J. Hunt Jarvis.....	Norwood.....	".....																
STUDENT MISSION FIELDS				Totals				10	21	168	361	86	1	50	550	25	60		
1 Beausejour (a) and Molson.....		Beausejour.....	Wm. Turner.....	1	2	9	21	3		8	60	5							
2 Broad Valley, Chatfield, Hamerted, and Fisher Branch.....		Broad Valley.....	".....																

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communications Received	Communications Roll December 31st, 1916	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
49	900	159	2187	2346	6	53	26	2	2	2 80	2	8	4	105 80	15			
100	830	309	1164	1464									10	10 00	16			
70	1000	323	1455	1778	25	75	25			1 00		10	2	18	156 00	69 03	17	
1081	4268	5732	12707	18439	307	2821	1327	52	53	32 23	28	7	10	26	4663 23	543 63	18	
230	839	179	3886	4065														
314	1200	464	3998	4462	35	215	115	12	10	5 62		30	5	20	447 62	79 37	19	
106	1200	445	2201	2646	21	154	86	5	5	4 79	7	22	2	11	317 79	122 30	21	
665	2500	991	5664	6655	52	364	195	12	12	6 23	12	51	3	10	717 23	103 75	22	
1061	5900	6877	11784	18661		2100	750	50	50	40 00	60	60			3110 00	915 40	23	
290	1500	247	3121	3368	10	89	48	3	3	2 55	4	12	1	15	187 55	43 20	24	
222	1400	178	3205	3383	20	98	53	4	4	2 00	4	14	1	10	210 00	63 50	25	
443	1200	403	4298	4701	15	98	53	3	3	2 87	3	14	1	19	211 87	51 70	26	
187	1400	264	2766	3030	11	74	40	3	3	2 00	3	10	1	3	150 00	35 00	27	
766	3000	3762	10118	13880	175	90	1200			12 60	50	50		20	1597 00	281 77	28	
682	2600	2337	8707	11044	75	700	400	20	20	10 00		86		17	67 00		30	
275	1200	106	2234	2340	4	24	12	2	2		2	22	4	5	300 00	183 52	31	
608	2400	965	7161	8126	22	150	81	5	5	3 00		105		25	1510 84	157 87	32	
1017	3750	2399	13524	15923	106	725	432	25	25	15 84	25	16		14	2315 57	755 53	33	
1173	7100	7601	18513	26114	130	990	990	45	45	35 57	50							
1297	4000	11934	19725	31659	700	3150	2500	150	150	98 35	50	300	50	80	7228 35	1453 66	34	
123	550	71	1552	1623	3	21	11	1	1	1 00	1	3			42 00		35	
																9 50		
12180	64637	50539	162804	213343														
47	826		944	944	2	10	5	1	1	1 40	1	2		9	31 40	5 95	1	
					9	57	31	2	2	2 00		8		2	115 00		2	
														</				

**STATISTICS AND
FOR YEAR ENDING**

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42. PRESBYTERY OF WINNIPEG—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1916

CONGREGATION OR MISSION FIELD		MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received		
									Infants	Adults	Tch. & Officers	Scholars	Profession Certificate	
No.														
MISSION FIELDS														
1	Darlingford to be As	associated with Thornhill,	etc.											
2	Dunrea, Ninette, Tisdale				3	3	20	50			9	82	2	
3	Mather, etc.	Supplied by Methodists.												
4	Neelin, Huntley and Wigton				3	7	36		1	6	6	48	3	
5	Snowflake	Associated with Hannah,	N. D.		2	1								
STUDENT FIELDS														
					Totals	5	7	27	86	1	6	15	130	5
1	Bellafield	No report			1									
2	Mountain City	Discontinued												
3	Shadeland	Now part of the Thornhill Charge												
4	Turtle Mountain				3	5	34							
	Glendenning Aux.													
APPENDIX TO ROLL														
					Totals	1	3	5	34					
1	W. J. Borthwick	Morden												
2	John A. Morrison	Toronto												
3	R. W. Murchie	Winnipeg												
4	Thos. Beveridge, B.D.	Melita												
5	A. T. MacIntosh	Winnipeg												
6	Capt. J. O. Ralston, Ch	ap. 184th Reg.,	Winnipeg											
Grand Total, 1915.					116	57	313	1607	118	16	300	2429	94	
Grand Total, 1914.					122	64	323	1624	164	30	305	2441	209	
Increase					6	7	10	17	46	14	5	12	115	
Decrease														

Ministers on Roll in S. S. Congregations 18
 " " Aug. Congregations 1
 " " H. M. Fields
 " " F. M. Fields

Ministers on Roll without Pastoral Charge
 Total on Roll 19
 Ministers on Appendix 6
 Grand Total of Ministers 25

PLACE AND DATE, LA RIVIERE, MARCH 28th, 1916.

* Report in part same as last year.

SYNOD OF MANITOBA

1	St. Andrews, Carman (a)	W. J. McIvor, M.A., B.D.	Carman	J. H. Haverson	8	1	14	185	24	3	15	200	26	48
2	Elgin, Millarway	A. McMillan, B.A.	Elgin	F. R. Ross	5	3	8	60	1		20	150	13	6
3	Elm Creek, Culross and Wingham	A. McLean	Elm Creek	H. Graham	4	3	10	58	5		10	90	3	1
4	Grayville, Orr (a)	J. W. Fulton	Grayville	G. Gray	6	3	6	38	22		12	121	10	11
5	Holland & Camille (a)	D. D. Millar, B.D.	Holland	W. J. Lovie	4	2	5	70	1		10	62	2	4
6	Nesbitt, Riverbank		Nesbitt											
7	Rathwell, Arbroath (a) and Indianford	R. A. Hanley	Rathwell											
8	Sperling (a)	W. P. Spooner	Sperling	W. H. Waddell	6	1	10	60	8		8		10	7
9	Treherne, Olive (a)	Vacant	Treherne	J. R. Scott	6	2	12	63	2				2	7
	Cypress River, Union	W. M. Fee, M.A.												
	Glenboro													
	Wawanesa													

43. PRESBYTERY OF ROCK LAKE—Continued

FINANCES
DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deacons' Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
	38	680	134	1081	1215	1	19	17	1	1		1	1		1	42 00	43 25	1
	33	504	38	504	542		38									38 00		2
	46	400	60	400	460													3
	117	1584	232	1985	2217													4
	8	208																5
	8	208																6
99	2498	25919	9506	45350	54756	299	2213	1152	75	78	57 76	91	246	28	238	4477 76	1664 68	1
97	2621	26763	10486	42318	55362	446	2471	1460	144	147	103 61	127	692	51	294	5935 61	3650 00	2
2	123	844	980	3032	606	147	258	308	69	69	45 85	36	446	23	56	1457 85	1985 42	3

Number of Self-sustaining Pastoral Charges 19
 " Congregations in them 44
 " Augmented Charges 1
 " Congregations in them 3

Number of Ordained Mission Fields 2
 " Stations in them 6
 " Students' Fields 2
 " Stations in them 3

J. C. STEWART, Presbytery Clerk.

44. PRESBYTERY OF GLENBORO

17	239	1200	873	2811	3684	54	373	202	14	14	11 80	14	54	4	18	758 80	117 20	1
3	145	1400	850	2211	3061	30	171	98	6	7	5 00	6	24	2	35	384 00	228 70	2
3	70	950	154	1410	1564	20	56	28	10	15	5 00	4	11		5	154 00	54 40	3
5	85	1000	95			20	20								11	31 00	86 40	5
	86	1200	247	1829	2086	20	45	20	7	6	5 00				7	110 00		6
							5	3								10 50	13 60	7
																		8
2	115	1205	508	2253	2761	1	8	5	1	1	35	1	1		8	26 35	61 10	9
11	99	1200	68	3141	3209	20	136	73	6	5	4 00	5	19	2	5	275 00	75 65	10
						5	37	21	2	2	2 35	2	5		14	90 35		11
						4	32	17	1	1	1 00	2	4	1	1	64 00	26 80	12
							30	64			83					94 83	51 60	13
											12				8	100 12		14

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in	S. S. Congregations.....	8
"	Aug. Congregations.....	"
"	H. M. Fields.....	"
"	F. M. Fields.....	"

Ministers on Roll without Pastoral Charge.....	13
Total on Roll.....	13
Ministers on Appendix.....	13
Grand Total of Ministers.....	13

PLACE AND DATE, HOLLAND, 22ND, FEBRUARY 1916.

SYNOD OF MANITOBA

PASTORAL CHARGES											
1	Arden (a), Inkerman	J. Knox Clark, B.A.	Arden	D. E. Pollock	5	2	16	56	6	27	140
2	Austin (a), Pine Creek, Melvin	Geo. Aitken	Austin	David Hall	3	3	2	95	9	11	105
3	Eden (a) Rosedale			Jas. Young	3	2	38	31	5	7	46
4	Franklin (a) Glendale			Robt. Blair	3	2	9	32		12	60
5	Gladstone (a)	A. C. Strachan, B.A.	Gladstone	Peter Broadfoot	4	1	20	85	9	14	171
6	High Bluff, (a) Prospect	Alex. Riddell	High Bluff	J. W. Yuill	7	2	12	40	11	20	155
7	Kelwood (a), Birnie	John J. Cowan, B.A.	Kelwood	Geo. Causton	6	2	31	60	3	12	100
8	Mekewin (b), Berton & Golden Stream	Edward E. Annand, B.A.	Berton	John Sly	6	3	20	60	13	18	180
9	Neepawa (a)	Cecil H. Best, B.A.	Neepawa	R. A. Govanlock	9	1	30	110	8	30	160
10	Plumas (a) & Ogilvie	Jno. McAskill, B.A.	Plumas	Jonathan Rogers	3	2	4	50	15	17	105
11	Portage la Prairie	(I. Watt Smith, M.A.)	Portage la Prairie	J. D. McCuaig	15	1	28	222	25	40	323
12		S. C. Murray, D.D.	Neepawa	Supt. of Missions							
ORDAINED MISSION FIELDS											
1	Burnside (a), Edwin Bagot	D. H. Jacobs	Burnside	T. Munro	4	3		75	6		
2	Glenella (a), Central Molesworth	S. C. Wright	Glenella	T. Wilson	2	3	7	63	5	18	109
3	Oakland (a), McDonald	Wm. C. North	Oakland	D. W. McCuaig	2	2	14	27		14	92

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

Number of Self-sustaining Pastoral Charges.....	9
“ Congregations in them.....	21
“ Augmented Charges.....	..
“ Congregations in them.....	..

Number of Ordained Mission Fields.....	..
" Stations in them.....	2
Students' Fields.....	5
" Stations in them.....	5

D. D. MILLAR, *Presbytery Clerk*

45. PRESBYTERY OF PORTAGE LA PRAIRIE

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Presiding Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cations	Certificates
4	Westbourne (a), Longbourne	Geo. A. Dickson	Westbourne	Thomas Macartney	3	2	15	32	4	2	3	34	2	
5	Portage la Prairie (Indian) and Sioux Village	W. A. Hendry, B.A.	Portage la Prairie			2								
STUDENT MISSION FIELDS														
1	Amaranth (Hollyw'd), Ryanton, Leifur, Rockland					4	16	56	7		5	34	1	11
2	McCreary, Royal Oak Norgate					3	5	25			5	35		6
3	Rosendale, Rosehill, MacGregor, Union, Portage la Prairie, Ruthenian, Melbourne Ladysmith			David Jeffrey	1	2	3	18	1					
Grand Total, 1915.					76	42	270	1137	127	4	253	1849	96	88
Grand Total, 1914.					76	36	250	1128	104	11	225	1685	117	78
Increase.						6	20	9	23		28	164		7
Decrease.											7			21

Ministers on Roll in S. S. Congregations 9
 " " Aug. Congregations 4
 " " H. M. Fields 5
 " " F. M. Fields 1

Ministers on Roll without Pastoral Charge 1
 Total on Roll 15
 Ministers on Appendix 1
 Grand Total of Ministers 15

PLACE AND DATE, BERTON, MANITOBA, MARCH 9TH, 1916.

SYNOD OF MANITOBA

1	Dauphin (a)	D. Flemming, B.A.	Dauphin	J. W. Skinner	6	1	20	160		2	16	239	14	6
2	Gilbert Plains (b) Markham Valley River	E. W. Johnson, B.A.	Gilbert Plains	Geo. Findlater	2	3	11	87	12		13	100		
3	Grandview	Hislop Dickson, B.D.	Grandview	D. Shortreed	3	2	10	65	6		17	125	6	10
4	Le Pas (b)	J. A. Cormie, B.A.	Le Pas	E. Carroll	2	1	30	55	15		9	78		75
5	Roblin (a), Tummal Carronbrook	J. D. McKinnon, B.A.	Roblin	D. McNeill	3	3		56	6		8	170	12	
6	Swan River (a), Shaw's, Kenville	J. W. McKillop	Swan River	Chas. Greig	4	3	22	61	17	1	21	150	8	13
ORDAINED MISSIONS														
1	Ethelbert, Sifton... Fairville (a)	F. O. Gilbert, M.D.	Ethelbert	R. Skaife	2	3	8	20	7		7	95	5	2
2	Ethelbert (Ruthen- ian) (a), Garland, Pine River, Selater Cowan, Ukraina (Mink Creek)	G. Tymchuk	Ethelbert			6	22	67	13				25	
3	Minitonas (a), Lid- stone, Ravensworth Roaring River, Oakhurst, West Favelle, Fishers	J. H. Selkirk	Minitonas	Jno. Hannah	4	7		59	8		10	80	14	

45 PRESBYTERY OF PORTAGE LA PRAIRIE—Continued

FINANCES
DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- eficence	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Socie- ty as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
	29	1000	100	1140	1240	30	15	47	2	1	1 00	1	2		1	166 60		4
																		5
	12	65		80	80		2	1			25					3 25		1
1	38	466			496													2
2	40	227		232	232		2	1			2 04		1			4 20		3
							11	31					10			52 00		
							1	6	3		1 00		1		1	13 00		
																	102 05	
																	20 00	
133	1964	18677	8923	31333	41946	588	1733	1526	100	100	93 65	99	400	86	215	4940 65	2274 96	
163	1920	18992	7980	30120	43829	479	1914	1278	133	98	110 70	105	521	17	212	4867 70	3792 00	
24	44		943	1213		109		248		2				69	3	72 95	1517 04	
		315			1883		181		33		17 05	6	121					

Number of Self-sustaining Pastoral Charges 11
 " Congregations in them 19
 " Augmented Charges 1
 " Congregations in them 1

Number of Ordained Mission Fields 5
 " Stations in them 12
 " Students' Fields 3
 " Stations in them 9

EDWARD E. ANNAND, Presbytery Clerk.

46. PRESBYTERY OF DAUPHIN

5	271	1500	1131	3493	4624	75	250	254	10	10	5 00	5	60	5	10	684 00	108 48	1
	87	1200	438	1212	2850	25	175	95	6	6	4 40	6	25	2	8	352 40	47 15	2
1	82	1000	52	930	1982												31 70	3
2	73	1200	13	5378	5391													4
1	94	500	60	700	760		15	10								25 00	68 50	5
2	87	800	191	1657	1848		6	37	20	2	3	2 95	3	5	15	94 95	60 65	6
	26		265	91	356	15	107	56	4	4	3 05	4	15	1	4	213 05	32 80	1
	75																	2
1	88	450		792	1351	2	14	8	1	1	1 40	1	2		4	34 40		3

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Members
4	Sifton (Ruthenian (b) Fishing River, Dry River, Valley River Venlaw, Dauphin.	M. P. Berezinski	Sifton		6	3	44	10						16
MISSION FIELDS														
1	Bowsman (b), Robbs Lavender, Brierley				1	4	13	52						
2	Clearview, Mt. Pleasant, Ashville, Vista, Elden				1	5	2	28						
3	Dauphin Plains, (b), Valley River Listowel			J. S. Fraser	1	3	19	3		10	88			
4	Durban, Benito Thunder Hill, Robson													
5	East Bay, Million Magnet, Freedale				1	4	20	30		14	198	5	1	
6	Merridale, Glen Eden Hillcrest, Short Creek, Carlsons													
7	Ochre River (a), St. Catharines, Makinak				3	10	54	13		10	66		4	
8	Ottawa, Halton, Duck Mt.													
9	Spruce Creek, Burmis Banks, Mt. View				1	4	8	35	1		30		1	
10	Togo, Makarof, Silver Wood, Berry Grove, Wyndham Winnipegosis, Union S.S.				1	4	30	75	9	10	88	25		
Grand Total, 1915					32	71	221	981	129	3	150	1563	130	115
Grand Total, 1914					23	69	122	747	134	7	95	1068	100	47
Increase					9	2	99	234			55	495	30	68
Decrease									5	4				

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 4
 " " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 10
 Total on Roll..... 10
 Ministers on Appendix..... 10
 Grand Total of Ministers..... 10

PLACE AND DATE, ETHELBERG, MAN., MARCH 22ND, 1916.

SYNOD OF MANITOBA

1	Basswood (a).....	F. F. Heeney, B.A.	Basswood	Alex. McGregor	1	3	5	32		10	74		2	
	Fairmount.....				3		3	22	1	7	52			
	Cadurus.....				2		2	21		6	52		1	
2	Beulah (a).....	Vacant		Jas. A. Fraser	2	3	2	18	3	4	27		1	
	*Blaris.....				2		13	3		5	27		1	
	*BirdTail Reserve				2		1	16		2	17			
3	Binscarth (a).....	Stated Supply			3	3	10	51	3	8	62		3	
	Foxwarren.....				3		4	30	1	16	110			
	Bayfield.....				2			18		10	28		1	

46 PRESBYTERY OF DAUPHIN—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
6	64		13	4	17													4
	31	340		51	391	1	10	5		1			2		2	21		1
	17	265	102		367													2
	45	471	181	566	747	3	26	14	2	2	2 00	2	3		24	78 00	106 00	3
	48	528		400	928										5	5 00		4
		200	10		210													5
	47																	6
2	66	548	171	399	1118										2	2 00	9 00	7
																		8
	22	300	33		333													9
	72	508		122	630													10
															2	2 00		
25	1292	9919	2660	15795	23903	127	634	462	26	27	18 80	21	112	8	76	1511 80	464 25	
28	898	6785	1960	9115	14917	137	738	490	34	37	22 70	41	128	24	82	1733 70	859 00	
3	394	3134	700	6680	8936													
						10	104	28	8	10	3 90	20	16	16	6	221 90	394 75	

Number of Self-sustaining Pastoral Charges..... 3
 " Congregations in them..... 5
 " Augmented Charges..... 3
 " Congregations in them..... 8

Number of Ordained Mission Fields..... 4
 " Stations in them..... 22
 " Student's Fields..... 10
 " Stations in them..... 36

F. O. GILBERT, Presbytery Clerk.

47. PRESBYTERY OF MINNEDOSA

48	400	412	651	1063	18	130	74	3	3	1 25	3	20	1	10	263 25	57 60	1
53	400	225	787	1012	15	98	51	3	3	1 60	3	14	1	12	201 60		
41	400	300	512	812	18	128	66	3	3	2 30	3	19	1	12	255 30		
24	611	197	854	1051	9	66	36	2	2	2 00	2	9	1	2	131 00	69 00	2
1	29	500	248	597												70 50	
19			89	627													
15	100	550	196	89	1	7						1	1		15 00		
	65	550	208	1056	8	51	27	2	2	1 00	2	7	7		107 00	69 50	3
	33	250		808	8	60	32	2	2	2 00	3	8	1		120 00	88 00	
			300	300		5	3			50	2	2			19 50		

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Class	Communion Received
No.									Tch. & Officers	Certificate
4 Birtle (b)	J. N. Brunton	Birtle	David Watt	3	1	11	46	3	5	65
8 Clanwilliam (a) Murchison	L. A. Bygrave	Clanwilliam	E. Burgess	1	2	17	16	1	6	91
6 Hamiota (a) Scotia Oakner	E. Turkington	Hamiota	W. C. Fraser	3	3	12	67	13	14	130
7 Isabella (a) Orwell	Walter Ross	Isabella	Wm. Iverach	2	2	6	22	9	4	28
8 Minnedosa (a)	James Hodges, B.A.	Minnedosa	G.A. Grierson, M.P.F.	5	1	27	90	11	9	194
9 *Miniota (a) Arrow River Crandell	Vacant		Andrew Bissett	2	3	6	21	3	7	45
10 McConnell (a) Ellenville Marland	J. D. McNair	McConnell	John Killoh	1	3	3	8	11	5	30
11 Newdale (a) St. Andrew's	S. McL. Fee, B.A.	Newdale		1	2	19	65	13	8	100
12 Rapid City Hunterville	David Johnstone	Rapid City		3	2	8	19	8	5	30
13 Roseburn (a) Ranchvale Argyle	Charles McKay	Roseburn	D. Sinclair	3	3	8	27	3	4	30
14 Rivers Pettapiece	H. B. Duckworth	Rivers	John Shanks	1	2	5	25	5	8	55
15 Russell (a)	H. Feir, B.A.	Russell	Angus Mosser	7	1	112	114	7	16	114
16 Shoal Lake (a) Oakburn	J. B. McLaren	Shoal Lake	Duncan Menzies	7	2	15	67	6	19	86
17 Silver Creek (a) Minnioka	J. F. Douglas	Silverton	Arch. McLellan	1	2	4	35	1	7	90
18 Strathclair (a) Marney	J. H. Martin, B.A.	Strathclair	Edward Burnell	3	2	55	5	5	14	75
19 Vista (a) Culross Kelloe	R. Ashcroft	Vista	W. H. Halliday	1	3	2	13	4	12	42
Oak River Union				1	4	15	4	10	10	43
				2	3	12	8	31		
ORDAINED MISSION FIELDS			Totals							
1 Birtle Indian School	David Iverach, B.D.	Birtle			2		47	1		
2 Lisard P't Res. (a) Leeburn	R. Bailey	Roseburn			3	8	35	3	2	10
3 Elphinstone (a) Okanase Res. Sandy Lake	J. A. Donaghy	Elphinstone		3	3	20	4	5	45	2
4 Rolling River (a) Indian Reserve Westmount	A. Matthews	Basswood	W. Jury	1	3	3	9	2		
5 Shellmouth Assenippi	M. Stevenson, B.A.	Shellmouth	Wm. Gillies	1	2	7	37	5	5	42
6 Ruthenians Church Sandy Lake Brighton Union S.S. Decker Aux. Uno Aux.				2	3	5	19	3	5	25
				2	3	7	14	4	1	16
			Totals							
MISSION FIELDS			John Sinclair	2	2	7	16	6	5	42
1 Harrowby Bavelaw					7	18	25	3	5	35
2 McNutt Clova Zorra Gartman				6	10	50	3	3	20	5

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelium	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
10	81	1350	273	1511	1885	11	76	40	3	3	2 00	3	10	1	3	152 00	104 20	4
4	45	1046	307	1579	1886	4	30	16	1	2	1 00	1	4	1	16	76 00	160 45	5
2	18	231	77	251	328												22 05	
6	142	930	1380	2936	4316	61	429	232	15	16	12 00	16	59	5	22	867 00	200 25	6
6	92	600	791	1179	1870	45	306	166	12	12	7 00	12	43	3	9	615 00	142 75	
5	50	647	115	754	875	6	40	22	2	2	1 00	2	6	1	9	91 00		
18	71	600	720	968	1688	38	145	79	5	6	4 00		23	2	7	315 00	138 76	7
19	67	600	807	1138	1155							25				25 00	84 05	
10	190	1502	575	3175	331	20	100	121	10	10	6 00					267 00	177 92	8
4	40	455	100	840	910	5	35	19	2	2	1 90	2	5	1	7	79 90		9
8	19	230	40	269	424	3	21	12	1	1	1 00	1	3		1	44 00	28 80	
4	30	230	77	198	320												60 00	
1	12	475	73	518	591	4	31	17	2	2	2 00	2	4		9	73 00	6 00	10
2	7	262	31	290	321	3	22	12	1	2	1 00	1	2	1	6	51 00		
1	11	315	110	322	431	12	84	45	3	3	2 00	3	12	1	10	175 00		
13	110	1125	638	1700	1863	39	273	148	9	10	7 75	9	51	3	23	572 75	64 00	11
2	20	575		425	790													
2	64	647	102	826	926	12	27	20	2	2	2 00	12	2	2	5	86 00	28 60	12
1	23	317	72	321	393													
	48	500	160	182	842	11	79	43	3	3	2 00	3	11	1	3	159 00		13
	12	150	26	292	468		24				50				4	28 50		
	8	140	25	165	190	2	12	7	1	1		1	1		1	26 00		
4	34	512		1070	1070													14
1	17	500	178	576	751	1	10	11	1	1			1		5	31 00	102 65	
1	134	1300	534	3860	4394	30	219	119	9	9	5 59	8	29	2	12	442 59	82 50	15
15	132	1095	196	7326	9431	10	74	40	3	3	3 00	3	10	1	3	150 00	67 90	16
4	47	557	180	583	763	15	58	35	5	5	5 00	2	11	1	12	149 00		
4	61	630	469	961	2039	18	120	66	4	4	4 00	4	18	2	30	270 00	172 10	17
6	72	650	477	1012	2580	17	118	84	4	4	4 00	4	18	2	18	278 00	89 60	

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	12	Ministers on Roll without Pastoral Charge.....	1
“ “ Aug. Congregations.....	4	Total on Roll.....	21
“ “ H. M. Fields.....	5	Ministers on Appendix.....	1
“ “ F. M. Fields.....	..	Grand Total of Ministers.....	23

*Last Year's Returns

SYNOD OF MANITOBA

441

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	15	Number of Ordained Mission Fields.....	6
“ Congregations in them.....	32	“ Stations in them.....	13
“ Augmented Charges.....	4	“ Students’ Fields.....	2
“ Congregations in them.....	11	“ Stations in them.....	8

J. B. McLAREN, *Presbytery Clerk.*

48. PRESBYTERY OF BRANDON

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Communi- cants Received	Certificate
24	West Hall (a) and Regent	T. R. Scott, B.A.	Elgin	Thomas Dougall	3	2	15	45	7	13	125	3		
25	Zion (a) and Stewartville	W. T. Hamilton	R.R. 3, Brandon	Wm. McPhail	7	2	4	42	10	14	100	2	3	
MISSIONS FIELDS ORDAINED					132	48	556	2034	180	16	377	3284	211	157
1	Brandon, St. Andr'ws	D. McLeod, B.A., B.D.			4	1	35				20	200		
2	Formosa, F.M.													
3	Moore Park (b) and Creelford	James R. Grant	Moore Park	R. Stephens	1	2	10	35	2	12	70			
4	Pierson (a), Eunola, N. Antler	G. W. B. Linton	Pierson	R. Craven	3	3	8	34						
5	Sinclair, Ebor, Bardall	A. A. Marty	Sinclair	David Brunlee	1	3	18	39	19	5	4	52	7	2
6	Tilson (a), Crescent, Broom Hill	Walter Royle	Tilson	Wm. Watt	2	3	11	54	10	7	30	3	3	
STUDENT AND CATECHIST MISSION FIELDS					11	12	82	162	31	5	43	352	10	5
1	Brandon, Bethany		Brandon			1								
2	Bradwardine (a) and Roden				3	2	8	45						
3	Daly and Daybreak				2	2	2	45						
4	Griswold (a) Huntingdon & Whitefield		Griswold	Geo. Michie	4	3	5	54	3	4	40	2	2	
5	Palmerston, Ravine and Kinmore		Crandall	Thos. Douglas	3	3	16	30			7	37		
6	Pipestone (Indian)		Pipestone			1								
7	Roseland, Beresford, Little Souris	(Union)				3								
8	Two Creeks, Burnbank, Ross and Jeffrey		Elkhorn	Dr. J. A. Proctor	2	4	5	37						
9	Kirkella and Council S.S.					2								
	Brucefield, M.B.													
	Derry School, M.B.													
	Hazelgrove, M.B.													
	Linwood, M.B.													
APPENDIX					12	21	36	211	3	11	77	2	2	
1	H. Edmison, M.A.	Brandon												
2	G. D. Bayne, Ph.D.	Melville, Sask.												
3	A. McTavish, M.A.													
4	T. Collins Court	Carberry												
5	W. A. Hunter, M.A.	Kenton												
6	R. M. Stevenson, M.A.	Souris												
7	James Hollinshead	Hartney												
Grand Total, 1915					155	81	674	2407	214	21	431	3713	223	164
Grand Total, 1914					154	79	692	2452	364	10	421	3881	320	282
Increase					1	2				11	10			
Decrease							18	45	150			168	97	118

Ministers on Roll in S. S. Congregations..... 22
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 4
 " " F. M. Fields..... 1

PLACE AND DATE, CARBERRY, MAN., MARCH 21st, 1916.

Ministers on Roll other than foregoing..... 30
 Total on Roll..... 7
 Ministers on Appendix..... 37
 Grand Total of Ministers.....

48. PRESBYTERY OF BRANDON—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Points-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
2	45	780	312	1815	2127	26	75	41	3	3	2 00	3	2		31	186 00	86 00	24
3	60	1200	742	1443	2185	25	106	72	8	8	6 35	7	19	6	9	266 35	198 56	25
328	3927	31803	18686	62351	84988													
	100																42 02	1
1	46	420	20	557	577						60				14	14 60		3
	66					4	25	13	1	1	1 35	1	4		1	51 35		4
	43	832	37	859	896		3	2			1 45		1		6	13 45	2 20	5
	23	260	230	295	525													6
1	278	1512	287	1711	1998													
																		1
	44																70 45	2
																		3
2	54	800	24	816	840	1	9	5	1	1	65	1	1		6	25 65		4
	59	768					15									15 00		5
																		6
																4 00	39 75	7
																		8
											50				7	7 50		8
																		9
																	22 10	
																	5 50	
																	4 60	
																	85	
2	157	1568	24	816	840													
																		1
																		2
																		3
																		4
																		5
																		6
																		7
331	4382	34883	18997	64878	87826	1001	5023	3689	199	207	130 76	187	669	58	457	11620 76	3236 16	
438	4326	37398	19791	66327	89981	1166	5195	3531	250	259	187 38	206	773	69	504	12440 38	5004 00	
107	36							158		51	52	56 62	19	104	11	519 62	1767 84	
		2515	794	1449	2155	165	172											

Number of Self-sustaining Pastoral Charges..... 22
 " " Congregations in them..... 42
 " " Augmented Charges..... 3
 " " Congregations in them.....

Number of Ordained Mission Fields..... 6
 " " Stations in them..... 12
 " " Students' Fields..... 9
 " " Stations in them..... 21

T. COLLINS COURT, Presbytery Clerk.

STATISTICS AND
FOR YEAR ENDING

445

49. PRESBYTERY OF YORKTON

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organiza- tions for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number
	94	1008	107	1008	1115	3	24	12	2	2	1 00	1	3		8	56 00	9 70	1
3	40	800	180	1279	1459	2	13	7	1	1	50		2			26 50		2
4	70	850		900	900						40				4	4 40		3
1	135	1300	421	3053	3474	47	123	70	4	4	2 10	4	18	2	19	293 10	62 20	4
	36	800	109	950	1059	17	48	25	1	2	1 00	2	7		6	109 00		5
2	18	800	83	879	962	5	20	10			15		5		8	48 15	8 60	6
3	41	800	122	840	962	5	43	20	1	1	3 05	1	5		2	81 05		7
3	228	1200	128	1935	2063	5	36	19	2	2	95	2	5		2	73 95	28 35	8
1	26	800	85	850	935		3	2			50		1			6 50	31 20	9
6	34	800	55	1095	1150										10	10 00	15 15	10
22	280	1800	1107	4059	5166	306	263	37	2	2	2 00	2	9	1	2	716 00	72 27	11
44	1002	10958	2397	16848	19245													
1	40		153	36	189	20	55	30	5	5	5 00	5	10		9	144 00	29 45	1
4	10	800	4	831	835	17	47	25	2	2	1 65	1	7			102 65		2
3	21	700	122	1120	1242	23	39	23	1	1	2 00	1	5		12	107 00	20 35	3
	26	25	14	39	53		4	2								6 00		4
2	123	480		490	490													5
3	67	450	82	467	549													6
13	289	2455	375	2983	3358													7
	49			49	49													
	22			22	22													1
8	20	10		20	30													2
5	165			165	165													3
																		4
	115			115	115													5
	206			206	206												7 30	6
	347			347	347	1	4	2			80		1		2	10 80	9 30	7
1	23	73		73	73													8
	25	37		37	37													9
	10	300		300	300										3	3 00		10
	17						19									19 00		11
																		12
	173			173	173													13
	240			240	240										2	2 00		14
																		15
	173			185	185	10	15	10	2	2	3 00	2	5		4	53 00		16
2	32	180		185	185	2	13	7	1	1	2 10	1	2		4	33 10		17
		512		512	512		17									17 00	28 45	18
3	140	2612	10	2629	2639													

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	15
" " Aug. Congregations.....	7	Total on Roll	15
" " H. M. Fields.....	4	Ministers on Appendix	2
" " F. M. Fields.....	1	Grand Total of Ministers.....	17

* 1914 Report. Rokeby added to charge—63 members going on total Roll.

SYNOD OF SASKATCHEWAN

447

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHOOL
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	3	Number of Ordained Mission Fields.....	7
Congregations in them.....	4	" Stations in them.....	18
" Augmented Charges.....	8	" Students' Fields.....	17
" Congregations in them.....	24	" Stations in them.....	63

J. M. McLAREN, B.A., *Presbytery Clerk.*

50. PRESBYTERY OF ABERNETHY

11	118	1200	985	2410	3395	460	73	40	3	3	2 90	3	12	1	3	600 90	240 27	1
2	79	1200	143	1896	2037	3	18	11	1	1	99	1	2	....	13	50 99	38 50	2
12	57	900	175	1486	1661	6	43	23	2	2	1 10	2	6	1	19	105 10	37 60	3
1	75	1500	176	1742	1918	7	45	24	2	2	1 84	2	6	....	10	99 84	.....	4
7	69	1200	462	2305	2767	23	110	59	4	5	3 89	5	16	2	7	234 89	75 65	5
1	53	964	284	1397	1681	9	60	33	3	3	1 32	3	26	....	13	151 32	.....	6
5	110	900	347	2805	3152	10	70	36	3	3	3 85	3	9	1	10	148 85	15 00	7
7	48	720	245	1034	1279	12	80	43	3	4	2 50	3	36	1	3	187 50	.....	8
11	24	900	247	1667	1914	34	253	134	9	9	9 00	8	35	3	23	517 00	11 00	9
3	54	975	726	1150	1876	11	80	43	3	3	2 38	3	11	1	7	164 38	132 50	10
3	61	600	410	1035	1445	13	87	46	3	3	2 08	3	12	1	3	173 08	74 05	11
2	167	1325	819	2780	3599	84	209	115	8	8	6 20	8	30	3	31	502 20	220 90	12
18	92	1680	1474	2573	4047	37	285	142	10	10	7 85	10	36	2	44	563 85	456 74	13
2	42	810	250	975	1225	3	76	52	2	2	71	1	4	....	2	142 71	70 70	14
8	88	1200	959	1895	2854	27	192	102	8	8	6 35	8	125	2	27	505 35	32 10	15
50	1137	16074	7702	27150	34850	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	31	200	60	200	260	1	7	3	1	1	50	.....	1	.....	.....	14 50	.....	1

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING														
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communi- cants Received				
No.								Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates	
2*	Crosswoods and Cotswold.....				2	4	20	3						
3	Cupar (a), Loon Creek & Dalrymple.....				3	18	45	6		6	45			
4	Hubbard (a), Ituna and Tullymet.....				3	2	33	10		7	43			
5	Lipton (a), Hayward 6* Neudorf (b) Hyde and Tires.....	and McDonald Hills	Norman McLeod	2	3	5	25	3		3	50			1
7	Punnichy (a), Wynot and Westmoor.....	A. R. Wiseman	Punnichy		3	7	22	5				12	1	
8	Raymore (a), Kama Grayson Garland Union, S.S. Semens Oak Knolls.....	natha and Wakefield			3	12	45	4		9	40			
INDIAN MISSION FIELDS				Totals.....	2	24	62	244	53		29	213	8	7
1	File Hills Ind. Colony													
2	Qu'Appelle Indian Reserve (b).....	R. B. Heron	Avonhurst				30	13	2				3	
APPENDIX														
1	J. M. Douglas	Tantallon												
2	James Gilchrist	Verna												
3	H. C. Sweet, B.A.	Winnipeg												
Grand Total, 1915.				55	57	249	938	247	10	150	1383	111	87	
Grand Total, 1914				60	61	289	923	162	3	184	1396	74	84	
Increase							10	85	7			37	3	
Decrease				5	4	40				34	13			

Ministers on Roll in S. S. Congregations.....	8
" " Aug. Congregations.....	7
" " H. M. Fields.....	1
" " F. M. Fields.....	1

PLACE AND DATE, DUBUC, SASK., MARCH 15TH, 1916.

* Figures of last year.

SYNOD OF SASKATCHEWAN

1 Broadview (a), Spring Lake	R. F. Hunter, B.D.	Broadview	R. Beale	6	2	16	35	8	5	61	1
2 Bekevar (a)	J. Kovach, B.A.	Bekevar	Louis Boris	6	1	2	61	20	2	25	
3 Ellisboro', (a) Rosewood, High Bluff and Weldon	D. B. Millard, M.A.	Ellisboro'	G. P. Campbell	3	4	8	39	8	3	42	7
4 Fleming (a) Martin	J. Leishman	Fleming	R. McEwen	2	2		35	17	6	50	19
5 Grenfell (a), Kirkfield and Summerberry	W. P. Adam	Grenfell	J. Fotheringham	3	3	14	40	7	9	65	5
6 Glenavon (a), Primrose, Gibson	Duncan Sillars	Glenavon		3	3	25	45	6	5	38	5
7 Indian Head (a)	Thos. McAfee	Indian Head	A. Hamilton	5	1	20	100	8	12	130	3
8 Kipling, Lansdowne, Golden Ridge	A. Henderson, M.A.	Kipling	J. Courtenay	3	3	6	35	12	10	110	7

50 PRESBYTERY OF ABERNETHY—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																																																																																																																																																																																																																																																																																																																																																																																																																																																				
Communicants Removed		Communicants, Roll December 31st, 1915		Stipend by Congregation		Raised for all Missions, Education and Bénévolences		Total by all Organizations for Congregational purposes		Grand Total for all purposes		Colleges		Home Missions		Foreign Missions		Ministers' Widows' and Orphans' Fund		Aged and Infirm Ministers' Fund		Assembly Fund		Pointe-aux-Trembles Schools		Social Service and Evangelism		Deaconess Training Home		Sunday School and Y. People's Societies		Total		Amount raised for Women's Missionary Society as reported by its Treasurer.		Numbers																																																																																																																																																																																																																																																																																																																																																																																																																
¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢																																																																																																																																																																																																																																																																																																																																																																																																																
2	22	624	313	947	1260	21	138	74	5	5	2	33	5	21	18	289	33	5	45	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																														
4	49	475	149	720	869	7	56	29	2	2	1	28	2	7	1	119	28	59	84	12	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																															
1	25	500	183	847	1030	6	40	22	2	2	1	84	1	4	1	81	60	25	10	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																																		
15	25	625	36	1475	1511	2	12	6	1	1	1	20	1	2	1	27	20	80	09	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																													
14	12	580	84	896	980	5	38	20	1	2	1	26	30	1	2	1	26	30	10	15	20	26	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																																																																																																																																										
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2</

Number of Self-sustaining Pastoral Charges.....	8
" Congregations in them.....	17
" Augmented Charges.....	7
" Congregations in them.....	16

Number of Ordained Mission Fields.....	..
“ Stations in them.....	8
“ Students’ Fields.....	24
“ Stations in them.....	2
“ Indian Mission Fields	

A. P. GILLESPIE, *Presbytery Clerk.*

51. PRESBYTERY OF QU'APPELLE

3	89	1000	63	1774	1837	16	73	41	2	2	1 00	2	6	7	150 00	1
2	99	750	5	755	780											2
6	102	1000	817	1304	2121	14	93	60	3	3	2 00	3	14	2	197 00	3
6	64	800	250	591	1764	15	54	8	9	9	4 00		2		108 00	4
6	137	1075	189	2063	2252	40	100	28	5	6	4 50		3		189 50	5
4	36	800	5	1132	1137										4 00	6
10	175	1400	940	3761	4701	10	572	38	2	2	2 05	2	11	1	652 05	7
5	97	1100	382	1225	1717	25	82	43	3	3	2 00	3	8	1	212 00	8

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Certificate	
									Infants	Adults				
9	Kelso (a), Doonside, Walpole.	H. Cox.	Kelso.	A. McVicar	4	3	21	21			5	35	11	8
10	Moosomin (b), Orangeville.	D. Oliver	Moosomin.	Judge Farrell	5	2	21	59	18		15	124	11	7
11	Moffat (a), Westfield, Greenville.	J. Morrison	Moffat.	R. Parley	4	3	3	32	11	3	3	45	4	1
12	Qu'Appelle (a)	S. Lundie	Qu'Appelle	J. Doolittle	4	1	12	36	13		5	58	1	6
13	Sintaluta (a) Red Fox and Fairplay.	G. McArthur, B.A.	Sintaluta	W. Curie	3	3	2	52			4	22		
14	Wapella (a), St. Paul Ravine Bank.	R. A. Clarkson, M.A.	Wapella.	Geo. Kydd	10	3	13	70	7		16	115	7	8
15	Whitewood (a), Bur- rows, St. John, McKay.	Vacant	Whitewood	Joseph Callin	6	4	6	71	5		18	98	3	2
16	Wolseley (a)	Vacant	Wolseley	J. H. Keffer	4	1	12	36			10	45	6	7
ORDAINED MISSION FIELDS					Totals.									
					68	39	160	767	161	3	128	1103	89	88
1	Brookside, Vandura.	W. R. Weare	Vandura	A. Cameron	2	4	8	33	9		5	20	5	
2	Maryfield	P. M. Colquhoun	Maryfield	Geo. Scott	2	2	3	19	5		2	50	9	2
3	Hurricane Hills (Ind'n)	Mrs. E. McKenzie	Sintaluta		2	1	8	21	5	2	50	9	2	
4	Round Lake (Indian)	H. McKay, D.D.	Whitewood		2	6		60	5		4	52	6	
MISSION FIELDS					Totals.									
					6	13	19	133	24	5	11	122	20	2
1	Hillesden, Neelby, Clayton, Whiterose		Hillesden	D. C. McDonnell	1	4	6	20	6		5	43	15	15
2	Sunnysouth, Odessa, St. George, Kendal		Indian Head			4	10	25						
3	Windthorst, Glen- wherry, Buffalo Plains		Windthorst	Robert Fisher	1	3	14	34	4				3	4
4	Golden Plain, Poplar Grove					2	3	30	7		6	35		
Graytown.					Totals.									
					2	13	33	109	17		11	78	18	19
APPENDIX TO ROLL.					A. Robson									
					D. F. McMillan									
					A. G. Bell, B.A.									
					J. A. Cairns, M.A.									
					R. Hyde									
					J. G. Stephens, B.D.									
					Indian Head									
					Wapella									
					Windthorst									
					Langbank									
					Regina									
					Moosomin									
Grand Total, 1915.					76	65	212	1009	203	8	150	1303	127	109
Grand Total, 1914.					71	57	227	1011	145	11	142	1277	127	86
Increase.					5	8		32	58		8	26		23
Decrease.							15		3					

Ministers on Roll in S. S. Congregations..... 3
 Aug. Congregations..... 11
 H. M. Fields..... 3
 F. M. Fields.....

Ministers on Roll other than foregoing..... 17
 Total on Roll..... 6
 Ministers on Appendix..... 23
 Grand Total of Ministers.....

PLACE AND DATE, INDIAN HEAD, MARCH 13TH, 1916.

51 PRESBYTERY OF QU'APPELLE—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communicants on Roll December 31st, 1915					Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1	55	900	180	1311	1491	50	50	50								16	166 00	9
6	156	1400	725	3398	4123	20	147	78	6	6	3 82	5	21	2	17	305 82	94 80	10
5	91	825	1484	1123	2607	5	40	18	2	2	1 10	2	5		11	86 10	45 00	11
10	51	1000	13	1332	2345	2	15	8	1	1	1 70	1	2		13	44 70		12
	24	800	68	800	868												35 50	13
2	133	1200	351	460	1811	83	74	58	6	7	9 00	1	18	10	46	312 00	34 40	14
2	52	1400	387	1947	2334											29	29 00	15
7	98	550	231	1809	2040	7	45	24	2	2	2 70	2	6		8	98 70	62 63	16
75	1459	16000	6090	24895	33928													
1	32	800	33	920	955						08					5	5 08	
2	25	248	225	248	475	1	23	3	1		1 20		1		3	33 20		
2	25		172	158	377	3	19	10	1	1	1 00	1	3		2	41 00	145 00	
8	55		125	140	265	9	62	34	2	2	2 00	2	9	1	2	125 00		
11	137	1048	555	1466	2072													
	50	430	10	443	453													
1	14	189		12	201													
	37	360	6	401	407													
	20	500	55	10	555		29	13			15					42 15		
1	121	1479	71	866	1616													
37	1717	18527	6716	27227	37616	310	1478	514	45	46	38 30	24	109	17	220	2801 30	772 63	
96	1675	17987	4548	26813	35626	149	1912	763	50	65	58 37	85	140	13	233	3468 37	1985 00	
9	42	540	2168	414	1990	161									4	13	667 07	1212 37
							434	249	5	19	20 07	61	31		13			

Number of Self-sustaining Pastoral Charges..... 5
 Congregations in them..... 11
 Augmented Charges..... 11
 Congregations in them..... 28

Number of Ordained Mission Fields..... 4
 Stations in them..... 6
 Students' Fields..... 4
 Stations in them..... 13

THOMAS McAFEE, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Communi- cants Received	
									Infants	Adults	Tch. & Officers	Scholars		Profession	Certificate
PASTORAL CHARGES														
1	Arcola and Percy (a)	Wm. Scott, M.A., B.D.	Arcola	J. E. Jamieson	3	2	30	80	1	3	21	145	8	9
2	Carlyle & Manor (b), and Salem and Swift Creek	J. G. Anderson	Manor	W. Cope	12	4	20	100	7		19	180	5	3
3	High View and Fern- ley (b)	Thos. W. Pritchard	Dumas	Wm. McQueen	4	2	8	26	3		8	75		
4	Kisby, Warmley, Morrisview & Mait- land (a)	John Ferry	Kisby	Noah Hough	3	4	20	58			15	135	8	
5	Redvers & Hutton (b)	Alexander McLean	Redvers	Murdoch Smith	3	2	6	42	6	2	12	80	3	6
6	Stoughton and Hew- ard (a)	Allan Lang, B.A.	Stoughton	W. J. McIntosh	6	2	17	50	16	1	17	131	23	7
				Totals	31	16	101	356	33	6	92	746	47	25
ORDAINED MISSION FIELDS														
1	Fillmore, Creelman & Crief (a)	R. J. Spratt	Fillmore	D. R. Grainger	2	3	19	60	14		5	89	8	1
2	Fletwode and Ken- nedy (a)	A. Millar Skea	Kennedy	J. Warner	1	2	4	14			3		6	
3	Moose Mountain Re- serve (Indian) (a)	John Fernie	Carlyle					45						
				Totals	3	5	23	119	14		8	89	14	1
STUDENT MISSION FIELDS														
1	Gap View, Haze- wood, Hazelbank and Handsworth					4	20	31	9					
2	Griffin, St. Elmo and Froude					3	3	30	3					
3	Lampman, Weirhill & Browning					3	6	26						
4	Mair, Bond, Rose- plains and Swanson					4	16	62				65		
4	Tyvan, Latham and Hooverville				2	3	10	69	1		14	80	1	
6	Viewfield & O'Brien						13	34	22		2	25	15	7
7	Wilmar, Browning & Wordsworth							29	6			115		2
	Blackheath													
				Totals	2	17	68	281	41		16	285	16	9
				Grand Total, 1915	36	38	192	756	88	6	116	1120	77	35
				Grand Total, 1914	33	30	197	532	80	9	91	895	41	39
				Increase	3	8		224	8		25	225	36	
				Decrease			5			3				4

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 5
 " " H. M. Fields.....
 " " F. M. Fields.....

Ministers on Roll other than foregoing (Ind. Reserve) 1
 Total on Roll..... 9
 Ministers on Appendix.....
 Grand Total of Ministers..... 9

PLACE AND DATE, DUMAS, SASK., FEBRUARY 23RD, 1916.

*Last year's figures.

52. PRESBYTERY OF ARCOLA

FINANCES					RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.													
DECEMBER 31st, 1915																		
Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number	
150	1200	987	3577	4564	110	277	151	11	11	8 05	11	38	4	35	656 05	129 20	1	
126	1600	972	3596	4518	104	366	252	12	7	6 15	57	54	6	24	888 15	179 25	2	
24	850	351	891	1242	6	13	4	1		3 50	1		2	26	56 50		3	
88	805	379	1092	1471	37	100	54	3	4	3 00	4	15	1	18	239 00	91 00	4	
34	1080	197	1820	2017	1	44	4	1	1	1 00	1	2		10	65 00	39 04	5	
78	750	359	2415	2774	20	97	53	3	4	3 00	4	14	1	7	206 00	87 00	6	
500	6385	3245	13391	16586														
85	1132	47	1222	1269	1	8	3			80	1	1		8	22 80	46 65	1	
21	1146	400	1246	1646													2	
																	3	
106	2278	447	2468	2915														
				110													1	
22	650		650	1	5	1				1 05		3			11 05		2	
				200						65				10	10 65		3	
53	700		700	700													4	
22	190		325	3	2	1	1		1		1	1		10	19 00		5	
																25 80		
96	1540		700	1985														
56	705	10103	3692	16559	21486	280	913	524	32	28	27 20	80	128	14	148	2174 20	594 95	
44	600	9110	2570	13538	19139	167	808	527	34	39	33 55	72	110	12	79	1881 55	1668 00	
12	105	993	1122	3021	2347	113	105					8	18	2	69	292 65	1073 05	

Number of Self-sustaining Pastoral Charges..... 3
 " " Congregations in them..... 8
 " " Augmented Charges..... 5
 " " Congregations in them..... 13

Number of Ordained Mission Fields..... 1
 " " Stations in them..... 1
 " " Students' Fields..... 7
 " " Stations in them..... 22

THOMAS W. PRITCHARD, Presbytery Clerk.

STATISTICS AND FOR YEAR ENDING

Ministers on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	1
" " H. M. Fields.....	1
" " F. M. Fields.....	1

Ministers on Roll other than foregoing.....	7
Total on Roll.....	1
Ministers on Appendix.....	8
Grand Total of Ministers.....	

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	6
• Congregations in them.....	13
• Augmented Charges.....	1
• Congregations in them.....	2

J. M. WALLACE, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Communion Received	Certificates	
									Infants	Adults	Tch. & Officers	Scholars	Profession		
PASTORAL CHARGES															
1	Assiniboia (a).....	H. B. Johnston, M.A., B. D.	Assiniboia, Sask.	Ben Laird	2	1	35	65	24	9	65	2	4		
2	Colgate, Lomond (a)	J. Adam Smith, B.D.	Colgate, Sask.	W. Ledingham	2	2	6	29	10	8	65	1	3		
3	Dummer, Wagner (a)	P. N. Murray, B.D.	Dummer, Sask.		2	2	20	60	11	6	30	4	15		
4	Khedive, Abbott, Brooking.....	D. McKeen Reid, B.D.	Khedive, Sask.		3	24	61	8		14	85	1	2		
5	Lang, Crocus Plains, Norland (a)	Vacant.....	Lang, Sask.		2	3	12	47	6	15	136	1			
6	Ogema, Amulet, Lin- den (a)	Wm. Dewar, B.A.	Ogema, Sask.		3	27	48	11		6	30	1	7		
7	St. Andrews, Ralph, Delight (a)	Vacant.....	S. Weyburn, Sask.	D. Dalgleish	1	3	6	38	1	12	70				
8	Truax, Conger	Vacant.....	Truax, Sask.		3	18	32			6	30				
9	Weyburn (a)	A. D. MacIntyre, B.A.	Weyburn, Sask.	R. M. Mitchell	7	1	100	209	35	23	225	11	25		
10	Yellow Grass (a)	J. H. Stewart	Yellow Grass, Sask.	J. C. Baker	3	1	8	35	14	9	103	9	3		
ORDAINED MISSION FIELDS															
1	Ceylon, Gibson Creek (a)	W. A. Davis	Ceylon, Sask.		2	14	58	11		7	65	10	23		
2	Woodrow, Meyronne Wood River	S. P. Rondeau	Woodrow, Sask.		1	3	34	70	53	9	53	16	7		
STUDENT MISSION FIELDS															
1	Bengough, Valley Grove, Lambton				3	63	59	11			122	2	3		
2	Crane Valley, Grace, Maxwellton				3		54	7	1		51	1	49		
3	Deckerville, Orinoco, Masenod, Melaval				4	17	43	10			11				
4	Ferbane, Moyers, Quantok, Slorach's, Willowvale, Lacor- daire, Kantonville				7	38	65				105				
5	Gravelburg, Wiseman, Netterville, Flayton				4	17	17								
6	La Fleche, Lone Star				2	50	75			9	85				
7	Lewvan, Sunnydale, Prairie Cons.				3	22	55	9			75				
8	Little Woody, Valen- tine, Luella, De- lightsome Valley				4	95	56	10							
9	Lynthorpe, Fir Mt., Sister Butte, Win- nifred, Dorgan				5	72	49	7			75	4			
10	McLeod, Roseland				2										
11	McTaggart, Waverley Prairie View				3	24	43	2		10	75				
12	Maxim, Neptune, Johnson Hill				3	5	26	10			18				
13	Milly, Cactus, Twin Valley				3										
14	Readlyn, Davyroyd, Deanton				3			10							
15	Valor, Stonehenge, Bruce				3	27	47								
16	Verwood, Willows, Ville Franche				3						4	14			
17	Willow Creek, Rocky Bluff				2	12	23								

54. PRESBYTERY OF WEYBURN

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
41	1255	176	2365	2541	18	129	70	4	5	3	00	5	18	2	8	8 25	22 50	1
67	1000	483	2783	3266	4	2						2			5	259 00	20 00	2
30	650	48	1388	1436											6	14 00		3
46	800	105	1991	2096	40	25	10	5			5 40		10		11	106 40		4
34	697	142	799	941		29										29 00		5
41	900	104	1965	2069	20	45	24	2	2	1 00		2	6			102 00		6
38	917	139	1167	1306	6	44	24	2	2	1 00		2	6	1	12	100 00	86 30	7
11	255	621	1131	1131											9	9 00		8
72	1200	403	2406	2809	300	374	56	4	4	4 80		4	15	4	4	766 80	151 50	9
																10 00		10
33	1000		1828	1828														1
30	644	51	1499	1550			14				30				6	20 30		2
15	650														4	4 00		1
47	130	35	130	165			7									7 00		2
	306		306	306														3
	118		118	118														4
	271		271	271											5	22 35		5
	180	375	650	1025		10	7				35							6
39	250		250	250	1	9	5							2	1	18 00		7
45	310	114	310	424											5	5 00		8
4	260		260	260														9
8	59	837	7	1328											6	6 00	56 40	11
	223	28	223	251														12
	262	6	339	345	1	5	2				25		1		1	10 25		14
	90																	15
	150		150	150														16
8	175	8	175	183											6	6 00		17

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING																
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & E. Class		Communion	Members		
									Infants	Adults	Tch. & Officers	Scholars			Profession	
ORDAINED MISSION FIELDS																
1	Keddleston (a), Dilke, Edwards.....	G. R. Burt.....	Keddleston	Thos. Ritson	4	3	16	52	5	17	75	2				
2	Liberty (a), Penzance, Holdfast.....	S. W. Crouch.....	Liberty	John Auchmuty.....	3	6	32	9	10	90	32					
3	Sedley (a) Lajord.....	Stated Supply.....	Sedley		2	2	12	28	5	35						
STUDENT MISSION FIELDS					Totals.....	6	8	34	112	14	32	200	34			
1	Ames (a), Holmesdale, Fargo.....				3	3	4	21	1	4	25					
2	Avonhurst, Edenwold.....				2	2	8	16	4	5	42					
3	Condie (a), North Regina.....				1	2	5	44	10	5	40	18				
4	Disley (a) Calvin, Regina Beach, Ayr.....				4	18	41	11	1	5	55	16				
5	Findlater (a) Buffalo View, Sunset, Up-lands.....				4	14	37	6	1	9	50	3				
6	Foxbury, Halfville, Hustlers.....				3	56	3	3	22	9						
7	Girvin (a), Sprattsville, Reber.....				3	21	70	4	7	63	3					
8	Kenilworth, Coulee, Lily View.....				3	12	72	1	7	63						
9	Regina, Chalmers.....				1	8	29	7	9	60	12					
10	Regina, Ruthenian Mission.....				1	33	42		1	18						
UNION CHARGE					Totals	6	26	123	428	47	2	55	438	61		
Tregarva, Brora and Rose Plain.....																
WITHOUT PASTORAL CHARGE																
Supt. of Missions.....					Peter Strang, D.D.....	Regina.....										
APPENDIX TO ROLL					J. C. Cameron, B.A.....	Regina.....	Grand Total, 1915.	106	59	813	2089	331	20	318	2904	337
					W. M. Fleming.....	Regina.....	Grand Total, 1914.	98	56	945	1947	265	14	317	2944	189
					P. A. Knott.....	England.....	Increase	8	3	142	66	6	1			138
					J. G. McKechnie, B.A.....	Regina.....	Decrease			132				40		
Ministers on Roll in S. S. Congregations.....					10	Ministers on Roll other than foregoing.....										1
" " Aug. Congregations.....					2	Total on Roll										15
" " H. M. Fields.....					2	Ministers on Appendix										4
" " F. M. Fields.....						Grand Total of Ministers.....										19

PLACE AND DATE, 2354 ST. JOHN ST., REGINA, SASK., MARCH 6TH, 1916.

COVERS NINE MONTHS ONLY.

55 PRESBYTERY OF REGINA—C *ntinued*

FINANCES

DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
5	59	694	148	1179	1327	2	25	9	1	1	1 50	1	4		45	89 50		1
1	32	940	47	1176	2163	3	24	17	2	3	3 05	3	3		4	62 05		2
	14	1000		1203	1203		3	2			35		1			6 35		3
4	105	2634	195	3558	4693													
19	23	330	42	330	372	3	21	11	1	1	1 00	1	3		1	43 00		4
2	15	338	12	338	350	1	6	3			60		2			12 60		5
30	34	445	10	660	670	1	5	2		1	80		1			10 80		6
2	56	352	50	1101	1151	1	9	5	1	1			2		14	34 00		
6	33	340		340	340	1	5	3				1	1		1	12 00		7
9	62		62	62	62													1
41	467	4	1064	1068														
19	300	100	300	400			4	2			75		1		1	8 75	3 50	
33	60	570	50	779	829	7	22	4	4		4 20				8	49 20		10
92	290	3204	268	4974	5242													
						16	113	62	4	4	2 85	4	17	1	4	227 85		
483	3401	26095	17187	71031	92183	1545	4765	2804	214	207	189 86	202	1344	130	445	11845 86	1332 50	
537	3021	25468	16157	65322	83160	1039	4786	2523	198	202	175 35	171	1028	116	345	10583 35	2916 00	
54	380	627	1030	5709	9023	506		281	16	5	14 51	31	316	14	100	1262 51	1522 50	
Number of Self-sustaining Pastoral Charges					11												Number of Ordained Mission Fields	
Congregations in them					19												Stations in them	
Augmented Charges					2												Students' Fields	
Congregations in them					6												Stations in them	

R. J. McDONALD, Presbytery Clerk

56. PRESBYTERY OF MOOSE JAW.

STATISTICS AND
FOR YEAR ENDING

CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communi- cants Received	Certificates
No.													
1 Baidon (Petrolia)	Geo. T. Bayne	Moose Jaw		1	2	7	50	4			7	60	6
2 Bridgeford	Vacant			3	30	100		2			6	61	1
3 Caron, Knox Summerside (a)	Philip Duncan, B.A.	Caron	Neil Matheson	5	3	15	70	6			12	74	2
4 Drinkwater (a) Sunny Hill	D. M. Robertson, B.A.	Drinkwater	J. O. Jamieson	3	2	6	42	8	2		12	64	7
5 Elbow, Woodmere(a)	H. B. Donnelly, B.A.	Elbow	B. Longman	3	2	15	42	4			10	105	1
6 Milestone, Hartley (a)	G. E. Lougheed, B.A.	Milestone	S. A. Halcombe	3	3	13	50	8	2		7	63	2
7 Moose Jaw Minto Ave.	H. R. Read, B.D.	Moose Jaw	Hugh Thomson	5	1	5	40	12			18	200	5
8 St. And's (a)	W. G. Wilson, M.A.	Moose Jaw	J. A. McPherson	25	1	100	300	68	6		66	575	87
9 St. Paul's (a)	Vacant		W. J. Moffatt	4	1	3	42	26	2		11	110	4
10 Rouleau (a)	D. M. Buchanan, B.A.	Rouleau	Andrew King	5	1	14	40	6			6	40	4
11 Tuzaske (a)	W. H. May, B.A.	Tuzaske	John Cooper	4	1	10	70	8			13	72	2
12 Tuxford, (a) Huron, Pioneer	Robt. McMillan, B.D.	Tuxford	Donald Gilmour	3	3	16	70	9	2		8	48	4
13 Wilcox, Prairie Lawn Central Butte	A. C. Reeves, B.A.	Wilcox	Thomas Gordon	1	3	9	49	3			12	70	9
14 Pr. Moose Jaw College	A. A. Graham, B.D.												
15 Fin. Agt. Moose Jaw College	Alex. McGregor, B.A.												
16 Prof. Moose Jaw College	S. E. Beckett, B.D.												
ORDAINED MISSION FIELDS			Totals	62	26	243	965	164	14	188	1542	125	141
1 Brownlee, Avonmore Livingstone (a)	Supply	Brownlee			3	11	46				9	85	
2 Bryceton, Gilroy Riverhurst	T. F. McGregor	Bryceton			3	30	80	14	1		6	40	9
3 Chaplin	Wm. Waugh				3	9	38	1	1		5	40	2
4 Eyebrow, Estbank (a)	Alex. McTavish	Eyebrow			2	4	32	24	2		7	58	6
5 Expanse, Ada, Cham- bers	R. W. Griffith	Expanse			3	28	48	10			18	114	15
6 Hawarden, Strong- field (a)	Supply	Hawarden			3	3	30	1			10	100	5
7 Marquis, Barton West Lake	D. J. Townley	Marquis			3	11	34	3			9	44	1
8 Parkbeg, Stevens'n Parkbeg Vil. Edgehill	J. F. Sellar, B.A.	Parkbeg		1	4	14	37	5			8	104	4
9 Ruthenian Mission	John Gregorash	Moose Jaw											
STUDENT MISSION FIELDS			Totals	1	24	110	345	58	4	72	585	38	42
1 Bernard, Sunkist, Ve Pansy, Green Bay, Sadd e, Green Briar		emire		5	5	16	55	1			10	37	18
2 Courval, Old Wives				5	25	73		3			10	86	3
3 Dumblane, Tullisvil cey				3	15	20					5	20	
4 Dunkirk, Bivet, Quin Lambourne				3	73			6			6	60	
5 Goslin, Bollingbroke, Jonesville, Demaine,				3	21	32		5			2	20	4
6 Keeler, Keelerville, Lucky Lake, Crescen w				3	5	3	81	5	1		5	50	1
7 Loreburn, Bonnie Vie Pasqua, Davy				3	5	47		2			2	14	
8 Robin Hood, Green Secretan, Creek Vall Tredale, Erinvale,				4	24	51		2			5	35	1
9 Westmount, Newber y, Red Lake				2	8	32		1			10	80	1
10 Wiwa Hill, Hodgevil e, Norfolk				2	32	44		7	4		4	60	24
				4	40	49		7			4	45	7
				6	39	40		2			3	17	
				5	16			7			5	20	
				3	8	26					10	150	
				3	7	36		3					
Totals				10	54	259	711	51	5	81	694	56	57

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Scholars	Profession	Certificate
									Infants	Adults				
1		W. W. Meikle												
2		Robert McKnight												
3		D. E. Winslow	Sintaluta Couvai											
				Grand Total, 1915.	73	104	612	2021	273	23	341	2821	219	24
				Grand Total, 1914.	72	108	818	2113	311	26	338	2555	272	27
				Increase	1						3	236		
				Decrease		4	206	92	38	3			53	

Ministers on Roll in S. S. Congregations.....	8	Ministers on Roll without Pastoral Charge.....	3
" " Aug. Congregations.....	3	Total on Roll.....	21
" " H. M. Fields.....	7	Ministers on Appendix.....	3
" " F. M. Fields.....	..	Grand Total of Ministers.....	24

PLACE AND DATE, 1033, 7TH AVE., N.W., MOOSE JAW, MARCH 28TH, 1916

* Last year's report.

SYNOD OF SASKATCHEWAN

[illegible]

56. PRESBYTERY OF MOOSE JAW—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

FINANCIAL STATEMENT		DECEMBER 31st, 1915	
207	2507	26753	7688
196	3426	26193	8432
41	81	560	744
			25443
			17795
			70349
			88144
			481
			292
			189
			189
			2296
			2485
			1523
			1387
			136
			72
			82
			73
			81
			8
			14 47
			62 95
			77 42
			62
			10
			513
			460
			53
			11
			22
			143
			166
			5226 95
			5114 42
			112 53
			23
			531 57
			1300 00
			768 45

Number of Self-sustaining Pastoral Charges.....	8	Number of Ordained Mission Fields.....	9
" Congregations in them.....	16	" Stations in them.....	25
" Augmented Charges.....	5	" Students' Fields.....	15
" Congregations in them.....	9	" Stations in them.....	54

H. R. READ, *Presbytery Clerk.*

57. PRESBYTERY OF SASKATOON

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING														
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cations	Profession Certified	
									Infants	Adults				
ORDAINED MISSION FIELDS														
1	Bonne Madone, Wakaw	Michael Hutney	Wakaw		3	2	10	34	34		1			
2	Dana, Macham	Alex. Maximchuk	Dana			2	7	57	60					
3	Flett Springs, Ethelton					3			47		5	29		
4	Pathlow, St. Brieux, Daylesford	J. M. Austin	Pathlow			3	41	41	3	7			3	
5	Shellbrook, Hilldrop, Parkside (b)	Robt. C. Acheson	Shellbrook	Rev. C. W. Bryden, B.A.	2	3	17	80	13		13	126	1	
6	Tisdale, Hanover, Valparaiso (a)	R. T. Young	Tisdale			3	12	58	6	1	9	71	5	
7	Medical Supt. Anna Turnbull Hospital, Wakaw	R. G. Scott, M.D.	Wakaw											
8	Mistawasis (b)	J. E. Smith, B.D.	Leask		1				4		4		5	
MISSION FIELDS														
1	Alingly					5	52							
2	Avebury, Hawkeye						10	15	6		3	25		
3	Campbellville													
4	Cudworth, Hoodoo, Wakaw					3								
5	Invergordon, Crystal Springs, & Spring Grove					3	4	10	7		1	25	1	
6	Marcelin, Leask, Old Parkside, Kilwinning					4	5	26			2	18		
7	Mt. Forrest, Clapton, Belgrave													
8	Napawin, Lost River													
9	Prince Albert East, (Knox Ch.), Colleston, Steep Creek			G. Love	3	3	8	31	8	1	6	58		
10	Silver Stream, Riverstone, Armley, Auto Road, Fern Glen, Preston, Shannonville, S.S., Waterfield, S.S.					6	15	60	2	2	10	45	5	
APPENDIX TO ROLL														
1		W. S. Moore	Prince Albert											
2		C. W. Bryden, B.A.	Shellbrook											
Grand Total, 1915					27	49	280	808	286	13	120	1020	56	40
Grand Total, 1914					27	54	405	1204	276	10	130	1279	208	100
Increase									10	3				
Decrease						5	125	396			10	259	151	

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 6
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 13
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 15

PLACE AND DATE, BIRCH HILLS, SASK., MARCH 6TH, 1916.

* Last year's figures.

58. PRESBYTERY OF PRINCE ALBERT—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
4	72						4	28	17	3	3	50		5		9	69 50	1
3	137	8		52	60													2
		672					4	21	11	1	1	1 00	1	3			43 00	3
	14	225			225													4
	48	635	53	756	809	3	18	11	1	2	1 75	2	3	1	3	45 75	5	
3	54	650	22	778	800						25				4	4 25	6	
																		7
10	62		28	115		3	14	2		2				3		4	28 00	8
				5													13 00	1
	15		21		29		13											2
	32																	3
	6				80											13	13 00	4
		232		329	329													5
																		6
																		7
																		8
3	61	863	52	956	1008												37 50	9
	34	254	19	274	293	2	5	3						2		12 00	10	
															3	3 00		
															1	1 00		
148	1275	10731	1601	18173	19947	98	586	268	17	21	11 65	66	56	7	62	1192 65	379 97	
92	1398	10924	3202	17306	21027	145	1012	563	35	37	30 85	14	225	9	66	2136 85	241 00	
57				867								52					138 97	
	123	193	1601		1080	47	426	295	18	16	19 20		169	2	4	944 20		

Number of Self-sustaining Pastoral Charges..... 3
 " Congregations in them..... 4
 " Augmented Charges..... 2
 " Congregation in them.....

Number of Ordained Mission Fields..... 7
 " Stations in them..... 17
 " Students' Fields..... 10
 " Stations in them..... 30

JAMES HAMILTON, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1916

Ministers on Roll in S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	8
" " Aug. Congregations.....	1	Total on Roll.....	3
" " H. M. Fields.....	3	Ministers on Appendix.....	3
" " F. M. Fields.....	..	Grand Total of Ministers.....	11

PLACE AND DATE, RUDDELL, SASK, MARCH 24TH, 1916.

Owing to seeming inaccuracies in last year's total, this year's increase and decrease do not tally.

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1918																																																									
Communicants Removed																																																									
Communicant Roll December 31st, 1918																																																									
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$																																						
Stipend raised by Congregation		Raised for all Missions, Education and Benevolences				Total by all Organizations for Congregational purposes				Grand Total for all purposes																																															
						Colleges				Home Missions				Foreign Missions				Ministers' Widows' and Orphans' Fund				Aged and Infirm Ministers' Fund				Assembly Fund				Pointe-aux-Trembles Schools				Social Service and Evangelism				Deacons Training Home				Sunday School and Y. People's Societies				Total				Amount raised for Women's Missionary Society as reported by its Treasurer.				Number			
14	111	1500	775	2827	3602	50	204	110	10	10	5 41	50	145	10	13	607 41	36 36	1																																							
2	36	850	32	1806	1838										14	14 00		2																																							
3	69	1100	197	2267	2464	10	69	38	3	3	2 00	3	10	1	16	155 00	44 05	3																																							
20	141	1500	281	3582	4163											25 00	8 60	4																																							
7	89	991	26	1556	1582											90 00		5																																							
	47	775	36	840	876	3	31	17	2	2	1 50	1	5			62 50	31 20	6																																							
8	94	1000	376	2849	3225	14	98	53	4	4	2 00	4	14	2	10	205 00	186 00	7																																							
66	587	7716	1723	16027	17750																																																				
	34	48	34	82	3	24	13	1	1	1 25	1	3		1	48 25		1																																								
	394	149	394	543	6	45	23	2	2	2 10	2	6	1	5	94 10	27 75	2																																								
	65	344	239	344	583												5 00	3																																							
	41	419	49	629	678	3	20	10	1		1 70		3		2	40 70		4																																							
106	1191	485	1401	1886																																																					
	53	555	53	596	649	3	22	13	1	1	1 00	1	3		8	53 00																																									
33	312	104	315	419	6	39	20	3	3	1 00	1	5		2	80 00	17 75	2																																								
25	150	49	150	199												5 00																																									
	193		193	193	5											25 00																																									
45	124		124	124	10	9	4					2				58 00																																									
31	500	58	500	558	3	27	15	2	2	3 00	2	3		1																																											
	150		150	150																																																					
	240		240	240		11	6			85		2		5	24 85																																										
30	100		100	100		6	4			50		2		4	16 50																																										
	322		322	322										3	3 00																																										
					3	7									10 00																																										
217	2646	264	2690	2954																																																					
96	910	11553	2472	20118	22590	114	617	326	29	28	22 31	65	318	14	84	1617 31	356 71																																								
88	881	11833	1812	26779	29546	115	661	329	29	28	23 33	55	92	12	103	1447 33	364 00																																								
20		660										10	226	2		169 98																																									
19	280		6661	6956		1	44	3			1 02				19		7 29																																								

R. MORGAN, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING														
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class		Communi- cants Received	Certificate
									Infants	Adults	Tch. & Officers	Scholars			Profession
PASTORAL CHARGES														
1	Kindersley (a), Bead- le & Clove Hill ..	H. D. Leitch	Kindersley	R. D. Grant	2	3	20	62	21	4	14	168	6	10
2	Plenty (a), Braeburn, McLeod's	W. J. Kelly	Plenty .....	.....	.....	3	40	48	4	.....	8	30	.....	4
3	Rosetown (a), and Anglia	H. McCulloch, B.D. ..	Rosetown	R. H. Saunderson ..	6	2	30	75	29	4	14	100	18	57
4	.....	J. Reid	KerRobert .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
ORDAINED MISSION FIELDS														
1	Druid & Millerdale ..	A. C. McCallum	Druid .....	.....	2	3	36	22	6	.....	7	30	1	8
2	Elrose, Wartime, Otter Springs	Wm. A. Shaw, Ph.D. *	Elrose .....	.....	1	3	18	33	8	1	5	30	6	30
3	Kelfield (b), Spring- water	J. M. Fisher, B.A.	Kelfield .....	.....	5	2	9	75	.....	.....	12	.....	.....	.....
4	Loverna & Taylor's ..	H. D. Robertson	Loverna .....	.....	.....	3	20	26	.....	.....	.....	.....	.....	.....
5	Luseland (a)	R. B. Beavis	Luseland .....	.....	.....	2	20	21	6	.....	4	20	2	22
MISSION FIELDS														
1	Alask. (a) & Merid..	.....	.....	.....	.....	2	10	24	.....	.....	.....	.....	.....	.....
2	Broadacres (Oakwood and Mortons) .....	.....	.....	.....	.....	2	8	20	.....	.....	4	30	.....	.....
3	Brock, Doyton & White Lake .....	.....	.....	.....	.....	3	15	32	9	.....	8	40	1	.....
4	Biggar (South) Allan Bank, Triumph and Clunie ..	.....	.....	.....	.....	3	15	26	.....	.....	12	70	.....	.....
5	Dewar Lake, Smiley, Prairie Dale .....	.....	.....	.....	.....	3	10	27	.....	.....	5	42	.....	.....
6	Fairmount, Pinkham, Baileys .....	.....	.....	.....	.....	3	22	30	.....	.....	.....	.....	.....	.....
7	Fiske, Spring Lake, Deer Hill .....	.....	.....	.....	.....	3	13	18	.....	.....	.....	.....	.....	.....
8	Gorefield, Ranchview Mantario, Craiglands .....	.....	Municipal Hall, H	ighbury & Rankin ..	.....	6	40	40	.....	.....	3	20	.....	.....
9	Howiedale, Ashford, Derriek, Elm Point .....	.....	.....	.....	.....	4	20	36	.....	.....	.....	58	.....	.....
10	Kyleville, White Bea- hill, Rossboro .....	.....	.....	.....	.....	5	16	31	.....	.....	.....	.....	.....	.....
11	Netherhill (b), Avon hill, Andewanda, Cook Lake .....	.....	.....	.....	.....	3	17	18	.....	.....	5	30	18	.....
12	Rathmullen, Wild Rose Valley, Noremac .....	.....	.....	.....	.....	3	14	30	.....	.....	.....	33	.....	.....
13	Richlea, Penkill Red Rock, Montrose, Clearwater Lake, Coteau .....	.....	.....	.....	.....	5	16	32	.....	.....	5	28	.....	.....
14	Ruthilda, Glenellen, Kingsland, Daisy Hill, Glengary Plains .....	.....	.....	.....	.....	5	20	28	.....	.....	5	46	.....	.....
15	Tyner, McRitchie's, Fundale .....	.....	.....	.....	.....	3	14	19	.....	.....	4	21	.....	.....
Grand Total, 1915.					16	74	443	773	83	9	115	796	52	131
Grand Total, 1914.					13	75	530	875	53	1	125	1056	33	155
Increase					3	.....	.....	.....	30	8	.....	.....	19	.....
Decrease .....					.....	1	87	102	.....	.....	10	260	.....	24

Ministers on Roll in S. S. Congregations..... 1
 " " Aug. Congregations..... 2
 " " H. M. Fields..... 3
 " " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 7
 Ministers on Appendix..... 7
 Grand Total of Ministers..... 7

PLACE AND DATE, ROSETOWN, SASK., MARCH 13TH, 1916.

* The Kindersley Presbytery is making application for Dr. Shaw's resection into the Church this year.
 † Rev. H. D. Robertson has served for two years on above field, not received into Church as yet.

60. PRESBYTERY OF KINDERSLEY

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number
4	96	1600	247	953	2830	40	37	19	2	2	1 98	2	5		27	135 98	73 90	1
3	45	638	143	173	1018	1	7	4		1	35	1	1		4	19 35	8 55	2
20	107	950	255	945	2588	53	85	49	4	4	3 20	4	12	1	4	219 20	42 75	3
18	590	186	288	878	24	59									19	102 00	89 90	1
63	650		450	1100	3	21	11	1	2	1 00	1	3			7	50 00		2
48	1000	285	977	2262	29	43	35		5	17 10	5	18	5		20	177 10	65 20	3
30	520		600	1614	1	7	4								5	19 00	52 20	4
2	689	70	817															5
26	300		400	10	9	5	1	1				1	2		1	30 00	16 55	1
12	140		150	3	14	7					1 00	3	3		2	34 00		2
33	646	85	896	25	35	15									6	81 00		3
25	300		300	10	14	7	1	1			1 00				14	50 00		4
46	400		400		4	1					20				3	8 20		5
36	400		400	25	12	7	1	1			1 45	1	2		15	65 45		6
16	212		225	2	10	6	1	1			65		1			21 65		7
24	260		250												5	85 00		8
24	260		275	6	47	27									8	8 00		9
25	325		325												1	25 00		10
6	12	331	27	360	417	10	6	3	1	1	1 00	1	1		1	11 25		11
19	380		400		3	2					25		1		5			12
22	325		310								3 25	2	7	1	25	130 25		13
35	318		1096	7	50	31	2	2							10	10 00		14
29	185		300															15
35	813	11419	1298	5128	19034	249	463	233	14	22	32 43	21	60	7	181	1282 43	349 05	
16	347	7107	447	8022	13601	36	306	146	12	13	15 30	9	39	1	73	650 30	142 00	
19	466	4312	851	5433	213	157	87		2	9	17 13	12	21	6	108	632 13	207 05	
					2894													

Number of Self sustaining Pastoral Charges..... 1
 " " Congregations in them..... 3
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Ordained Mission Fields..... 5
 " " Stations in them..... 13
 " " Students' Fields..... 15
 " " Stations in them..... 53

H. McCULLOCH, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
1	Gull Lake (a)	Thos. Corbett	Gull Lake	W. F. Lawrence	2	1	8	37	15	2	9	100	11	6
2	Maple Creek (a)	G. S. Gervan	Maple Creek	W. E. Jopp	10	1	50	160	33	23	200	32	32	
3	Swift Current (a)	J. L. Nichol, M.A., Ph.D.	Swift Current	W. E. Jopp		3	15	35	13	9	62			
4	Vanguard (b)	A. D. Menzies, B.A.	Vanguard			3	20	52	6	12	60			10
5	Webb (a)	James Laing	Webb											
ORDAINED MISSION FIELDS														
1	Morse and Rolling Plains	Wm. Waugh	Morse		2	8	19			11	90			4
2	Waldeck & Burnham	D. G. Cameron	Swift Current		8	12	33	6		6	48			
STUDENT FIELDS														
1	Abbey (b), Badger	Mound, Underwood and McCaig	Maple Dale		4			7				6	19	
2	Admiral, Scotsguard	an and Karluk			3	10	30	2		5	16		11	
3	Amelia, Echo, Rapid	er and Raymond			3	8	27			4	12			
4	Aneroid (a), Quimper				3	10	25	6		6	36	1	12	
5	Bigford (Moundville)	, Moundville and Etrickbank			3	7	46			6	25		25	
6	Battle Creek, (Ryan dale)				5		60						18	
7	Cadillac, Blairville	and Crichton			3	12	30			9	50		21	
8	Coriander, Hillindale	and American Settlement			3	6	21			7	41			
9	Davis Creek, Murrill	ale, Mitchener and Kealy Springs			3	5	28			8	40			
10	East End, Cloverley	South Fork, Jumbo Butte and Klintovet			5	12	45			4	20		8	
11	Fish Creek, Cypress	Creek and Eurbana			4	5	37			10	37		8	
12	Govanlock, Nashlyn	Consul and McShane's			4					7	50			
13	Grant, Wapashoe, Star Mound and North Ridge	Wm. W. McRae, B.A.	Wapashoe		4									
14	Forres (Hatton) (a)	Weston and Golden Prairie			3	10	35			8	60			
15	Lensford, Wyandote	and Staples			3	8	84			6	42			
16	Lloyd's, Blessum	Gander Lake			3	5	40			6	20		19	
17	Mankota, Summer Cove and Wideview				3	7	31			3	16			
18	North London (Side wood) Evans, Youngs,	Barns and Happy Valley			4		35			3	20			
19	Pennant, Battum, Riverdean and Rosary				4	8	40			6	25		25	
20	Pontix, McNights and Westerleigh				3	4	32			4	30	1	24	
21	Pontivy and Barholis				3	5	50			4	16		13	
22	Richmond, Davis, Peace Valley, Stearns and Consul and Vidora	Baltie			5	6	50			6	60		34	
23	Robsart, Gopher, Consul and Vidora				4	7	29			6	60			
24	Seepre, Fairbank and Kathleen				3		32			3	10		57	
25	St. Clair, Wilhelmina and Prince of Wales				3		48			6	40			
26	Stone (Skull Creek), Skull Creek and Pleasant Mound				3		46			6	46			
27	Success, Velve and Vaneluse				3	10	30			5	30		32	
28	Sunny View, Bonnaview, Pinto Creek and Westwood View				3	11	50			6	35		27	
29	White Craig (Valley Centre), Saltfleet and Verlo				3	3	28			4	16			
	Austinville													
Totals														
Grand Total, 1915.					12	115	272	1325	97	2	229	1498	50	416
Grand Total, 1914.					12	120	599	1389	107	9	248	1624	35	116
Increase						5	327	64	10	7	19	126	15	300
Decrease														

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 3
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 8
 Total on Roll..... 8
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 11

PLACE AND DATE, SWIFT CURRENT, SASK., MARCH 24TH, 1916.

61. PRESBYTERY OF SWIFT CURRENT

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
7	53	1000		1072	2089											7	16 65	1
27	37	1200	33	1333	2217	1	13	7		1	1 90		2		6	31 90	23 80	2
10	221	1500	651	6408	7059	172	197	20	14	14	5 60		40		32	494 60	6 00	3
	25	808	15	1181	1196													4
	40	800	23	765	1595		37									37 00		5
		250			550	1	4	2		1	1 20	1	1		3	14 20		1
	39	304	3		319													2
	32	450	10	500	960											1	1 00	1
	11	300	10	50	360													2
		160	5		165													3
	22	730	15	100	845													4
	25	180	5		185		2	1					1			4 00		5
	18	140	5		145	1	8	4		1			1			16 00		6
	28	600	10	100	710													7
		160	5		165													8
		160	4		164													9
	8	400	10	100	510	1	4	2		1	80		1			9 80		10
	8	300	8		308													11
	5	196		306	502		4	2			50					6 50		12
																		13
		300	7		307		5				60					5 60		14
		160			160													15
	19	200			200		3									3 00		16
		160		200	360													17
		180	8		188													18
	25	240	5	150	395													19
	35	250	4		254													20
	13	90			90													21
		240	6		246													22
	34	350	7		357		4	3				1	2			10 00		23
				800	800													24
	57	400	10	80	410													25
		200	8		208		3	2		1	80	1	1		1	9 80		26
		160	10	350	420		10									10 00		27
	32	330	25		355			13			65					13 65		28
	27	210	10		210		2	1						1		5 00		29
							2				55					3 55		
46	814	13108	912	13495	25084	176	298	59	14	19	12 60	4	50		50	682 60	46 45	
71	450	11504	995	17190	18751	80	248	45	16	16	11 80	2	125		58	601 80	334 00	
25	364	1604			6333	96	50	14		3	80	2			8	80 80	287 55	
			83	3695						2			75					

Number of Self sustaining Pastoral Charges 2
 " " Congregations in them..... 2
 " " Augmented Charges..... 3
 " " Congregations in them..... 7

Number of Ordained Mission Fields..... 3
 " " Stations in them..... 9
 " " Students' Fields..... 29
 " " Stations in them..... 100

D. G. CAMERON, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER															
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communi- cants Received	Certificates			
PASTORAL CHARGES:																			
1	Islay and Lavada (a)	T. M. Revie.....	Islay.....	W. G. Roebuck.....	4	2	31	24	5	6	37	4							
2	Lamont Star, (a) Creekford.	P. K. McRae.....	Lamont.....	George Ross.....	4	3	6	34	4	24	197	2	5						
3	Lloydminster (a) Duness.	W. F. Cromb.....	Lloydminster.....	T. J. Farley.....	2	2	13	37	2	9	63	16							
4	Tofield (a).	A. Stewart.....	Tofield.....	J. W. Cookson.....	3	2	8	40	6	9	70	1							
5	Vermilion (b).....	W. F. Allen, B.D.....	Vermilion.....	W. J. Rutherford.....	4	1	20	53	16	8	102	9	8						
				Totals.....	17	10	78	188	33	56	469	28	17						
ORDAINED MISSION FIELDS																			
1		Wm. Simons, Supt. M.....																	
2	Heaver Lake, Mun- dare, Ryley (a) ..	R. H. McPherson.....	Ryley.....	Rev. M. R. Gordon.....	3	3	7	48	4	29	100	6	2						
3	Kolomea, Raith, Vigu	Maxime Zaluzniak.....	Vegreville.....	Nicholas Chanuk.....	3	3	11	28	6	1	47	33							
4	Oxville, Sunnydale, McLachlan, New Lindsay, Golden Valley	Alex. M. McLennan.....	New Lindsay.....	J. C. McLeod.....	1	5	6	38	7	9	63								
5	Manville.....	J. H. Buchanan.....	Manville.....			5	15	40	20	5									
6	Innisfree.....	John Danyilechuk.....	Innisfree.....																
7	Synatin, Zwale.....	E. Eustahewicz.....	Andrew Slava.....																
8	Slava.....	A. Wilchinskic.....	Slava.....																
9	Wainwright (b).....	T. Murphy, B.A.....	Wainwright.....	Dr. McQueen.....	3	2	12	49	25	7	90	7	8						
10	Vegreville Hospital.....	G. R. Lang.....	Vegreville.....																
11		F. A. Robinson.....	Toronto.....																
				Totals.....	13	18	51	203	62	51	300	46	10						
STUDENT MISSION FIELDS																			
1	Autumn Leaf, Battle	view, Heatherton, Wild	ermere.....			4	1				27								
2	Arm Lake, Beechford	Ascott, Willow Glen, Mc	Cafferty, Doley.....			6	14	49			46								
3	Edgerton, Bloomingto	n, Prospect Valley.....				4	42	29			23								
4	Chauvin, Prosperity,	Edinglossie, Buttler.....				4	13	18			13								
5	Frog Lake, Flat Lake	Elks Pt., Cooksville.....				4	37	25			14								
6	Rife Theron, Glendon	on and North Glendon.....				4	21	52			25								
7	Imperial, Rose, Gar	land, Rodina.....				3	25	52											
8	Kinnaird, Ganton, M	ayerston Watson, McDon	aldville.....			5	6	43			20								
9	La Pearl, Rilestone,	Killomey Greenglades..				4	5	36											
10	Linderbrook, Haistn	g Lake, Deville, Farm	Glen.....			4	27	66			54								
11	Sligo, Richdale, Aspe	n, Saddle Hill, Thomas	Gilt Edge.....			5	3	21											
12	Lake Shore.....																		
	Cummings Holden.....																		
				Totals.....		47	194	391			222								
APPENDIX																			
1		W. F. Gold.....																	
2		Neil Currie.....																	
3		Geo. Arthur, M.D.....																	
4		R. Whillans.....																	
5		G. W. Langill.....																	
6		M. R. Gordon.....																	
7		Robert Weir.....																	
				Totals.....															
				Grand Total, 1915.	30	75	323	782	95		107	991	74	27					
				Grand Total, 1914.	24	56	322	780	78	5	76	852	62	13					
				Increase.....	6	19	1	2	17		31	139	12	14					
				Decrease.....															

Ministers on Roll in S. S. Congregations.....	..
Aug. Congregations.....	8
H. M. Fields.....	5
F. M. Fields.....	..

PLACE AND DATE, HAMONT, ALTA., MARCH 9TH, 1916.

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Constitutional Hall December 31st, 1916	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Socie- ty as reported by its Treasurer.	Number
49	850	90	1119	1209										2	2 00		1
60	750	690	1210	1900	50	82	44	3	3	1 00	3	11		3	200 00	13 05	2
47	950	117	1356	1473	11	70	38	3	3	3 25	3	20	1	3	155 25		3
48	692	250	1167	1417		2	1			25					3 25	14 55	4
102	925	227	2054	2281	20	58	23	5	10	2 35		8		4	130 35	32 35	5
306	4167	1374	6906	8280													1
37	532	53	960	1013	3	29	6							9	47 00		2
33	100																3
35	540	25	250	590	2	8	4	1				2		3	20 00		4
			545	565		18				55				4	22 55		5
46	620	20	1323	1343	1	9	5	1	1		1	1		1	20 00		6
																18 35	7
151	1792	98	3078	3511													8
100																	9
60																	10
174					5										5 00		11
48															15 05		12
29						14				1 05							1
105					2		5	1	1			1		1	24 00		2
135						13	5			20					8 20		3
241						5	5			1 10					8 10		4
71							2										5
224						12				05					12 05		6
49					7					60					7 60		7
32	1236																8
49	7198	1472	9984	11791	94	332	131	14	18	10 40	7	43	1	30	680 40	78 30	9
429	6711	960	7077	10398	103	334	139	14	19	17 24	7	42	2	41	718 24	175 00	10
494	512	2907		1393								1		11	37 84	96 70	11

Number of Self sustaining Pastoral Charges	
Congregations in them	
Augmented Charges	
Congregations in them	

Number of Ordained Mission Fields.	
"	Stations in them.....
"	Students' Fields.....
"	Stations in them.....

P. K. McRAE, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Classes	Total Officers	Scholars	Professionals	Communicant Members
No.														
PASTORAL CHARGES														
1	Ardrossan (a), Edmonton	C. H. McClellan.....	Ardrossan	Charles Lamb	2	4	3	52		12	90			
2	Chalmer's (a), St. Albert, Connell	John Wood	West Edmonton..	D. Cameron	1	3	4	38	5	6	53	12		
3	Erskine (a)	J. E. Duclos, B.A. D. G. McQueen, D.D., L.L.D.	Edmonton	A. R. McLennan ..	10	1	4	160	23	25	275	17	44	
4	First Church (a)	L.L.D.	Edmonton	D. F. McLennan ...	21	1	185	375	66	2	42	545	20	65
5	Highland Park (b) Calvin	A. M. Dallas, B.A.	Edmonton	J. Watson	9	2	15	70	15	15	115	8		
6	Knox (a)	E. McGougan, M.A., B.D.	Edmonton	J. M. Hotson, M.D.	9	1	100	300	48	42	420	13	65	
7	N. Edmonton (b), Beverly, Grierson	F. D. Roxburgh, M.A.	Edmonton	Jas. Johnston	5	3	20	170	17	20	200	13	26	
8	Robertson (b)	R. G. Stewart	Edmonton	R. B. Wells, M.D.	15	1			25	2	25	250	30	67
9	Westminster (a)	H. J. Keith, M.A., B.D.	Edmonton	A. Fullerton	15	1	150	300	49	34	435	53	76	
10	Westmount (b), Dunvegan	C. D. Campbell, M.A., B.D.	Edmonton	C. Graham	4	2	12	63	3	12	125		14	
11	Ft. Saskatchewan (a).	D.J. Graham, B.D....	Ft. Saskatchewan.	J. Paul	4	1	10	50	10	16	97	1	6	
12	Leduc (a), Bearwater	J. A. Wheeler	Leduc	J. F. McRae	4	2	13	58	9	15	116		3	
13	Namao (a), Patricia, Poplar Lake.	R. N. Matheson, B.A.	Namao	H. Bell	4	3	14	47	15	14	105			
Totals					103	25	530	1683	285	4	278	2829	157	383
NOT IN PASTORAL CHARGES														
1	Principal of Robertson College	Rev. S. W. Dyde, D.D., L.L.D.	Edmonton											
2	Professor of Robertson College	" J. M. Millar, D.D.	Edmonton											
3	Professor of Robertson College	" A. T. Barnard, M.A., B.D.	Edmonton											
4	Asst. Sec. of S.S. and Y.P.S.	" C. A. Myers, M.A.	Toronto											
ORDAINED MISSION FIELDS														
1	Avonmore, Daviesville		Edmonton		2	7	27	3		8	61	5	2	
2	Dundonald, G. W. Mines, Homewood	T. T. Reikie, B.A.	Edmonton		3	36	72	10		14	120	13	11	
3	Rupert, Ellerslie, Rabbits Hill	W. B. Smith	Edmonton		3	15	45	11		11	70	7	6	
4	Edmonton, Ruthenian, Beverly, Norwood	W. Plawiuk	Edmonton		2	3	14	21	19	1	48	2	32	
5	Grande Prairie, Twin Lakes	A. Forbes, M.A., B.D.	Grande Prairie ..		7	60	55	1		10	70	2	9	
6	Independence, Advance, Spring Creek, Picardy e.	James Kelly	Morinville											
7	Peace River Crossing, Rowatts	W. Graham	Peace River Crossing											
8	Pouce Coupe													
9	Spirit River, White Mountain, Brunt River	J. M. Pritchard, M.A.	Spirit River		2	25	30	3					1	18
Totals					2	20	157	250	47		44	369	30	73

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

STATISTICS AND
FOR YEAR ENDING

Ministers on Roll in S. S. Congregations.....	8
" " Aug. Congregations.....	5
" " H. M. Fields.....	7
" " F. M. Fields.....	..

Ministers on Roll without Pastoral Charge.....	4
Total on Roll.....	24
Ministers on Appendix.....	5
Grand Total of Ministers.....	27

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self sustaining Pastoral Charges	8
• Congregations in them	12
• Augmented Charges	5
• Congregations in them	15

Number of Ordained Mission Fields	9
" Stations in them.....	22
" Students' Fields.....	23
" Stations in them approximately.....	80

C. D. CAMPBELL, *Presbytery Clerk.*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING															
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received	Costs		
									Infants	Adults					
CONGREGATIONS															
1	Camrose, First (a) ..	D. C. Ramsay, M.A.	Camrose.	Dr. G. G. Stewart.	6	1	45	52	11	1	9	57	2	1	
2	Killam (a), Prairie Park, Kelly and Youngstown.	Supply	Killam.	Samuel Cotton.	5	3	6	45	5	1	8	52	7	4	
3	Lacombe (a), St. And.	M. White, B.D.	Lacombe.	Wm. Gibson.	4	1	20	90	5	1	13	123	7	10	
4	Ponoka (a), and Cambria.	J. J. Samuel, B.D.	Ponoka.	Neil McDonald.	8	2	13	46	2		19	125	3		
5	Strome (a), Wavely Lake and Pryor.	J. A. James.	Strome.			3	6	40	4		7	49			
6	Wetaskiwin (a), Kn's	C. E. A. Pocock, B.A.	Wetaskiwin.	B. J. McKetterick.	6	1	37	93	8		16	210			
7	Retired.	Wm. Hamilton.	Wetaskiwin.												
ORDAINED MISSION FIELDS					Totals.	29	11	127	366	35	2	72	616	19	16
1	Alix (b), Stone and Haynes.	John Pate.	Alix.	D. A. McDonald.	4	3	12	31	8		3	30			
2	Daysland (b), Knox, Leith & Bateman.	John K. McKean.	Daysland.	D. Davidson.	3	3	21	45	2		4	31	1	4	
3	Lougheed (a) and Groveland.	F. B. Willson.	Lougheed.	Wm. Gray.	5	2	10	50	3		3	30			
4	Morningside (a), Fair- view and Milton.	Henry Young, M.A.	Morningside.	George Brown.	3	3	3	50			10	65		1	
5	Provost (a) and McLean.	Supply.	Provost.	Joseph Tiffen.	5	2	10	20	1	1	8	84	1	5	
6	South Sedgewick, viz. Fairgrove, Green Valley and Bellshill.		Sedgewick.	Wm. Hallam.	2	3		54							
STUDENT MISSION FIELDS					Totals.	20	16	56	250	14	1	28	240	2	10
1	Battle River, Battle and Prairie Hall.	Lake, Cherry Grove and Angus Ridge.				4		25							
2	Bellshill, Rosewood Glen, Springdale and La vista.					3	16	47			2	15			
3	Bluff Centre, Home Strand and McAuley bank and Dakota.					4	7	35				21			
4	Cadogan, Silver Lake and Dakota.					3	4	25	45	9		5	20	1	
5	Chesterwold, Ferry B Duhamel.					1	3	53	25			40			
6	Duhamel.	James F. Ross.	Duhamel.	Robert S. Cairns.	3	1	6	20	2		5	55			
7	Ellise, Nebraska and Gadsby Lake.				1	3	40	16	4		6	30			
8	Iowala, Meadow Br ook, Wolfvale and Gull Lake.				4	10	15	7			3	37	8	10	
9	Tees, Chigwell and Westling.				1	3	25	25			4	25			
APPENDIX TO ROLL					Totals.	9	29	182	253	22		22	243	8	11
1	A. H. Leslie.	St. Thomas, W. I ndies.													
2	D. W. Smith.	Provost, Alta.													
3	John Stewart.	Killam.													
4	J. G. McKay, B.A.	Provost.													
Grand Total, 1915.					58	56	365	869	71	3	112	1099	29	37	
Grand Total, 1914.					55	54	391	841	97	1	129	1046	49	39	
Increase.					3	2	28	28		2		53		2	
Decrease.							26		26		7		20	32	

Ministers on Roll in S. S. Congregations 3
 " " Aug. Congregations 2
 " " H. M. Fields 4
 " " F. M. Fields 1

Ministers on Roll without Pastoral Charge 1
 Total on Roll 10
 Ministers on Appendix 3
 Grand Total of Ministers 13

PLACE AND DATE, WETASKIWIN, MARCH 13TH, 1916.

64. PRESBYTERY OF LACOMBE

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES													
DECEMBER 31st, 1915						for Year ending DECEMBER 31st, 1915.													
Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
3	125	1500	45	2175	2258			5			25					5 25		1	
2	75	800	71	862	1033	8	71	47	2	2	1 65	2	7		17	157 65		2	
12	123	1200	234	2208	2442	15	70	10	2	2	4 00		12		10	125 00	34 20	3	
7	80	700	376	1219	1715	2	30	6			1 15	1	2		9	51 15		4	
	28	516	350	1005	1019		26	6							5	42 00		5	
4	112	1200	415	2097	3712	56	30	16	1	1	1 40	1	4		6	116 40	100 30	6	
28	546	5916	1491	8566	12179														
1	33	503	181	671	852													1	
	38		1408	806	2214	3	22	13	1	1	1 58	1	3		5	50 58		2	
	55	282	17	1402	1419													3	
1	41	600	160	831	991	10	26	26			4 00		5		6	77 00		4	
5	65	587	38	1116	1144	3	18	9	1	1	1 00	1	3		1	38 00		5	
	26	175			175													6	
7	258	2147	1804	4826	6795														
		80																1	
		75																2	
		100																3	
	15	167	150	172	322													4	
	24	137																5	
	20	250			250						30				3	3 30		6	
		47			57		6	6								12 00		7	
3	15	104			108										2	2 00		8	
		75			85													9	
3	74	1035	150	172	822														
38	878	9098	3445	14564	19796	97	299	144	7	7	15 33	8	39		64	680 33	134 50	1	
79	808	9410	1576	16957	19917	170	184	95	6	6	13 85	3	19		36	532 85	2485 00	2	
	70		1869								1 48	5	20		28	147 48		3	
41		312		2393	121	73											2350 50		

Number of Self sustaining Pastoral Charges 3
 " " Congregations in them 3
 " " Augmented Charges 3
 " " Congregations in them 9

Number of Ordained Mission Fields 6
 " " Stations in them 16
 " " Students' Fields 9
 " " Stations in them 29

WM. HAMILTON, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communion Received	Certificates		
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
1	St. Andrew's, Innisfail	J. S. Shortt, M.A.	Innisfail	W. G. McArthur	5	2	15	55	9	3	12	130	14	6
2	St. Andrew's, Olds (a)	D. K. Grant, M.A.	Olds	W. J. Elliott	6	3	65	65	9		15	141	5	21
3	Knox Ch. Red Deer (a)	W. G. Brown, M.A.	Red Deer	T. B. Millar	10	1	45	140	17		16	130	8	11
4	Willowdale (a), Edwell, Hill End	J. G. Meek, B.A.	Red Deer	Victor McMechan	6	3	5	34	1		15	45		
	Prin. Ladies' College	N. D. Keith, M.A.	Red Deer											
	ORDAINED MISSIONS			Totals	27	9	130	294	36	3	58	446	27	38
1	Penhold (a), Ridge-wood	W. A. Mason, B.A.	Penhold	James P. Simpson	5	2	2	43	16		5	43	9	9
2	Three Hills (a) Bethel, Sarcee	P. McNabb	Three Hills			3	7	49			15	84		
3	Trochu (a), Mailey's	J. M. Kellock, M.A.	Trochu			2	21	31	4		11	96	4	
	STUDENT MISSION FIELDS			Totals	5	7	30	123	20		31	223	9	13
1	Bergen, Eagle Valley	Rockwood, Sundrie, Lobley				4	6	50						
2	Blackfalds (b), Satin	wood, Brooksley, Jones	Valley			4	11	39			117			
3	Braceau (Nordegg)					1								
4	Cumberland, Valley	Centre, Red Wing			2	3	10	29			77			
5	Eekville, Bluebell, Shady Lane, Daisy Nook					4	8	70			17			
6	Finnish Mission, Kunsamo, Y.P. Hall, Eekville					4	4	51	5		51			
7	Hunterville (b), Curlew, Sunny Ridge, Sunny Slope, Smouse Creek					5		48	1		44	3		
8	Leslieville, Alhambra	Beaver Flats, Golden Heights				4		7			14			
9	Lone Pine, Grahams	tone, Horse Shoe Lake, Betshton, Nisbet				5		43			14			
10	Lousana, Trenville	Cornwall Valley, Ashcroft				4	17	100						
11	Milverton (b), Collinswood, Knee Hill, Calder					4		67			35			13
12	Rocky Mt'n House, Prairie Creek, Stauffer, Dovercourt, Clearwater, Garth					6	38	95			20			
13	Sarcee Butte, Summit	it, Webb's, Orkney				4	35	38			20			
14	Sylvan Lake, Burnt Lake, Marianne, Everts, Diamond Valley					5	14	36	1		57			
	Totals				2	57	143	673	7		432	3	13	
	Grand Total, 1915				34	73	303	1090	63	3	89	1101	39	64
	Grand Total, 1914				30	83	609	981	102	9	88	1175	44	57
	Increase				4		109				1		7	
	Decrease					10	306		39	6	74			

Ministers on Roll in S. S. Congregations..... 3
 " " Aug. Congregations..... 1
 " " H. M. Fields..... 3
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 8
 Ministers on Appendix..... 8
 Grand Total of Ministers.....

PLACE AND DATE, INNISFAIL, MARCH 30th, 1916.

SYNOD OF ALBERTA

PASTORAL CHARGES				
1	Castor, Maple Glen (a), Rush Point	J. S. Patterson	Castor	F. McCurrie
2	Stettler	K. C. McLeod, B.A.	Stettler	David Edgar
3	Youngstown	J. H. Douglas	Youngstown	
4	Hanna	Vacant	Hanna	

65. PRESBYTERY OF RED DEER

FINANCES
DECEMBER 31st, 1915

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Relief for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
8	112	1200	214	1777	2150	7	45	24	2	2	2 10	2	6		13	103 10		1
9	100	1200	106	3757	3852	9	63	35	2	2	1 40	2	9	1	5	129 40	15 50	2
14	227	1500	730	3798	4543	76	250	90	20	20	10 60	50	50		7	573 60	70 37	3
14	37	850	351	931	1282	9	68	35	3	3	2 50	4	12	1	11	148 50	24 00	4
45	476	4750	1401	10263	11827													
4	46	500	62	640	666	3	11	6	1	1			2		1	25 00		1
69	690	115	715	930	1494	4	19	11	1	2	2 15	1	4		7	51 15		2
12	625	57	1437															3
4	127	1815	234	2792	3090													
	25		25	25												5 71	13 00	1
37	301	6	301	307			5				71					5 50		2
34	329	15	329	344							50							3
23	137		137	137														4
23	234		234	234														5
	299	35	229	475			22	10								32 00		6
	124		124	124														7
	117		117	117														8
	143		143	143														9
20	408	15	408	423														10
	263		263	263														11
	120		120	120														12
	160		160	160														13
	124	2704	71	2704	2916													14
49	727	9269	1706	15759	17833	108	483	211	29	30	19 96	59	83	2	49	1073 96	122 87	
42	768	8884	2145	13240	16618	73	390	235	28	35	20 05	54	94	1	43	973 05	215 00	
7	385		2519	1215		35	93		1			5		1	6	100 91		
41		439						24		5	09		11				92 13	

Number of Self sustaining Pastoral Charges..... 3
 " " Congregations in them..... 6
 " " Augmented Charges..... 1
 " " Congregations in them..... 3

Number of Ordained Mission Fields..... 3
 " " Stations in them..... 7
 " " Students' Fields..... 14
 " " Stations in them..... 57

J. S. SHORTT, Presbytery Clerk.

66. PRESBYTERY OF CASTOR

17	40	700	131	839	970														
5	85	800		1349	1349						80						3	3 00	
30	800	47		550	550												4	4 80	
50	520	7		710	717						65						7	7 65	

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING														
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Sabbath School & B. Class	Profession	Communi- cants	Received
								Infants	Adults					
No.														
ORDAINED MISSIONS														
1*Consort	W. J. McNutt	Consort	W. Buzza	3	3	23	50	12	1				2	1
2*Drumheller	W. J. Cruikshank	Drumheller			2	30	30			5	40			
3*Erskine (b)	Vacant	Erskine	James Hanna	3	3	8	20	3		8	55		40	
4 Delia, Surprise, Sentinel Hill	Wm. Millar	Delia	A. J. Campbell	3	3	7	29	6		5	43	1	1	
5*Verdant Valley	J. Brown, B.A.	Verdant Valley			4	20	35			6	40			
MISSION FIELDS														
1*Berry Creek					6	20	45			4	35			
2*Brownfield					5	20	50			12	75			
3*Copeville														
4*Endiang					6	19	45			9	80			
5*Ewing					5	15	45	2		3	25	8		
6*Fraserton					5	46	57	6		10	60			
7*Garden Plains					5	25	50			1	12			
8*Hutton					4	9	25							
9*Lonebutte					4	10	30				35			
10*Pollockville					3	15	50			2	15			
11*Richdale					2	20	25							
12 Rowley		Rowley	Geo. Swallow	1	9	20	25	16	1	3	26			
13*Stammore					4	20	28							
14*Steveville					6		25							
*Wall Lake Mission Class														
APPENDIX														
1	L. K. Sully, B.A.	Cereal												
Grand Total, 1915.				20	89	358	811	55	3	96	766	48	134	
Grand Total, 1914.				12	85	413	824	46	2	95	761	41	91	
Increase.				8	4			9	1	1	5	7	43	
Decrease.						55	13							

Ministers on Roll in S. S. Congregations.....
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 5
 " " F. M. Fields.....

Ministers on Roll other than foregoing.....
 Total on Roll..... 8
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 9

PLACE AND DATE, CASTOR, MARCH 6th, 1916.

* Last year's reports.

SYNOD OF ALBERTA

1	Bankview, Calgary (b)	A. Rennie, B.A.	Calgary	John J. Petrie	6	1	2	79	6		20	200	9	24
2	Grace	Alex. Eeler, M.A.	Calgary	Alex. Low	19	1	200	500	33	5	45	652	51	75
3	Hillhurst	P. A. Walker, B.A.	Calgary	E. Scruton	6	1	18		16		21	246	4	19
4	Knox	Vacant	Calgary	A. M. Terrill	26	1	100	550	61		55	450	22	37
5	North Hill	A. Mahaffy, B.D.	Calgary	M. V. Anderson	8	1	10	212	43		20	240	14	40
6	St. Andrew's	A. McTaggart, B.A.	Calgary	Wm. Lourie	10	1	10	185	22		21	250	36	14
7	St. Paul's	A. C. Wishart, B.A.	Calgary	J. M. Empey	10	1	30	160	19		29	280	5	12
8	Bank (b), Union Ch.	A. D. Archibald, B.A.	Bank	J. P. Ross	1	1	30	80	14		10	85		9
9	Canmore, Enshaw, Georgetown (b)	F. J. Hartley, B.D.	Canmore	Robert Hunter	10	3	5	35	10		10	113	1	1

66. PRESBYTERY OF CASTOR—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Relief for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.
43	253	5	343	348													
39	180	54	400	400							20				10	10 20	
26	359	25	431	456	2	10	5	1	1	1	10	1	2		1	24 10	
20											35				1	1 35	
20	15		15	15		3	1				50					5 50	
20	180		180	180													
30	73		73	73													
8	350	25	350	375													
50	25	25	25	50													
30	125			125													
20																	
12	100		100	100							50				1	1 50	
30	210	125	210	335		20					65				3	23 65	
23	563	5194	444	6305	6827	2	33	6	1	1	4 75	1	3		39	90 75	
13	516	4957	386	6679	7449	81	158	83	3	6	8 10	3	20	1	15	378 10	950 00
10	47	137	58												24	287 35	950 00
			374	622	79	125	77	2	5	3 35	2	17	1				

Number of Self sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges..... 4
 " Congregation in them..... 10

Number of Ordained Mission Fields..... 5
 " Stations in them..... 15
 " Students' Fields..... 15
 " Stations in them..... 64

JOHN S. PATTERSON, Presbytery Clerk.

67. PRESBYTERY OF CALGARY

10	147	1200	348	2057	2405	88	123	30	2	2	2 00	2	8		2	250 00	37 96	1
120	899	2700	1937	12346	13988	75	316	915	15	15	15 00	25	25		20	1421 00	179 97	2
32	238	900	308	3765	4173	9	60	105	2	2	2 00	2	9	1	35	227 00	43 35	3
50	997	2558	3254	15125	18399	744										744 00	260 00	4
69	266	1200	91	2843	2934	60										65 00		5
20	354	1909	431	5097	5528											10 00	81 00	6
57	353	2000	1191	5762	6653	121	315	170	11	12	9 84	12	45	4	27	726 84	171 60	7
54		1200	334	1550	1884	1	7	4	1				2		11	26 00		8
6	27	1000	64	1233	1372										15	15 00		9

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING												
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communion Received	Certificates	
									Infants	Adults							
10	Cochrane, Lochend Glendale and Grand Valley (a)	W. F. Burns	Cochrane		1	4	14	45	12		8	88					
11	Carstairs (a)	J. Rex Brown, B.A.	Carstairs	Norman Craig	3	1	9	40	7		10	72	4	7			
12	Didsbury and Westcott (a)	D. H. Marshall, B.A., B.D.	Didsbury	H. W. Chambers	3	2	13	38	18		12	112	2	5			
13	Langdon, Delaware and Dalroy (a)	H. G. Moyes	Langdon			3	11	78	5		9	75			1		
14	Pine Creek, Davisburg, Melrose Red Deer (a)	N. G. Campbell	De Winton	Robt. Pratt	4	4		46	9		8	50	1	7			
15	Gleichen and Strathmore (a)	A. Boyd B.A.	Gleichen	Dr. A. W. Girvin	1	2	17	57	11		17	105		4			
ORDAINED MISSION FIELDS					Totals	107	27	499	2105	286	5	295	3018	149	261		
1	Acme, Grainger, Davis	Angus Melver	Acme	Wm. Flockhart	1	3	10	40	7		5	45	5				
2	Beddington North Calgary	J. M. Beaton	Calgary Box 1534	George Baker	2	2		81	11	2			4	1			
3	Ogden						6	17			7	38					
4	Albert Park S.S.	A. MacWilliams, B.A.	Calgary		2	2	6	30	6		8	78					
5	Spring Bank (U'n) South Calgary	W. J. Hamilton, B.D.	Calgary	W. J. Munro Alex. Robertson	2	1	10	110	6		12	70					
STUDENT MISSIONS					Totals	10	9	37	353	38	2	44	336	28	25		
1	Carbon, Avondale, Gamble and Swallow					4	14	38			5	44	8				
2	Eagle, Golden Rod								2								
3	Abernethy					3											
4	Manchester, Glenmore, Sarssee Camp	W. H. Muncaster, B.D.	Calgary														
5	Pleasant Heights	A. W. K. Herdman	Calgary	Robt. Clelland	2	1		23	9	13	13	145	7	8			
6	West Hope (Atkins), Mount Hope		Jackville	Mr. Hathaway	2	3		40	5		10	50					
APPENDIX					Totals	4	14	8014	108	16	13	30	264	15	8		
1	Retired	H. McKellar	Calgary														
2	Supt. of Missions	Wm. Shearer, B.A.	Calgary														
1	H. G. Gratz, B.D.	Calgary															
2	A. D. MacDonald	Calgary															
3	S. B. Hillocks	Calgary															
4	A. W. R. Whiteman, B.A.	Calgary															
5	" A. Schrag, B.D.	Calgary															
Grand Total 1915.					121	50	8520	2566	840	20	369	3618	192	294			
Grand Total 1914.					109	46	1000	2558	369	22	334	3785	276	744			
Increase					12	4	7520	8	29	3	35	167	84	450			
Decrease																	

Ministers on Roll in S. S. Congregations..... 7
 " " Aug. Congregations..... 8
 " " H. M. Fields..... 6
 " " F. M. Fields..... 6

Ministers on Roll other than forgoing..... 23
 Total on Roll..... 29
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 34

PLACE AND DATE, CALGARY, ALTA.

*Soldiers

67. PRESBYTERY OF CALGARY—Continued

FINANCES DECEMBER 31st, 1915						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1915.													
Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Ben- evolences	Total by all Organi- zations for Congrega- tional purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Wom- en's Missionary Soci- ety as reported by its Treasurer.	Number	
2	70	800	50	980	1140	7	43	24	1	2	1 60	2	6	1	5	92 60	58 65	10	
2	60	875	127	1257	1383	60	32	15	1	1	1 90		21		4	135 90	30 00	12	
3	46	950	234	1628	1862	6	37	20	3	3	2 00	3	6		9	89 00	25 00	13	
3	58	1200	184	1515	1699														
8	84	800	296	906	1202	20	78	38	3	3	4 00	2	7		12	167 00	164 90	14	
7	42	1000	201	1467	1668	11	74	40	4	4	4 15	4	35		2	178 15		15	
463	3641	20292	9050	57531	66290														
4	33	600	25	975	1000		2	1			1 20				3	7 20		1	
	35	195	20	179	199										5	5 00		2	
	20	200	5	62	67										2	2 00			
2		430	5	823	828		8	7			75				5	20 75		3	
1	55	375	35	944	979												13 00	4	
		145	25	526	551														
7	143	1935	115	3509	3624														
	44	390		742	742														
		486	15	501	516		15									15 00		2	
		49	20	10	30	2	9	4	1	1	35		2			19 35		3	
12	52	70	29	873	902	1	19	2			70		1		3	26 70		4	
		285	25	305	305										4	4 00	25 00	5	
12	96	1280	89	2431	2495														

Number of Self sustaining Pastoral Charges..... 7
 " " Congregations in them..... 14
 " " Augmented Charges..... 8
 " " Congregations in them..... 15

Number of Ordained Mission Fields..... 4
 " " Stations in them..... 9
 " " Students' Fields..... 5
 " " Stations in them..... 14

A. MacWILLIAMS, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING										
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communion Received	Certificates	
PASTORAL CHARGES															
Medicine Hat—															
1	St. John's (a).....	J. W. Morrow, L.L.B.	Medicine Hat....	Dr. MacDonald ..	10	1	100	150	26	1	25	200	7	27	
2	Westminster (b).....	J. O. Watts, M.A.....	Medicine Hat....	W. E. Hay.....*	4	1	40	100	22	...	28	253	6	24	
3	Redcliff (a).....	G. Lawson Gordon	Redcliff.....	Wm. Henderson ..	4	1	6	47	12	...	14	143	1	21	
ORDAINED MISSIONS															
1	Bassano (b).....	W. S. Brookes.....	Bassano.....	R. Skerritt.....	2	1	7	67	...	...	9	77	2	4	
2	Medicine Hat, Knox (a).....	J. A. Claxton, B.A.....	Medicine Hat....	Peter Simpson.....	7	1	6	105	3	...	15	150	10	7	
3	Seven Persons, Amos Stauffers, Whittle, Golden Sheaf (a).....	T. Smith, B.A.....	Seven Persons.....	.....	5	14	45	...	...	...	3	20	...	...	
STUDENT FIELDS															
1	Bowell, Broeselawn, Boxsprings.....	.....	.....	.....	3	6	15	...	...	...	5	27	...	...	
2	Coleridge, Feldmans, Gros Vetre, Longfellow (b).....	.....	.....	.....	4	12	34	...	...	...	6	25	...	...	
3	Many Berries, Four Ways, Minda, Cathem.....	.....	.....	.....	4	...	...	...	...	...	...	...	...	...	
4	Thompson, Glen Ban- ner, Little Plume, Ranchville, Valley View, Windom, Willow Lake (Cy- press Hills).....	.....	.....	.....	7	...	...	...	...	...	...	...	...	...	
5	Tripola (Red Deer Trail), Brutus, Blue Grass, High Valley, Peerless.....	.....	.....	.....	5	...	...	...	...	...	...	...	...	...	
6	Winnifred, Golden Sheaf.....	.....	.....	.....	2	...	...	...	...	...	...	...	...	...	
	Dunmore.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	
Grand Total, 1915.					27	35	191	563	72	1	105	895	26	83	
Grand Total, 1914.					26	30	299	664	67	2	122	1140	80	109	
Increase.....					1	5	...	...	5	...	83	755	46	74	
Decrease.....					...	...	108	101	...	1	17	245	54	126	

Ministers on Roll in S. S. Congregation..... 2
 " " Aug. Congregation..... 1
 " " H. M. Fields..... 3
 " " F. H. Fields..... 3

Ministers on Roll other than foregoing.....
 Total on Roll..... 6
 Ministers on Appendix.....
 Grand Total of Ministers.....

PLACE AND DATE, RADCLIFF, ALBERTA, MAR. 6TH, 1916.

* Returns for 1914.

68. PRESBYTERY OF MEDICINE HAT

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Contributions Received	Communicants Roll	Stipend raised by	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
29	215	2000			6030	531	325	48	1	1	2 10	2	5		2	917 10	99 00	1
11	153	2000			9072												105 00	2
27	49	750	55	1711	1766	4	25	15		1	1 00		4			50 00	5 00	3
8	49	752	296	834	1130	1	9	6	1	2			1		6	26 00		1
17	105	600	64	1165	1229	22	12	6	1	1			2		1	45 00	11 90	2
							23				50					23 50		
20	196	26	229	255													8 00	3
10																		1
42	400	24		424														2
41							7				60					7 60		3
							7				30					7 30		4
21																		5
																		6
92	810	6898	465	3939	19906	561	417	80	3	6	5 50	2	14		14	1102 50	228 90	
194	798	6558	3320	22993	35385	746	337	73	1	8	2 00	1	62	1	33	1259 00	1090 00	
102	12	140					80	7	2	3	3 50				19	156 50	861 10	
			2855	19054	15479	185							48	1				

Number of Self-sustaining Pastoral Charges..... 2
 " Congregations in them..... 2
 " Augmented Charges..... 1
 " Congregations in them..... 1

Number of Ordained Mission Fields..... 3
 " Stations in them..... 7
 " Students' Fields..... 6
 " Stations in them..... 25

G. LAWSON GORDON, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916.

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Presching Stations	Single Persons	Families	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates		
									Infants	Adults	Tch. & Officers	Scholars	Profession	Certificates
1	Clareholm (a)	Vacant	High River	Mr. Simpson	2	1	14	44	9	5	10	95	7	1
2	High River (a)	J. D. McKensie	High River	Robt. Findlay	2	1	20	60	7	11	120	4	10	
3	Nanton (a)	H. W. Toombs, B.A.	Nanton	E. Carr	7	1	15	78	6	15	144	12		
4	Granum (a), Jumbo Valley, Rocky Coulee	J. McInnis	Granum	M. R. Matheson	3	3	27	82	3	8	115	3	11	
5	Okotoks (a)	C. B. Kerr, B.A.	Okotoks	Jas. Eberley	3	1	3	38	9	12	108	10	4	
6	Vulcan (a)	D. K. Allan	Vulcan	F. A. Elves	3	1	8	36	22	5	70	2	8	
7	Cayley, Meadow Bank (b)	Vacant		Wm. Caspel	2	2	7	26						
ORDAINED MISSIONS					22	10	94	364	56	8	61	652	26	47
1	Staveley, Parkland, Prairie View (a)	John Kennedy	Staveley	R. B. Allan	5	3	16	87	8	7	60			
2	Tongue Creek, Highwood and Big Hill	Vacant												
STUDENT FIELDS														
1	Aldersyde, Elite, Gladys	Gladys	L. W. Barrett		2	3	12	30		6	25	2		
2	Beaver Valley, McEwan, Kohler				2	3	15	24		1	12			
3	Dinton, Hill Crest, Glen View	J. L. Clerihue	Gladys			3	19	60		2	25			
4	Alston, Auburn, Boyne	P. Nasmith	Julius Lang		2	3	6	30	3					
5	Lineham, High River Forks				6	3	11	30		4	35			
6	Loma, Ensign, Derry				7	3	32	41		1	30			
7	Muirhead, Sunset, Coleraine				8	3	3	2		3	25			
8	Round Up, Meadow Creek, Schoffer				9	3	17	27	2	10	88			
9	Thigh Hill, Sanderson, Kirkcaldy S. S.													
Totals					2	26	108	217	5	2	25	215	2	
Grand Total, 1915.					29	39	218	668	69	10	93	927	28	47
Grand Total, 1914.					32	46	210	652	72	12	99	977	38	49
Increase.							8	16						
Decrease.					3	7				32	6	50	10	

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 3
 " " H. M. Fields..... 2
 " " F. M. Fields..... 2

Ministers on Roll without Pastoral Charge..... 1
 Total on Roll..... 7
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 8

PLACE AND DATE, OKOTOKS, ALTA, MARCH 1st, 1916.

*Figures for last year.

69. PRESBYTERY OF HIGH RIVER

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

DECEMBER 31st, 1915																		
Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
28	60	1200	239	2144	2283	10	67	36	3	2	2 95	2	11	1	10	136 95	36 00	1
	147	1230	268	2502	2770	7	52	27	2	2	1 30	5 13	7	1		161 30	13 65	2
	132	1200	550	2220	2770	30	62	30	4	10	39		15			151 39	35 00	3
1	88	875	151	2861	3012	5	40	20	5	5	2 25	1	5		5	88 25		4
13	63	875	323	1329	1652	5	35	19	1	2	1 15	2	5		10	80 15	27 00	5
4	53	800	94	1063	1369		39	2			10	1	1			43 10		6
	25	706	38	286	1030	3	23	12	1	2	1 00	1	3		1	47 00		7
49	568	6886	1663	12405	14886													
	40	578	13	591	1503													1
																		2
2	22	383		49	432						15				5	5 00		1
							2									2 15		2
	23	550		55	630													3
	14	437		9	446													4
				126	126													5
	20	120	30	120	150													6
		167	50	167	217			2								5 00		7
	13	119		131	131		3				17					8 17		8
		90		90	90		3								1	1 05		9
2	89	1866	80	747	2222													
51	697	9330	1756	13743	18611	60	334	148	16	23	9 51	60	47	1	34	732 51	111 65	
83	671	9907	1743	16568	18417	68	569	262	23	27	21 65	73	55	9	77	1184 65	337 00	
32	26		13	194		8	235	114	7	4	12 14	13	8	8	43	452 14	225 37	
	577			3825														

Number of Self sustaining Pastoral Charges..... 3
 " " Congregations in them..... 3
 " " Augmented Charges..... 4
 " " Congregations in them..... 7

Number of Ordained Mission Fields..... 2
 " " Stations in them..... 6
 " " Students' Fields..... 9
 " " Stations in them..... 26

C. B. KERR, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1916

**STATISTICS AND
FOR YEAR ENDING**

[illegible]

70. PRESBYTERY OF MACLEOD

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	5
" " Aug. Congregations.....	4
" " H. M. Fields.....	2
" " F. M. Fields.....	..

Ministers on Roll without Pastoral Charge	11
Total on Roll	11
Ministers on Appendix	2
Grand Total of Ministers	13

497

FINANCES
DECEMBER 31st, 1915

Number of Self sustaining Pastoral Charges.....	5
“ Congregations in them.....	5
“ Augmented Charges.....	4
“ Congregations in them.....	7

•	Stations in them.....	10
•	Students' Fields.....	13
•	Stations in them.....	30

71. PRESBYTERY OF KOOTENAY

26	43	1500	521	2606	3127	28	193	103	7	7	5 00	7	27	3	21	401 00	97 00
4	77	1333	193	2596	2789	2	61	116	1	1	1 25	1	2	2	17	202 25	25 00
6	136	1064	209	1459	1668	62	50	27	2	2	2 00	27	7	7	14	193 00	15 00
4	68	857	21	709	730	2	15	9	1	1	70	1	2	2	1	32 70	50 00
39	257	1312	414	5974	6388												
3	61	700	130	1419	1549	28	52	25			3 10		9		23	140 10	
2	33	525	51	796	847	8	23	12	1	1	1 30	1	3			50 30	
5	40	425	64	748	812	14	22	13			1 50	1	4		3	58 50	5 05
12	68	1200	239	1802	2041	16	116	82	5	5	3 45	5	16	1	15	264 45	
66	66	1200	100	1886	1986		53				53				13	66 53	
111	937	10116	1942	19995	21937												
6	36	400	75	514	589	4	34	14	2	2	3 00	2	4		10	75 00	2 70
2	26	452	50	806	856	2	14	8	1	1	25	1	2		1	30 25	
7	42	665	105	881	986	6	52	28	2	2	2 00	2	5		6	105 00	
15	104	1517	230	2201	2431												
			27		169		2				50				2	4 50	
		265			270												
		143			168												
		70			73											25 00	
		143			168	10	15									6 85	
		108			117			6			85				5	5 25	
16		82			90						25						
		45			45												
12		345			710		10								4	14 00	
39		450			460										7	7 00	

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Sabbath School & B. Class	Communicants Received	Certificates
12	Wardner, Jaffray					2						7	70	
13	Wilmer, Windermere	Atholmer, Invermere				4	8	18	5			2	15	7
14	Ymir, Salmo, Meadows, Hudson Bay Mine, Burton	Queen Mine				3	3	24				3	28	2
ON THE ROLL NOT IN CHARGES					Totals	42	150	410	6			50	538	9
1	H. M. Supt.	J. T. Ferguson, D.D.	Calgary											
2	Sec'y. Social S. and Evangelism	J. G. Shearer, D.D.	Toronto											
Grand Total, 1915.					36	64	411	1236	149	4	212	2122	89	120
Grand Total, 1914.					34	76	573	1328	195	6	225	2195	67	93
Increase					2								22	27
Decrease						12	162	92	46	2	16	73		

Ministers on Roll in S. S. Congregations	4	Ministers on Roll other than foregoing	2
" " Aug. Congregations	3	Total on Roll	11
" " H. M. Fields	2	Ministers on Appendix	
" " F. M. Fields		Grand Total of Ministers	11

PLACE AND DATE, TRAIL, B.C. MARCH 15TH, 1916

SYNOD OF BRITISH COLUMBIA

PASTORAL CHARGES																			
1	Armstrong (a)	Peter Henderson, M.A.	Armstrong	J. McCallum	8	1	20	90	16		10	80	3	10					
2	Ashcroft (a)	J. R. O'Brien	Ashcroft			1	9	16	3		7	40	2						
3	Enderby, Hull Car (b)	J. A. Dow, B.A.	Enderby	Jas. Nichol	3	2	10	56	8		14	120	4						
4	Golden (a)	N. T. C. MacKay, B.A.	Golden	John McHattie	1	1	13	53	8		6	71							
5	Kamloops	W. W. Peck, M.A., LL.B.	Kamloops	R. Trinder	9	1	100	180	15		18	255	10	16					
6	Kelowna (a)	Alex. Dunn, M.A., B.D.	Kelowna	Geo. McKensie	7	1	30	100	15		21	175	3	13					
7	Pentiction (a)	J. Ferguson Millar, B.A.	Pentiction	W. T. Leslie	6	1	30	90	9		17	150	5	14					
8	Revelstoke (b)	J.W.Stevens, M.A., B.D.	Revelstoke	M. K. McQuarrie	4	1	30	100	10		25	240	9	9					
9	Salmon Arm, Mt. Ida (a)	J. G. Reid, B.A.	Salmon Arm	Albert Bedford	6	2	8	50	8		9	89	2	6					
10	Summerland W., Summerland, (b)	C. H. Daly, B.A.	W. Summerland	A. G. Munn	6	2	15	57	16	1	12	110	9	17					
11	Vernon (a)	C. O. Main, M.A., B.D.	Vernon	S. A. Muir	5	1	34	138	21		15	154	9	8					
					Totals	55	14	299	930	129	1	154	1454	56	97				
ORDAINED MISSION FIELDS																			
1	Benavoulin, (a) Rutland Glenmore	David Lister	Rutland	A. W. Dalgleish	4	3	4	40	10		16	85	1						
2	Chase, Shuswap (a)	T. R. Peacock, B.A.	Chase			2	8	41	4		7	74		1					
3	Field, McDonald Tunnel (a)	Stated supply																	
4	Hedley, Keremeos Taylor's	R. G. Stewart	Hedley			2	20	30	5		3	25							
5	Merritt, Nicola, L. Nicola (b)	Jas. Hyde	Merritt	P. McLean		3	9	33	2		10	61							
6	North Bend, Keefers (a), Lytton, Spences Bridge	Alex. Magee, B.A.	North Bend		2	3	50	25	12	6	7	80	6	3					

71. PRESBYTERY OF KOOTENAY—Continued

FINANCES						RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES													
DECEMBER 31st, 1915						for Year ending DECEMBER 31st, 1915.													
Communicants Received	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number	
4	47	510			560	5	37	2			50			5	6	55 50		12	
5					142		6								5	6 00		13	
															1	1 00		14	
9	104	2161	27		2972														
135	1145	13794	2199	22196	27340	187	755	445	22	22	26 18	48	86	4	154	1749 18	194 75		
81	1141	16629	3079	24906	30673	260	895	507	26	26	40 80	71	183	11	172	2191 80	432 00		
54	4	2835	880	2710	3333	73	140	62	4	4	14 62	23	97	7	18	442 62	237 25		
Number of Self sustaining Pastoral Charges.....												Number of Ordained Mission Fields.....						3	
Congregations in them.....												Stations in them.....						10	
Augmented Charges.....												Students' Fields.....						14	
Congregations in them.....												Stations in them.....						51	

G. A. HACKNEY, B.A., Presbytery Clerk.

72. PRESBYTERY OF KAMLOOPS

12	141	1200	256	2151	2407	33	87	47	3	3	1 75	5	12	2	8	201 75	39 70	
14	27	700	20	805	825													2
15	72	1000	86	1768	1854	2	24	16	1	1	1 25	2	3		5	55 25		3
19	28	800	63	1071	1134	4	26	14	1	1	1 30	1	4		1	53 30		4
20	290	2290	1466	4347	5813	125	520	279	18	18	15 00	72	73	5	18	1143 00	87 00	5
20	124	1500	523	4128	4651	215	218	116	7	8	4 00	7	31	2	34	642 00	19 95	6
4	104	1500	550	2020	3300	38	117	63	4	4	2 75	4	17	1	4	254 75		7
11	149	1500	471	3275	3746	2	14	57	1	1	1 00	1	2	1	28	108 00	58 00	8
	82	565	45	1170	1215	2	10	6	1	1	50	1	2		1	24 50		9
11	147	1200	143	2110	2253	4	30	16	1	1	2 00	1	4		7	66 00		10
5	195	1500	549	2865	3414	257	165	88	5	5	3 00	5	24	1	15	568 00	25 00	11
151	1337	13665	4172	25710	30612													
13	69	675	88	551	1314	5	33	18	1	1	1 50	1	5	1	5	71 50		1
2	11	568	53	752	805	1	10	6	1	1	2 50	1	3		2	27 50	11 35	2
	37	397	46	493	539											5	5 00	3
	13	201	10	211	211	1	6	2					2		1	12 00		4
6	32	900	22	1032	1054		22									22 00		5
4	14	337	21	485	506	1	12	9		1	10		2		4	29 10		6

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1916

				FOR YEAR ENDING								
CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms Infants Adults	Sabbath School & B. Class	Communi- cants	Profession	Certificat
No.												
7 North Thomson, Barriere (a), Louis Creek, Adam's Lake Blucher, Cahilly's Hefferley	J. A. Rowland.....	Louis Creek		6	38	48		2	13	3	1	
8 Princeton, Coalmont	J. A. Leslie.....	Princeton		2	8	16	1	7	72			
STUDENT MISSION FIELDS			Totals	6	25	141	263	39	6	56	485	14 11
1 Arrowhead (a). Beat	on, Crawford's Landin	Hall's Landin		4	20	30		6	30		1	
2 Clinton, Seventy-mil	e House			2	5	24	2	4	31		1	
3 Duck Range, Martin	Prairie, Pemberton Rang	e, Back Valley		4	20	53						
4 Fairview, Myers Pla	ts, Okanagan Falls			3	6	23		2	19			
5 Glenemma				1	1	12	1			1	4	
6 Hefferley Creek, North	Kamloops			2			1	8	80			
7 Lumby (a), Lavingto	n, Mable Lake, Shuswap	Falls, Cherry Creek, Richlands		6	18	45	2	2	12	1		
8 Malakwa, Sicamous,	Solsqua, Craigellachie, T	aft, Three Valley, Albert Canyon, Roger's Pass		8	25	52		9	73			
9 Notch Hill, Balmoral	Carlin, Tappen			4	8	33		10	57			
10 Okanagan Centre Ok	anagan Landing, Commo	nage, Woods Lake		4	5	50		10	60			
11 Peachland, West Ban	k (Union)			2	3	16		5	50			
1 Retired	Alex. H. Cameron	Keremeos										
APPENDIX TO ROLL			Totals		40	111	338	6	56	412	2	6
1	W. Akitt	Glenemma		61	79	551	1531	174	7	266	2381	72 114
2	Jos. Ball	Kelowna		90	81	724	1524	169	8	270	2348	112 178
3	W. C. Calder	Revelstoke		1		7	5		33			
4	W. A. Wyllie	Kamloops		2	173			1	4	40	0	
			Grand Total 1915	61	79	551	1531	174	7	266	2381	72 114
			Grand Total 1914	90	81	724	1524	169	8	270	2348	112 178
			Increase	1		7	5		33			
			Decrease		2	173		1	4	40	0	

Ministers on Roll in S. S. Congregations.....	7
“ “ Aug. Congregations.....	4
“ “ H. M. Fields.....	7
“ “ F. M. Fields.....	

PLACE AND DATE, REVELSTOCK., B.C, MARCH 14TH, 1916.

SYNOD OF BRITISH COLUMBIA

AUGMENTED CHARGES										
1 First Church (a), Fort George	C. M. Wright, B.A.....	Fort George, B.C.	No Session	1	20	30	2	2	7 36	2 3
2 Quemel, St. Andrew's (a) and Alexandria	D. R. McLean, B.A....	Quemel, B.C.....	J. M. Yorston	2	4	13	57	6	8 44	5 2
ORDAINED MISSION FIELDS										
1 Prince George and South Fort George (a)	A. C. Justice, B.A.....	S.Ft. George, B.C.	No Session	2	20	50	5		5 25	5
2 Peace River	Vacant	No Report								

72. PRESBYTERY OF KAMLOOPS—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

Number of Self sustaining Pastoral Charges.....	7
“ Congregations in them.....	8
“ Augmented Charges.....	4
“ Congregations in them.....	6

Number of Ordained Mission Fields.....	8
" Stations in them.....	25
" Students' Fields.....	11
" Stations in them.....	40

J. W. STEVENSON, Presbytery Clerk.

73. PRESBYTERY OF CARIBOO

29	26	350	25	1172	1197	10	10	50	5	25 50	1						
13	38	820	127	746	1693	8	55	30	2	3	2 75	3	8	1	7	119 75	2
1	10	150	73	725	855	2	17	12	5	5	1 00	2	4	48 00	1		

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1916

FOR YEAR ENDING															
No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received			
									Infants	Adults			Tch. & Officers	Scholars	Profession	Certificate
STUDENT MISSION FIELDS															
1	Fort Fraser (a), and Endako	J. S. Ross (Teacher)	Fort Fraser	No Session		1									
2	Horse-fly, Williams Lake, Harper's Camp	Vacant													
3	Lucerne, Hennington, etc.	Vacant		Summer Field											
4	Vanderhoof (b), Mapes, etc.	R. J. Burns (Catechist)		No Session		2	10	21			4	30	12		
5	Willow River					1	7	8							
APPENDIX															
1		J. S. Ross	Fort Fraser												
					Grand Total, 1915.	2	11	70	166	13	2	24	135	7	22
					Grand Total, 1914.	2	15	282	320	23		37	226	12	45
					Increase						2				
					Decrease		4	212	154	10		13	91	5	23

Ministers on Roll in S.S. Congregation 2
 " " Aug. Congregations 2
 " " H.M. Fields 1
 " " F.M. Fields 1

Ministers on Roll other than foregoing 3
 Total on Roll 3
 Ministers on Appendix 1
 Grand Total of Ministers 4

PLACE AND DATE, FORT GEORGE, MARCH 2ND, 1916.

SYNOD OF BRITISH COLUMBIA

1	Abbotsford and Huntingdon (a)	J. L. Campbell, B.A., B.D.	Abbotsford	Alex. McCallum	5	2	15	60	12	3	13	130	12	8
2	Agassiz (a)	J. D. Gillam, M.A.	Agassiz	Captain J. J. Logan	3	1	10	30			7	54	5	8
3	Barnet and Moody	E. C. W. McColl, B.A.	Port Moody		2	15	25	6			6	50		5
4	Burnaby, Henderson (a)	A. C. Cameron, M.A.	Jubilee	R. J. Rennie	8	1	45	10			15	128	7	12
5	Cedar Cottage (b)	J. H. Miller, B.A.	Vancouver	W. J. Brotherton	6	1	25	200	48	2	28	275	23	45
6	Central Park	Vacant	Central Park	Geo. H. Holbrook	3	1	20	40			10	103	10	16
7	Chilliwack (a)	H. C. Fraser, M.A.	Chilliwack	J. F. Semple	5	1	45	170	48	8	13	188	11	18
8	Clayburn (a)	J. L. Millar, B.A.	Clayburn		2	2	5	40	5		14	109		2
9	Coquitlam (b)	J. H. Cameron, B.A.	Coquitlam	Donald McLean	3	1	6	70	7		7	66		4
10	Collingwood E. (b)	G. C. F. Pringle, B.A.	Joyce	John McIntyre	6	1	6	70	19	1	15	185	5	9
11	Dawson, St. And.	Arthur Ross, M.A.	Dawson Y. T.											
12	Edmonds (b)	A. M. O'Donnell, B.A.	Edmonds	W. H. Madill	6	1	16	75	10	1	8	128	2	6
13	Haney, etc. (a)	G. H. Findlay	Pt. Haney	Jno. Baillie	3	4	8	50	4		14	120		5
14	Kerrisdale	M. H. Wilson	Kerrisdale	Hugh McArthur	7	1	6	75	7		17	137	3	11
15	Langley and Murrayville (a)	Archibald McLean	Langley	D. Symington	3	2	10	64	9	1	6	100	2	4
16	Ladner and E. Delta (a)	J. J. Hastie	Ladner	Wm. Smillie	4	2	6	57	1		3	28		
17	Mission and Hatzie (a)	J. Thurnburn Conn.	Mission	John Mitchell	4	3	20	70	7		7	72		3
18	New Westminster—Knox (a)	E. G. Thompson, M.A.	New Westminster	Findlay Stewart	4	1	35	115	9		13	177	6	1
19	St. Alden's (a)	J. A. Petrie, B.A., B.D.	New Westminster	W. J. Malcolm	4	1	10	60	12		9	125	7	

73. PRESBYTERY OF CARIBOO—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
																		1
																		2
																		3
	12	40		61	101													4
																		5
43	86	1360	225	2704	3846	10	82	52	7	8	4 25	3	10	1	16	193 25		1
38	112	2000	366	5557	5969	14	127	80	4	5	6 60	4	14	1	12	267 60	637 00	
5																		
26	640	141	2853	2123		4	45	28			2 35	1	4			74 35	637 00	

Number of Self-sustaining Pastoral Charges 2
 " Congregations in them 2
 " Augmented Charges 1
 " Congregations in them 3

Number of Ordained Mission Fields 2
 " Stations in them 2
 " Students' Fields 5
 " Stations in them 9

C. M. WRIGHT Presbytery Clerk.

74. PRESBYTERY OF WESTMINSTER

5	75	800	72	1498	1570	10	20	10	4	5	3 00		3		9	64 00	23 75	1
6	54	571	231	1062	1864	49	56	30	2	2	1 25	2	7		7	156 25	33 85	2
19	20	762	153	915	1089										28	28 00		3
29	113	800	176	1279	2155	11	71	62	3	3	2 55	3	10	1	9	175 55		4
53	152	1200	343	2424	2767			83			83				10	93 83		5
5	64	687	201	692	893			18							4	30 00		6
26	282	1560	822	3618	4440	15	100	54	3	3	2 00	4	34	1	4	220 00	9 60	7
2	39	800	150	1107	2507		58				30				15	73 30	40 25	8
6	57	469	28	149	646	3	14	7	2	2	1 55	1	3	1	4	38 55		9
110	140	950	61	2203	2344	20	15	8	1	1	1 00	1	3	1	7	57 00		10
						3	25	13	1	1	1 00	1			1	50 00		11
12	82	876	22	1301	1480										7	27 60	18 40	12
41	131	1317	406	2461	2867	214	120	65	4	4	3 65	4	18	2	6	440 65	57 00	14
7	79	768	19	969	989										5	5 00		15
16	64	1300	873	1698	2571	62	11	6	1	1	90	1	2		2	86 90	63 85	16
1	61	510		1039	1039													17
14	177	1340	464	2480	2944	50					75				5	55 75	50 05	18
1	67	800	20	1353	1373	34	3	2			60					39 60		19

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1916

					FOR YEAR ENDING									
CONGREGATION		MINISTER OR	P.O. ADDRESS	REPRESENTATIVE	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms		Sabbath School & B. Class	Communi- cants Received		
OR	ORDAINED	ELDER		Tch. & Officers					Adults	Scholars			Profession	Certificate
MISSION FIELD	MISSIONARY													
No.														
20	St. Andrew's (a)	F. W. Kerr, B.A.	New Westminster	J. A. Rennie	11	1	40	180	18		22	240		
21	St. Stephen's (a)	M. G. Melvin, B.A.	New Westminster	Geo. B. Cross	9	1	15	145	17	2	24	238		
North Vancouver—														
22	St. Andrew's	J. S. Muldrew, B.A.	North Vancouver	Wm. Houston	11	1	25	300	13		23	227		
23	St. Stephen's (a)	Ed. G. Robb, M.A.	North Vancouver	Peter McPhee	6	1	5	80	7	2	13	125		
24	W. Vancouver	Alver McKay	Hollyburn			2	6	40			7	52		
25	Lynn Valley (a)	Peter Gray Evans	Lynn Valley	R. P. Purdie	2	1	5	20	5		5	40		
26	Prince Rupert (b)	H. R. Grant, B.A.	Prince Rupert	Alex. Douglas	3	1	35	70	11		10	100		
27	Richmond (a)	R. H. White, M.A.	Eburne Station	W. M. Mackenzie	8	1	60	120	14		10	132		
28	Rosedale, etc. (b)	Rod. McKay, B.D.	Rosedale		5	3	2	65	12		32	42		
29	Surrey, etc. (a)	D. A. McRae, B.A.	Cloverdale	John Soney	6	3	2	26	1		8	68		
30	South Arm Vancouver	Wm. Ross, B.A.	Vancouver	Arch. Blair	1	1	3	30	2		6	66		
31	Chalmers (a)	E. A. Henry, B.A.	Vancouver	Hugh Stewart	17	1		490	30	3	61	500		
32	Dundas St. (St. Matthew's)	A. Macaulay, B.A.	Vancouver	D. McKenzie	3	1	2	36	4		10	105		
33	1st Church	H. W. Fraser, D.D.	Vancouver	Jno. Wright	12	1	75	100	40		36	244		
34	Kitsilano	A. D. McKinnon, Ph.D.	Vancouver	Jas. Beveridge	19	1	55	325	30		45	512		
35	Mt. Pleasant	A. E. Mitchell, B.A.	Vancouver	John Petrie	20	1	150	500	24	4	83	911		
36	Point Grey	E. S. Logie	Vancouver	W. M. Logan	5	1	3	39	10		3	33		
37	Robertson	David James	Vancouver	Malcolm McSween	11	1	25	150	17	2	30	284		
38	St. Andrew's	R. J. Wilson, D.D.	Vancouver	James McQueen	22	1	150	425			43	350		
39	St. David's (b)	J. R. Robertson, B.A., B.D.	Vancouver	A. H. Garman	9	1	10	175	36	1	20	275		
40	St. John's	Vacant	Vancouver	T. M. Henderson	21	1	75	330	21	5	32	266		
41	St. Paul's	R. G. MacBeth, M.A.	Vancouver	G. F. Found	6	1		160	7		20	250		
42	South Hill (b)	H. J. McKay	Vancouver	Alex. Conacher	4	1	18	150	8		19	225		
43	Vancouver Heights (b)	Amalgamated with St. Matthews	Vancouver	D. Murray	6	1		31	7		13	120		
44	Westminster (a)	J. Richmond Craig	Vancouver	John Burns	8	1	45	200	34		35	308		
ORDAINED MISSIONS FIELDS														
1	Aldergrove, etc. (a)	J. C. Alder	Vancouver	A. F. Carmichael	3	4		50	1		9	50		
2	Mount Lehman, etc. (a)	W. M. Reid	Mount Lehman		2	4	46	110	5	1	3	50		
3	Powell River (b)	John Wilson Dobbin	Powell River			1		100	5		11	98		
4	Riverview (b)	R. G. McKay, B.A.	Vancouver	Wm. Davidson	6	1		60	13		16	140		
5	Ruskin, etc.	Geo. Fisher	Whonnock	Jno. Brodie	1	4	3	35	4		7	48		
6	White Horse (a)	Chas. K. Nicoll	White Horse, Y.T.	J. L. Bell	1	1	12	22	6		2	17		
7	Hazelton, etc. (a)	C. A. Mitchell	New Hazelton, B.C.	D. McLeod	1	4	14	51	10		2	18		
8	Chinese	Ng Mon Hing	Vancouver	L. Gilchrist	7	1			13		6	60		
9	East Indian	K. J. Grant, D.D.	Vancouver	J. J. G. Thompson										
10	Beaconsfield and St. Columbia	R. J. Douglas, B.A.	Vancouver											
STUDENT MISSION FIELDS														
1	Atcheltis, etc.	(No reports, figures of last year)			4	9	24							
2	Altavista				2									
3	Blue Mountain													
4	Buntzen and Inlet													
5	De Roche and Harrison													
6	Fraser Mills				2		21				42			
7	Halls' Prairie				2		18				30			
8	Newport and Brackendale				2	10	30	1		8	60			
9	Port Kells				2	2	18	3		1	17	5		
10	Port Mann						10			2	20			
11	Queen Charlotte Is.				2	35	20				30			
12	Stave Falls				1									
13	Steveston				1		15							
14	Stewart				1		12							

74. PRESBYTERY OF WESTMINSTER—Continued

FINANCES
DECEMBER 31st, 1915

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

[illegible]

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1916

No.	CONGREGATION OR MISSION FIELD	MINISTER OR ORDAINED MISSIONARY	P.O. ADDRESS	REPRESENTATIVE ELDER	STATISTICS AND FOR YEAR ENDING									
					Number of Elders	Preaching Stations	Single Persons	Families	Infants	Adults	Baptisms	Tch. & Officers	Sabbath School & B. Class	Communion Received
15	Strawberry Hill					2	13	21					33	
16	Texada					3	9	50					40	
17	Terrace													
18	Victoria Road Broadview													
MINISTERS WITHOUT PASTORAL CHARGE														
1	Hon. Sec. H. M. Com.	E. D. McLaren, D.D.	Vancouver											
2	Supt. of Missions	Geo. A. Wilson, D.D.	Vancouver											
3	Retired	Alexander Dunn, D.D.	New Westminster											
4	Sec. Social S. & Evang.	J. S. Henderson	Vancouver											
5	Prin. Westminster Hall	John MacKay, D.D.	Vancouver											
6	Fin. Agt. West. Hall	A. L. Burch, B.A.	Toronto (Chap'n)											
7	Sec. B. & F. Bible Socy.	Jno. Knox Wright, D.D.	Vancouver											
8	Teacher & Librarian, W. Hall	John A. Logan, D.D.	Vancouver											
9	H.M. Gen. Supt.	A. S. Grant, D.D.	Toronto											
10	Missionary Korea	T. D. Mansfield, M.D.												
11	Missionary Korea	A. H. Barker, B.A.												
12	Missionary Korea	Wm. Scott, B.A.												
APPENDIX TO ROLL														
1		A. Magee	Vancouver											
2		A. E. Vert	New Westminster											
3		J. S. Gordon	Vancouver											
4		T. R. Elmhurst												
5		Wm. Burton, B.A.	Vancouver											
6		D. McKenzie	Vancouver											
7		P. Fleming	Vancouver											
8		S. Cunningham	Surrey											
9		P. McNabb	Three Hills											
10		M. A. McKenzie	Aldergrove											
11		R. W. Collins	Vancouver											
12		A. O. Patterson	Australia											
13		C. McDiarmid	Vancouver											
14		D. G. Ireland	Vancouver											
15		John T. McNeill, B.D.	Vancouver (Westminster Hall)											
Grand Total, 1915.					329	102	1217	6170	637	49	879	8608	566	815
Grand Total, 1914.					316	101	1090	6043	651	32	852	9051	726	1203
Increase					4	1	127	27	14	17	27	443	160	388
Decrease							473							

Ministers on Roll in S. S. Congregations..... 24
 " " Aug. Congregations..... 17
 " " H. M. Fields..... 10
 " " F. M. Fields..... 3

Ministers on Roll without Pastoral Charge..... 9
 Total on Roll..... 63
 Ministers on Appendix..... 15
 Grand Total of Ministers..... 78

PLACE AND DATE, ABBOTSFORD, B.C., MARCH 17TH, 1916.

* Last year's figures.

74. PRESBYTERY OF WESTMINSTER—Continued

FINANCES
DECEMBER 31st, 1915RECEIVED BY TREASURERS OF THE CHURCH FOR SCHE
for Year ending DECEMBER 31st, 1915.

Communicants Removed	Communicants on Roll December 31st, 1915	Stipend raised by Congregation	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Amount raised for Women's Missionary Society as reported by its Treasurer.	Number
	146	75			146											5 00		15
																		16
																		17
							5											18
																		1
																		2
																		3
																		4
																		5
																		6
																		7
																		8
																		9
																		10
																		12
																		1
																		2
																		3
																		4
																		5
																		6
																		7
																		8
																		9
																		10
																		11
																		12
																		13
																		14
																		15
1700	9839	61992	25089	130655	16	3889	9416	4046	2809	276	281	153 51	169	969	43	345	18507 51	2017 86
1230	10508	67982	38140	149578	20	6771	10423	6141	4865	252	269	193 59	181	1607	52	453	24436 59	6102 00
500																		
669	5990	13051	18943	42882	1007	2095	2056					40 08	12	636	9	108	5929 08	4084 14

Number of Self-sustaining pastor charges..... 25
 " Congregations in them..... 31
 " Augmented Charges..... 17
 " Congregations in them..... 27

Number of Ordained Mission Fields..... 10
 " Stations in them..... 21
 " Student's Fields..... 18
 " Stations in them..... 30

J. L. CAMPBELL, Presbytery Clerk

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	8	Ministers on Roll without Pastoral Charge.....	2
" " Aug. Congregations.....	5	Total on Roll.....	20
" " H. M. Fields.....	5	Ministers on Appendix.....	2
" " F. M. Fields.....	..	Grand Total of Ministers.....	22

Ministers on Roll without Pastoral Charge.....	2
Total on Roll.....	20
Ministers on Appendix.....	2
Grand Total of Ministers.....	22

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES
for Year ending DECEMBER 31st, 1915.

Number of Self-sustaining Pastoral Charges.....	3	Number of Ordained Mission Fields.....	5
" Congregations in them.....	10	" Stations in them.....	17
" Augmented Charges.....	5	" Student's Fields.....	10
" Congregations in them.....	7	" Stations in them.....	23

D. J. MACRAE, D.D., *Presbytery Clerk.*

FEBRUARY, 18TH, 1916.

JOHN GRIFFITH, *Presbytery Clerk.*
Changteho, Honan, China.

SYNODS	Charges, Self-Sustaining													Grand Total for all purposes.						
	Charges, Augmented	Ordained Mission Fields	Student Mission Fields	Preaching Stations.	Manages or Rented Houses	Number of Elders	Number of Managers	Single Persons.	Families.	Baptisms.		Adults.								
										Infants.	Adults.									
	Sabbath School and Bible Class	Teachers and Officers.	Scholars.	Profession.	Certificates received.	Communicants Removed.	Communicants on the Roll, December 31st, 1915.	Stipend raised by Congregation.	Raised for all Missions, Education & Benevolences.	Total by all Organizational purposes	Total for all Organizational purposes.									
Maritime Provinces.....	167	63	22	42	799	225	1907	2171	4111	29842	2422	274	4120	37214	2179	701	249215	177133	474444	697788
Montreal and Ottawa.....	137	35	36	28	387	174	1613	1915	4038	22569	2252	126	335	30087	2356	1719	242469	239092	479763	782541
Toronto and Kingston.....	240	37	35	82	776	248	3045	4406	10225	44180	3397	398	7120	62705	5028	5143	421371	408396	980716	1374920
Hamilton and London.....	207	32	4	5	372	206	2182	3057	4388	30753	3053	536	4871	39247	3201	2315	390468	268992	682913	983688
Manitoba.....	110	24	37	51	469	154	939	1210	5832	16378	1061	107	2865	25780	1635	1983	398678	119872	439490	550345
Saskatchewan.....	65	64	50	161	942	164	653	2076	5930	16601	2598	130	2470	20915	1582	2285	217019	65466	358883	506829
Alberta.....	31	35	471	832	11339	10524	1194	471	1452	13182	1689	1214	1824	13182	982	1249	102168	37447	154307	239037
British Columbia.....	46	81	28	55	332	75	513	996	3018	10836	1205	85	1624	15615	932	2447	116868	40647	252905	291975
Total for 1915.....	1003	331	265	533	4603	1331	11283	16653	45879	181483	17052	1695	27677	245745	17612	24531	1848196	1016944	3833719	54600133
Total for 1914.....	.....	.....	.....	.....	4535	1285	11064	15067	44473	180760	17642	1687	27639	246168	18061	19987	1847599	1340736	4134275	5691169
Increase.....	.....	.....	.....	.....	.....	46	219	1586	4406	723	.....	8	.....	.....	.....	.....	597	.....	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	590	.....	12	423	479	3065	.....	322792	300556	231036

SUMMARY BY SYNODS

RECEIVED BY TREASURERS FOR SCHEMES.

SYNODS	Colleges.	Augmentation.	Home Missions.	Foreign Missions.	Ministors' Widows' and Orphans' Fund.	Aged and Infirm Ministors' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Social Service and Rvangelism.	Deaconess Training Home.	Bursary.	Sunday Schools and Young People's Societies	Total.	Amount raised for Women's Missionary Societies as reported by their treasurers.
Maritime Provinces.....	9725	9369	14988	40354	327	2514	824 95	2024	6164	570	1481	2141	55911 95	32173 22
Montreal and Ottawa.....	7615	.....	64607	42296	3130	3583	1560 91	4777	42006	570	.....	2460	143574 91	28197 64
Toronto and Kingston.....	13072	.....	98842	63772	4706	4885	2614 55	5187	14492	1159	.....	4138	217179 53	48325 44
Hamilton and London.....	9876	.....	79476	53412	3436	3529	1915 86	4031	15088	796	.....	3377	171939 86	36674 50
Manitoba.....	4731	.....	23687	19130	1060	1099	785 55	992	3763	356	.....	1973	62 87 5	16317 32
Saskatchewan.....	6589	.....	17157	9209	638	642	593 68	772	3556	259	.....	2034	41498 68	8567 49
Alberta.....	5919	.....	6716	4391	249	282	242 61	430	1394	54	.....	682	2939 61	313 87
British Columbia.....	11505	.....	8095	5082	422	434	277 79	425	1393	103	.....	793	28562 79	3383 81
Totals for 1915.....	71029	9369	318568	239946	14268	16948	8828 90	17638	56156	3267	1481	17980	77748 90	177279 29
Totals for 1914.....	71803	9852	334104	249831	15434	13173	10150 45	187 7	49416	3559	1495	1723	801397 45	.....
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	774	483	15536	10035	1166	1505	1321 55	1089	9040	292	11	723	23908 51	.....

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministors' Fund.	Assembly Fund.	Pointe-aux-Trembles School.	Social Service and Rvangelism.	Sunday Schools and Young People's Societies.	Bursary Fund.	Library Fund.	Total.
Donations.....	\$58 00	\$208 73	\$53 00	\$3072 87	.....	.....	\$4 67	.....	.....	\$42 00	\$70 00	\$106 61	\$3615 68
Legacies.....	25 00	.....	25 00	50 00	.....	.....	.....	.....	.....	.....	.....	.....	100 00
Interest.....	6897 82	2159 48	374 68	1328 13	.....	.....	.....	.....	.....	.....	1007 46	269 46	12036 97
Repayments.....	4 45	218 17	.....	436 48	.....	.....	.....	.....	.....	.....	225 00	.....	884 10
W.M.S.....	.....	5 38 14	.....	26335 81	.....	.....	.....	\$25 00	.....	.....	771 09	.....	32870 04
Y.P.S.C.E.....	.....	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	25 00
Grand Total, all sources, 1915.....	\$6985 27	\$8324 52	\$432 68	\$31217 99	.....	.....	\$4 67	\$25 00	.....	\$42 00	\$2073 49	\$376 07	\$49331 69
Grand Total, all sources, 1914-1915.....	16710 27	23348 52	9821 68	71591 99	\$327 00	\$2514 75	829 62	1049 00	6166 00	2181 00	3554 49	379 07	138475 39
Increase.....	17366 89	25137 69	10363 97	77386 84	568 16	2817 00	97 79	1611 00	5923 00	2586 00	4378 47	433 27	149991 68
Decrease.....	676 12	1789 17	541 29	6244 5	231 16	302 25	128 17	582 00	.....	403 00	823 18	54 20	1116 19

SUMMARY OF DONATIONS, ETC. (WESTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

[illegible]

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE SEVERAL PRESBYTERIES

PRESBYTERY	Stipend.		Schemes.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Sydney	\$ 8 17	\$ 6 06	\$ 2 09	\$ 1 55	\$ 24 00	\$ 17 79
2 Inverness	7 68	5 77	1 55	1 16	16 37	12 29
3 Pictou	8 72	5 03	3 84	2 22	24 82	14 34
4 Wallace	7 55	5 07	1 66	1 11	15 80	10 60
5 Truro	9 45	5 00	3 78	2 00	24 83	13 14
6 Halifax	13 83	6 61	6 80	3 33	40 37	19 78
7 Lunenburg and Yarmouth.	8 11	5 02	1 84	1 14	17 03	10 10
8 St. John	10 24	6 21	2 42	1 46	27 00	16 31
9 Miramichi	8 65	5 40	1 93	1 20	21 37	13 33
10 Prince Edward Island.	8 77	5 25	2 87	1 72	23 00	13 77
12 Quebec	14 44	8 23	5 54	3 16	33 20	18 90
13 Montreal	10 98	5 23	7 42	3 60	40 47	19 63
14 Glengarry	11 00	5 48	6 27	3 12	31 27	15 57
15 Ottawa	13 42	5 86	6 01	2 62	38 33	16 73
16 Lanark and Renfrew	9 91	5 06	5 05	2 58	27 73	14 17
17 Brockville	11 21	5 72	5 93	3 02	29 73	15 16
18 Kingston	12 18	6 14	4 27	2 15	31 97	16 13
19 Peterborough	9 90	4 32	5 65	2 47	28 78	12 57
20 Lindsay	10 35	5 30	4 67	2 40	27 97	14 33
21 Whitby	12 81	6 91	4 10	2 20	33 02	17 76
22 Toronto	9 52	4 01	7 05	2 97	41 86	17 66
23 Orangeville	11 25	5 19	2 72	1 26	24 00	11 07
24 Barrie	10 63	5 40	3 70	1 88	27 31	13 88
25 North Bay	10 00	7 74	1 90	1 50	20 43	15 53
26 Temiskaming	8 87	10 89	1 28	1 57	18 03	22 14
27 Sudbury	9 65	9 85	1 29	1 33	19 78	20 30
28 Algoma	7 52	4 66	1 91	1 18	15 96	10 00
29 Owen Sound	10 00	5 06	3 20	1 62	24 19	12 24
30 Saugeen	10 16	4 80	3 73	1 75	25 10	11 86
31 Guelph	9 56	3 87	5 19	2 10	29 57	11 97
32 Hamilton	10 14	4 63	6 01	2 75	35 11	16 02
33 Paris	9 06	4 24	6 77	3 17	34 86	16 30
34 London	10 15	5 18	6 65	3 16	35 03	16 63
35 Chatham	10 60	4 93	4 54	2 11	31 56	14 67
36 Sarnia	9 40	5 13	3 66	2 00	24 71	13 25
37 Stratford	10 66	4 30	7 66	3 16	41 63	17 20
38 Huron	9 65	4 21	4 66	2 03	26 27	11 47
39 Maitland	10 07	4 73	4 81	2 26	30 04	14 11
40 Bruce	10 04	4 69	4 40	2 06	27 18	12 70
41 Superior	7 89	5 09	2 00	1 29	26 30	17 00
42 Winnipeg	11 99	5 96	4 33	2 15	35 76	17 77
43 Rock Lake	17 50	11 25	2 78	1 79	35 44	22 80
44 Glenboro	16 77	10 67	4 08	2 60	32 14	20 45
45 Portage la Prairie	17 65	10 22	4 34	2 51	38 12	22 07
46 Dauphin	11 43	8 68	1 54	1 17	25 68	19 50
47 Minnedosa	17 15	11 38	4 26	2 82	36 61	24 29
48 Brandon	15 69	8 66	4 82	2 66	37 69	20 80
49 Yorkton	12 44	12 46	1 34	1 34	18 88	18 91
50 Abernethy	23 16	16 67	5 20	3 74	46 55	33 51
51 Qu'Appelle	20 00	11 73	2 78	1 63	37 74	22 20
52 Arcola	14 55	15 60	2 87	3 08	29 61	31 75
53 Alameda	17 50	14 55	2 69	2 16	35 89	28 82
54 Weyburn	11 68	18 06	1 06	1 64	24 50	37 90
55 Regina	13 40	8 23	5 67	3 48	45 03	27 66
56 Moose Jaw	13 83	11 15	2 58	2 08	35 40	28 53
57 Saskatoon	11 90	6 52	1 91	1 05	33 57	18 41
58 Prince Albert	14 27	9 04	1 47	93	25 67	16 27
59 Battleford	12 76	13 90	1 51	1 78	23 90	26 03
60 Kindersley	15 55	14 78	1 66	1 57	25 40	24 15
61 Swift Current	10 27	16 72	51	84	19 30	31 43
62 Vermilion	10 09	16 14	87	1 39	15 97	25 54
63 Edmonton	11 70	5 21	5 24	2 33	36 03	16 06
64 Lacombe	11 73	11 61	78	77	24 04	23 80
65 Red Deer	9 60	14 40	96	1 44	17 46	26 18
66 Caistor	6 77	9 76	12	16	8 78	12 66
67 Calgary	9 70	6 42	1 66	1 10	28 76	19 02
68 Medicine Hat	12 96	9 01	1 95	1 36	36 42	25 31
69 High River	14 52	13 87	1 14	1 09	28 47	27 20
70 MacLeod	-2 70	10 52	92	1 00	19 92	21 60
71 Kootenay	12 05	13 00	1 40	1 52	23 01	24 84
72 Kamloops	13 03	12 04	2 25	2 08	25 47	23 52
73 Cariboo	11 21	21 62	1 16	2 24	26 18	50 53
74 Westminster	10 60	6 64	3 00	1 88	27 11	17 00
75 Victoria	12 78	6 91	2 33	1 44	34 80	18 80
Whole Church	10 83	5 90	4 28	2 33	30 51	16 41
Including donations.			5 30	2 88		

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1908.	1909.	1910.	1911.	1912.	1913.	1914.	1915.
I.—CHURCH COURTS :—									
Synods	4	8	8	8	8	8	8	8	8
Presbyteries	33	66	67	70	70	70	73	76	76
II.—MINISTERS :—									
In pastoral charges, S. S.	627	896	903	895	956	943	903	933	955
Aug.	204	184	184	190	197	213	266	255	294
In Ord. Miss. charges	205	192	200	199	199	151	193	249	185
On Roll as Professors, Etc.	125	121	137	142	142	185	128	142	148
On Appendix to roll	235	244	266	275	275	279	297	301	307
Total Number of Ministers		1644	1728	1769	1771	1787	1910	1899	
Recd. from other Churches	12	25	13	12	11	21	20	17	13
Theological Students	139	208	190	178	220	193	224	183	
Licensed during year	14	35	58	27	44	57	57	58	
Ordained during year	28	71	48	40	40	40	40	40	
Missionaries under Foreign Board	16	215	234	263	268	*217	234	260	259
Missionaries on Home Field	150	668	670	793	814	935			
Fr. Evan. Field	26	55	59	59	59				
III.—CONGREGATIONS :—									
Self-sustaining	570	1699	1697	1770	1766	1761	1682	1654	1675
Augmented	136	553	536	617	570	537	643	719	733
Home Missions	1787	1881	2035	2013	2489	1989	2198	2145	
Elders	3412	9167	9485	9675	10126	10357	10712	11064	11293
Families	54132	138374	157161	160147	163784	168013	173687	180760	181483
Communicants	88228	269688	279556	287944	295935	301465	314832	325811	333457
Baptisms	9530	14780	15480	15589	15609	15669	18590	19329	18747
Mansees	353	1119	1118	1172	1244	1223	1288	1285	1294
Rented Houses	35								
Present Value of Ch. Property	1742556	\$19178155	21105324	22338834	22338834	22338834	22338834	22338834	22338834
Debt on Church Property	\$2434500	\$2660339	2766367	3101037	3101037	3101037	3101037	3101037	3101037
No. of Sabbath Schools	3154	3327	3402	3529	3584	3603	3785	3815	
No. of S.S. Officers & Teachers	7139	24430	24909	25815	26134	27615	29200	30506	31682
No. of Scholars, Inc. Bib. Cl.	99204	210248	219325	225403	232687	246701	263444	264141	262115
Total Enrolment					258821	274316	292644	294647	293797
IV.—CONTRIBUTIONS :—									
For Stipend, paid by Congregations alone	\$ 405192	\$ 1344648	\$ 1410161	\$ 1495137	\$ 1562806	\$ 1649617	\$ 1768424	\$ 1847599	\$ 1848196
For Congregational purposes, including Stipend	835068	3065947	3237572	3602399	3822747	4284650	4433703	4653500	4402294
For Schemes of the Church :									
Colleges	15963	39173	58018	48961	48267	84620	82023	81089	78120
Home Missions	25948	205695	256480	294997	317773	449071	481094	4425586	4379745
Augmentation, E.S.	37128	47261	54102	52244	57018			10364	9822
Foreign Missions	17833	235810	317208	334013	376985	408067	430067	4321469	4295954
Widows' and Orphans' Fund	6460	27060	28068	34069	45098	58369	32334	32840	32578
Aged and Infirm Ministers	3529	44425	42508	41340	48544	50134	44627	44470	44608
Assembly Fund		7680	7124	7546	8244	9536	21683	12418	9191
French Evangelization and Pointe-aux-Trembles	11811	42444	46392	49473	42861	930730	31312	30250	30690
Social Service & Evangelism		4351	8524	23844	29067	37860	52976	51757	62350
Deaconess Training Home								3601	3283
S.S. and Y.P.S.	53393	14015	17446	17828	22858	9126	26380	19013	18245
Other objects								4812	3953
Total for Schemes of Church	173065	667914	835890	904335	997315	1132513	1203396	1037689	967949
Mission purposes apart from Schemes		13620	4872						
Grand Total for all Purposes	982672	3747481	4078304	4506634	4820062	5417163	5637099	5691169	5460133

* Missionaries among Indians and Jews transferred to H.M. Board.

c Individual Congregations. / Includes H. M., Aug., French Evang. & Jews, g Pointe-aux-Trembles only.

A Exclusive of W.M.S.

THE ASSEMBLY'S THEOLOGICAL COLLEGES For the Year Ending March 31st, 1916.

PROFESSORS, STUDENTS, REVENUE, ETC.	HALIFAX, Founded, 1820.	MONTREAL, Founded, 1855.	QUEEN'S, Founded, 1841.	KNOX, Founded, 1844.	MANITOBA, Founded, 1875.	SASKATOON, Founded, 1912.	ROBERTSON, Founded, 1911.	WEST- MINSTER HALL, Founded, 1907.
Professors	5	4	6	6	4	1	3	1
Lecturers	2	4	4	3	2	2	1	4
Students enrolled, 1915-16	24	17	40	64	4	19	13	12
Students preparing for Theology		26			14	12	21	30
Students Minister-Evangelist		11			12	4	1	6
Students graduated	6			23				
Present value of College Buildings	\$105,200 00	\$160,000 00	\$200,000 00	\$700,000 00	\$650,000 00	\$25,000 00		\$27,500 00
Debt, if any, on College Buildings	22,810 00	13,139 00	122,000 00	122,000 00	15,000 00	15,000 00	3,450 00	15,000 00
Receipts for endowment	1,750 00	362,281 00	200,000 00	351,083 00	189,892 00	4,100 00	4,100 00	28,407 00
Total endowment								
Revenue:								
1. From congregations	9,725 00	7,299 00	5,292 00	16,371 00	9,309 00	7,306 00	3,190 00	12,446 00
2. " interest on investments	6,898 00	18,246 00	14,764 00	18,376 00	12,376 00		441 00	700 00
3. " other sources	87 00	915 00	337 00	161 00	9,486 00		4,857 00	118 00
Expenditure:								
1. Salaries of Professors	11,250 00	15,825 00	13,650 00	18,500 00	14,700 00	4,206 00	5,670 00	4,915 00
2. " Lecturers		600 00	975 00	675 00		800 00	2,170 00	3,618 00
3. " Employees		2,186 00	764 00	2,753 00		400 00	525 00	2,054 00
4. Fuel, light and water		1,687 00		4,561 00		416 00	420 00	370 00
5. Taxes and insurance		1,967 00		1,347 00			174 00	
6. Expended on buildings		1,557 00		1,446 00		650 00	420 00	10 00
7. Interest on debt			72 00			1,100 00	364 00	1,400 00
8. Interest on bank advances				1,192 00		219 00		72 00
9. Other expenses	3,470 00	1,007 00	1,583 00	4,434 00	10,282 00	922 00		*1,946 00

* The above statement is up to March 31st, 1916. Next year the statement will be as at December 31st, 1916.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNDS AND PRESBYTERIES	CLERK.	HOME MISSIONS AND SOCIAL SERVICE.	FOREIGN MISSIONS.	SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.
I. Synod of Maritime Provinces:—				
1. Sydney.....	Dr. T. Sedgwick. Dr. T. Stewart. Dr. T. C. Jack.	A. Rogers. W. H. Spencer (Aug.) A. McMillan.	G. A. Sutherland.	H. M. Upham.
2. Inverness.....	E. S. Bayne.	D. H. McKinnon. J. A. McLellan.	J. A. MacGlashan.	D. J. Nicholson.
3. Pictou.....	W. W. McNairn.	J. McKinnon. E. S. Bayne (Aug.) J. A. Ramsay. D. A. Frame. W. MacDonald.	J. A. McLellan.	J. C. McLennan.
4. Wallace.....	Wm. Forbes.	G. Ernest Forbes. A. F. Fisher. (Aug.) S. J. A. Forbes. C. D. McIntosh. Soc. Service. J. W. Britton (Aug.) L. W. Parker. V. Morash (Aug.) R. W. Ross. W. H. Spencer (Aug.)	C. McRae.	W. C. Ross.
5. Truro.....	Dr. W. P. Archibald.	Geo. E. Whidden.	L. P. Archibald.	
6. Halifax.....	Dr. J. McMillan.	R. W. Ross.	J. W. A. Nicholson.	
7. Lunenburg and Yarmouth.....	J. A. McLean.	J. A. McLean. A. J. Macdonald. (Aug.) G. Dickie. J. H. Anderson. (Aug.) W. M. N. Matthews. F. L. Jobb. Hugh Miller (Aug.) Dr. T. F. Fullerton. Home Mission. H. J. Fraser, Soc. Ser. A. J. McNeil, (Aug.)		M. Ferguson.
8. St. John.....	Frank Baird.		F. W. Thompson.	W. W. Malcolm.
9. Miramichi.....	Alex. Rettie.			J. R. Miller.
10. Prince Ed. Island.	T. C. James, Esq.		G. A. Sutherland.	A. McKay.
11. Trinidad.....				
II. Synod of Montreal and Ottawa:—				
12. Quebec.....	J. R. MacLeod.	H. C. Sutherland.	Dr. Harkness.	W. O. Rothney.
13. Montreal.....	J. R. MacLeod.	Wm. MacMillan.	L. A. MacLean.	P. D. Muir.
14. Glengarry.....	Dr. Jas. Patterson.	W. R. Cruikshank.	J. R. Dobson.	A. S. Reid.
15. Ottawa.....	J. Matheson.	A. Govan.	Dr. R. Harkness.	J. R. Douglas.
16. Lanark & Renfrew.	R. Gamble.	J. H. Turnbull.	W. A. McIlroy.	D. Nicholson.
17. Brockville.....	Geo. D. Campbell.	D. N. Morden.	P. L. Jull.	S. G. Brown.
	Hugh Cameron.	J. J. Monds.	D. McOdum.	H. Bolingbroke.
		Jas. Faulds.	K. W. Barton.	
		S. S. Burns.		
		J. B. MacLeod.		
III. Synod of Toronto and Kingston:—				
18. Kingston.....	R. C. Tibb.	N. R. D. Sinclair.	Dr. Thurlow Fraser.	W. A. MacTaggart.
19. Peterborough.....	W. T. Wilkins.	Dr. Gracey.	Dr. McTavish.	A. S. Kerr.
20. Lindsay.....	D. A. Thomson.	J. A. McKenzie.	G. I. Craw.	J. A. Brown.
21. Whitby.....	W. G. Smith.	C. S. Lord.	E. MacDonald.	F. H. McIntosh.
22. Toronto.....	J. A. McKeen.	Geo. Yule.	W. M. Haig.	J. W. Rae.
23. Orangeville.....	R. C. Tibb.	Dr. D. M. Ramsay.	A. B. Winchester.	J. A. Stewart.
	J. A. Matheson.	Dr. P. W. Spence.	A. McVicar.	J. R. Bell.
24. Barrie.....	Neil Campbell.	F. W. Andrews.	D. A. McKenzie.	H. S. McCuaig.
25. North Bay.....	Jas. Binnie.	T. J. S. Ferguson.	G. L. Hurst.	P. F. Gardiner.
26. Timiskaming.....	J. A. Donnell.	N. R. D. Sinclair.	C. A. Malcom.	J. R. Urquhart.
27. Sudbury.....	W. T. Prittie.	Wm. McDonald.	S. A. White.	John A. MacDonald.
28. Algoma.....	J. J. Fergusson.	H. J. Pritchard.	Hugh M. Lyon.	A. D. Watson.
29. Owen Sound.....	Dr. J. B. Fraser.	J. E. Thompson.	R. Barbour.	D. M. Matheson.
30. Saugeen.....	A. B. Dobson.	J. W. MacNamara.	W. T. Percy.	J. H. Lemon.
31. Guelph.....	H. H. Macpherson.	J. L. Small.	R. W. Craw.	Mr. J. A. McCrea.
IV. Synod of Hamilton and London:—				
32. Hamilton.....	Dr. J. H. Ratcliffe.	J. G. Miller.	Dr. J. Fraser Smith.	H. Dickie.
33. Paris.....	R. T. Cockburn.	Dr. G. H. Smith.	N. M. Leckie.	Walter Nichol.
34. London.....	Dr. W. T. McMullen.	W. K. Shearer.	A. B. MacLeod.	C. D. Farquharson.
	W. M. Martin.	G. A. Woodside.	W. S. Galbraith.	W. J. Knox.
		W. A. Bremner.		
		D. C. MacGregor.		

STANDING COMMITTEES—For the year beginning July 1st, 1915.

STATISTICS.	COLLEGES.	AGED & INFIRM MINISTERS, & WIDOWS AND ORPHANS.	TREASURER OF PRESBYTERY.	THE BUDGET
.....	Dr. J. McMillan.	R. Laing.	Dr. W. H. Smith.	J. W. A. Nicholson.
Dr. T. C. Jack.	H. L. MacKinnon.	J. W. McLean.	Alex. Matheson, Esq.	A. J. H. Fraser.
E. S. Bayne.	A. Ferguson.	R. McKenzie.	D. Morton.	J. A. McLellan.
W. W. McNairn.	C. Munro.		A. D. Archibald.	A. A. Macleod.
C. D. McIntosh.	E. H. Ramsay.	Dr. T. Sedgwick.	Wm. Forbes.	B. D. Earle.
Dr. W. P. Archibald.	A. W. Robertson.	Dr. W. T. Bruce.	J. D. Mackay.	F. M. Milligan.
A. M. Porter.	J. W. A. Nicholson.	Dr. J. Forrest.	Robt. Johnson.	R. B. Layton.
J. A. McLean.	Dr. A. M. Hill.		G. R. McKean.	A. M. Hill.
Frank Baird.			P. Campbell.	M. H. Manuel.
Alex. Rettie.	J. R. McKay.		Alex. Rettie.	J. F. McCurdy.
T. C. James, Esq.	Geo. Millar.	Hon. B. Rogers.	T. C. James, Esq.	Geo. Millar.
Dr. Love.	J. B. Sincennes.	A. H. Scott.	J. R. MacLeod.	J. C. MacLeod.
Dr. Jas. Patterson.		J. B. Sincennes.	Dr. E. Scott.	Dr. Love.
J. Matheson.			Jas. Hastie.	C. A. Ferguson.
R. Gamble.		Orr Bennet.	J. F. Macfarland.	J. F. Macfarland.
Geo. D. Campbell.		A. H. Scott.	Geo. D. Campbell.	J. C. MacLeod.
Hugh Cameron.	J. M. MacLeod.	P. S. MacLeod.	J. D. Stewart.	H. W. Cliff.
W. T. Wilkins.		Lt.-Col. MacCrae.	R. C. Jennings.	Wm. Cooper.
D. A. Thomson.	D. A. Thomson.	T. D. McCullough.	Prof. J. Matheson.	J. A. Dawson.
W. G. Smith.	J. R. Fraser.	J. M. Strange.	Mr. Robt. Harrison.	Robert Pogue.
A. H. Drumm.	W. J. West.	Jas. Skene.	W. G. Dunoon.	W. A. Mackay.
R. C. Tibb.	Dr. D. Strachan.	T. O. Miller.	W. J. West.	Wm. Johnston.
J. A. Matheson.	N. Waddell.	P. W. Currie.	R. C. Jennings.	J. W. Woodside.
Neil Campbell.	Dr. W. E. M. Aitken.	John Lowden, Esq.	G. W. Rose.	J. Lindsay.
Jas. Binnie.		W. E. Wallace.	Dr. Armstrong.	
J. A. Donnell.	John Sharp.	Jas. Buchanan.	G. A. Macdonald.	W. J. Christie.
W. T. Prittie.	Geo. T. Munro.	J. W. Mitchell.	J. W. North.	J. W. North.
J. J. Fergusson.	C. V. McLean.	Wm. Farmer.	J. R. Urquhart.	D. L. Gordon.
A. B. Dobson.	P. T. Pilkey.	Wm. Munro.	W. T. Prittie.	Geo. T. Munro.
H. H. Macpherson.	W. Cooper.	J. J. Fergusson.	J. J. Fergusson.	J. J. Fergusson.
	J. R. Johnston.	A. F. Armstrong.	S. D. Jamieson.	S. D. Jamieson.
		A. B. Dobson.	R. A. Cranston.	S. M. Whaley.
		D. D. McDonald.	H. H. Macpherson.	Dr. J. A. MacGillivray.
R. T. Cockburn.	W. H. Sedgewick.	C. R. Somerville, Esq.		D. C. MacGregor.
Dr. W. T. McMullen.	R. Pettigrew.	D. Tait.	C. P. Hardy, Esq.	Dr. D. R. Drummond.
A. B. Irwin.		D. T. McClintock.	W. K. Shearer.	B. Caspell.
		P. T. Langill.	W. M. Martin.	A. S. Macgregor.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERK.	HOME MISSIONS AND SOCIAL SERVICE.	FOREIGN MISSIONS.	SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.
35. Chatham.....	Norman Lindsay.	M. C. Tait.....	H. W. Reede.....	W. H. Burgess.....
36. Sarnia.....	John A. Ross.	R. Simpson.....	J. C. Forster.....	R. G. McKay.....
37. Stratford.....	J. D. Fergusson.	W. L. Nichol.....	Dr. D. N. McRae.	H. H. Turner.....
38. Huron.....	Jas. Hamilton.	Dr. R. Martin.....	F. W. Mahaffy.....	F. C. Harper.....
39. Maitland.....	W. A. Bradley.	E. F. McL. Smith.	D. Johnston.....	T. A. Bell.....
40. Bruce.....	Alex. Leslie.	D. Ferrie.....	Thos. Wilson.....	W. J. Watt.....
V. Synod of Manitoba.				
41. Superior.....	J. A. Moir.....	J. A. Cranston.....	A. D. Reid.....	D. I. Ellison.....
42. Winnipeg.....	J. C. Stewart.....	A. D. Reid.....	J. C. Stewart.....	G. A. Dykes.....
43. Rock Lake.....	D. D. Millar.....	Dr. M. C. Rumball.	W. M. Fee.....	A. McMillan.....
44. Glenboro.....	E. E. Annand.....	D. D. Millar.....	J. McAskill.....	A. Riddell.....
45. Portage la Prairie.	E. E. Annand.....	A. C. Strachan.....	J. K. Clark.....	Hislop Dickson.....
46. Dauphin.....	Dr. F. O. Gilbert.	J. K. Clark.....	Dr. F. O. Gilbert.	J. H. Martin.....
47. Minnedosa.....	J. B. McLaren.....	E. W. Johnson.....	W. Ross.....	Geo. Lockhart.....
48. Brandon.....	T. Collins Court.	H. Feir.....	W. T. Beattie.....	
VI. Synod of Saskatchewan.				
49. Yorkton.....	A. Henderson.....	J. Leishman.....	F. A. Clare.....	H. D. Leitch.....
50. Abernethy.....	J. M. McLaren.....	G. B. McLennan.....	W. McWhinney.....	M. G. Garabedian.....
51. Qu'Appelle.....	A. P. Gillespie.....	W. Bell.....	F. A. Clare.....	M. J. Leith.....
52. Arcola.....	Thos. McAfee.....	J. Leishman.....	Thos. McAfee.....	G. MacArthur.....
53. Alameda.....	Thos. W. Pritchard.	J. G. Anderson.....	John Fernie.....	Wm. Scott.....
54. Weyburn.....	J. M. Wallace.....	J. Russell.....	J. M. Wallace.....	S. A. Kennedy.....
55. Regina.....	Wm. Dewar.....	P. N. Murray, E.	W. A. Davis.....	D. M. Reid.....
56. Moose Jaw.....	R. J. McDonald.....	H. B. Johnston, W.	R. C. Pollock.....	J. H. Urie.....
57. Saskatoon.....	H. R. Read.....	D. M. Reid, S. S.	R. McMillan.....	D. M. Robertson.....
58. Prince Albert.....	H. R. Read.....	W. A. Grey.....	Andre Russell.....	W. A. MacDonald.....
59. Battleford.....	R. H. Fotheringham.	J. Russell.....	Stanley Scott.....	W. A. Cameron.....
60. Kindersley.....	R. Morgan.....	S. E. Beckett.....	A. C. McCallum.....	J. M. Fisher.....
61. Swift Current.....	H. McCulloch.....	A. C. Reeves.....	Jas. Laing.....	G. S. Gervan.....
VIII. Synod of Alberta.				
62. Vermilion.....	D. G. Cameron.....	H. D. Leitch.....	H. J. Keith.....	E. Scruton.....
63. Edmonton.....	A. Mahaffy.....	T. Corbett.....	J. H. Buchanan.....	T. Murphy.....
64. Lacombe.....	P. K. McRae.....	Dr. J. L. Nicol.....	R. N. Matheson.....	A. M. Dallas.....
65. Red Deer.....	C. D. Campbell.....	E. McGougan.....	John Pate.....	J. K. McKean.....
66. Castor.....	Wm. Hamilton.....	C. E. A. Pocock.....	P. McNabb.....	J. G. Meek.....
67. Calgary.....	J. S. Shortt.....	W. G. Brown.....	J. R. Brown.....	F. J. Hartley.....
68. Medicine Hat.....	J. S. Patterson.....	W. M. Cruikshank.	W. Borthwick.....	J. W. Morrow.....
69. High River.....	A. Rennie.....	A. McTaggart.....	J. McInnis.....	C. B. Kerr.....
70. MacLeod.....	G. Lawson Gordon.	A. Mahaffy.....	Pres. Minister, Blairmore.	John White.....
VIII. Synod of British Columbia.				
71. Kootenay.....	C. B. Kerr.....	J. O. Watts.....	R. A. Macconnell.....	W. W. Peek.....
72. Kamloops.....	A. C. Bryan.....	J. S. McKensie.....	Geo. S. Wood.....	M. D. McKee.....
73. Cariboo.....	Dr. John A. Logan.	A. H. Denoon.....	J. G. Reid.....	T. R. Peacock.....
74. Westminster.....	R. E. Pow.....	J. F. Millar.....	C. O. Main.....	D. R. McLean.....
75. Victoria.....	J. W. Stevenson.....	A. C. Justice.....	M. H. Wilson.....	R. J. MacKay.....
	C. M. Wright.....	M. G. Melvin.....	R. A. Macconnell.....	Joseph McCoy.....
	J. L. Campbell.....	W. L. Clay, D.D.		
	D. MacRae, D.D.			

STANDING COMMITTEES—For the year beginning July 1st, 1915

STATISTICS	COLLEGES.	AGED & INFIRM MINISTERS, & WIDOWS AND ORPHANS.	TREASURER OF PRESBYTERY.	THE BUDGET.
Norman Lindsay.	J. R. Laverie.....	J. W. Currie.....	M. C. Tait.....	Dr. S. Stewart.
J. A. Ross.....	J. R. Laverie.....	P. M. McEachern.	R. Stennett, Esq.	J. A. Shaver.
J. D. Fergusson.....		W. S. McDonald.....	J. D. Fergusson.....	J. M. Nicol.
Jas. Hamilton.....		F. H. Larkin.....	E. F. McL. Smith.....	W. D. Turner.
W. A. Bradley.....	A. J. Mann.....	Geo. Gilmore.....	W. A. Bradley.....	J. S. Hardie.
A. Leslie.....	J. R. Mann.....	E. H. Sawers.....	Alex. Leslie.....	M. A. Halliday.
J. A. Moir.....			J. A. Moir.....	J. R. Harris.
J. C. Stewart.....	G. A. Dykes.....		J. S. Miller.....	J. S. Miller.
J. W. Fulton.....	J. J. Cowan.....		A. McMillan.....	W. J. Melvor.
E. E. Annand.....	J. J. Cowan.....	W. C. North.....	G. Watt Smith.....	G. Aitken.
Dr. F. O. Gilbert.			J. W. McKillop.....	D. Flemming.
T. C. Court.....	W. Ross.....		J. B. McLaren.....	T. F. Heeney.
	G. W. Faryon.....		C. C. Whiting.....	T. C. Court.
A. Henderson.....	R. J. McDonald.....	J. Russell.....	D. J. Scott.....	B. Glover.
J. M. McLaren.....	M. G. Garabedian.....		Wm. McCloy.....	Wm. McCloy.
A. P. Gillespie.....	Chas. P. Miller.....	A. P. Gillespie.....	F. A. Clare.....	J. B. Gillespie.
Thos. McAfee.....	W. P. Adam.....	G. MacArthur.....	R. A. Clarkson.....	A. Henderson.
Thos. W. Pritchard.	John Ferry.....		Harvey McNeil.....	Alex. MacLean.
J. M. Wallace.....	S. O. Nixon.....		J. M. Wallace.....	T. W. Ruddell.
W. Dewar.....	W. Dewar.....	J. H. Stewart.....	A. D. McIntyre.....	J. Adam Smith.
R. J. McDonald.....	W. A. Alexander.....	W. Patterson.....	R. C. Pollock.....	M. A. McKinnon.
H. R. Read.....	A. A. Graham.....	D. M. Buchanan.....	W. H. May.....	R. McMillan.
R. H. Fotheringham.	M. F. Munro.....	Dr. D. S. Dix.....	R. H. Fotheringham.	W. C. Clark.
R. Morgan.....	Donald Munro.....		M. H. Meredith.....	H. Grant Dow.
H. McCulloch.....	R. B. Beavis.....	W. J. Kelley.....	H. McCulloch.....	H. D. Leitch.
D. G. Cameron.....	D. G. Cameron.....	W. W. McRae.....	T. Corbett.....	A. D. Mensies.
P. K. McRae.....	E. McGougan.....	C. H. McLellan.....	R. H. McPherson.....	G. S. Dingle.
F. D. Roxburgh.....	W. F. Cromb.....	W. F. Allen.....	John Wood.....	T. M. Revie.
Wm. Hamilton.....	H. J. Keith.....	C. H. McLellan.....		Dr. J. M. Millar.
J. S. Shortt.....	D. C. Ramsay.....		Wm. Hamilton.....	Wm. Hamilton.
J. S. Patterson.....	D. K. Grant.....		J. G. Meek.....	D. K. Grant.
A. MacWilliams.....	J. S. Patterson.....		J. S. Patterson.....	J. S. Patterson.
G. Lawson Gordon.	A. Boyd.....	H. McKellar.....	W. F. Burns.....	A. Rennie.
C. B. Kerr.....	Wm. E. Hay.....	P. M. Simpson.....	Wm. E. Hay.....	J. A. Claxton.
C. Bryan.....	H. W. Toombs.....	H. W. Toombs.....	C. B. Kerr.....	D. K. Allan.
J. R. Robertson.....	Geo. Barrett.....	Wm. McNichol.....	Hillis Wright.....	J. P. Newman.
Geo. A. Hackney.....	T. M. Henderson, Esq.			R. J. Wilson.
J. W. Stevenson.....	C. H. Daly.....			C. L. Cowan.
C. M. Wright.....		D. R. McLean.....	D. R. McLean.....	P. Henderson.
J. L. Campbell.....	A. E. Mitchell.....	Dr. J. K. Wright.....	F. W. Kerr.....	D. R. McLean.
D. MacRae, D.D.			J. Campbell, Ph.D.	R. J. Wilson.
				J. G. Inkster.

REPORT OF THE BOARD OF TRUSTEES

To the Venerable the General Assembly:

The Board of Trustees begs respectfully to present to the General Assembly its annual report.

The Board has held seven meetings during the year, and has continued to give close attention to the various matters which have been committed to its care. These have consisted largely of the settlement of estates in which the church was interested, in the disposition of the property of extinct congregations, and in making and protecting investments for such endowment and other capital accounts as have been entrusted to the charge of this Board.

In connection with the investment and management of capital funds, it seems desirable that the church should have in this report some words of explanation. It has been the practice of the church for many years to advance during the year from credit balances and uninvested and other capital funds of the church in the agent's hands, such moneys as might be required to finance the operations of the different departments, and thus lessen the amounts that would otherwise be borrowed from the banks.

This practice has worked to the advantage of the church, and to the funds specially affected by it. It enabled such funds as had a credit balance to obtain a remunerative interest return, and to give assistance in their financing to those funds whose expenditure throughout the greater portion of the year is greater than their revenue. It has, however, been the understanding by the Trustees that advances made from funds under their charge should be fully repaid at the close of the financial year, and be available for permanent investment.

Speaking generally, up to the end of 1913 the church provided a sufficient revenue to meet its expenditure, and to repay any money advanced by any of the church funds, but for the past two years this has not been the case.

The Finance Board will undoubtedly bring before the Assembly the general financial position of the church, and the Trustees only refer to the matter to explain how the funds under their charge are affected.

The Home Mission Board and the Board of Social Service have had a deficit for two years past, and the total deficit in these funds as at December 31st last, unitedly amounted to \$157,862.48, and as a consequence the now united Board has been unable to repay the advances which had been made. As a portion of these advances were made from funds under the administration of the Trustees, a meeting was held between the Trustees and the Home Mission Board for conference on the subject.

The secretary of the Board of Trustees also brought the matter before the Finance Board, and the Trustees have received a copy of the following resolution:

"A communication was received from the Board of Trustees intimating that certain money advanced from uninvested trust funds to defray current expenditures of different departments of the work, had not been returned at the end of the church year, and asking the Board of Finance to take such action as will secure the Board of Trustees in regard to the money thus advanced. Dr. Somerville was present,

and supplemented the communication of the Board of Trustees. It was moved by Mr. J. W. Woodside, seconded by Mr. J. A. Machado, and agreed,—that, in view of the special effort recommended to the General Assembly for the removal of the accumulated deficits, the Board of Trustees be asked to continue in the meantime such advances from the uninvested and sundry capital funds in their care."

The Board of Trustees now presents this matter to the Assembly for its consideration.

The Finance Board having requested the Board of Trustees to continue in the meantime to make advances from funds in its charge, and as these funds are the funds of the church relating to various trusts, and are so held by the Trustees, the Board of Trustees now desires to receive definite instructions from the Assembly as to whether such funds may continue to be used to make advances to other church funds, and upon what conditions.

The Board of Trustees also ventures to express the hope that the Assembly will take such steps as may in its wisdom seem desirable to aid the Finance Board in their efforts to wipe out the deficits that have arisen.

All of which is submitted.

WM. MORTIMER CLARK,
Chairman.

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada.

We have made an audit of the books, records and accounts of the Reverend John Somerville, D.D., treasurer of the Presbyterian Church in Canada (Western Section) and of Knox College, for the fiscal year ending December 31st, 1915; we have checked from original and authorized sources of entry all revenues and expenditures and all items entering into the income accounts, and have verified the cash accounts and other current assets. We have examined the securities in the safe deposit vaults and,

We hereby certify that the attached general balance sheet correctly sets forth the financial condition of the Presbyterian Church in Canada (Western Section), that the accompanying statements are correct, and that the books of the treasurer are in agreement therewith.

We wish to again draw your attention to the fact that a loan was made from the Home Mission Fund in connection with the Congress which was held in June, 1913, of which \$10,000 still remains unpaid, and for which a note is held as security. This loan was made by authority of the Finance Board.

Respectfully submitted,

HENRY BARBER & CO.,
Auditors, Chartered Accountants.

Toronto, May 6th, 1916.

BALANCE SHEET, DECEMBER 1915.

	Dr.	Cr.
Home Mission Reserve, held as follows:—		
Mortgages.....	\$20,700 00	
Bonds.....	24,821 25	
Stocks.....	10,900 00	
Uninvested.....	511 54	
		\$56,932 79
Augmentation Reserve, held as follows:—		
Bonds.....	\$9,554 28	
Stocks.....	2,300 00	
Uninvested.....	4,490 53	
		16,344 81
French Evangelization Reserve, held as follows:—		
Bonds.....	\$10,000 00	
Stocks.....	600 00	
Uninvested.....	770 56	
		11,370 56
Home Mission Ordinary Fund...	\$121,407 73	
Home Mission Annuity and Trust, held as follows:—		
Mortgage.....	\$9,125 00	
Bond.....	4,121 43	
Uninvested.....	4,626 30	
		17,872 73
Foreign Mission Reserve, held as follows:—		
Mortgages.....	\$7,200 00	
Bonds.....	23,000 00	
Stock.....	1,150 00	
Uninvested.....	6,900 57	
		38,250 57
Foreign Mission Building Fund, held as follows:—		
Mortgages.....	\$3,000 00	
Bonds.....	28,993 32	
Uninvested.....	7,871 53	
		39,864 85
Foreign Mission Annuity and Trust, held as follows:—		
Mortgages.....	\$12,675 00	
Bonds.....	19,911 43	
Stock.....	6,600 00	
Uninvested.....	1,120 24	
		40,306 67
Foreign Mission, Ordinary.....	11,353 66	
Widows' and Orphans' Endowment, held as follows:—		
Mortgages.....	\$111,200 00	
Bonds.....	119,194 60	
Stock.....	4,440 00	
Uninvested.....	19,125 46	
		253,960 06
Widows' and Orphans' Special Fund.....	3,972 20	
Widows' and Orphans' Ordinary Fund.....	7,871 06	
Aged and Infirm Ministers' Endowment, held as follows:—		
Mortgages.....	\$204,975 00	
Bonds.....	144,241 04	
Stock.....	9,400 00	
Uninvested.....	21,029 57	
		379,645 61
Aged and Infirm Ministers' Ordinary Fund.....	1,816 76	
Assembly Fund.....	9,014 03	

Pointe aux Trembles Reserve, held as follows:—

	Dr.	Cr.
Bonds.....	\$17,630 89	
Over Invested.....	5,373 29	
		\$ 12,257 60
Pointe aux Trembles, Ordinary Fund.....		1,940 64
Social Service and Evangelism.....	\$36,454 75	
Sabbath Schools and Y.P. Societies.....		5,019 39
Deaconess Training Home.....		3,099 80
Deaconess Training Home, Building Fund.....		10 00
Robertson College.....	1,451 45	
Church Praise Committee.....		826 56
Women's Missionary Society.....		8,006 14
Prince Albert Fund.....		4,707 86
Formosa Theological College.....		2,721 51
Bhil Building Fund.....		2,493 51
John Forrester Estate.....	482 39	
Hood Memorial Fund.....		2,190 01
Jewish Building Fund.....		353 37
Toronto, St. James' Square, held as follows:—		
Stock.....	\$12,000 00	
Alexander McDougall Estate.....		2,719 82
Warden King Church Extension Fund, held as follows:—		
Mortgages.....	\$975 00	
Bonds.....	15,346 53	
Stock.....	1,600 00	
Uninvested.....	3,881 87	
		21,803 40
James Robertson Memorial Fund, held as follows:—		
Mortgages.....	\$7,600 00	
Bonds.....	5,500 00	
Uninvested.....	1,698 25	
		14,798 25
Estate late W. J. Earley, held as follows:—		
Mortgages.....	\$7,850 00	
Bonds.....	100 00	
Uninvested.....	6,252 05	
		14,202 05
Church and Manse Building Fund, Ordinary.....		31,109 51
Church and Manse Building Fund Reserve, held as follows:—		
Bonds.....	\$25,333 50	
		25,333 50
China Famine.....		1,508 07
Murray Memorial.....		10 00
Missionaries' Home.....		11,093 40
Atlin Fund.....		7 00
Mrs. C. McCuaig Estate.....		7,971 10
Estate Joseph McDougall.....		800 00
Temporary Loan.....		3,200 00
Balance.....	896,255 21	
	\$1,067,405 19	\$1,067,405 19

Audited and found correct,

HENRY BARBER & CO.,

Chartered Accountants,

Toronto.

TORONTO, May 1st, 1916.

THE PRESBYTERIAN CHURCH IN CANADA

(WESTERN SECTION)

IN ACCOUNT WITH REV. JOHN SOMERVILLE, D.D., AGENT, FOR THE YEAR
ENDING 31ST DECEMBER, 1915.

HOME MISSION FUND.

<i>Receipts.</i>	
Congregational contributions.....	\$289,552 50
Sabbath School and Y.P. Societies.....	14,027 50
Per Rev. Dr. Stewart, Eastern Section.....	3,897 53
Donations.....	5,894 34
W.M.S.....	15,164 45
Proceeds sale Chiselhurst Church property.....	506 56
Proceeds sale Oakwood Church property.....	422 38
Proceeds sale Riviere du Loup Church property.....	89 70
Interest from Reserve Funds.....	4,611 24
British Grants.....	4,383 83
Loans returned.....	581 10
Sale literature.....	150 00
Outfits returned.....	1,013 28
Transferred from Reserve Funds.....	20,000 00
Balance at Debit, 31st December, 1915.....	121,407 73
	\$481,702 14
<i>Expenditure.</i>	
Balance at Debit, 1st January, 1915.....	\$87,631 20
Grants to Presbyteries.....	310,831 76
Travelling expenses, Missionaries.....	15,350 13
Salary, General Superintendent, Rev. A. S. Grant, M.A., B.D.....	3,500 00
Salary, General Secretary, Rev. J. H. Edmison, B.A.....	2,700 00
Salary, Superintendent, Rev. J. D. Byrnes, B.D.....	2,400 00
" " " J. T. Ferguson, D.D.....	2,375 00
" " " M. F. Munro, B.A., B.D.....	1,481 25
" " " S. C. Murray, D.D.....	2,400 00
" " " Wm. Shearer.....	2,375 00
" " " W. Simons.....	2,375 00
" " " P. Strang, B.A., D.D.....	2,400 00
" " " J. U. Tanner, B.A.....	2,375 00
" " " G. A. Wilson, M.A.....	2,400 00
" " " C. G. Young, B.A.....	2,375 00
" " " S. J. Taylor.....	450 00
Salaries, Office Staff.....	2,650 00
Travelling expenses, General Superintendent.....	550 00
Travelling expenses, General Secretary.....	183 90
Travelling expenses, Superintendents.....	3,072 19
Rent, office and telephone.....	1,168 64
Office expenses.....	663 40
Printing, including cost annual report in Assembly Minutes..	877 70
Expenses of Executive and Synodical Committees.....	3,754 75
Annuities.....	163 33
Interest on overdrafts.....	8,592 55
Grant, Summer Schools.....	87 70
" Q.U.M.A.....	1,094 20
" Montreal C.S.M.S.....	160 00

Outfits.....	\$248 00
Expenses, Committee on Co-operation.....	74 50
Expenses, re Oakwood Church property.....	12 34
Expenses, re Chiselhurst Church property.....	10 00
Legal fees.....	17 80
Expenses Eastern Office.....	147 10
Expenses, Union Committee.....	1,624 00
General Expenses:—	
Agent's Office.....	\$4,136 00
Finance Board and Laymen's Movement..	5,219 40
	9,355 40
Proportion Assembly Commissioners' Travelling Expenses...	3,775 30

\$481,702 14

HOME MISSION RESERVE FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$66,841 38
Legacies.....	8,247 47
	\$75,088 85
<i>Disbursements.</i>	
Transferred to Home Mission Annuity and Trust Fund..	\$4,156 06
Transferred to Ordinary Fund.....	14,000 00
Balance at Cr., 31st December, 1915.....	56,932 79
	\$75,088 85

HOME MISSION BUILDING FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$12,213 68
Interest to 1st January, 1915.....	97 50
	\$12,311 18
<i>Disbursements.</i>	
Transferred to Church and Manse Building Fund, Ordinary.....	\$8,311 18
Transferred to Church and Manse Building Fund, Reserve...	4,000 00
	\$12,311 18

HOME MISSION ANNUITY AND TRUST FUND.

<i>Receipts.</i>	
Legacy.....	\$7,000 00
Transferred from Home Mission Reserve.....	4,156 06
Transferred from French Evangelization Reserve.....	6,716 67
	\$17,872 73
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1916.....	\$17,872 73
	\$17,872 73

AUGMENTATION RESERVE.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$21,344 81
Legacies.....	1,000 00
	\$22,344 81
<i>Disbursements.</i>	
Transferred to Home Mission Ordinary Fund.....	\$6,000 00
Balance at Cr., 31st December, 1915.....	16,344 81
	\$22,344 81

FRENCH EVANGELIZATION RESERVE FUND.

Receipts.		
Balance at Cr., 1st January, 1915.....	\$17,917 38	
Interest.....	169 85	
		\$18,087 23
Disbursements.		
Transferred to Home Mission Annuity and Trust Fund.....	\$6,716 67	
Balance at Cr., 31st December, 1915.....	11,370 56	
		\$18,087 23

AUGMENTATION BUILDING FUND.

Receipts.		
Balance at Cr., 1st January, 1915.....	\$38,497 48	
Interest.....	220 70	
		\$38,718 18
Disbursements.		
Transferred to Church and Manse Building Fund, Ordinary...	\$23,910 88	
Transferred to Church and Manse Building Fund Reserve....	14,807 30	
		\$38,718 18

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.		
Balance at Cr., 1st January, 1915.....	\$18,614 14	
Interest.....	159 50	
		\$18,773 64
Disbursements.		
Transferred to Church and Manse Building Fund, Ordinary...	\$11,553 59	
Transferred to Church and Manse Building Fund, Reserve....	7,220 05	
		\$18,773 64

JEWISH BUILDING FUND.

Receipts.		
Balance at Cr., 1st January, 1915.....	\$23 75	
Contributions.....	317 75	
Interest.....	11 87	
		\$353 37
Disbursements.		
Balance at Cr., 31st December, 1915.....	\$353 37	
		\$353 37

PRINCE ALBERT FUND.

Receipts.		
Balance at Cr., 1st January, 1915.....	\$4,441 40	
Interest.....	266 46	
		\$4,707 86
Disbursements.		
Balance at Cr., 31st December, 1915.....	\$4,707 86	
		\$4,707 86

FOREIGN MISSION FUND.

Receipts.		
Congregational contributions.....	\$187,464 00	
Sabbath School and Y.P.S. contributions.....	11,828 00	
Per Rev. Dr. Stewart, Eastern Section.....	96 00	
Interest.....	3,898 16	
Refund loan.....	204 74	
Refund Lantern Slide Department.....	250 00	
Per Rev. Dr. W. A. Wilson (for Indore College)...	4,958 48	
Donations.....	10,413 85	
		\$219,113 23
Dr. Balance 31st December, 1915.....	16,698 90	
		\$235,812 13

Disbursements.		
Dr. Balance, 1st January, 1915.....	\$2,088 27	
Central India.....	\$68,638 19	
Honan.....	61,064 35	
Shanghai.....	2,283 62	
Korea.....	22,468 90	
Formosa.....	29,000 05	
South China.....	12,614 61	
Chinese in Canada.....	9,873 20	
Trinidad.....	320 27	
New Hebrides.....	584 00	
Anglo-American work (Orient).....	300 00	
		\$207,147 19

ADMINISTRATION:—		
Salary, Secretary, Rev. R. P. MacKay, D.D..	\$3,000 00	
Salary, Assistant Secretary, Rev. A. E. Armstrong, M.A.....	2,400 00	
Salary, office staff.....	1,920 00	
Board Meetings.....	1,417 61	
Rent.....	1,121 01	
Stationery, postage, telephone, telegrams, etc..	632 15	
Printing Minutes, blank forms, etc.....	260 65	
		\$10,751 42

EDUCATIONAL:—		
Travelling expenses Assistant Secretary and Missionaries in Canada.....	\$628 59	
Summer Schools.....	82 80	
Deputation work.....	8 40	
Advertising.....	42 62	
Literature.....	38 78	
Lantern Slides.....	78 23	
Missionary Education Movement.....	500 00	
		\$1,379 42
Interest on overdrafts.....		3,508 73

MISCELLANEOUS:—		
Annuities to legatees.....	\$482 67	
Medical examiners' fees.....	10 00	
Legal fees.....	46 30	
Committee of Reference and Counsel.....	550 00	
		\$1,088 97

ADMINISTRATION OF CHURCH:—		
General Expenses:—		
Agent's Office.....	\$2,710 30	
Finance Board and Laymen's Movement.....	3,288 20	
		\$5,998 50
Union Committee.....	1,052 00	
Minutes of Assembly.....	323 63	
Expenses of Commissioners to Assembly.....	2,474 00	
		\$9,848 13
		\$235,812 13

The debit balance as above is.....	\$16,698 90
Amount from Legacies.....	5,345 24
Net deficit.....	\$11,353 66
Deficit, 31st December, 1914.....	\$2,088 27
Deficit, 31st December, 1915.....	11,353 66
Increase in deficit.....	\$9,265 39
Actual receipts, including transfer from Legacy Fund.....	\$224,458 47
Expenditure.....	233,723 86
Increase in deficit.....	\$9,265 39

FOREIGN MISSION RESERVE FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$34,812 19
Legacies.....	8,783 62
	\$43,595 81
<i>Disbursements.</i>	
Transferred to Ordinary Fund.....	\$5,345 24
Balance at Cr., 31st December, 1915.....	38,250 57
	\$43,595 81

FOREIGN MISSION ANNUITY AND TRUST FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$36,806 67
Legacy.....	3,500 00
	\$40,306 67
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1915.....	\$40,306 67

FOREIGN MISSION BUILDING FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$39,608 51
Interest.....	1,956 34
Estate Mrs. F. Morse, Toronto, for Chinese Y.M.C.A.....	100 00
Estate Rev. John MacMillan, Lindsay, for Chapel.....	700 00
	\$42,364 85
<i>Disbursements.</i>	
Transfer to Home Mission Reserve Fund.....	\$2,500 00
Balance at Cr., 31st December, 1915.....	39,864 85
	\$42,364 85

BHIL BUILDING FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$2,824 07
Interest.....	169 44
	\$2,993 51
<i>Disbursements.</i>	
Remitted to Treasurer in India.....	\$500 00
Balance at Cr., 31st December, 1915.....	2,493 51
	\$2,993 51

FORMOSA THEOLOGICAL COLLEGE.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$2,567 46
Interest.....	154 05
	\$2,721 51
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1915.....	\$2,721 51

HOOD MEMORIAL FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$2,066 05
Interest.....	123 96
	\$2,190 01
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1915.....	\$2,190 01

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$243,360 06
Legacies.....	3,100 00
Transferred from Ordinary Fund.....	7,500 00
	\$253,960 06
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1915.....	\$253,960 06

II.—ORDINARY FUND.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$8,965 52
Congregational contributions and donations.....	14,212 00
Ministers' Rates.....	5,190 77
Interest from Investments.....	12,847 98
	\$41,216 27
<i>Disbursements.</i>	
Annuities, including bonus.....	\$24,342 23
Expenses of Committee.....	22 90
Printing.....	18 80
Church of Scotland Widows' and Orphans' Fund.....	44 00
Expenses, Union Committee.....	155 00
General Expenses:—	
Agent's Office.....	\$399 28
Finance Board and Laymen's Movement.....	498 00
	897 28
Proportion Commissioners' Travelling Expenses.....	365 00
Interest transferred to Capital Account.....	7,500 00
Balance at Cr., 31st December, 1915.....	7,871 06
	\$41,216 27

AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

<i>Receipts.</i>	
Balance at Cr., 1st January, 1915.....	\$367,332 43
Legacies.....	5,304 50
Ministers' Rates.....	7,008 68
	\$379,645 61
<i>Disbursements.</i>	
Balance at Cr., 31st December, 1915.....	\$379,645 61

II.—ORDINARY FUND

Receipts		
Balance at Cr., 1st January, 1915.	\$4,113 98	
Congregational contributions and donations.	17,202 15	
Interest from Investments.	20,396 83	
Ministers' Rates.	7,008 68	
		\$48,721 64
Disbursements		
Annuities.	\$37,496 85	
Printing.	39 50	
Expenses Committee and clerical help.	140 20	
General Expense:—		
Agent's Office.	\$521 10	
Finance Board and Laymen's Movement.	688 85	
	1,209 95	
Expenses Eastern Office.	72 00	
Expenses Union Committee.	214 35	
Assembly Commissioners' travelling expenses.	512 90	
Annuity to Miss B. (Wright Estate).	200 00	
Legal fees.	10 45	
Ministers' Rates transferred to Capital Account.	7,008 68	
Balance at Cr., 31st December, 1915.	1,816 76	
		\$48,721 64

SOCIAL SERVICE AND EVANGELISM

Receipts		
Congregational contributions.	\$51,041 00	
Sabbath Schools and Young People's Societies.	1,251 00	
Per Rev. Dr. Stewart, Eastern Section.	6,321 00	
Donations.	3,741 93	
Refund Lantern Slide Department.	150 00	
Dr. Balance, 31st December, 1915.	36,454 75	
		\$98,959 68
Disbursements		
Dr. Balance, 1st January, 1915.	\$36,804 31	
ADMINISTRATION AND PROMOTION:		
Salaries—Superintendent, Rev. J. G. Shearer, D.D.	\$3,000 00	
Office Helpers (Including Extra Help).	2,003 67	
Travelling Expenses—Superintendent.	566 30	
Board and Committees.	996 25	
Synods Committee.	10 25	
Office Rent, \$570.15; Lighting, \$14.52.	584 67	
Telephone, Rent and Long Distance.	99 15	
Office Expenses—Postage, Express and Telegrams.	420 00	
Stationery.	117 01	
Filing supplies and other Sundries.	18 00	
Printing Minutes, Blue Book.	259 67	
		\$8,074 97
EVANGELISM:		
Salary, Secretary, Rev. F. A. Robinson.	\$2,400 00	
Travelling Expenses, Secretary.	364 75	
Evangelists, Salaries.	3,547 16	
Evangelists, Expenses.	456 61	
Evangelistic Singers, Salaries.	1,111 20	
Evangelistic Singers, Expenses.	203 05	
Knox College Gospel Team, Salaries.	866 68	
Knox College Gospel Team, Expenses.	360 95	
Expenses of outside help in Evangelistic services.	131 30	
Hymn Books, Purchase of.	650 41	
Testaments, Purchase of.	228 52	
Colportage and other books and pamphlets.	54 30	
Literature and printing.	108 75	
Advertising.	29 62	
		\$10,513 30

SOCIAL SERVICE, GENERAL:

Field Secretary, B.C. and Alta., Salary.	\$2,333 33	
Field Secretary, B.C. and Alta., Expenses.	157 28	
Survey Workers, Salary and Expenses.	833 95	
Survey Printing.	591 70	
Summer School Expenses.	22 20	
Literature for distribution and General Printing.	202 00	
Books and Periodicals.	16 90	
Social Service Council of Canada, Grant.	250 00	
Investigation.	10 00	
		\$4,417 36

REDEPTIVE WORK:

Travelling Deaconess, Maritime Synod, Salary.	\$66 00	
Travelling Deaconess, Maritime Synod, Expenses.	5 00	
		\$71 00

REDEPTIVE HOMES:

Sydney.	Salaries of Workers.	\$670 00	
	Maintenance.	925 00	
			\$1,595 00
Montreal.	Salaries of Workers.	\$700 00	
	Maintenance.	600 00	
			\$1,300 00
Toronto.	Salaries of Workers.	\$1,320 00	
	Maintenance.	1,242 43	
			\$2,472 43

SOCIAL SERVICE:

Winnipeg.	Salaries of Workers.	\$840 00	
	Maintenance.	1,266 85	
			\$2,106 85
Calgary.	Salaries of Workers.	\$840 00	
	Maintenance.	778 00	
			\$1,618 00
Vancouver.	Salaries of Workers.	\$877 50	
	Maintenance.	920 00	
			\$1,797 50
Travelling Expenses of Workers, General.		536 67	
			\$11,497 45

DOWN TOWN WORK IN CITIES:

General Supervisor, Evangelical Settlement work, Salary.	\$1,320 00	
Expenses.	371 80	

SETTLEMENTS:

Montreal.	(Chalmers' House)		
	Salaries of Workers.	\$2,943 22	
	Maintenance.	1,224 17	
			\$4,167 39
Toronto.	(St. Christopher House).		
	Salaries of Workers.	\$4,118 66	
	Maintenance (Settlement).	997 18	
	Maintenance (Residence).	1,106 83	
			\$6,222 67
Toronto.	Ruthenian Institute, Maintenance.		\$63 20
Toronto.	(Evangel Hall).		
	Salaries of Workers.	\$2,400 00	
	Salary of Janitor.	660 00	
	Maintenance.	337 22	
			\$3,397 22
Winnipeg.	(Robertson Memorial).		
	Salaries of Workers.	\$2,930 00	
	Salary of Janitor.	660 00	
	Maintenance.	2,186 99	
			\$5,776 99

Vancouver..(First Church).		
Salaries of Workers.....	\$630 00	
Travelling Expenses of Workers, General.....	\$630 00	
	\$189 40	
SHARE GENERAL EXPENSES:		\$22,138 67
Assembly Travel, East.....	\$75 35	
Interest on Bank Overdraft.....	2,656 22	
Agent's Office (West).....	698 20	
Finance Board and Laymen's Missionary Movement.....	966 20	
Expenses Union Committee.....	300 65	
Assembly Travel (West).....	637 50	
Share Expenses Agent's Office (East).....	179 50	
		\$5,513 62
		\$98,959 68

ASSEMBLY FUND

	<i>Receipts</i>	
Balance at Cr., 1st January, 1915.....	\$7,651 42	
Congregational contributions, etc.....	8,070 04	
Per Rev. Dr. Stewart, Eastern Section.....	842 22	
Interest.....	291 40	
		\$16,855 08
	<i>Disbursements</i>	
Proportion printing Assembly Minutes, etc.....	\$4,445 90	
Sundry expenses Kingston Assembly.....	126 65	
Rev. Robert Campbell, D.D., Clerk Assembly.....	500 00	
Rev. John Somerville, D.D., Clerk Assembly.....	500 00	
Grant to Moderator.....	200 00	
Engrossing loyal addresses and case.....	23 50	
Expenses Board of Education.....	887 09	
Expenses Committee on Public Worship.....	69 22	
Expenses Committee on Standing Committees.....	245 48	
Grant, Alliance of Reformed Churches.....	420 00	
Expenses, Eastern Office.....	24 00	
Expenses Union Committee.....	45 25	
GENERAL EXPENSES:		
Agent's Office.....	\$103 70	
Finance Board and Laymen's Movement.....	142 16	
Assembly Commissioners' Travelling expenses.....	245 86	
Balance at Cr., 31st December, 1915.....	108 10	
		\$9,014 03
		\$16,855 08

POINTE AUX TREMBLES

	<i>Receipts</i>	
Balance at Cr. 1st January, 1915.....	\$6,281 81	
Congregational contributions.....	12,768 00	
Sabbath Schools and Y.P.S., contributions.....	4,960 00	
Women's Missionary Society.....	1,200 00	
Donations.....	820 70	
Interest.....	836 89	
Tuition fees, etc., per Principal Brandt.....	9,499 33	
		\$36,366 73
	<i>Disbursements</i>	
Salaries of teachers.....	\$7,415 86	
Butcher, \$4,794.92; Baker, \$1,585.88.....	6,380 80	
Grocer, \$6,083.94; Wages, \$1,955.86.....	8,039 80	
Hardware, \$755.12; Crockery, \$88.27.....	843 39	

Light, \$536.27; Dry goods, \$317.12.....	\$853 39	
Book store, \$1,138.78; Stable, \$1,091.23.....	2,230 01	
Laundry, \$152.04; Fuel, \$2,453.42.....	2,605 46	
Transportation, \$341.74; Infirmary, \$258.80.....	600 54	
Telephone, \$75.01; Water works, \$258.65.....	333 66	
Repairs, \$1,644.14; Sundries, \$212.62.....	1,856 76	
Printing, \$92.04; School furniture, \$337.33.....	429 37	
Office expenses.....	386 30	
Insurance.....	792 00	
Expenses, Eastern Office.....	29 85	
GENERAL EXPENSES:		
Agent's Office.....	\$364 20	
Finance Board and Laymen's Movement.....	470 45	
		834 65
Share Union Committee expenses.....	146 30	
Share Assembly Travelling expenses.....	351 40	
Interest on overdraft.....	296 55	
Balance at Cr. 31st December, 1915.....	1,940 64	
		\$36,366 73

POINTE AUX TREMBLES RESERVE FUND

	<i>Receipts</i>	
Balance at Cr. 1st, January 1915.....	\$12,087 75	
Legacies.....	169 85	
		\$12,257 60
	<i>Disbursements</i>	
Balance at Cr. 31st December, 1915.....		\$12,257 60

WARDEN KING CHURCH EXTENSION FUND

	<i>Receipts</i>	
Balance at Cr. 1st, January, 1915.....	\$20,698 64	
Interest.....	1,104 76	
		\$21,803 40
	<i>Disbursements</i>	
Balance at Cr. 31st December, 1915.....		\$21,803 40

PRESBYTERIAN COLLEGE, MONTREAL

	<i>Receipts</i>	
Contributions at Toronto Office.....	\$6,468 50	
Contributions to College Treasurer, direct.....	850 00	
		\$7,318 50
	<i>Disbursements</i>	
Union Committee expenses.....	\$35 17	
General Expenses (Agent's Office, Finance and Laymen's Movement).....	100 00	
Printing Annual report in Assembly Minutes.....	39 83	
Assembly Commissioners' Travelling expenses.....	80 20	
Remitted Treasurer.....	6,213 30	
Retained by Treasurer, receipts as above.....	850 00	
		\$7,318 50

QUEEN'S THEOLOGICAL COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$5,292 00
<i>Disbursements</i>	
Union Committee Expenses.....	\$25 44
General Expenses, (Agent's Office, Finance and Laymen's Movement).....	100 00
Printing Annual report in Assembly Minutes.....	16 63
Assembly Commissioners' Travelling expenses.....	60 00
Remitted Treasurer.....	5,089 93
	\$5,292 00

KNOX COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$16,371 00
<i>Disbursements</i>	
Union Committee Expenses.....	\$78 67
General Expenses (Agent's Office, Finance Board and Laymen's Movement).....	800 00
Printing annual report in Assembly Minutes.....	64 58
Assembly Commissioners' Travelling expenses.....	185 00
Remitted Treasurer.....	15,242 75
	\$16,371 00

MANITOBA COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$5,375 00
Contributions to College Treasurer direct.....	395 00
	\$5,770 00
<i>Disbursements</i>	
Union Committee Expenses.....	\$27 72
General Expenses (Agent's Office, Finance Board and Laymen's Movement).....	100 00
Printing annual report in Assembly Minutes.....	21 65
Assembly Commissioners' Travelling expenses.....	63 00
Remitted Treasurer.....	5,162 63
Retained by Treasurer, receipts as above.....	395 00
	\$5,770 00

SASKATCHEWAN COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$7,306 00
<i>Disbursements</i>	
Union Committee Expenses.....	\$35 10
General Expenses (Agent's Office, Finance Board and Laymen's Movement).....	100 00
Printing annual report in Assembly Minutes.....	34 80
Assembly Commissioners' Travelling expenses.....	83 00
Remitted Treasurer.....	6,053 10
	\$7,306 00

ROBERTSON COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$1,982 00
Contributions to College Treasurer direct.....	4,314 95
Debit Balance 31st December, 1915.....	1,451 45
	\$7,748 40
<i>Disbursements</i>	
Union Committee expenses.....	\$29 05
General Expenses (Agent's Office, Finance Board and Laymen's Movement).....	100 00
Printing annual report in Assembly Minutes.....	33 25
Assembly Commissioners' Travelling Expenses.....	71 15
Remitted Treasurer.....	3,200 00
Retained by Treasurer, receipts as above.....	4,314 95
	\$7,748 40

WESTMINSTER HALL

<i>Receipts</i>	
Contributions at Toronto Office.....	\$1,633 00
Contributions to College Treasurer, direct.....	10,808 15
	\$12,441 15
<i>Disbursements</i>	
Union Committee expenses.....	\$59 87
General Expenses (Agent's Office, Finance Board and Laymen's Movement).....	100 00
Printing annual report in Assembly Minutes.....	23 20
Assembly Commissioners' Travelling expenses.....	140 60
Remitted Treasurer.....	1,309 33
Retained by Treasurer, receipts as above.....	10,808 15
	\$12,441 15

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME.

<i>Receipts</i>	
Balance at Cr. 1st January, 1915.....	\$3,108 97
Contributions, donations, etc.....	3,298 00
	\$6,406 97
<i>Disbursements</i>	
Interest on Mortgage.....	\$476 26
Printing Annual Report in Assembly Minutes.....	53 35
General Expenses:—	
Agent's Office.....	\$40 85
Finance and Laymen's Board.....	50 90
	91 75
Union Committee Expenses.....	15 85
Share, Commissioners' Travelling Expenses.....	37 25
Maintenance.....	2,632 71
Balance at Cr. 31st December, 1915.....	3,099 80
	\$6,406 97

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME BUILDING FUND.

<i>Receipts</i>	
Balance at Cr., 1st January, 1915.....	\$10 00
Transferred from Ordinary Fund.....	500 00
	\$510 00
<i>Disbursements</i>	
Paid on account of principal on mortgage.....	\$500 00
Balance at Cr., 31st December, 1915.....	10 00
	\$510 00

ESTATE W. J. EARLEY.

Receipts.		
Balance at Cr., 1st January, 1915.	\$13,725 00	
Interest.	877 05	
		\$14,602 05
Disbursements.		
Annuity.	\$400 00	
Balance at Cr., 31st December, 1915.	14,202 05	
		\$14,602 05

ESTATE ALEXANDER MacDOUGALL.

Receipts.		
Balance at Cr., 1st January, 1915.	\$2,008 22	
Interest.	711 60	
		\$2,719 82
Disbursements.		
Balance at Cr., 31st December, 1915.	\$2,719 82	
		\$2,719 82

ESTATE JOSEPH MacDOUGALL.

Receipts.		
Legacy.	\$800 00	
Disbursements.		
Balance at Cr., 31st December, 1915.	\$800 00	

JAMES ROBERTSON MEMORIAL FUND.

Receipts.		
Balance at Cr., 1st January, 1915.	\$14,174 38	
Contributions.	245 25	
Interest.	696 67	
		\$15,116 30
Disbursements.		
Printing Annual Report in Assembly Minutes.	\$10 05	
Prizes for essay.	300 00	
Rev. Dr. Bryce, expenses.	8 00	
Balance at Cr., 31st December, 1915.	14,798 25	
		\$15,116 30

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Receipts.		
Balance at Cr., 1st January, 1915.	\$6,194 42	
Contributions and donations.	18,318 35	
Lantern Slide Department, loan returned.	125 00	
Proceeds sale of supplies.	48 80	
		\$24,686 57
Disbursements.		
Salary, General Secretary, Rev. J. C. Robertson, B.D.	\$2,700 00	
Salary, Associate Secretary, Rev. C. A. Myers, M.A.	2,400 00	
Travelling expenses of Secretaries.	1,046 68	
Rev. A. J. W. Myers, Ph.D., Educational Secretary.	2,100 00	
Travelling expenses, Rev. A. J. W. Myers.	692 03	
Rev. G. C. Shearer, Field Worker in Manitoba and Sask.	1,500 00	
Travelling expenses, Rev. G. C. Shearer.	700 00	
Travelling expenses General and Executive Meetings.	145 10	

Salary, Stenographers.	\$1,200 00	
Printing and Supplies.	1,086 52	
Postage.	470 80	
Rent and telephone.	746 24	
Rally Day and Rally Week programmes.	1,509 03	
Helps and papers for needy schools.	288 92	
Grant toward printing <i>Le Rayon</i> .	380 05	
Grant for work in Synods.	1,783 45	
General Expenses:—		
Agent's Office.	\$200 45	
Finance Board and Laymen's Movement.	283 76	
		484 21
Share expenses Eastern Office.	63 65	
Share expenses Union Committee.	88 30	
Share expenses Commissioners to Assembly.	214 50	
Interest on overdraft.	67 70	
Balance at Cr., 31st December, 1915.	5,019 39	
		\$24,686 57

GENERAL EXPENSE ACCOUNT.

Receipts.		
Home Mission.	\$9,355 40	
Foreign Mission.	5,998 50	
Widows' and Orphans'.	897 28	
Aged and Infirm Ministers'.	1,209 95	
Assembly.	245 86	
Pointe-aux-Trembles.	834 65	
Social Service and Evangelism.	1,664 40	
Sabbath School and Y.P.S. Committee.	484 21	
Deaconess Home.	91 75	
Women's Missionary Society.	150 00	
Presbyterian College, Montreal.	100 00	
Queen's Theological College, Kingston.	100 00	
Knox College, Toronto.	800 00	
Manitoba College, Winnipeg.	100 00	
Saskatchewan College, Saskatoon.	100 00	
Robertson College, Edmonton.	100 00	
Westminster Hall, Vancouver.	100 00	
		\$22,332 00
Disbursements.		

I.—TREASURER'S OFFICE.

Salary, Agent, Rev. J. Somerville, D.D.	\$3,000 00	
Salaries, Office Staff.	4,965 99	
Rent of office.	1,033 00	
Auditors' fees.	350 00	
Stationery and printing.	236 30	
Telephone service.	77 00	
Postage, Bank exchange, etc.	924 82	
Electric light.	16 97	
Insurance.	80 00	
Rent of safety deposit vault.	40 00	
		\$10,724 08

II.—FINANCE BOARD AND LAYMEN'S MISSIONARY MOVEMENT.

Salary, Secretary, Rev. R. Laird, M.A.	\$3,000 00	
Salary, Stenographer.	600 00	
Travelling Expenses:—		
Board of Finance.	\$427 80	
Synods' Committees.	395 92	
Rev. A. S. Grant.	144 70	
Rev. R. Laird.	632 75	
Special representatives on Budget.	388 95	
		1,990 12

Rent of office and telephone.....	\$517 43	
Interdenominational Laymen's Missionary Movement.....	387 50	
Printing, Booklets—\$648.72, less \$103.35 paid by Eastern Section.....	545 37	
Mailing and posting Booklet, \$310.55; less \$52.65 paid by Eastern Section.....	257 90	
Other printing, leaflets, circular letters, schedules, Assembly reports, etc.....	138 62	
Office expenses, postage, stationery, etc.....	220 98	\$7,657 92
Rev. R. M. Hamilton, Salary, (January-August, 8 mos.).....	\$1,666 66	
Rev. R. M. Hamilton, travelling and office expenses.....	525 00	
Stenographer, 8 months.....	400 00	
Rent office, 8 months.....	240 00	
	\$2,831 66	
Rev. R. M. Hamilton, salary, (September-December, 4 mos.).....	\$833 34	
Rev. R. M. Hamilton, travelling expenses.....	285 00	
	1,118 34	\$3,950 00
		\$22,332 00

DETAILS OF INVESTMENTS.

MINISTERS' WIDOWS' AND ORPHANS' ENDOWMENT FUND.

No. 1.....	\$2,300 00
" 3.....	3,600 00
" 4.....	3,650 00
" 5.....	400 00
" 8.....	4,400 00
" 9.....	3,000 00
" 11.....	4,000 00
" 14.....	1,400 00
" 15.....	1,400 00
" 17.....	12,000 00
" 18.....	5,000 00
" 19.....	1,750 00
" 20.....	5,000 00
" 21.....	5,900 00
" 22.....	8,400 00
" 23.....	4,500 00
" 28.....	20,000 00
" 30.....	5,500 00
" 188.....	7,000 00
" 461.....	2,000 00
" 24.....	5,000 00
" 310.....	2,700 00
" 311.....	2,700 00

\$111,200 00

AGED AND INFIRM MINISTERS' ENDOWMENT FUND.

No. 82.....	\$4,500 00
" 83.....	1,100 00
" 84.....	2,400 00
" 86.....	900 00
" 87.....	1,300 00
" 89.....	3,000 00
" 91.....	9,000 00
" 93.....	10,000 00
" 94.....	29,000 00
" 96.....	7,000 00
" 99.....	1,650 00
" 100.....	9,000 00
" 101.....	2,225 00
" 102.....	1,525 00
" 105.....	1,600 00
" 107.....	2,925 00
" 108.....	7,000 00
" 109.....	1,600 00
" 110.....	1,100 00
" 111.....	2,650 00
" 112.....	3,500 00
" 113.....	3,500 00
" 114.....	3,500 00

Mortgages.

No. 115.....	\$1,275 00
" 116.....	1,400 00
" 117.....	3,500 00
" 118.....	8,500 00
" 119.....	5,900 00
" 120.....	3,600 00
" 121.....	1,575 00
" 122.....	1,600 00
" 123.....	1,700 00
" 124.....	3,900 00
" 125.....	3,900 00
" 126.....	3,900 00
" 127.....	1,350 00
" 128.....	2,600 00
" 129.....	1,200 00
" 130.....	1,500 00
" 131.....	4,500 00
" 132.....	3,800 00
" 133.....	26,000 00
" 181.....	5,500 00
" 183.....	5,500 00
" 187.....	2,400 00

\$204,975 00

HOME MISSION RESERVE FUND.

No. 184.....	\$15,000 00
" 185.....	2,000 00
" 189.....	1,200 00
" 363.....	2,500 00

\$20,700 00

HOME MISSION ANNUITY AND TRUST FUND

No. 462.....	\$9,125 00
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FOREIGN MISSION RESERVE FUND.

No. 314.....	\$200 00
" 316.....	4,300 00
" 317.....	1,100 00
" 318.....	1,000 00
" 320.....	600 00

\$7,200 00

FOREIGN MISSION ANNUITY AND TRUST FUND.

No. 312.....	\$1,550 00
" 461.....	2,000 00
" 462.....	9,125 00

\$12,675 00

FOREIGN MISSION BUILDING FUND

No. 362.....	\$3,000 00
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W. J. EABLEY ESTATE.

No. 182.....	\$6,500 00
" 435.....	1,350 00

\$7,850 00

WARDEN KING CHURCH EXTENSION FUND.

No. 450.....	\$975 00
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JAMES ROBERTSON MEMORIAL FUND

No. 457.....	\$3,800 00
" 186.....	3,800 00

\$7,600 00

BONDS.

Ministers' Widows' and Orphans' Endowment Fund.

No. 501.....	\$2,940 00
" 508.....	5,000 00
" 504.....	1,850 00
" 506.....	3,840 00
" 507.....	2,000 00
" 508.....	2,023 00
" 510.....	5,000 00
" 511.....	151 43
" 513.....	12,009 00
" 514.....	8,238 18
" 515.....	10,786 59
" 516.....	3,380 26
" 517.....	10,238 40
" 518.....	6,141 40
" 519.....	9,830 00
" 520.....	10,329 70
" 522.....	5,150 70
" 524.....	5,000 00
" 526.....	15,295 94

\$119,194 60

Aged and Infirm Ministers' Endowment Fund.

No. 565.....	\$10,625 08
" 566.....	7,173 50
" 567.....	3,684 47
" 568.....	10,102 50
" 569.....	13,000 00
" 571.....	8,131 48
" 572.....	6,000 00
" 574.....	11,315 04
" 575.....	9,556 00
" 577.....	10,329 70
" 579.....	11,000 00
" 581.....	10,659 87
" 583.....	13,236 60
" 631.....	12,218 40
" 736.....	7,208 40

\$144,241 04

Home Mission Reserve Fund.

No. 625.....	\$10,566 20
" 626.....	5,223 47
" 628.....	1,031 58
" 630.....	8,000 00

\$24,821 25

BONDS—Continued.

Home Mission Annuity and Trust Fund		
No.		
755	Trinidad Electric	\$4,121 43

Augmentation Reserve Fund.		
No.		
673	Chicago & Milwaukee Electric	
	Railway	\$2,910 00
674	Town of Niagara Falls	4,336 54
675	Canora, Sask.	2,307 74
		\$9,554 28

Foreign Mission Reserve Fund.		
No.		
713	Commercial Cable Co.	\$23,000 00

Foreign Mission Annuity and Trust Fund.		
No.		
715	Sidney School District	\$2,411 43
716	Portage La Prairie	6,000 00
718	Penticton, B.C.	11,500 00
		\$19,911 43

Foreign Mission Building Fund.		
No.		
733	Bell Telephone Co., Ltd.	\$7,384 80
734	Sandwich, Windsor and Amherst	
	Railway	4,000 00
735	St. Boniface, Man.	9,526 05
737	St. Boniface, Man.	3,082 47
738	Municipality of Neebing	5,000 00
		\$28,993 32

French Evangelization Reserve Fund.		
No.		
753	Commercial Cable Co.	\$10,000 00

Pointe-aux-Trembles Reserve Fund.		
No.		
793	Town of Dunnville	\$17,630 00

W. J. Earley Estate		
No.		
801	Doric Portland Cement Co.	\$100 00

Warden King Church Extension Fund.		
No.		
813	Sandwich, Windsor and Amherst	
	Railway	\$1,000 00
814	St. Boniface, Man.	1,031 58
815	Town of Dunnville	8,814 95
816	Penticton, B.C.	4,500 00
		\$15,346 53

James Robertson Memorial Fund.		
No.		
821	Sandwich, Windsor and Amherst	
	Railway	\$3,000 00
822	Penticton, B.C.	2,500 00
		\$5,500 00

STOCKS.

Ministers' Widows' and Orphans' Endowment Fund.		
No.		
873	Huron & Erie L. & S. Co.	\$800 00
874	Ottawa & Gloucester Road Co.	40 00
875	Dominion Cannery, Ltd.	2,000 00
876	Frost & Wood Co.	1,000 00
877	Merchants Bank of Canada	500 00
878	Dominion Iron & Steel Co., Ltd.	300 00
		\$4,440 00

Aged and Infirm Ministers' Endowment Fund.		
No.		
893	Huron & Erie L. & S. Co.	\$5,980 00
895	Ontario Loan & Debenture Co.	1,000 00
897	Ottawa & Gloucester Road Co.	120 00
898	Dominion Cannery Co.	500 00
900	Frost & Wood Co.	1,000 00
901	Merchants Bank of Canada	500 00
903	Dominion Iron & Steel Co.	300 00
		\$9,400 00

Home Mission Reserve Fund.		
No.		
917	Lambton L. & I. Co.	\$1,650 00
919	Dominion Cannery, Ltd.	7,500 00
921	Frost & Wood Co.	1,000 00
922	Dominion Iron & Steel Co.	300 00
923	Landed Banking & Loan Co.	450 00
		\$10,900 00

Augmentation Reserve Fund.		
No.		
933	Dominion Cannery, Ltd.	\$1,000 00
935	Frost & Wood Co.	1,000 00
936	Dominion Iron & Steel Co.	300 00
		\$2,300 00

Foreign Mission Reserve Fund.		
No.		
948	Landed Banking & Loan Co.	450 00
949	Colonial Investment Co.	700 00
		\$1,150 00

Foreign Mission Annuity and Trust Fund.		
No.		
945	Lambton L. & I. Co.	\$1,600 00
947	Dominion Cannery, Ltd.	5,000 00
		\$6,600 00

French Evangelization Reserve Fund.		
No.		
955	Dominion Cannery, Ltd.	\$600 00

Warden King Church Extension Fund.		
No.		
953	Lambton L. & I. Co.	\$1,600 00

Toronto, St. James Square Church.		
No.		
961	Consumers' Gas Company	\$12,000 00

Church and Manse Building Fund		
No.		
653	City of Regina	\$1,000 00
655	City of Kamloops	3,000 00
693	The Bell Telephone Co.	3,120 00
694	Trinidad Electric Railway	4,320 00
695	Toronto and York Radial Ry.	1,000 00
696	City of Regina	1,000 00
698	Village of Markdale	5,198 00
773	Toronto & York Radial Ry.	2,000 00
774	Sandwich, Windsor and Amherst	
	Railway	4,895 00
		\$25,833 00

N.B.—Investments in Stock are mainly donations which have been left to the various Schemes of the Presbyterian Church.

REPORT OF THE FINANCE COMMITTEE, 1915-16
(EASTERN SECTION)

To the Venerable the General Assembly:

The following is a summary statement of the several funds, which make up the Consolidated Fund and the amounts to the credit of each of them on December 31st, 1915.

College Fund	\$118,717 00	
Foreign Mission Fund	7,500 00	
Bursary Fund	20,479 00	
Geddie Memorial Fund	4,007 00	
Home Mission Fund	39,506 00	
Lawson Memorial Fund	9,871 00	
Dalhousie College Fund	29,324 00	
Foreign Mission Building Fund	8,988 00	
Wyllie Fund	5,955 00	
Library Fund	5,419 00	
New Mission Vessel Fund	1,770 00	
Carmichael Scholarship Fund	2,002 00	
Augmentation Fund	6,849 00	
Christina Sutherland Memorial Fund	1,285 99	
Murray Bequest	510 00	
Philip's Bequest	1,000 00	
George D. Campbell Scholarship	5,000 00	
Alexander MacLeod Bequest	29,035 20	
Pollok Foundation Homiletics	2,000 00	
Pollok Jubilee Lectureship	2,003 00	
		\$301,221 19
Professor's houses not bearing interest	\$25,200 00	
College buildings not bearing interest	80,000 00	
		105,200 00
Total Consolidated Capital		\$406,421 19

As there is no direct income from the College Buildings and Professor's Houses the \$105,200.00 at which they are valued does not yield anything towards the Consolidated Fund Revenue.

Between March 1st and December 31st, 1915, additions to the amount of \$13,050.00 were made to the Consolidated Fund, \$731.54 was written off and the value of the College Buildings increased by \$30,000.00 making a total of \$406,421.19 with a debt of \$22,810.54 on the College Residence.

The Consolidated Fund is invested as follows:

Mortgages	\$145,577 32
Bank Stocks	113,559 00
Other Stocks	550 00
Debentures	37,405 00
	\$297,091 32

College Buildings.....	\$80,000 00	
Professor's Houses.....	25,200 00	
		105,200 00
Cash on hand.....		6,630 42
		\$408,921 74
Appreciation at date of valuation.....		2,500 55
Total Consolidated Capital, December 31st, 1915....	\$408,421 19	

E. KAULBACH,

March 24th, 1916.

Chairman Finance Committee,
Eastern Section.

THE CENTURY CHURCH AND MANSE BUILDING FUND

CAPITAL ACCOUNT

Amount of Capital, December 31st, 1915.....	\$21,541 00
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INVESTMENTS

Loans on Mortgage.....	\$21,329 80
Cash on hand.....	211 20
	\$21,541 00

INCOME ACCOUNT

Receipts

Balance at credit, March 1st, 1915.....	\$245 63
Interest.....	865 97

Expenditure

Grant to church at Gledwin.....	\$25 00
Grant to church at Upsalquitch.....	300 00
Grant to church at Westfield.....	75 00
Salary of Secretary.....	50 00
Printing.....	6 50
Office Expenses.....	50 00
Balance at credit, December 31st, 1915.....	605 10
	\$1,111 60

FOREIGN MISSION FUND, MARCH 1ST TO DECEMBER 31ST, 1915

Receipts

Congregations.....	\$40,354 00
Donations.....	3,072 57
Y. P. Societies.....	25 00
W.M.S.....	26,335 81
Interest.....	1,328 13
Bequest.....	50 00
Refunds (including receipts from sale of "Life of Geddie")....	426 48
	\$71,591 99

Expenditure

Debit balance, March 1st, 1915.....	\$14,560 36
New Hebrides.....	973 33
Trinidad.....	19,752 55
British Guiana.....	6,183 90
Korea.....	17,817 24

Rev. A. R. Ross, hospital expenses.....	\$143 30
Travel of Foreign Mission Board.....	244 10
Travel of Dr. Coffin and Dr. Annand to Assembly.....	48 90
Printing.....	204 00
Cables and Telegrams.....	10 04
Special contributions sent to Dr. Somerville.....	638 00
Cost of sending money to Trinidad and British Guiana.....	79 21
Interest.....	494 49
Refund.....	20 00
Geddie Memorial Tablet.....	47 00
Office expenses of Convener.....	81 50
Payments on account of "Life of Geddie".....	142 61
Dr. Grant, Annuity.....	166 67
Mrs. Robertson, Annuity.....	35 00
Mrs. McKenzie, Annuity.....	35 00
Mrs. Morton, Annuity.....	35 00
Dr. Annand, Annuity.....	200 00
Rates of Foreign Missionaries to A. and I. Ministers' Fund.....	137 82
Assembly Travel.....	547 65
Office expenses.....	2,072 31
Balance at credit, December 31st, 1915.....	6,922 01
	\$71,591 99

HOME MISSION FUND, MARCH 1ST TO DECEMBER 31ST, 1915

Receipts

Congregations.....	\$12,989 00
Donations.....	208 73
W.M.S.....	3,877 61
Repayments.....	218 17
Interest.....	2,159 48
Transferred from Reserve.....	2,500 00
Balance at Credit, March 1st, 1915.....	264 02
	\$22,217 01

Expenditure

Ordained Missionaries.....	\$4,579 90
Catechists.....	5,550 73
Vacant charges.....	1,495 90
Teachers in Newfoundland.....	200 00
Superintendent of Home Missions, Salary.....	1,666 60
Superintendent of Home Missions, Travelling Expenses.....	381 29
Hospital Chaplains.....	563 27
Deaconess at St. John.....	503 34
Salary and Office Expenses of Secretary, Bureau of Information, Glasgow.....	1,725 00
Travelling Expenses Home Mission Committee.....	270 00
Travelling Expenses Dr. E. Smith, Bermuda to Halifax.....	127 00
Printing.....	100 75
Interest.....	73 00
Refund.....	20 00
Grant to Harbor Grace.....	100 00
Grant to Baxter's Harbor.....	50 00
Travelling Expenses of Rev. Elias Newman.....	61 85
Work among foreign women and children in Sydney and Scotstown.....	445 99
Scotstown School.....	693 19
Kindergarten for foreign children at Sydney.....	191 00
Sydney Rescue Home.....	250 00
Sunday School at Coke Owens.....	17 10
Maritime Home for Girls.....	433 19
Church at Courtney Bay.....	300 00
St. Paul's Church, Amherst.....	50 00
Foreign Work in Sydney Presbytery.....	225 00
Assembly travel.....	197 90
Office Expenses.....	564 50
Balance at Credit, December 31st, 1915.....	1,398 51
	\$22,217 01

HOME MISSIONS, NORTH WEST, MARCH 1ST TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$1,999 00	
W.M.S.....	1,860 53	
Donations.....	36 00	
		\$3,895 53
Expenditure		
Remitted to Dr. Somerville.....	\$3,748 43	
Assembly Travel.....	34 10	
Office Expenses.....	113 00	
		\$3,895 53

AUGMENTATION FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$9,369 00	
Donations.....	53 00	
Bequest.....	25 00	
Interest.....	374 68	
Balance at Debit, December 31st, 1915.....	3,872 06	
		\$13,693 74
Expenditure		
Grants to Presbyteries.....	\$11,878 59	
Travelling Expenses of Committee.....	95 40	
Printing.....	40 00	
Interest.....	30 60	
Moving Expenses, Rev. J. R. McKay.....	100 00	
Assembly Travel.....	124 10	
Office Expenses.....	284 60	
Balance at Debit, March 1st, 1915.....	1,140 45	
		\$13,693 74

COLLEGE FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$9,725 00	
Donations.....	58 00	
Bequest.....	25 00	
Interest.....	6,897 82	
Repayment.....	4 45	
Debit Balance, December 31st, 1915.....	8,959 72	
		\$25,669 99
Expenditure		
Salaries, Presbyterian College.....	\$9,166 65	
Salary, Dalhousie College.....	2,083 33	
Salary, Teacher of Voice Culture.....	418 30	
Travelling Expenses of College Board.....	154 05	
Printing.....	183 45	
Dr. McCurdy, Annuity.....	208 30	
Dr. W. H. Smith, Lectures and Travel.....	116 60	
Dr. J. W. MacMillan, Lectures.....	100 00	
Assistant Librarian.....	25 00	
Interest.....	545 06	
Binding "Presbyterian Witness".....	5 00	
Legal Expenses.....	10 00	
Prizes.....	100 00	
Refund to Dr. McCurdy of amount paid for Guarantee Bond.....	245 00	
Repairs.....	759 92	

Taxes and Insurance.....	\$655 19	
Light.....	203 86	
Fuel.....	1,234 83	
Expense in connection with College Residence.....	623 50	
Aid to Boarding Department.....	1,722 70	
Assembly Travel.....	115 60	
Office Expenses.....	484 40	
Debit Balance, March 1st, 1915.....	6,509 25	
		\$25,669 99

COLLEGE BURSARY FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$1481 00	
Donations.....	70 00	
W.M.S.....	771 09	
Interest.....	1,007 40	
Repayments.....	225 00	
Balance at Credit, March 1st, 1915.....	1,171 31	
		\$4,725 80
Expenditure		
Bursaries and Prizes.....	\$2,004 00	
Aid to Boarding Department.....	500 00	
Assembly Travel.....	19 00	
Office Expenses.....	130 49	
Balance at Debit, December 31st, 1915.....	2,072 31	
		\$4,725 80

COLLEGE LIBRARY FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$3 00	
Collections at opening and closing of College.....	106 61	
Interest.....	269 46	
Balance at Credit, March 1st, 1915.....	509 24	
		\$888 31
Expenditure		
Books and Magazines.....	\$298 51	
Office Expenses.....	11 00	
Balance at Credit, December, 31st, 1915.....	578 80	
		\$888 31

AGED AND INFIRM MINISTERS FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$2,514 00	
Donation.....	75	
		\$2,514 75
Expenditure		
Assembly Travel.....	\$35 90	
Office Expenses.....	72 00	
Remitted to Dr. Sommerville.....	2,406 85	
		\$2,514 75

POINTE AUX TREMBLES SCHOOL FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$1,024 00	
W.M.S.....	25 00	
		\$1,049 00

Expenditure		
Remitted to Dr. Somerville.....	\$1,000 75	
Assembly Travel.....	18 40	
Office Expenses.....	28 85	
		\$1,049 00

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES, FUND, MARCH 1ST, TO
DECEMBER 1ST, 1915

Receipts		
Congregations.....	\$2,141 00	
Donations.....	42 00	
		\$2,183 00

Expenditure		
Assembly Travel.....	\$31 50	
Office Expenses.....	63 65	
Remitted to Dr. Somerville.....	2,087 85	
		\$2,183 00

ASSEMBLY FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$824 95	
Donations.....	4 67	
		\$829 62

Expenditure		
Assembly Travel.....	\$12 10	
Office Expenses.....	24 00	
Remitted to Dr. Somerville.....	793 52	
		\$829 62

WIDOWS' AND ORPHANS' FUND, MARCH 1ST TO DECEMBER 31st, 1915

Receipts		
Congregations.....		\$327 00

Expenditure		
Remitted to Mr. G. McG. Mitchell, Treasurer.....	\$298 00	
Printing.....	14 55	
Assembly Travel.....	5 00	
Office Expenses.....	9 45	
		\$327 00

SOCIAL SERVICE AND EVANGELISM FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Congregations.....	\$6,164 00	
Donations.....	2 00	
		\$6,166 00

Expenditure		
Remitted to Dr. Somerville.....	\$5,911 15	
Assembly Travel.....	75 35	
Office Expenses.....	179 50	
		\$6,166 00

THE WYLLIE CHURCH BUILDING FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$566 46	
Interest.....	288 30	
		\$854 76

Expenditure		
Grant to Westfield.....	\$275 00	
Grant to Edmunston.....	75 00	
Grant to Allegash.....	250 00	
Office Expenses.....	8 70	
Balance at Credit, December 31st, 1915.....	246 06	
		\$854 76

THE POLLOK JUBILEE LECTURESHIP FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$234 11	
Interest.....	101 09	
		\$335 20

Expenditure		
Office Expenses.....	\$3 00	
Balance at Credit, December 31st, 1915.....	332 20	
		\$335 20

THE FOREIGN MISSION BUILDING FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Interest.....		\$415 28

Expenditure		
Office Expenses.....	\$12 25	
Balance at Credit, December 31st, 1915.....	403 03	
		\$415 28

THE CARMICHAEL SCHOLARSHIP FUND, MARCH 1ST, TO DECEMBER 31st, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$503 09	
Interest.....	109 16	
		\$612 25

Expenditure		
Office Expenses.....	\$3 20	
Balance at Credit, December 31st, 1915.....	609 05	
		\$612 25

THE GEORGE S. CAMPBELL SCHOLARSHIP, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$714 09	
Interest.....	257 36	
		\$971 45

Expenditure		
Office Expenses.....	\$7 50	
Balance at Credit, December 31st, 1915.....	963 95	
		\$971 45

THE POLLOK FOUNDATION FOR HOMILETIC, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$32 18	
Interest.....	94 94	
		\$127 12
Expenditure		
Lectures.....	\$25 00	
Office Expenses.....	3 00	
Balance at Credit, December 31st, 1915.....	99 12	
		\$127 12

THE ALEXANDER MACLEOD BEQUEST FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Balance at Credit, March 1st, 1915.....	\$1,789 51	
Interest.....	1,394 86	
		\$3,184 37
Expenditure		
Grants to Congregations.....	\$516 32	
Office Expenses.....	42 50	
Balance at Credit, December 31st, 1915.....	2,625 55	
		\$3,184 37

THE GEDDIE MEMORIAL FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Interest.....		\$187 20
Expenditure		
Transferred to Foreign Mission Fund on account of Mrs. Geddie's Annuity.....		\$187 20

THE LAWSON MEMORIAL FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Receipts		
Interest.....		\$461 00
Expenditure		
Transferred to Foreign Mission Fund.....		\$461 00

FOREIGN MISSION BEQUEST FUND, MARCH 1ST, TO DECEMBER 31ST, 1915

Balance at Credit, March 1st, 1915.....	\$2,552 05
Legacies.....	544 97
Balance at Credit, December 31st, 1915.....	\$3,097 02
	\$3,097 02

OFFICE EXPENSES, MARCH 1ST, TO DECEMBER 31ST, 1915

Agent's Salary.....	\$2,500 00
Mrs. Morrison's Annuity.....	208 30
Bookkeeper's Salary.....	916 60
Rent.....	371 55
Light.....	10 00
Telephone.....	47 80
Printing.....	86 28

Office Books and Stationery.....	\$59 16
Auditor.....	100 00
Rent of Post Office Box.....	6 00
Rent of Security Box.....	10 00
Extra Assistance in Office.....	21 75
Map.....	1 95
Guarantee Bond.....	10 00
Postage.....	100 35
Discounts on Cheques.....	68 89
Telegrams.....	87
	\$4,519 50

APPORTIONMENT OF OFFICE EXPENSES

Foreign Missions.....	\$2,072 31
Home Missions.....	564 50
Augmentation.....	284 60
College.....	484 40
Aged and Infirm Ministers.....	72 00
Pontreux Trembles School.....	29 85
Home Missions North West.....	113 00
Sunday Schools and Young People's Societies.....	63 65
Assembly.....	24 00
Bursary.....	130 49
Library.....	11 00
Widows' and Orphans.....	9 45
Social Service and Evangelism.....	179 50
Synod Fund.....	40 60
Pollok Jubilee Lectureship Fund.....	3 00
Wyllie Church Building Fund.....	8 70
Foreign Mission Building Fund.....	12 25
George S. Campbell Scholarship Fund.....	7 50
Pollok Foundation for Homiletic.....	3 00
Alexander MacLeod Bequest.....	42 50
Carmichael Scholarship Fund.....	3 20
Hunter Fund.....	260 00
Special Home Mission Fund.....	50 00
Century Church and Manse Building Fund.....	50 00
	\$4,519 50

TRIAL BALANCE OF CURRENT ACCOUNTS, DECEMBER 31ST, 1915

Cash.....	\$14,854 59
Augmentation Fund.....	3,872 06
College Fund.....	8,959 72
Synod Fund.....	622 29
W.M.S.....	238 10
Foreign Mission Fund.....	\$6,922 01
Home Mission Fund.....	1,398 51
Bursary Fund.....	2,072 31
Library Fund.....	578 80
Capital, Current Account.....	6,630 42
Century Church and Manse Building Fund, Capital.....	211 20
Century Church and Manse Building Fund, Income.....	605 10
College Building Fund.....	2,189 44
Hunter Fund, Capital.....	227 30
Hunter Fund, Income.....	458 24
Special Home Mission Fund.....	1,267 76
Wyllie Church Building Fund.....	246 06
Carmichael Scholarship Fund.....	609 05
Pollok Jubilee Lectureship Fund.....	332 20
Foreign Mission Building Fund.....	403 03

George S. Campbell Scholarship Fund.....	\$963 95
Pollok Foundation for Homiletic.....	799 12
Alexander MacLeod Bequest.....	2,625 55
Dr. McLean's Gift.....	500 00
Suspense Account.....	206 71
	\$28,546 76 \$28,546 76

WORKING BALANCES, DECEMBER 31st, 1915

Foreign Missions.....	\$13,460 00
Home Missions.....	5,384 00
Augmentation.....	5,592 00
	\$24,436 00

Audited and verified,

GEO. G. DUNSTAN, Chartered Accountant,
Auditor.

Halifax, Canada, March 24th, 1916

AUDITOR'S REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

I respectfully beg to submit my annual report, regarding the finances of the Presbyterian Church in Canada, Eastern Section.

Following the usual course of procedure, I have visited the agent's office in Halifax each month and at such other periods as required, and have gone into all necessary detail in every department as affecting moneys received and disbursed.

From time to time the cash on hand, cash deposits and balance on hand at the bankers, I have reviewed and verified by comparison with the bankers documents. All required information and vouchers have been placed in my hands at regular intervals throughout the whole year.

After the closing of the books and accounts, and the preparation of the various statements and returns for publication in the Church's Blue Book, I have audited and verified these and find them strictly in accordance with fact.

Again I personally visited the vaults where the securities of the church are in safe keeping; reviewed these in detail and found same correctly enumerated by the church agent, and in accordance with the list herewith, I am of the opinion that the accounting continues in a most satisfactory manner, fully adapted to all the requirements, and the book-keeping performed with scrupulous care throughout.

I have signed the agent's returns and statements at this time, knowing them to be correct, exhibiting as they do the true financial position of the church, Eastern Section, as at date mentioned therein.

GEO. G. DUNSTAN,
Chartered Accountant.

Halifax, Canada, March 25th, 1916.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31st, 1915

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Collins, R. W., M.A.	April 28, 1915	Licensed.	Halifax.	Halifax.	1915
Collins, R. W., M.A.	May 27, 1915	Ordained.	Halifax.	Halifax.	1915
Earle, Bayne D., B.A.	April 28, 1915	Licensed.	Halifax.	Halifax.	1915
Ferguson, Malcolm.	April 28, 1915	Licensed.	Halifax.	Halifax.	1915
MacKinnon, J. Y.	Nov. 22, 1915	Ordained.	Halifax.	Queen's University.	1915
MacMillan, D. A.	April 28, 1915	Licensed.	Halifax.	Halifax.	1915
MacMillan, D. A.	May 27, 1915	Ordained.	Sydney.	Halifax.	1915
MacVicar, Daniel.	April 28, 1915	Licensed.	Sydney.	Halifax.	1915
MacVicar, Daniel.	Aug. 18, 1915	Ordained.	Pictou.	Halifax.	1915
Partridge, W. F., M.A.	April 28, 1915	Licensed.	Pictou.	Halifax.	1915
Partridge, W. F., M.A.	May 18, 1915	Ordained.	Pictou.	Halifax.	1915
Salter, B. C., B.A.	April 28, 1915	Licensed.	Halifax.	Halifax.	1915

DEATHS IN THE MINISTRY.

NAME	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Dustan, John F., B.A.	June 9, 1915	Bridgetown.	Halifax.	1884

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Campbell, D. J.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
Campbell, D. J.	Jan. 4, 1916	Ordained.	Montreal.	Pres. Coll., Montreal.	1915
Hardwick, Jno.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
Johnston, R. S., B.A., B.D.	May 31, 1915	Ordained.	Ottawa.	Knox College.	1915
MacInnis, J. L.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
MacVittie, Thos. L., M.A.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
MacConnell, W. F., B.A.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
MacLeod, Donald.	May 13, 1915	Licensed.	Montreal.	Pres. Coll., Montreal.	1915
Woods, T. A.	Sept. 6, 1915	Licensed.	Ottawa.	Permis. Gen. Assembly	1915
Woods, T. A.	Sept. 6, 1915	Ordained.	Ottawa.	Permis. Gen. Assembly	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
MacLeod, Jno. Math.	Dec. 7, 1915	Quebec.	Knox College.	1909
Morgan, Hayden N.	Sept. 15, 1915	Lanark and Renfrew.	Cardiff, Wales.	....
Owen, W. Stanley.	July 6, 1915	Ottawa.	Calvin Meth., North Wales.	....

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Campbell, Isaac, Ph.D.	Dec. 4, 1915	Retired.	Ottawa.	1874
Findlay, David, B.A.	Aug. 19, 1915	Retired.	Ottawa.	1879
Schringer, John, D.D.	Aug. 6, 1915	Prin. Pres. Coll., Mont.	Montreal.	1873
Reid, D. M.	Nov. 1, 1915	Hemmingford, etc.	Montreal.	1913

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Binnie, H. A., B.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Caswell, J. T.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Caswell, J. T.	May 11, 1915	Ordained.	Kingston.	Queen's.	1915
Chambers, L. P., M.A., B.D.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Dobson, Wm., B.A.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Donald, C. D., B.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Donald, C. D., B.A.	May 23, 1916	Ordained.	Toronto.	Knox.	1915
Freeman, E. G. D., B.D.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Graham, Wm.	April 30, 1915	Ordained.	Toronto.	Knox.	....
Felstead, J. A.	May 26, 1915	Lic. and Ord.	Algoma.	Knox.	1915
Johnston, R. S., B.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Keyes, A. B.	Sept. 9, 1915	Lic. and Ord. (special permis.)	North Bay.	Wycliffe.	1915

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Lee, W. M., M.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Luomela, John, B.A.	Dec. 19, 1915	Ordained.	Toronto.	Knox.	1915
Mackinnon, J. Y., M.A., B.D.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Matheson, Alex. D., M.A.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Morrow, E. Lloyd, M.A., B.D.	May 4, 1915	Ordained.	Toronto.	Princeton.	1915
Muttitt, L. A., M.A., B.D.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Pritchard, J. M., B.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Ritter, H. C., M.A., B.D.	April 30, 1915	Ordained.	Toronto.	Knox.	1915
Staples, M. S., M.A.	Oct. 20, 1915	Lic. and Ord.	North Bay.	Princeton.	1915
Tuer, J. A., B.A.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
White, Samuel A., B.D.	Feb. 15, 1916	Ordained.	Toronto.	Knox.	1915
White, Samuel A., M.A., B.D.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
White, Samuel A., M.A., B.D.	June 17, 1915	Ordained.	Sudbury.	Queen's.	1915
Whyte, R. B.	April 6, 1915	Licensed.	Toronto.	Knox.	1915
Whyte, R. B.	May 15, 1915	Ordained.	Toronto.	Knox.	1915
Wilson, Alex. J., M.A., B.D.	April 29, 1915	Licensed.	Kingston.	Queen's.	1915
Wilson, Alex. J., M.A., B.D.	Sept. 27, 1915	Ordained.	Kingston.	Queen's.	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Koffend, R. J.	June 1, 1915	Toronto.	Finished one year's work.	...
Copsey, W. J. (Minister-Evangelist)	July 6, 1915	North Bay.	Two years' course pre- scribed.	...

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
McRae, Calvin A., Ph.D.	Feb. 3, 1916	Ordained.	Chatham.	Knox.	1905
Tuer, J. Archie, B.D.	May 18, 1915	Licensed.	Stratford.	Knox and Union.	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Dodge, R. D., B.A.	June 22, 1915	Chatham.	McMaster.	1911

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Anderson, John, B.D.	Dec. 1915	Retired.	Toronto.	1855
Mullan, J. B.	Feb. 6, 1916	Retired.	Guelph.	1862

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Black, James.....	May 22, 1915	Retired.....	Hamilton.....	1853
Nixon, Thomas, Ph.D.....	Aug. 2, 1915	Retired.....	London.....	1894

V.—SYNOD OF MANITOBA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Duckworth, H. B.....	Sept. 10, 1915	Ordained.....	Minnedosa.....	Knox.....	

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Beattie, Walter.....	Jan. 29, 1916	Miniota.....	Minnedosa.....	1891

VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Ayers, William M.....	May 19, 1915	Lic. and Ord.....	Weyburn.....	Special Course of Study assigned by Gen. Assem.	1915
Crouch, Samuel W.....	Sept. 7, 1915	Full Standing Min. Evangelist.....	Moose Jaw.....	Authority of Assembly.	1915
Davis, William A.....	Aug. 17, 1915	Lic. and Ord.....	Weyburn.....	M. E. Course, Westminster Hall.....	1915
Duncan, Philip.....	Oct. 12, 1915	Ordained.....	Moose Jaw.....	Westminster Hall.....	1915
Martin, Alex. M. S.....	Aug. 31, 1915	Ordained.....	Weyburn.....	Had formerly Special Ordination.....	1915
McCallum, A. C.....	July 15, 1915	Ordained.....	Kindersley.....	Robertson College.....	1915
Scott, Stanley.....	May 25, 1915	Lic. and Ord.....	Battleford.....	Robertson College.....	1915
Stevenson, Robert.....	July 7, 1915	Lic. and Ord.....	Abernethy.....	Robertson College.....	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Sales, C. Armstrong.....	Sept. 2, 1915	Battleford.....	Congregational College, Nottingham, Eng.....	1904

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME.	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Brookes, W. S.	Oct. 25, 1915	Ordained.	Medicine Hat.	Westminster Hall.	1915
Buchanan, J. H.	March 2, 1916	Ordained.	Westminster	Westminster Hall.	1915
MacIver, Angus.	1915	Lic. and Ord.	Westminster & Calgary.	Westminster Hall.	1915
Moyes, G. H.	1915	Lic. and Ord.	Calgary.	Robertson College.	1915
Murphy, T., B.A.	June 15, 1915	Lic. and Ord.	Vermilion.	Robertson College.	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Hamilton, W. J.	July 1915	Calgary	Congregational College, Montreal.	1904
Schrag, A. R.	July 1915	Calgary	Congregational College, Montreal.	1903

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Brookes, W. S.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915
Buchanan, J. H.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915
Duncan, Philip, B.A.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915
Gibson, A. R., B.A.	Mar. 22, 1916	Ordained.	Victoria.	Westminster Hall.	1913
Leslie, James A.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915
Leslie, James A.	Nov. 17, 1915	Ordained.	Kamloops.	Westminster Hall.	1915
Lister, David.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915
Lister, David.	Nov. 17, 1915	Ordained.	Kamloops.	Westminster Hall.	1915
McIver, Angus.	Sept. 28, 1915	Licensed.	Westminster.	Westminster Hall.	1915

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Evans, Peter Gray.	Sept. 7, 1915	Westminster.		....

DEATHS IN THE MINISTRY.

NAME.	DATE.	CONGREGATION.	PRESBYTERY	DATE OF ORDINATION.
Gillam, J. A.	Sept. 19, 1915	Princeton, B.C.	Kamloops	1909
Macdonnell, Logie	Sept. 5, 1915	Appendix Roll	Kamloops	1905
Van Munster, R.	Jan. 30, 1916	Nelson	Kootenay	1913

OBITUARY NOTICES

REV. EDWARD ROBERTS

Rev. Edward Roberts was born in Wales in 1822, in which country he was also educated and ordained. He came to Canada in 1875 where he ministered for a score of years, labouring in Harvey, N.B., Mabou, C.B., and Douglastown, N.B. He retired 20 years ago, but continued in vigour of body and mind, to serve the church he loved as occasion required. He died at St. John, N.B., on December 15th, 1914, at the age of 92, being at the time of his death the oldest Presbyterian minister but one in the Synod.

Mr. Roberts was a man of vigorous intellect and scholarly attainments, and strong character. He served the church in the ministry of the gospel with great faithfulness and ability. He was buried at Bridgewater on December 20th, 1914.

REV. JOHN F. DUSTAN

Rev. John F. Dustan was born in Glasgow, Scotland, 59 years ago, and came to Nova Scotia with his parents when a boy. He was educated at Dalhousie College, and in the theological colleges of Princeton and Edinburgh. His first pastoral care was St. Paul's, Truro. Thence he went to Brandon in the West. From Brandon he was called to Bridgewater and then to Grove Church, Richmond, where he ministered for 19 years. His last charge was in Bridgetown, N.S., where he died on June 10th, 1915.

Mr. Dustan was a man of singular sincerity and guilelessness, true and steadfast to his friends, and to the faith as it is in Jesus and His gospel. He was a preacher and pastor of rare fervour and fidelity. He loved the old gospel and preached it with convicting effect, and his ministry was singularly sweet and blessed.

He was buried in Dartmouth cemetery on June 12th, 1915, and of him it may be truly said, "after life's fitful fever he sleeps well."

REV. WALTER BEATTIE

The Rev. Walter Beattie, of Miniota, Man., passed away on January 29th. For some time he had been in poor health, but continued his work to within about 6 weeks of his death. Last year he was moderator of the Manitoba Synod, and more than pleased its members with the sermon which he preached. As a Presbyterian he was well informed and judicious. He was born in Perthshire, Scotland, but his parents soon after moved to Dollar where, in the academy, he received his general education. His first home on this side of the sea was at Harbour Grace, Newfoundland, where he was in business for about 5 years. In 1885 he entered Manitoba College from which he graduated in 1890. He laboured in Dominion City for 1 year, Virden 5 years, Vernon, Ont., 3 years, Melita, Man., 9 years, and at Miniota for the balance of the time. Mrs. Beattie and family are deeply sympathized with in their loss.

REV. H. K. MACLEAN

Rev. H. K. MacLean was born at Middle River, Victoria County, C.B., in the year 1853. He studied at Pictou Academy, Dalhousie College, and the Presbyterian College, Halifax. He graduated in theology in April, 1887, and in June of the same

year he was ordained and inducted into the pastoral charge of Union Centre and Lochaber, Antigonish County. Here he exercised a fruitful ministry of 6 years. He then removed to Acadia Mines, and from thence successively to Parrsboro, Fort Hastings, and Onslow. In 1912 he accepted a call to the United Presbyterian Church of Chicopee, Massachusetts, where he ministered till his death. While on a vacation to his old home in Cape Breton he was fatally stricken and died on August 28th, 1915.

Mr. MacLean was distinguished for the deep spiritual tone in his life and ministry and his word was ever with power. He left a track of light in the wake of his earthly ministry and for himself it is now daybreak, and the shadows have fled away.

REV. JAMES BLACK.

Rev. James Black departed this life on the 22nd day of May, 1915, in the ninety-second year of his age, having retained, until the end, his mental faculties unimpaired, and a good measure of bodily strength.

Born in Dumfriesshire, Scotland, February 2nd, 1822, he came to Canada at an early age, and was, for some years, a teacher in the United States. Determining to enter the ministry he came to Canada, and studied at Knox College, graduating with distinction in 1853. In November of that year he was ordained over the congregation of Caledonia and Allan Settlement, continuing there until December, 1886, when he resigned and removed to the city of Hamilton, and was, in May, 1889, inducted into the eldership.

As minister and elder he was faithful in the discharge of every duty. With great natural ability, a skilled theologian, and able expounder of the Word of God, he was an excellent preacher. Naturally genial and gentle, he was beloved by the people of his charge, and esteemed by all who knew him. There was no more exemplary attendant upon Sabbath services and prayer meetings. In all things he showed himself a pattern of good works, in doctrine showing uncorruptness, gravity, sincerity, sound speech that cannot be condemned. After a long consistent life, spent in loyal service of the Master, the welcome call, "Enter into the joy of thy Lord" came suddenly.

REV. THOMAS NIXON, Ph.D.

Rev. Thomas Nixon, was born in Ireland and came to this country at an early age. His course of study in preparation for the ministry was taken mainly in Toronto, and he graduated from Knox College in 1884. After being licensed by the Presbytery of Toronto he was ordained and inducted to the pastorate of Stouffville in the same Presbytery the same year. His succeeding pastorates were Smith's Falls, where he laboured for sixteen years; Hyde Park, Komoka and London West, where he spent ten years, being called to Kamloops, B.C., in 1912.

He was compelled, through physical infirmity, to return to London, and was permitted by the General Assembly to retire from the active duties of the ministry in June, 1915, and passed away on August 2nd, of the same year.

Dr. Nixon was a life-long student, an effective preacher and expositor of the gospel of the grace of God. In private life he was a beloved brother and a delightful companion. His body sleeps in the cemetery at Ringwood, the old home of his beloved wife. "Write, blessed are the dead which die in the Lord."

REV. THOMAS SOMERVILLE, M.A., D.D.

Rev. Thomas Somerville, M.A., D.D., who, full of years and honours, was called to his heavenly rest in Glasgow, Scotland, during the past year, was one of the fathers of the Church in British Columbia. Immediately upon his licensure he accepted in

1865 an appointment under the Colonial Committee of the Church of Scotland, as minister of the congregation of First Church, Victoria, B.C., which had been organized in connection with the Irish Presbyterian Church. After a brief ministry in that church he was instrumental in organizing St. Andrew's Church in that city in connection with the Church of Scotland. Here his ministry was marked with great pulpit ability, genial brotherliness and devotion to public interests.

Returning to Scotland in 1870, he accepted a charge in Kirkintilloch, from which in a few years he was called to assume charge of the historic parish of Blackfriars, in Glasgow. With great fidelity and kindness, he devoted himself to the exacting duties of his parish and to the end of his long ministry enjoyed the confidence and affection not merely of his people but of the Church generally.

He was a frequent contributor to the press, a lecturer frequently sought after, and had written several books of recognized literary merit. Although long absent from British Columbia, his love for and interest in the field of his early ministry continued unabated to the end.

REV. JOHN REID, D.D.

Rev. John Reid, D.D., who died at Black Diamond, Washington, on December 9th, 1915, was for forty years associated with the work of the Church of Christ on this coast. Coming hither from England in 1875, he assumed the pastorate of the First Presbyterian Church, Victoria, B.C. Evangelical in belief, eloquent in speech and indefatigable in labour, he achieved a position of great influence in the community. Although he later retired from the ministry of our church, he never ceased to show the liveliest interest in all matters pertaining to the moral and spiritual welfare of the people. During the last quarter of the century, although he was seldom able to occupy the pulpit, he ever delighted to use his gifts for the well-being of the people, and to describe himself as pastor-at-large. His quiet ministry in homes darkened by sickness and sorrow was fraught with great blessing to many and remains a gracious memory in many lives.

REV. JAMES A. GILLAM, M.A.

Rev. James A. Gillam, M.A., was one of the young ministers who have come to us from the Old Land, and who have done such faithful and enduring work for the Presbyterian Church in Canada. He was born in Brechin, Scotland, 1872; studied at Edinburgh, where he took the degree of M.A., and afterwards took his Theological course at New College. He came to this country some seven or eight years ago and laboured at Wilmer, Slovan and Princeton, and in his quiet and unassuming way did splendid work for the Kingdom of Christ, and we want to place on record our appreciation of his services. Mr. Gillam was called to his rest on the 19th of September, 1915.

ALEXANDER LESLIE FORTUNE.

Alexander Leslie Fortune, who died at his late home, Enderby, B.C., during the past year, was an outstanding figure and strong force in the work of the Presbyterian Church, and in fact in the cause of religion in all branches of the Church of Christ. Upwards of fifty years ago Mr. Fortune settled at Enderby in the Spallumcheen Valley. For a long time he conducted a Sunday School on union lines, beginning with some few Indian children. All through his life in British Columbia he held the office of elder, and by his stalwart Christian character, generous gifts and earnest service, did a great deal for the advancement of the cause of Christ.

Shortly before Mr. Fortune's death a banquet was held at Enderby at which all classes of the community bore testimony to the high esteem in which he was held.

REV. R. VAN MUNSTER, M.A., B.D.

Rev. R. Van Munster, M.A., B.D., minister of St. Paul's Church, Nelson, was a native of Holland, where he was born thirty-six years ago. Coming to Canada some years ago he entered the University of Manitoba, from which he was graduated with the degree of B.A., and from which he later received his M.A. degree. In this Province he taught for some years in the public schools of Victoria, but hearing the call of the gospel ministry, he entered upon the study of theology in Westminster Hall, where after a brilliant career he was graduated, being among the first to receive the degree of B.D. from our own institution. His first pastorate was in St. Stephen's Church, North Vancouver. In the spring of 1915 he was called to St. Paul's Church, Nelson, in the Presbytery of Kootenay, where, during his brief pastorate, he had attained a place of large influence both in the Presbytery and in the community. Faithful as a preacher, sympathetic as a pastor, wise in council and unwearied in labour, the early termination of his earthly ministry appears to us a very real loss to the forces that make for righteousness in this new Province.

But He who appoints our day of labour is not unmindful of the needs of our land. "All these being dead yet speak."

REV. LOGIE MACDONNELL.

The Rev. Logie Macdonnell, late of Vernon, died at Fergus, Ont., September 7th, 1915, after an illness of five years, which he bore with great courage and resignation. He was the son of the late well-known pastor of St. Andrew's, Toronto—Rev. D. J. Macdonnell.

He studied in Arts at Kingston, and took the Honours course in Greek, Philosophy and English, graduating in 1901. He at once entered upon his Theological course there, which he completed in 1905, was ordained on May 16th of the same year, and for twelve months was assistant to Rev. Dr. Lyle, of Central Church, Hamilton.

After a post-graduate course at Edinburgh he was called to Vernon, B.C., in 1906, where he remained until 1911, when failing health compelled him to retire.

Mr. Macdonnell was a diligent student, most enthusiastic in student activities, and confident in his ideas. He was a strong preacher—earnest, energetic, intense and progressive. He took a leading part in Presbytery and Synod work, and was a brother beloved. Loyal to Christ, the Church and his Alma Mater, he applied himself with great vigour in the duties to which he felt they called him and to the attainment of the high ideals which he had ever before him. To the last he maintained a deep and burning interest in all Church work, particularly as it referred to Home Missions in the West.

To his bereaved wife and sorrowing relatives the Synod extends deep sympathy and fervent prayers.

REV. WM. J. JAMIESON, PH.D.

Rev. Wm. J. Jamieson, Ph.D., was a native of the Province of Quebec, having been born within the bounds of the congregation of Inverness, on the 28th March, 1860.

Dr. Jamieson pursued the major part of his studies for the ministry in Montreal, graduating from the college there in the spring of 1890. Shortly after being licensed by the Presbytery of Montreal, he was accepted by the General Assembly's Committee on Foreign Missions for work in India, and the Presbytery of Quebec, at the request of the said Committee, ordained him on the 23rd of October, 1890, designating him to Central India. He gave seven years of work in that field, after which he had to leave the country owing to fever and returned to Canada. Here he took up pastoral work, and served in the congregation of Oil Springs and Oil City from

1900 to 1906. Hearing the call of India's children, in whom he was much interested, he accepted an appointment to Trinidad, where he laboured for ten years and was cut off in the midst of his work in a tragic manner. He had spent last summer's vacation in Ontario, where his children were being educated. On returning to his field he secured a motorcycle to aid him in his work, he went out to give the new cycle a trial. Losing control of the machine at a sharp turn he was thrown off so violently that he sustained such injuries as to cause his death within an hour on November 20th, 1915.

REV. PRINCIPAL SCRIMGER, D.D.

The Rev. John Scrimger, M.A., D.D., who departed this life at Bic, Quebec, August 6th, 1915, was born in Dumfries township, County of Waterloo, Ontario, February 10th, 1849. Trained under Dr. William Tassie, of the Galt High School, who enjoyed an almost international reputation as a classical master, he proceeded thence to the University of Toronto, in which he took a brilliant course, graduating as M.A. His theological course was taken in Knox College, and, immediately upon its completion, he received license and was called to the pastorate of St. Joseph Street Church, Montreal (now Calvin), into which he was ordained and inducted August 28th, 1873; and it was no small tribute to his attainments that he was at once appointed lecturer in Old and New Testament Exegesis in the Presbyterian College, Montreal. He continued to fill this office, along with the work of the pastorate, until he was appointed by the General Assembly of 1882 to the Professorship of Greek and Hebrew Exegesis. He succeeded Dr. MacVicar as Principal of the Presbyterian College, appointed thereto by the General Assembly of 1904, and also succeeded to the chair of Systematic Theology, the duties of which he continued to discharge until his decease. He received the degree of D.D. from the Wesleyan College, Montreal, in 1892.

Master of a full and free vocabulary, his diction was copious and his utterance easy. The Synod, the meetings of which he attended with unvarying regularity, and to the work of which he contributed his counsel and help, records its sense of its own heavy loss in his decease, his entire period of service to the Church having been rendered within its bounds; it also sympathizes deeply with the authorities of the Presbyterian College, Montreal, which has had to mourn the sudden death of four distinguished members of its staff in succession.

REV. D. M. REID.

Rev. D. M. Reid passed away at Hemmingford on the 1st of November, 1915, of paralysis. He was a graduate of the Presbyterian College, Montreal, having completed his course in that institution three years ago. Hemmingford was his first and only charge, and during his short pastorate there he had greatly endeared himself to his people. He was recognized by his congregation as a preacher of more than ordinary ability, a kindly, genial, whole-souled Christian. The Synod expresses its sense of its great loss in his removal, and would tender its sincere sympathy with his wife, family and flock.

REV. DAVID FINLAY.

The Synod is also called on to record its sense of loss in the death of Rev. David Finlay, which took place at Ottawa, August 19th, 1915. Born in Scotland sixty-eight years ago, he came to Canada at the age of sixteen. On his graduating from Knox College, he was, in 1879, ordained to the charge of Cantley Mission field. Here and in the congregations of Manotick, Bell's Corners and Casselman where he successfully laboured, he spent the whole of his ministry. Each of these fields bears a very definite impress of his faithful work. His fidelity to his people, his readiness to sacrifice himself for them, and his solicitude for their highest welfare, greatly endeared him to the several congregations. He had for some time been in delicate health, and had retired from the active duties of the ministry a little over a year ago.

The closing months of his life were attended with much suffering; but then, as through the rest of his life, he displayed eminent Christian fortitude and patience.

REV. ISAAC CAMPBELL, Ph.D.

On December 4th, 1915, the death occurred of Rev. Isaac Campbell, Ph.D., of Ottawa, retired minister, who was born at Springville, Ontario, about seventy years ago, and graduated from Knox College, Toronto, in 1874. In 1892 he was called from Listowel, Ontario, to Erskine Church, Ottawa, of which congregation he was pastor for about eight years. After leaving Erskine Church, he spent the larger part of the remainder of his ministry in the congregations of Penetanguishene, Lucan and Monklands. Failing health compelled him to relinquish his work, and he removed to Ottawa, where he established his home with his two sons. At last Assembly he was given leave to retire from the active duties of the ministry.

Dr. Campbell was a good preacher and pastor, and made many warm friends in the several congregations in which he served, and amongst his brethren in the ministry.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

A	
Abraham, H. E., B.A., Guelph, Ont.	31
Abraham, John, D.D., Toronto, Ont.	21
Abraham, R. H., D.Sc., Toronto, Ont.	22
Abram, L., Duclou, Que.	15
Abery, James, Granton, Ont.	37
Acheson, Robt. C., Shellbrook, Sask.	58
Aclon, A. A., B.A., B.D., Harrowsmith, Ont.	18
Adam, W. P., Grenfell, Sask.	51
Aitchison, W. W., Zealandia, Sask.	57
Aitken, George, Austin, Man.	45
Aitken, W. E. M., Ph.D., R.M.D. Ravenna, Ont.	24
Akitt, W., Glenemma, B.C.	72
Alder, J. C., Vancouver, B.C.	74
Alexander, W. A., B.D., Grand Coulee, Sask.	55
Allan, D. K., Coleman, Alta.	70
Allan, G. R., Longueuil, Que.	13
Allen, H. H., B.A., Aurora, Ont.	22
Allen, J. S., Toronto, Ont.	27
Allen, W. F., B.D., Vermilion, Alta.	62
Allen, W. J., Cobden, Ont.	16
Allison, W. T., Ph.D., Winnipeg, Man.	41
Alp, W. H., R.R. No. 1, Baltimore, Ont.	19
Amaron, C. E., D.D., Quebec, Que.	12
Amos, W. A., B.A., Palmerston, Ont.	30
Amos, Walter, Toronto, Ont.	22
Anderson, D., B.A., Burlington, Ont.	32
Anderson, F. J., B.A., Jaora, Central India.	13
Anderson, F. W., M.A., Orillia, Ont.	24
Anderson, James, M.A., Orland, California.	28
Anderson, J. D., B.A., Beauharnois, Que.	13
Anderson, J. G., Manor, Sask.	52
Anderson, J. H. A., B.D., St. John, N.B.	8
Anderson, J. W., Stony Mountain, Man.	42
Anderson, P. W., M.A., B.D., Ottawa, Ont.	15
Andrews, W. H., M.A., Toronto, Ont.	22
Anglin, R. W., B.A., B.D., Windsor, N.S.	6
Annan, E. E., B.A., Berton, Man.	45
Annan, Joseph, D.D., Hantsport, N.S.	7
Annesley, James, Thamesville, Ont.	35
Anthony, James, M.A., Agincourt, Ont.	22
Archibald, A. D., B.A., Banff, Alta.	67
Archibald, A. D., M.A., Pictou, N.S.	3
Archibald, Jno., Morris, Man.	42
Archibald, L. P., Cent. Economy, N.S.	5
Archibald, W. P., D.D., Upper Stewiacke, N.S.	5
Argo, James, Egmondville, Ont.	38
Armstrong, A. E., M.A., Toronto, Ont.	22
Armstrong, W. C., M.A., Ph.D., Alton, Ont.	23
Arthur, G., M.D., Vegreville, Alta.	62
Arburs, T. A., B.A., Taokou, Honan, China.	76
Ashcroft, R., Vista, Man.	47
Atkinson, Geo., Lake Megantic, Que.	12
Atkinson, Geo. F. N., B.A., Tilbury, Ont.	35
Atkinson, W. L., Queensville, Ont.	22
Austin, J. M., B.A., Pathlow, Sask.	58
Aylward, R., Emerson, Man.	42
Ayres, W. M., S. Weyburn, Sask.	54
B	
Back, A. J. W., Milltown, N.B.	8
Back, W. G., Toronto, Ont.	22
Bailey, John, B.A., Toronto, Ont.	36
Bailey, R., Rossburn, Man.	47
Baillie, C. T., M.A., San Fernando, Trinidad	11
Bain, H. A., B.A., New Denver, B.C.	71
Bain, John C., Elk Lake, Ont.	26
Baird, A. B., D.D., Winnipeg, Man.	42
Baird, Frank, M.A., Woodstock, N.B.	8
Ball, Joseph, Kelowna, B.C.	72
Ballantyne, F., B.A., London, Ont.	34
Ballantyne, Geo., Beech Grove, Que.	15
Ballantyne, Jas., B.A., D.D., Toronto, Ont.	22
Ballantyne, R. T., B.A., Maisonneuve, Que.	13
Ballantyne, W. D., M.A., Toronto	22
Bannatyne, J.D., Duart, Ont.	35
Barber, James, M.A., Niagara Falls, Ont.	32
Barbour, Robert, Meaford, Ont.	29
Barclay, Jas., D.D., LL.D., Montreal, Que.	13
Barker, A. H., B.A., Kanto, Manchuria, via Kainai, Korea.	9
Barnard, A. T., M.A., B.D., Edmonton, Alta.	63
Barnett, J. H., Ph.D., Norwich, Ont.	33
Barrett, G. H., Grassy Lake, Alta.	70
Barton, Kenneth W., B.A., Prescott, Ont.	17
Bates, W. H.	35
Battisby, J. R., D.D., Chatham, Ont.	35
Bayne, E. S., B.A., Hillsboro, Inverness Co., N.S.	2
Bayne, G. D., Ph.D., Melville, Sask.	48
Bayne, Geo. T., Moose Jaw, Sask.	56
Beaton, J. M., Box 1534, Calgary, Alta.	67
Beaton, L., Blackville, N.B.	9
Beatt, J. H., M.A.	63
Beattie, John A., B.D.	19
Beattie, Wm., Cobourg, Ont.	19
Beattie, W. T., Kenton, Man.	48
Beavis, R. B., Luseland, Sask.	60
Becket, John, Toronto, Ont.	22
Beckett, S. E., M.A., B.D., Moose Jaw, Sask.	56
Beckstedt, I. N., Lansdowne, Ont.	18
Beecroft, W. A., B.D., Aylmer, Ont.	34
Beill, J. M., Vonda, Sask.	57
Bell, A. G., B.A., Windthorst, Sask.	51
Bell, J. R., Laurel, Ont.	23
Bell, J. U., Upper Canard, N.S.	6
Bell, J. W., M.A., Toronto, Ont.	22
Bell, T. A., B.A., Listowel, R.R. 1, Ont.	39
Bell, Wm., Abernethy, Sask.	50
Bell, W. D., Finch, Ont.	14
Bell-Smith, W. M., Horning's Mills, Ont.	23
Bennet, Orr, B.A., Ottawa, Ont.	15
Bennett, J. W. C., B.A., Toronto, Ont.	22
Bennett, Thos., Montreal, Que.	13
Berezynski, M. P., Sifton, Man.	46
Berlis, H. A., Winnipeg, Man.	42
Bennie, H. L., B.A., B.D., Grafton, Ont.	19
Berozowski, T. H., Stuartburn, Man.	
Berry, L. E., B.A.	
Best, Cecil H., B.A., Neepawa, Man.	20
Best, D. W., B.A., Toronto, Ont.	24
Bethune, M. N., Port McNicol, Ont.	35
Beveridge, R. W., B.A., Mull, Ont.	43
Beveridge, T., B.D., Melita, Man.	
Bews, James, B.A.	
Bey, Theodore, Toronto, Ont.	22
Bieler, Prof. Chas., D.D., Westmount, Que.	13
Binnie, James, B.D., Parry Sound, Ont.	25

ALPHABETICAL LIST OF MINISTERS—Continued

Birnie, R. A., Kendal, Ont.	21
Bishop, David, Byng Inlet, Ont.	25
Biteon, J. G., Balgonie, Sask.	55
Black, Binney S., M.A.	
Black, J. A., B.A., Mono Mills, Ont.	23
Black, J. R.	
Black, W. H., B.A., Sunderland, Ont.	20
Black, Wm., B.A., Rounthwaite, Man.	48
Blair, A., B.A., D.D., Toronto, Ont.	
Blake, W. G.	
Blakely, M. D. M., M.A., R.R. No. 5, Pembroke, Ont.	16
Blocky, T. A., Lanigan, Sask.	49
Bolingbroke, H., B.D., South Mountain, Ont.	17
Bompas, J. G. G., B.A., B.D., Siuwu, Honan, China.	76
Booth, W. J., B.A., Hornby, R.R. 2, Ont.	22
Borland, J. H., M.A., Toronto, Ont.	21
Borthwick, H. J., M.A., Morden, Man.	43
Boucher, J. E., St. Hyacinthe, Que.	13
Boudreau, Moses F., Westport, Ont.	17
Boudreau, P., B.A.	
Bowman, Archibald.	
Bowman, J. A., B.A., Winnipeg, Man.	42
Boyd, A., B.A., Gleichen, Alta.	67
Boyd, A. M., Ph.D., Thamesville, Ont.	35
Boyd, Andrew, Port Arthur, Ont.	41
Boyd, H. A., M.A., B.D., Hwaiking, Honan, China.	76
Boyd, J. D., B.A., Kingston, Ont.	18
Boyd, T. Hunter, 70 Bothwell St., Glasgow, Scotland.	8
Boyle, A. M., B.A., Belgrave, Ont.	39
Boyle, Robert, Winnipeg, Man.	42
Bradley, J. A., Valley Station, N.S.	5
Bradley, W. A., B.A., Teeswater, Ont.	39
Bradshaw, J. E.	
Brandt, E. H., D.D., Pointe-Aux-Trembles, Que.	13
Bremner, W. A., St. Thomas, Ont.	34
Bright, Alfred, B.A., Sherbrooke, Que.	12
Britton, J. W., Pugwash, N.S.	4
Broadfoot, T. A., B.A., B.D., Kongmoon, South China.	
Brookes, W. S., Bassano, Alta.	68
Brown, A. V., B.D., Allandale, Ont.	24
Brown, Chas., Washago, Ont.	24
Brown, George A., B.D., Campbellford, Ont.	19
Brown, H., Warsaw, Ont.	19
Brown, John, B.A., Verdant Valley, Alta.	66
Brown, J. A., B.A., Fergus, Ont.	31
Brown, J. J., B.A., Ayr, Ont.	33
Brown, J. R., B.A., Carstairs, Alta.	67
Brown, S. G., Almonte, Ont.	16
Brown, T. Crawford, M.A., Toronto, Ont.	22
Brown, W. G., M.A., B.D., Red Deer, Alta.	65
Brownell, J. H., Port Elgin, N.B.	4
Bruce, George, D.D., Toronto, Ont.	2
Bruce, James H., B.A., Wuan, Honan, China.	76
Bruce, W. T., M.D., Truro, N.S.	9
Bruneau, I. P., Cornwall, Ont.	14
Brunton, J. N., Birtle, Man.	47
Bryan, A. C., B.D., Taber, Alta.	70
Bryce, Geo., D.D., L.L.D., Winnipeg, Man.	42
Bryden, C. W., B.A., Shellbrook, Sask.	58
Bryden, W. W., M.A., Woodville, Ont.	20
Brydon, Robt., B.A., Strange, Ont.	22
Buchanan, D. M., B.A., Rouleau, Sask.	56
Buchanan, J., B.A., M.D., Amkhut, Central India.	33
Buchanan, James, M.A., Elmville, Ont.	24
Buchanan, J. H., Manville, Alta.	62
Budge, A. L., M.A., Hamilton, Ont.	32
Burch, A. L., B.A., (Chaplain).	74
Burgess, E. H., N. Sydney, N.S.	1
Burgess, W. H., B.A., B.D., R.R. 3, Chatham, Ont.	35
Burgoine, D. H., Dequess North, Que.	12
Burkholder, Jenkins, Caledon, Ont.	23
Burns, Harry, B.A., Florence, N.S.	1
Burns, J. S., B.A., Thorburn, N.S.	3
Burns, Samuel S., B.A., B.D., Brockville, Ont.	17
Burns, W. F., Cochrane, Alta.	67
Burrows, Andrew, D.D., Hamilton, Ber-	
muda.	6

Burt, G. R., Keddleston, Sask.	55
Burton, Wm., B.A., Vancouver, B.C.	74
Byers, R. P., M.A., Toronto, Ont.	56
Byrnes, J. D., B.D., North Bay, Ont.	25
Bygrave, L. A., Clanwilliam, Man.	47

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Cairns, J. A., M.A., Langbank, Sask.	51
Calder, J. A. G., Westmount, Que.	13
Calder, W. C., Revelstoke, B.C.	72
Caldwell, J. A., B.A., Humboldt, Sask.	57
Caldwell, J. S., B.A., Bethune, Sask.	55
Caldwell, T. N., Ottawa, Ont.	15
Cameron, A. C., M.A., Jubilee, B.C.	74
Cameron, A. E., B.A., Metcalfe, Ont.	15
Cameron, A. G., Ottawa, Ont.	15
Cameron, A. H., Keremeos, Alta.	72
Cameron, D. E., M.A., Coleman, Alta.	70
Cameron, D. G., Swift Current, Sask.	61
Cameron, H. D., B.A., West Hill, Ont.	21
Cameron, Hugh, B.A., Morrisburg, Ont.	17
Cameron, J. C., B.A., Regina, Sask.	55
Cameron, J. H., B.A., Coquitlam, B.C.	74
Cameron, J. W., B.A., Carluke, Ont.	32
Cameron, R. F., B.A., Georgetown, Ont.	22
Cameron, W. A., B.A., Battleford, Sask.	59
Camp, A. E., B.A., Sault Ste. Marie, Ont.	28
Campbell, A. H., B.A., Sydney, N.S.	1
Campbell, A. U., B.A., Appin, Ont.	34
Campbell, C. A., B.A., Hartney, Man.	48
Campbell, C. D., M.A., B.D., Edmonton, Alta.	63
Campbell, D. J., Russelltown, Que.	13
Campbell, D. L., B.D., Brantford, Ont.	33
Campbell, D. M.	
Campbell, G. D., B.A., Cobden, R.M.D., Ont.	16
Campbell, J., M.A., Ph.D., Victoria, B.C.	75
Campbell, J. F., D.D., Rutland, Central India.	6
Campbell, J. L., B.A., B.D., Abbotsford, B.C.	74
Campbell, J. R., Swan Lake, Man.	43
Campbell, Malcolm, Marsboro, Que.	12
Campbell, M. A., Montreal, Que.	13
Campbell, N., B.A., Oro Station, Ont.	24
Campbell, N. A., B.A., Inwood, Ont.	36
Campbell, N. G., De Winton, Alta.	67
Campbell, Robert, D.D., Montreal, Que.	13
Campbell, R. J., Foam Lake, Sask.	49
Campbell, R. J., Sydney, N.S.	1
Campbell, R. M., B.A., Toronto, Ont.	22
Campbell, W. A., M.A., Stevenson, Ont.	35
Cannon, Walter, Macleannan, Ont.	28
Carefoot, J. A., Union Point, Man.	42
Carmichael, H., M.A., Scarboro Junction, R.R. No. 1, Ont.	22
Carmichael, James, D.D., Strange, Ont.	22
Carmichael, John, Greenridge, Man.	42
Carpenter, W., Delhi, Ont.	33
Carr, Walter, B.A., Dundalk, Ont.	23
Carr, W. N.	
Carriere, S. A., Grand Bend, Ont.	38
Carruthers, James, Alberni, B.C.	75
Carson, G. S., B.A., Halifax, N.S.	6
Carswell, David, Seaforth, Ont.	38
Carter, Geo. W., M.A., B.D.	
Caswell, J. T., Sunbury, Ont.	18
Chalmers, Wm. M., Cowley, Alta.	70
Chambers, Robt., D.D.	33
Cheyne, J. Gordon, Toronto, Ont.	22
Chilton, Frank, Theodore, Sask.	49
Chisholm, John, B.A., Montreal, Que.	13
Christie, David, D.D., Winnipeg, Man.	42
Christie, G. A., M.A., Lansdowne Station, N.S.	3
Christie, W. J., B.A., Victoria Harbor, Ont.	24
Christie, D. Wallace, Toronto, Ont.	22
Churchill, A. W., B.A., Douglas, Man.	46
Clackson, R. A., M.A., Wapella, Sask.	51
Clare, F. A., B.A., B.D., Welwyn, Sask.	50
Clarke, D. McD., B.A., Newport, N.S.	4
Clark, Harold M., B.A., Wuan, Honan, China.	76
Clark, J. A., B.A., Halifax, N.S.	6
Clark, Jno. A., Three Rivers, Que.	12

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Clark, J. Knox, B.A., Arden, Man.	45
Clark, W. J., D.D., Westmount, Que.	13
Clark, Wylie C., B.A., B.D., Saskatoon, Sask.	57
Claxton, J. A., B.A., Medicine Hat, Alta.	68
Clay, W. L., B.A., D.D., Victoria, B.C.	75
Cliff, H. W., M.A., B.D., Mountain, Ont.	17
Clugston, J. F., B.A., Gobles, Ont.	33
Clyde, J. B., B.A., Pilot Mound, Man.	43
Coburn, D., B.D., Toney Mills, N.S.	3
Coburn, D. N., B.D., Ormstown, Que.	13
Cochrane, J. J., Toronto, Ont.	25
Cochrane, R. B., M.A., Toronto, Ont.	22
Cock, D. G., B.A., Banswara, Central India.	29
Cockburn, E. M., Toronto, Ont.	22
Cockburn, R. T., Ph.B., Hamilton, Ont.	32
Coffin, F. J., Ph.D., San Fernando, Trinidad.	11
Coffin, R. L., B.A., Marshfield, P.E.I.	10
Colhoun, Jas., Glassville, N.B.	8
Collins, R. W., M.A., Middleton, N.S.	6
Colquhoun, J. G. A., B.A., Fredericton, N.B.	9
Colquhoun, P. M., Maryfield, Sask.	51
Compton, S. J. M., B.D., (Chaplain).	21
Conn, James R., M.A., Cannington, Ont.	20
Conn, J. T., Mission City, B.C.	74
Conrad, W. W., M.A., Melrose, Ont.	18
Cooke, Chas. H., B.A., Binbrook, Ont.	32
Cook, W. J., B.A., Khalghat, via Mhow, Central India.	23
Cooper, W. B., M.A., Toronto, Ont.	22
Cooper, Wm., B.A., Mt. Forest, Ont.	30
Copey, W. J., Magnetewan, Ont.	25
Corbett, E. A., M.A.	
Corbett, T., Gull Lake, Sask.	61
Cornack, James, B.A., Vars, Ont.	15
Cornie, J. A., B.A., Le Pas, Man.	46
Cornett, A. D., M.A., B.D.	15
Cote, J. E.	15
Court, T. C., Carberry, Man.	48
Courtenay, J. H., London, Ont.	34
Cowan, Chas. L., Waldo, B.C.	71
Cowan, Hugh, B.D., St. Catharines, Ont.	32
Cowan, John J., B.A., Kelwood, Man.	45
Cox, H., Kelso, Sask.	51
Craig, D. J., Bristol, Que.	15
Craig, H., Forrester's Falls, Ont.	16
Craig, J. R., Vancouver, B.C.	74
Craig, M. P., Bothwell, Ont.	35
Craig, R. J., M.A., Demorestville, Ont.	18
Craige, James R., M.A., Toronto, Ont.	40
Craiss, A., Bass River, N.B.	
Cramm, W. H., B.A., B.D., Westboro, Ont.	15
Cranston, J. A., M.A., Fort William, Ont.	41
Cranston, R. M., B.A., Palmerston, Ont.	30
Cranston, W. T., Lambeth, R.R. 3, Ont.	34
Craw, Alex. W., B.A., Elmira, Ont.	31
Craw, Geo. I., B.A., Springville, Ont.	19
Craw, R. W., B.A., Fergus, Ont.	31
Craw, W. W., M.A., Ph.D., Bolton, Ont.	22
Crawford, John, B.A., Essex, Ont.	35
Crawford, J. W. M., B.A., Wilton Grove, Ont.	34
Crawford, W. F., B.A., B.D., Ottawa, Ont.	15
Cree, M. F., B.A., Alliston, Ont.	24
Crockett, R., Transcona, Man.	42
Cromb, W. F., Lloydminster, Sask.	62
Crombie, W. T. B., B.D., Athelstan, Que.	13
Cropper, J. E., Better Hope, Demerara, British Guiana.	6
Crouch, S. W., Liberty, Sask.	55
Crowdis, C. J., M.A., Halifax, N.S.	6
Crozier, Hugh, Guelph, Ont.	31
Crosier, H. G., Winnipeg, Man.	42
Crochon, C. F., Angers, Que.	15
Cruikshank, W. M., Drumheller, Alta.	66
Cruikshank, W. R., B.A., Montreal, Que.	13
Cumberland, James, M.A., Stella, Ont.	18
Cumming, C. G., M.A., Princetown, Trinidad.	11
Cumming, R. D.D., New Glasgow, N.S.	3
Cumming, T., D.D., Stellarton, N.S.	3
Cumming, W. B., B.A., Saskatoon, Sask.	57
Cunningham, J. D., M.A., Welland, Ont.	32
Cunningham, Simon, Surrey, B.C.	74
Cunningham, W. A., B.A., Stellarton, N.S.	3
Currie, D., D.D., Beaverton, Ont.	20

Currie, Donald, H., B.A., Cardinal, Ont.	17
Currie, Donald, Alma, Ont.	31
Currie, E. C., Belleville, Ont.	18
Currie, John, Belmont, Ont.	34
Currie, J. R., Pt. Sydney, Ont.	24
Currie, J. W., M.A., B.D., Blenheim, Ont.	35
Currie, L. H., B.A., Grimsby, Ont.	32
Currie, Neil.	62
Currie, P. W., B.A., Blackstock, Ont.	21

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Dale, W. T., Little Current, Ont.	27
Dall, John, B.D., Kingston, Ont.	18
Dallas, A. M., B.A., Edmonton, Alta.	63
Daly, C. H., B.A., West Summerland, B.C.	72
Danylichuk, John, Innisfree, Alta.	62
Davey, J., Miami, Man.	43
Davidson, D. J., B.A., Indore, Central India.	37
Davidson, H. P., B.A., on active service.	22
Davidson, John, M.A., Toronto, Ont.	22
Davidson, J. S., B.A., Lenora, Man.	48
Davidson, M. B., M.A., Galt, Ont.	31
Davidson, Rich., Ph.D., D.D., Toronto, Ont.	22
Davidson, Roland, B.A., Northam, R.R., P.E.I.	10
Davidson, Thos., M.A., St. Ann's, Ont.	32
Davidson, T. R., Indian Brook, N.S.	1
Davies, J. C., Bass River, N.S.	5
Davis, W. A., Ceylon, Sask.	54
Dawson, Alex., M.A., Toronto.	22
Dawson, John, Portsmouth, Ont.	18
Dawson, Wm., B.D., R.R. No. 4, New Glasgow, N.S.	3
Del Rosso, V., Hamilton, Ont.	32
Denoon, A. H., B.D., Lethbridge, Alta.	70
De Pierro, R., Montreal, Que.	13
Dewar, Robert, M.A., Prince William, N.B.	8
Dewar, Wm., B.A., Ogema, Sask.	54
Dey, W. J., M.A., D.D., Simcoe, Ont.	32
Dickey, R. M., B.A., Toronto, Ont.	22
Dickie, A. B., D.D., Hantsport, N.S.	6
Dickie, Gordon, M.A., St. John, N.B.	8
Dickie, Henry, D.D., Chatham, Ont.	35
Dickie, R. W., B.A., D.D., Montreal, Que.	13
Dickson, Geo. A., Westbourne, Man.	45
Dickson, Hislop, M.A., B.D., Grandview, Man.	46
Dickson, J. M., Fenwick, R.R. 3, Ont.	32
Dix, David S., Ph.D., Saskatoon, Sask.	57
Dix, G. McL., B.D., Truro, N.S.	5
Dobbin, J. S.	
Dobbin, J. W., B.A., Powell River, B.C.	74
Dobson, A. B., Fordwich, Ont.	30
Dobson, J. R., B.D., Montreal, Que.	13
Dobson, Wm. A., B.A., Dunnville, Ont.	32
Dodds, F. T., Kenora, Ont.	42
Dodds, Thos., B.A., Sonya, Ont.	20
Dodds, W. C., B.A., Rockwood, Ont.	31
Dodge, R. D., B.A., R.R. 4, Dresden, Ont.	35
Donaghy, J. A., M.A., Elphinstone, Man.	47
Donnell, J. A., M.A., Haileybury, Ont.	26
Donnelly, H. B., B.A., Elbow, Sask.	56
Douglas, Jas., M.A.	63
Douglas, J. F., Silverton, Man.	47
Douglas, J. H., Youngstown, Alta.	66
Douglas, J. M., Tantallon, Sask.	50
Douglas, J. R., M.A., Dalkeith, Ont.	14
Douglas, R. J., B.A., Vancouver, B.C.	74
Dow, H. G., Mervin, Sask.	59
Dow, J. A., B.A., Enderby, B.C.	72
Dowling, F. S., B.A., St. John, N.B.	8
Dredge, F. R. G., M.A., Wilkie, Sask.	59
Drinnan, R., Maple Valley, Ont.	23
Drumm, A. H., Bowmanville, Ont.	21
Drumm, T. P., B.D., Moncton, N.B.	8
Drummond, D. R., D.D., Hamilton, Ont.	32
Drysdale, A. W., Middleville, Ont.	16
Dubois, J. H. A.	
Du Bois, H., St. Phil. de Chester, Que.	12
Duckworth, H. B., Rivers, Man.	47
Duclos, John E., B.A., Edmonton, Alta.	63
Duncan, Geo. P., Port Credit, Ont.	22
Duncan, Gordon R., Ste. Therese de Blainville, Que.	13

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Duncan, J. S., B.D., Lucknow, Ont.	39
Duncan, Philip, B.A., Caron, Sask.	56
Duncanson, R., B.A., Kongmoon, S. China.	74
Dunn, A., D.D., New Westminster, B.C.	74
Dunn, Alex., M.A., B.D., Kelowna, B.C.	72
Dunn, G. M., Toronto, Ont.	22
DuVal, F. B., D.D., Winnipeg, Man.	42
Dyde, S. W., M.A., Sc.D., LL.D., D.D., Edmonton, Alta.	63
Dyker, G. A., Lyleton, Man.	43

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Eadie, Gillies, B.A., Changte Ho, China.	78
Eadie, Robert, Ottawa, Ont.	15
Eakin, R. C., B.A., Imperial, Sask.	57
Eakin, Thomas, M.A., Ph.D., Toronto, Ont.	22
Earchman, E. A., B.A.	4
Earle, B. D., B.A., River Hebert, N.S.	4
Earle, Chester A. M., B.A., Noel, N.S.	5
Easson, K. M., B.A., Napier, Ont.	36
Eastman, S. H., B.A., Port Stanley, Ont.	34
Edgar, J. D., Ph.D., Guelph, Ont.	31
Edington, A., Staples, Ont.	35
Edmison, Geo. A., B.A., Brandon, Man.	48
Edmison, Henry, M.A., Brandon, Man.	48
Edmison, J. H., B.A., Toronto, Ont.	22
Elder, Jno., London, R.R. 2, Ont.	34
Elliott, A. L., M.A., Harte, Man.	48
Elliott, Joseph, B.A., Goderich, Ont.	38
Elliott, J. J., B.A., Midland, Ont.	24
Ellison, D. I., Fort William, Ont.	41
Elmhurst, T. R.	74
Esler, Alex., M.A., Calgary, Alta.	67
Eustafewicz, E., Andrew, Alta.	62
Evans, Chas. E., B.A., London, Ont.	34
Evans, P. G., Vancouver, B.C.	74
Extence, Geo., Martintown, Ont.	14

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Fairlie, John, Kingston, Ont.	18
Falconer, John P., B.A., Rodney, Ont.	34
Falconer, J. W., D.D., Halifax, N.S.	6
Farmer, Wm., Hanbury, Ont.	26
Farquhar, Geo., M.A., B.D., on active service.	42
Farquharson, Chas. D., B.A., St. George, Ont.	33
Farquharson, James, D.D., Toronto, Ont.	22
Farquharson, Wm., D.D., Agincourt, Ont.	48
Faulds, Jas., M.A., Arnprior, Ont.	16
Fee, S. McL., B.A., Newdale, Man.	47
Fee, W. M., M.A., Treherne, Man.	44
Feir, H., B.A., Russell, Man.	47
Ferguson, A., M.A., Ferry Landing, N.S.	2
Ferguson, C.A., B.A., Vankleek Hill, Ont.	14
Ferguson, D. A., B.A., Williamsburg, Ont.	17
Ferguson, D. J., Poplar Point, Man.	42
Ferguson, Geo. D., B.A., LL.D., Kingston, Ont.	18
Ferguson, Hugh, B.A., Stratford, Ont.	37
Ferguson, J. A., B.A., Norval, Ont.	22
Ferguson, J. T., D.D., Calgary, Alta.	71
Ferguson, J. Y., M.A., M.D., C.M., Taipei, Formosa, Japan.	32
Ferguson, M., La Have, N.S.	7
Ferguson, T. J. S., B.A., North Bay, Ont.	25
Ferguson, Wm., Watson's Corners, Ont.	16
Fergusson, J. D., B.A., Monkton, Ont.	27
Fergusson, J. J., B.A., Blind River, Ont.	28
Fernie, Jno., Carlyle, Sask.	52
Ferry, John, Kisbey, Sask.	52
Findlay, George H., Pt. Haney, B.C.	74
Findlay, W. B., Thornhill, Ont.	22
Findlay, Wm. L., B.A., Selkirk, Man.	42
Finlayson, R. D., B.A., Broderick, Sask.	57
Firth, Alex., Douglastown, N.B.	9
Firth, G., B.A.	9
Fisher, A. F., B.D., Merigomish, N.S.	3
Fisher, Geo. Whonnock, B.C.	74
Fisher, J. M., B.A., Kelfield, Sask.	60
Fisher, Peter, Davidson, Sask.	55

Fisher, R. Gibson, Essequibo, British Guiana.	6
Fisher, S. W., B.A., Dundas, Ont.	32
Fiske, D., B.A., Bancroft, Ont.	18
Fitzpatrick, James, B.A., West New Annan, N.S.	4
Fleming, J. D., D.D., Winnipeg, Man.	42
Fleming, Peter, Vancouver, B.C.	74
Fleming, W. M., Regina, Sask.	55
Flemming, D., B.A., Dauphin, Man.	46
Fletcher, Colin, M.A., D.D., Exeter, Ont.	38
Fletcher, John.	34
Foot, James, B.A., Theford, Ont.	36
Foot, W. R., M.A., B.D., Kanto, Manchuria, via Kainai, Korea.	8
Forbes, Alex., M.A., B.D., Grand Prairie, Alta.	63
Forbes, G. E., B.A., New Glasgow, N.S.	3
Forbes, J. A., Earltown, N.S.	4
Forbes, H. S., B.A., Weihwei, Honan, China.	76
Forbes, Wm., B.A., Tatamagouche, N.S.	4
Forrest, John, D.D., LL.D., Halifax, N.S.	6
Forster, J. C., B.A., Watford, Ont.	36
Fortune, W. G. W.	3
Foster, A. H., B.D., Durham, N.S.	3
Foster, D. E., B.A., Trenton, Ont.	18
Fotheringham, R. H., B.A., Sutherland, Sask.	57
Fowler, James, M.A., LL.D., Kingston, Ont.	18
Fowler, W. J., B.A., Westmount, Que.	13
Fowle, A. J., B.A., Camilla, Ont.	23
Fowle, Robert.	3
Frame, D. A., M.A., Westville, N.S.	3
Frampton, T. C., Lockwood, Sask.	49
Fraser, A. D., Appleton, Ont.	16
Fraser, A. J. H., B.A., Port Morien, N.S.	1
Fraser, A. L., B.D., Smith's Falls, Ont.	16
Fraser, Prof. D. J., D.D., LL.D., Montreal, Que.	13
Fraser, Donald, B.A., Eureka, N.S.	1
Fraser, D. S., B.A., Elder Bank, N.S.	6
Fraser, E. J. O., B.A., Kainai, Korea.	6
Fraser, H. C., M.A., Chilliwack, B.C.	74
Fraser, H. J., B.D., Summerside, P.E.I.	10
Fraser, H. W., D.D., Vancouver, B.C.	74
Fraser, Jas., Dominion No. 6, N.S.	1
Fraser, James, B.A., Cushing, Que.	13
Fraser, Jas., Fepelon Falls, Ont.	20
Fraser, J. B., M.D., Annan, Ont.	29
Fraser, John, Big Bras d'Or, N.S.	1
Fraser, J. R., M.A., Uxbridge, Ont.	20
Fraser, K. J., D.D., Galt, Ont.	31
Fraser, Lennox, Norwood, Man.	42
Fraser, R. Douglas, M.A., D.D., Toronto, Ont.	22
Fraser, S. A., Tunapuna, Trinidad.	11
Fraser, Thurlow, M.A., D.D., Owen Sound, Ont.	29
Fraser, W. M., B.Sc., B.A., St. Andrew's, N.B.	8
Frizzell, J. R., B.A., Winnipeg, Man.	44
Fulton, Jno. W., Graysville, Man.	44
Fullerton, T. F., D.D., Charlottetown, P.E.I.	10

G

Galbraith, T. R., Blairmore, Alta.	70
Galbraith, Wm. Scott, Thamesford, Ont.	34
Gale, R. M., Pinkerton, Ont.	40
Galloway, John, Saskatoon, Sask.	57
Gamble, Robert, B.A., Britannia Heights, Ont.	15
Gandier, Alfred, M.A., D.D., Toronto, Ont.	22
Gandier, Joseph, Newburgh, Ont.	18
Garabedian, M. G., B.A., B.D., Leslie, Sask.	49
Gardiner, P. F., B.A., Powassan, Ont.	9
Gardner, Geo. S., Rexton, N.B.	53
Garrloch, John, Thessalon, Ont.	53
Garside, R., Ph.D., Alameda, Sask.	34
Gauld, Wm., B.A., Taihoku, Formosa, Japan.	53
Gawthrop, J. T., Glen Ewen, Sask.	37
Gazley, A. W., B.A., Wellesley, Ont.	34
Geddes, W. H., Ailsa Craig, Ont.	22
Geggie, A. Logan, Toronto, Ont.	13
George, J. L., B.A., Lachute, Que.	61
Gervan, G. S., Maple Creek, Sask.	61

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Gibson, A. R., Belmore, Ont.	39
Gibson, A. R., B.A., Sidney, B.C.	75
Gibson, L. B., B.D., Ph.D., Woodstock, Ont.	33
Gilbert, F. O., M.D., Ethelbert, Man.	46
Gilchrist, Jno. R., Toronto, Ont.	22
Gilchrist, J., Verna, Sask.	50
Gillam, J. D., M.A., Agassiz, B.C.	74
Gillespie, A. P., B.A., Dubuc, Sask.	50
Gillespie, W. M., Great Village, N.S.	5
Gillies, D. M., D.D., Glace Bay, N.S.	1
Gillis John, Belle River, P.E.I.	10
Gilmour, Geo. Ripley, Ont.	39
Gilmour, F. W., B.A., Penetang, Ont.	24
Gilmour, R. H., B.D., Kinistino, Sask.	58
Ginty, G. W.	75
Girdwood, William, M.A., St. Croix, N.S.	6
Glassford, R. J. M., B.D., Toronto, Ont.	31
Glassford, T. S., B.A., Carleton Place, Ont.	16
Glover, B., B.A., Kamsack, Sask.	49
Glover, T. J., B.A.	22
Glowa, E. M., Winnipeg, Man.	42
Goforth, Jonathan, D.D., Changte, Ho, China.	76
Gold, W. F.	62
Gollan, K. A., Morewood, Ont.	17
Gomm, G., Dungannon, Ont.	39
Goodwill, T. W., B.A.	15
Goodwillie, J. M., M.A., Metcalfe, Ont.	15
Gordon, A. M., M.A., B.D., Ottawa, Ont.	15
Gordon, Prof. A. R., D.Litt., D.D., Westmount, Que.	13
Gordon, C. W., D.D., LL.D., Winnipeg, Man.	42
Gordon, D. L., B.A., Cobalt, Ont.	26
Gordon, D. M., D.D., LL.D., C.M.G., Kingston, Ont.	18
Gordon, G. L., M.A., Red Cliff, Alta.	68
Gordon, J. T., B.A., Valleyfield, Que.	13
Gordon, Jas. W., B.D., Brantford, Ont.	33
Gordon, J. S., B.A., Vancouver, B.C.	74
Gordon, M. R.	62
Gosling, L. E., Northfield Sta., R.F.D. 1, Ont.	14
Gough, Geo., Scotch Ridge, N.B.	8
Gourlay, J. J. L., Lancaster, Ont.	14
Govan, Arpad, B.A., Williamstown, Ont.	14
Gracey, Henry, D.D., Gananoque, Ont.	18
Grash, Solomon C., Toronto, Ont.	22
Graham, A., B.A., London, Ont.	34
Graham, A. A., B.A., B.D., Moose Jaw, Sask.	56
Graham, D. J., B.D., Fort Saskatchewan, Alta.	63
Graham, Girard, B.A., Lorneville, Ont.	20
Graham, H. S., Markham, Ont.	22
Graham, J. H., B.A., Cedarville, Ont.	30
Graham, W., Peace River Crossing, Alta.	63
Graham, W., Winnipeg, Man.	42
Grant, Alex., B.A., France.	26
Grant, A. S., B.D., M.D., Toronto, Ont.	74
Grant, D. K., M.A., B.D., Olds, Alta.	65
Grant, G. A., M.A., B.D., Black River Bridge, N.B.	9
Grant, Geo., M.A., Toronto, Ont.	24
Grant, H. R., B.A., New Glasgow, N.S.	3
Grant, H. R., B.A., Prince Rupert, B.C.	74
Grant, J. P., Loreburn, Sask.	56
Grant, James R., Moore Park, Man.	40
Grant, K. J., D.D., Vancouver, B.C.	74
Grant, W. H., B.A., Weihweifu, Honan, China.	76
Grant, W. M., M.A., Perth, Ont.	16
Grant, W. P., M.A., Truro, N.S.	5
Grats, H. G., B.D., Calgary, Alta.	67
Gray, Andrew, Pictou, N.S.	3
Gray, E. H., B.D., M.D., Lemberg, Sask.	50
Gray, John, D.D., Toronto, Ont.	22
Gray, S. H., M.A., D.D., Toronto, Ont.	22
Green, W. L., B.A., Couva, Trinidad.	11
Greenlee, J. A., M.A., Georgetown, P.E.I.	10
Greer, Jas., Kelliher, Sask.	50
Gregorash, John, Moose Jaw, Sask.	56
Greig, John G., Balderson, Ont.	16
Grierson, R., B.A., M.D., Song Chin, Korea.	10
Griffith, Jno., B.A., Changte Ho, China.	76
Griffith, R. W., Expanse, Sask.	56

Gunn, H. G., B.A., Grand Forks, N.D.	42
Guthrie, J. W.	55
Guy, W. A., B.A., B.D., Regina, Sask.	55

H

Hackney, Geo. A., B.A., Trail, B.C.	71
Haddow, Robt., D.D., Toronto, Ont.	22
Haig, A. McD., B.A., West Lorne, Ont.	34
Haig, W. M., Columbus, Ont.	21
Hall, John T., Stirling, Ont.	18
Hall, J. R., M.A., Sarnia, Ont.	36
Hamilton, Alex., B.A., D.D., Keewatin, Ont.	42
Hamilton, A. M., M.A., Winterbourne, Ont.	31
Hamilton, D. A., B.A., Sutton, Ont.	22
Hamilton, Gavin, Beaver Mines, Alta.	70
Hamilton, Hugh, B.D., Winnipeg, R.R. 1, Man.	42
Hamilton, J., Birch Hills, Sask.	58
Hamilton, Jas., B.A., Goderich, Ont.	38
Hamilton, J. B., M.A., Dundas, Ont.	32
Hamilton, J. H., B.A., New Waterford, N.S.	1
Hamilton, R. M., B.A., Toronto, Ont.	22
Hamilton, William, Wetaskiwin, Alta.	64
Hamilton, W. J., B.D., Calgary, Alta.	67
Hamilton, W. T., Brandon, R.R. 3, Man.	48
Hanley, R. A., Nesbitt, Man.	44
Hanna, R. M., B.A., B.D., Minto, Man.	43
Hanna, W. G., B.A., Cookstown, Ont.	24
Hannabson, A. E., B.A., Thorndale, Ont.	37
Hanson, Geo., D.D., Montreal, Que.	13
Harcourt, J. R., B.A., Kharua, Central India.	32
Hardie, J. S., Lucknow, R.R. 3, Ont.	39
Hardwick, John.	8
Hare, A. W., B.A., Arkona, Ont.	36
Harkness, Robt., B.A., Ph.D., Cornwall, Ont.	14
Harper, D., Macoun, Sask.	53
Harper, F. C., B.A., B.D., Clinton, Ont.	38
Harris, F. W. K., Maryland, Que.	15
Harris, G. A., Holton, Que.	13
Harris, John, Chatham, N.B.	9
Harris, J. R., B.A., Fort Frances, Ont.	41
Harrison, T., St. George, N.B.	8
Hart, E. A., Cobalt, Ont.	26
Hartley, F. J., B.D., Canmore, Alta.	67
Hastie, James, Moulinette, Ont.	14
Hastie, J. J., M.A., Ladner, B.C.	74
Hattie, D. E., B.A., Ft. Kent, Maine.	8
Hattie, J. E.	17
Haughton, C. B.A., Beachburg, Ont.	16
Hay, R. J., B.A.	35
Hay, Wm., B.A., Merlin, Ont.	31
Hay, W. M., B.A., Elora, Ont.	47
Heaney, T. F., B.A., Basswood, Man.	13
Heine, G. Colborne, B.A., Westmount, Que.	27
Heinonen, Arvi I., Copper Cliff, Ont.	27
Hemphill, J. R., Overseas.	12
Hench, E. E., B.A.	12
Henderson, A., Leggett's Point, Que.	51
Henderson, A., M.A., Kipling, Sask.	9
Henderson, D., B.Sc., Chatham, N.B.	74
Henderson, J. S., Kerrisdale, B.C.	72
Henderson, Peter, M.A., Armstrong, B.C.	45
Hendry, W. A., B.A., Portage la Prairie, Man.	74
Henry, E. A., B.A., Vancouver, B.C.	16
Henry, H. B., B.A., on active service.	16
Henry, J. K., B.A., Douglas, Ont.	16
Henry, M. G., United States.	22
Herbison, Robt., M.A., Richmond Hill, Ont.	67
Herdman, A. W. K., B.A., Calgary, Alta.	9
Heron, Jas., B.A., New Carlisle, Que.	15
Herridge, W. T., D.D., Ottawa, Ont.	50
Heron, R. B., Avonhurst, Sask.	41
Hicks, G. O. W., B.A., Rainy River, Ont.	7
Hill, A. M., B.D., Ph.D., Yarmouth, N.S.	67
Hillocks, S. B., B.A., Clagary, Alta.	40
Hilts, J. A., Chesley, Ont.	74
Hing, Ng Mon, Vancouver, B.C.	16
Hodges, D. H., B.A., Admaston Stat'n, Ont.	47
Hodges, James, B.A., Minnedosa, Man.	40
Hogg, J. E., B.D., Southampton, Ont.	42
Hogg, John, D.D., Winnipeg, Man.	42
Hollinshead, James, Hartney, Man.	42

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Hood, A., Carberry, Man.	48
Hood, James, Cumberland, B.C.	75
Hood, Wm., Joliette, Que.	13
Horne, E. B., M.A., Kennew, Ont.	16
Horne, H. R., B.A., L.L.B., Cobourg, Ont.	19
Hosie, John, London, Ont.	34
Howard, A., Leslie, Ph.D., Manotick, Ont.	15
Howat, A. G., Dobbinton, R.R. 2, Ont.	40
Howie, Ghosen el, Syria.	22
Howie, R., M.A., B.D., Winnipeg, Man.	42
Hubley, A. B., Wyevalle, Ont.	24
Hunter, A. J., B.A., M.D., Teulon, Man.	42
Hunter, Joseph, Belmont, Man.	43
Hunter, R. F., M.A., B.D., Broadview, Sask.	51
Hunter, W. A., M.A., Kenton, Man.	48
Hurst, Geo. L., Callander, Ont.	25
Hutney, M., Wakaw, Sask.	58
Hyde, James, Merritt, B.C.	72
Hyde, Richard, Regina, Sask.	51

I

Inglis, W. S. E., Magrath, Alta.	70
Inkster, John G., B.A., Victoria, B.C.	75
Innes, Bryce, Halbrite, Sask.	53
Ireland, G. D., B.A., Vancouver, B.C.	74
Irvine, G. W., B.A., New London, P.E.I.	10
Irvine, Wm., Emo, Ont.	41
Irwin, A. B., B.A., Hyde Park, Ont.	34
Irwin, G. R., Holland, Man.	44
Irwin, W. R., Wawanesa, Man.	44
Iverach, David, B.D., Birtle, Man.	47

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Jack, Milton, M.A., B.D., Tai Hoku, Formosa, Japan.	13
Jack, T. C., D.D., North Sydney, N.S.	1
Jackson, John, Bladworth, Sask.	57
Jacobs, D. H., Burnside, Man.	45
Jaffray, J. A., B.A.	63
James, David, Vancouver, B.C.	74
James, J. A., Strome, Alta.	64
Jamieson, Peter, Stratford, R.R. 1, Ont.	37
Jamieson, S. D., Thornbury, Ont.	29
Jarvis, J. H., Norwood, Man.	42
Jellie, W. Harvie, D.D., Toronto, Ont.	22
Jennings, W. H., M.A., Morningside, Alta.	64
Jewitt, T. J., B.A., New York Union Theo. Sem.	24

Jobb, F. L., New Mills, N.B.	9
Johnson, E. W., B.A., Gilbert Plains, Man.	46
Johnson, J., Lake Hill, B.C.	75
Johnson, J. R., B.A., Preston, Ont.	31
Johnston, Daniel, Varna, Ont.	38
Johnston, H. B., M.A., B.D., Assiniboia, Sask.	54
Johnston, R., M.A., Halifax, N.S.	6
Johnston, R. S., B.A., B.D., Wakefield, Que.	15
Johnston, W., Shallow Lake, Ont.	29
Johnston, Wm., Ashburn, Ont.	21
Johnston, W. H., B.A., Bright, Ont.	33
Johnston, W. J., M.A., Verdun, Que.	13
Johnston, W. L., Toronto, Ont.	22
Johnstone, David, Rapid City, Man.	47
Johnstone, Thos., B.A., Maxville, Ont.	14
Johnstone, W. J., B.A., New Glasgow, N.S.	3
Joliet, H., Montreal, Que.	13
Jones, J. P., M.A., Winnipeg, Man.	42
Jordan, Louis H., B.D., England, Ont.	22
Jordan, W. G., D.D., Kingston, Ont.	18
Jull, P. L., B.A., Carp, Ont.	15
Justice, A. C., B.A., St. Ft. George, B.C.	73

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Kalem, H. T., B.A., Ottawa, Ont.	15
Kannawin, W. M., B.A., B.D., Toronto, Ont.	22
Kay, John, M.A., Stratford, Ont.	37
Kay, W. M., M.A., B.D., Rockwood, R.R. 3, Ont.	31
Keith, H. J., M.A., B.D., Edmonton, Alta.	63
Keith, N. D., M.A., B.D., Red Deer, Alta.	65
Kellock, J. M., M.A., Trochu, Alta.	65
Kelly, Jas., Morinville, Alta.	63
Kelly, W. J., Plenty, Sask.	60

Kelso, Donald, Wallacetown, Ont.	34
Kemlo, Alex., B.A., Oakville, Man.	42
Kemp, H. F., B.A., San Fernando, Trinidad	11
Kendall, George, Dundalk, Ont.	23
Kennedy, J. A., Ft. Qu'Appelle, Sask.	50
Kennedy, John, Stavelly, Alta.	60
Kennedy, S. A., Alameda, Sask.	53
Kent, H. A., M.A., Halifax, N.S.	6
Kerr, A. S., M.A., Belleville, Ont.	18
Kerr, C. B., B.A., Okotoks, Alta.	69
Kerr, F. W., B.A., New Westminster, B.C.	74
Ketchen, H. B., M.A., Hamilton, Ont.	32
Keyes, A. B., B.A., Calvin, Ont.	25
Kidd, C. E., M.A., B.D., Union Bay, B.C.	75
Kidd, W. J., M.A., B.D., R.R. 4, Victoria, B.C.	75
Kilpatrick, Geo. G. D., B.A., Toronto, Ont.	22
Kilpatrick, T. B., D.D., Toronto, Ont.	22
King, J. L., Glenboro, Man.	44
King, L. J., B.A., Pt. a la Garde, Que.	9
King, R. A., M.A., D.D.	13
Kinnear, G. F., B.A., Montreal, Que.	13
Kinsale, M. C. A.	37
Kippan, A. H., Stratford, Ont.	37
Kirk, J. H., E. River, St. Mary's, N.S.	3
Kirker, E. A., B.A., Halifax, N.S.	3
Knott, Percy A., England.	55
Knowles, Robert, Toronto, Ont.	22
Knowles, Robert E., B.A., Toronto, Ont.	31
Knox, W. J., M.A., London, Ont.	34
Koffend, R. J., Toronto, Ont.	22
Konkle, H. N., Toronto, Ont.	22
Kovach, Louis, E., Winnipeg, Man.	42
Kovach, John, B.A., Bekevar, Sask.	51

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Laidlaw, R. S., B.A., Brandon, Man.	48
Laing, A. A., B.A., Beamsville, Ont.	32
Laing, And., B.A., Auburn, Ont.	38
Laing, Jas., B.A., Webb, Sask.	61
Laing, Robert, M.A., Halifax, N.S.	6
Laird, Alex., B.A., Kingston, Ont.	18
Laird, Robert, M.A., Toronto, Ont.	18
Lane, D. J., B.A., Grand Valley, Ont.	23
Lane, W. P., B.A., Embro, Ont.	33
Lang, A., Ph.D., Stoughton, Sask.	52
Lang, G. R., Vegreville, Alta.	62
Lang, Jas., Passburg, Alta.	70
Langill, G. W.	62
Langill, Paul F., B.A., Fingal, Ont.	34
Langlois, A. J., Lorneville, N.B.	8
Lantrow, D.	15
Lapointe, C. R., Namur, Que.	38
Larkin, F. H., B.A., Searforth, Ont.	36
Laverie, J. R., B.A., Forest, Ont.	22
Law, Robert, M.A., D.D., Toronto, Ont.	31
Lawrence, S., Guelph, R.R. 3, Ont.	6
Layton, Jacob, Oakfield, N.S.	6
Layton, R. B., B.A., Kentville, N.S.	7
Le Bel, Pierre, Rose Bay, N.S.	32
Leckie, N. M., B.D., Galt, Ont.	32
Ledingham, A. P., B.A., Rasulpura, Central India.	34
Ledingham, R. B., B.A., Elkhorn, Man.	48
Lee, Archibald, B.A., Vankleek Hill, Ont.	14
Lee, Edward, Winnipeg, Man.	42
Lee, H. S., B.A., Montreal, Que.	13
Lee, W. D., M.A., D.D., Millbrook, Ont.	19
Lee, W. M., M.A., R.R. Markdale, Ont.	29
Leishman, J., Fleming, Sask.	51
Leitch, Hugh D., Kindersley, Sask.	60
Leitch, J. A., B.A.	49
Leitch, M. L.	36
Leitch, R. W., Sarnia, Ont.	50
Leith, M. J., Strassburg, Sask.	30
Lemon, J. H., B.A., Clifford, Ont.	14
Lennox, John, Maxville, Ont.	40
Leslie, Alex., M.A., Elmwood, Ont.	64
Leslie, A. H., St. Thomas, West Indies.	72
Leslie, J. A., Princeton, B.C.	54
Leslie, R. S., B.D., Trossachs, Sask.	23
Lindsay, John, Erin, Ont.	20
Lindsay, M. A., B.D., Kirkfield, Ont.	35
Lindsay, Norman, B.A., Dover Centre, Ont.	35
Linton, A. R., B.D., R.R. 1, Belle River, Ont.	35

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Lister, David, Rutland, B.C.	72
Little, A. M., Tamworth, Ont.	18
Little, Andrew, Balcarres, Sask.	50
Little, Gilbert C., B.A., Paisley, Ont.	40
Little, G. A., B.A., Guelph, Ont.	31
Little, James, B.A., Ottawa, Ont.	15
Little, John, St. Helen's, Ont.	39
Little, J. W., B.D., East Kildonan, Man.	42
Livingston, Grover, B.A., Shediac, N.B.	8
Lochhead, J. S., M.A., London, Ont.	34
Lochhead, A. W., B.A., B.D., Weihwei, Honan, China.	76
Lochhead, John, M.A., Westmount, Que.	13
Lochhart, Geo., B.A., Alexander, Man.	48
Lochhart, E. B.A., Montrose, P.E.I.	10
Lochhart, E. H., Hillsdale, Ont.	24
Logan, A., B.D., Wiarton, Ont.	15
Logan, A. P., St. Martin's, N.B.	8
Logan, G. A., Sherbrooke, N.S.	3
Logan, Jno. A., M.A., D.D., Vancouver, B.C.	74
Logan, E. S., Vancouver, B.C.	74
Lord, C. S., B.D., Fenelon Falls, Ont.	20
Loughheed, Geo. E., B.A., Milestone, Sask.	56
Love, A. T., B.A., D.D., Quebec, Que.	12
Lowry, C. H., Bridgeburg, Ont.	32
Lowry, J. W. S., Frankton, Ont.	16
Lowry, R. H., Wellwood, Man.	48
Lundie, S., B.A., Qu'Appelle, Sask.	51
Lundie, S., Victoria, B.C.	75
Lundy, Robert A., B.A., Walton, Ont.	39
Lumela, John, Toronto, Ont.	22
Luttrell, H. P. S., B.A., Weihwei, Honan, China.	76
Lyle, Samuel, D.D., Hamilton, Ont.	32
Lynn, J. E., M.A., Berlin, Ont.	31
Lyons, Harold W., B.A., Indore, Central India.	28
Lyons, Hugh M., Richard's Landing, Ont.	28

M

Mabon, W. S., B.D., Pontypool, Ont.	19
Mackie, John, D.D., The Ramparts.	18
Madill, J. C., Govan, Sask.	50
Magowan, R., B.A., Winnipeg, Man.	42
Magill, R., Ph.D., Port Arthur, Ont.	6
Mahaffy, A., B.D., Calgary, Alta.	67
Mahaffy, F. W., B.A., Milverton, Ont.	57
Mahon, A. W., B.D.	72
Main, C. O., M.A., B.D., Vernon, B.C.	26
Malcolm, C. A., M.A., South Porcupine, Ont.	34
Malcolm, Jas., Newbury, Ont.	25
Malcolm, J. F., Ph.B., Loring, Ont.	8
Malcolm, W. W., B.A., East St. John, N.B.	39
Mann, A. J., B.A., Brussels, Ont.	20
Mann, J. A., M.A., R.R. No. 1, Atherley, Ont.	40
Mann, J. R., B.A., Port Elgin, Ont.	59
Manson, A. L., Bright Sand, Sask.	14
Manthorne, J. I., M.A., B.D., Avonmore, Ont.	8
Manuel, M. H., B.A., Florenceville, N.B.	18
Manukian, S. B., M.A., B.D., Rodosto, Turkey.	30
Marsh, D. B., Sc.D., B.A., F.R.A.S., Holstein, Ont.	67
Marshall, D. H., B.A., B.D., Didsbury, Alta.	25
Marshall, D. H., M.A., Huntsville, Ont.	13
Martin, A. D., Ville St. Pierre, Que.	54
Martin, A. M. S., M.A., McTaggart, Sask.	10
Martin, J. C., Cardigan, P.E.I.	47
Martin, J. H., B.A., Strathclair, Man.	37
Martin, Robert, B.D., Stratford, Ont.	48
Martin, S. A., Reston, Man.	12
Martin, S. T., M.A., Quebec, Que.	34
Martin, W. M., B.D., London, Ont.	48
Marty, A. A., Sinclair, Man.	42
Mason, E., Stonewall, Man.	30
Mason, George, Harriston, Ont.	65
Mason, W. A., B.A., Fenhold, Alta.	29
Matheson, D. M., Allenford, Ont.	37
Matheson, F., B.A., Stratford, Ont.	22
Matheson, Hugh, L.L.B., Toronto, Ont.	14
Matheson, J., B.A., Dalhousie Mills, Ont.	14

Matheson, J. A., B.A., B.D., Priceville, Ont.	23
Matheson, R. N., B.A., Namaso, Alta.	63
Mathieson, Peter, Glen Sandfield, Ont.	14
Matthews, A., Basswood, Man.	47
Matthews, W. McN., B.A., W. Bathurst, N.B.	9
Maximchuk, Alex., Dana, Sask.	58
Maxwell, F. J., Toronto, Ont.	22
Maxwell, John, Winnipeg, Man.	42
May, W. H., B.A., Tugaskie, Sask.	56
Maynard, J. L., St. Gabriel de Brandon, Que.	13
Meek, J. G., B.A., Red Deer, Alta.	65
Meek, J. W., Dauphin Plains, Man.	47
Meikle, W. W., B.A.	56
Melvin, M. G., B.A., New Westminster, B.C.	74
Menancon, J. E., Montreal, Que.	13
Menzies, A. D., B.A., Vanguard, Sask.	61
Menzies, Albert P., M.A., B.D., Whitby, Ont.	21
Menzies, Jas. R., M.D., Hwaking, Honan, China.	76
Menzies, J. M., D.L.S., B.A.Sc., Changteho, China.	76
Menzies, Thos., Sandwick, B.C.	75
Mercer, W. Cooper, B.A.	16
Merrilees, Wm., Blakeney, Ont.	1
Michael, H., Cape North, Vic. Co., N.S.	6
Middleton, James, Quoddy, N.S.	44
Millar, D. D., B.D., Holland, Man.	10
Millar, Geo., B.A., Alberton, P.E.I.	72
Millar, Fergusson, B.A., Penticton, B.C.	74
Millar, J. L., B.A., Clayburn, B.C.	63
Millar, J. M., D.D., Edmonton, Alta.	8
Millar, R. J., B.A., Debec, N.B.	66
Millar, Wm., B.A., Delia, Alta.	51
Millard, D. B., M.A., Ellisboro, Sask.	50
Miller, Chas. S., B.A., Esterhazy, Sask.	15
Miller, F. E., Ramsayville, Ont.	48
Miller, Fred., B.A., McAulay, Man.	6
Miller, G. W., M.A., Wolfville, N.S.	9
Miller, Hugh, M.A., Campbellton, N.B.	22
Miller, J. A., B.A., Toronto, Ont.	37
Miller, J. G., B.A., St. Mary's, Ont.	74
Miller, J. H., B.A., Vancouver, B.C.	12
Miller, J. M., Inverness, Que.	9
Miller, J. R., B.A., Metapedia, Que.	43
Miller, J. S., M.A., Crystal City, Man.	20
Miller, T. O., B.A., Uxbridge, Ont.	5
Milligan, Francis M., B.A., Glenholme, N.S.	22
Milligan, Geo. M., D.D., LL.D., Toronto, Ont.	29
Milligan, Geo. S., M.A.	34
Mills, T. W., B.A., Dornoch, Ont.	15
Milne, George, R.R. 2, Iderton, Ont.	13
Milne, J. W. H., B.A., D.D., Ottawa, Ont.	74
Mingie, G. W., M.A., B.D., Montreal, Que.	74
Mitchell, A. E., M.A., Vancouver, B.C.	25
Mitchell, C. A., New Hazelton, B.C.	76
Mitchell, George S.	8
Mitchell, J. W., M.A., Mattawa, Ont.	34
Mitchell, R. A., M.A., Weihwei, Honan, China.	42
Mitchell, Thos. A., Susse, N.B.	37
Mitchell, T. H., B.D., London, Ont.	72
Moffat, Andrew, Sanford, Man.	41
Moffatt, Walter, Millbank, Ont.	16
Mogee, Alex., B.A., North Bend, B.C.	13
Moir, J. A., B.A., L.L.B., Port Arthur, Ont.	33
Monds, J. J., B.A., Carleton Place, Ont.	36
Montgomery, J. A., B.A., Montreal, Que.	58
Montgomery, W. H., B.A., B.D.	5
Moodie, R. T., B.A., Mohawk, Ont.	15
Moore, John, B.A., Parkhill, R.R. No. 1, Ont.	12
Moore, Wm., B.A., Corunna, Ont.	59
Moore, W. S., M.A., Prince Albert, Sask.	18
Morash, A. V., B.A., Milford Station, N.S.	13
Morden, D. N., B.A., Ottawa, Ont.	12
Morgan, N. Hayden, Grand Mere, Que.	59
Morgan, R., M.A., Ruddell, Sask.	18
Morgan, Wm., D.D., Kingston, Ont.	13
Morin, J. L., M.A., Montreal, Que.	13
Morison, D. W., D.D., Beauharnois, Que.	13
Morison, J. A., Ph.D., D.D., St. John West, N.B.	13
Morison, W. T., Bordeaux, Que.	13

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Morrin, Wm., B.A.,	22
Morris, W. M., Orangeville, Ont.	23
Morrison, Allan, B.D., Dalkeith, Ont.	14
Morrison, Jno. A., Toronto, Ont.	43
Morrison, J. Moffat, Sask.	51
Morrison, Neil, B.A., Invermay, Sask.	49
Morrison, W. A., Dunvegan, Ont.	14
Morrow, E. L., B.D., Warkworth, Ont.	19
Morrow, John D., Toronto, Ont.	22
Morrow, J. W., LL.B., Medicine Hat, Alta.	68
Mortimer, J. C., Hampton, N.B.	8
Morton, H. H., M.A., Tunapuna, Trinidad.	11
Mothersill, J. E., Montreal, Que.	13
Mowat, John, Freswick, Scotland.	42
Mowatt, Joseph A., B.A., Hwaling, Honan, China.	76
Mowatt, E. E., B.A., Chipman, N.B.	8
Moyer, S. H., B.A., B.D., Conn, Ont.	30
Moyes, H. G., Langdon, Alta.	67
Muir, George, Lauder, Man.	48
Muir, Jno. M.A., Grimsby, Ont.	32
Muir, P. D., B.A., Windsor Mills, Que.	12
Muir, W. B., Annapolis Royal, N.S.	6
Muldrew, J. S., B.A., N. Vancouver, B.C.	74
Mullan, J. S., Stanley, N.B.	8
Mulligan, W. Orr, M.A., Bedford, N.S.	6
Mullin, Chas. A., B.A., Spencerville, Ont.	17
Muncaster, W. H., M.A., B.D., Calgary, Alta.	67
Munro, A. F., M.A., Duncan, B.C.	75
Munro, C. B.A., Hopewell, N.S.	3
Munro, Donald, North Battleford, Sask.	59
Munro, Geo. T., Massey, Ont.	27
Munro, Gustavus, Jr., St. David's, Ont.	32
Munro, Gustavus, D.D., London, Ont.	34
Munro, J. E., B.A., Oakville, Ont.	22
Munro, J. R., B.D., Phoenix, B.C.	71
Munro, M. F., B.A., B.D., Saskatoon, Sask.	57
Munro, Wm., St. Lambert, Que.	13
Munroe, Hugh, B.A., Cornwall, Ont.	14
Murchie, R. W., M.A.	43
Murchison, J. M., Princeton, P.E.I.	10
Murdoch, W. C., B.D., Bredenburg, Sask.	49
Murray, A., Middle River, N.S.	2
Murray, F. W., B.A., Hemmingford, Que.	13
Murray, George.	
Murray, Jas., B.A., D.D., Toronto, Ont.	22
Murray, John.	10
Murray, J. S., Hampton, P.E.I.	10
Murray, P. N., B.D., Dummer, Sask.	54
Murray, Robt., O'Leary, P.E.I.	10
Murray, R. P., Mount Stewart, P.E.I.	10
Murray, S. C., D.D., Neepawa, Man.	45
Murray, T. M., Verschoyle, Ont.	33
Mustard, Chas. A., B.A., Toronto, Ont.	22
Mustard, J. A., B.A., Toronto, Ont.	22
Mutch, J. M. G., M.A., B.D., Stouffville, Ont.	22
Myers, A. J. W., B.D., Ph.D., Toronto, Ont.	63
Myers, C. A., M.A., Toronto, Ont.	63
Mylne, G. W., Eganville, Ont.	16

MAC

MacAlister, J. M., B.A., Kingston, Ont.	18
MacAuley, A., B.A., Vancouver, B.C.	74
MacArthur, Dugald O., B.D., Iroquois, Ont.	17
MacArthur, S. J., B.D., Newcastle, N.B.	9
MacBeth, R. G., M.A., Vancouver, B.C.	74
MacConnell, R. A., Victoria, B.C.	75
MacDonald, A. D., B.A., Loch Katrine, N.S.	3
MacDonald, A. D.	67
MacDonald, A. J., B.A., King's Head, N.S.	3
MacDonald, A. T., Salt Springs, N.S.	3
Macdonald, D., B.D., Grand River, Rich. Co., N.S.	1
Macdonald, D. A., B.A., Kainai, Korea, Japan.	
Macdonald, E., Leaskdale, Ont.	20
Macdonald, G. A., B.A., Coldwater, Ont.	24
Macdonald, J., B.A., Englehart, Ont.	26
Macdonald, J. A., LL.D., Toronto, Ont.	22
Macdonald, J. C., B.A., San Fernando, Trinidad.	11

Macdonald, J. F. L., B.D., Burke's Falls, Ont.	25
MacDonald, J. M., B.D., Waterdown, Ont.	32
MacDonald, J. R.	
Macdonald, K. J., B.D., Galt, Ont.	31
Macdonald, P. M., M.A., Toronto, Ont.	22
Macdonald, W., St. John, N.B.	8
MacDonald, W. A., M.A., Delisle, Sask.	57
MacDonald, Wm., B.A., Barney's River, N.S.	3
MacDougall, Jno., B.A., D.D.	
Macfarland, J. F., B.A., Hull, Que.	15
Macfarlane, A. H., Moose Jaw, Sask.	16
MacFarlane, J. A., M.A., Shawville, Que.	15
MacGillivray, A. H., M.A., Hamilton, Ont.	32
MacGillivray, Alex., D.D., Toronto, Ont.	22
MacGillivray, Donald, M.A., D.D., Shanghai, China.	76
MacGillivray, J. M., B.A., Petrolia, Ont.	36
MacGillivray, M., D.D., Kingston, Ont.	18
MacGlashen, J. A., B.D., Bridgeport, N.S.	1
MacGregor, A. F., M.A., Niagara, Ont.	32
MacGregor, D. C., B.A., London, Ont.	34
MacInnis, C. J., B.A., W. Branch, River John, N.S.	3
MacIntosh, A. T., Winnipeg, Man.	43
MacIntosh, C. C., B.A., Stellarton, N.S.	3
MacIntosh, F. H., M.A., Lindsay, Ont.	20
MacIntosh, John, B.D., Whitney Pier, Sydney, N.S.	1
MacIntosh, M. H., B.D., M. Musquodoboit, N.S.	6
Mackintosh, F. G., M.A., B.D., Sackville, N.B.	8
MacIntyre, A. D., B.A., Weyburn, Sask.	54
Mackay, E. W., B.A., Beaverton, Ont.	20
MacKay, Geo. J., M.A., Mimico, Ont.	22
Mackay, Hector, B.A., Boissevain, Man.	43
Mackay, J., D.D., Vancouver, B.C.	74
Mackay, Jas., Westmount, Que.	13
MacKay, J. F., B.A., Harvey Station, N.B.	8
MacKay, J. R.	
MacKay, M. S., B.A., Kirkland, N.B.	8
MacKay, N. T. C., B.A., Golden, B.C.	72
MacKay, R. P., D.D., Toronto, Ont.	22
MacKay, Wm. A., B.D., Blackwater, Ont.	20
MacKay, Wm. M., Milton, Ont.	22
MacKay, W. M., B.A.	
MacKeigan, J. A., B.A., St. John, N.B.	8
MacKenzie, A. D., M.A., B.D., Montreal.	13
MacKenzie, C. N., Kinross, Ont.	39
MacKenzie, J. A., B.A., Elmdale, N.S.	6
MacKenzie, J. A., M.A., Ph.D., Toronto, Ont.	22
MacKenzie, Murdoch, D.D., Changte Ho, China.	76
MacKersie, Jno., B.D., Uptergrove, Ont.	24
MacKinnon, A. G., B.D., Lachine, Que.	13
MacKinnon, Clarence, D.D., Halifax, N.S.	6
MacKinnon, D. H., B.D., New Aberdeen, N.S.	1
MacKinnon, H. L., B.D., Sydney Mines, N.S.	1
MacKinnon, J. Y., Halifax, N.S.	6
MacKinnon, M., M.A., Woodbridge, Ont.	22
MacKinnon, M. A., M.A., Regina, Sask.	55
MacKinnon, N. D., Caledonia, Ont.	32
MacLaren, David, B.A., Toronto, Ont.	22
MacLean, A., D.D., Hopewell, N.S.	3
MacLean, J. B., B.D., Huntingdon, Que.	13
MacLennan, L. A., B.A., Danville, Que.	12
MacLean, L. H., M.A.	42
MacLennan, W. A., B.A., Winnipeg, Man.	22
MacLennan, D. H., M.A., Toronto, Ont.	22
MacLennan, G. A., B.A., Chateauguay, Basin, Que.	13
MacLeod, A. A., M.A., Trenton, N.S.	33
MacLeod, A. B., B.D., Woodstock, Ont.	17
MacLeod, D. M., B.A., Lyn, Ont.	12
MacLeod, Duncan, M.A., Gould, Que.	22
MacLeod, Geo. B., M.A., B.D., Toronto, Ont.	22
MacLeod, J. B., B.A., B.D., Winchester, Ont.	17
MacLeod, J. C., Lanark, Ont.	16
MacLeod, J. H. W., Valcartier Vill., Que.	12

ALPHABETICAL LIST OF MINISTERS—Continued

MacLeod, J. M., Valleyfield, P.E.I.	10
MacLeod, J. R., Scotstown, Que.	12
MacLeod, M., Milan, Que.	12
MacLeod, Norman A., B.A., B.D., Ste. Anne de Bellevue, Que.	13
MacLeod, P. A., M.A., D.D., Kemptville, Ont.	17
MacLeod, Wm., Bridgeport, P.E.I.	10
MacLurg, Alex., M.A., Toronto, Ont.	22
MacMillan, Alex., Toronto, Ont.	22
MacMillan, D. A., Louisburg, N.S.	1
MacMillan, J. S., Toronto, Ont.	22
MacMillan, J. W., D.D., Winnipeg, Man.	42
MacMillan, Wm., B.A., B.D., Richmond, Que.	12
MacNab, A., M.A., Underwood, Ont.	40
MacNabb, Robert, B.A., Merrickville, Ont.	17
MacNamara, J. W., B.D., Drayton, Ont.	30
MacOdrum, D., B.A., Pembroke, Ont.	16
Macpherson, H. H., M.A., Glenallan, Ont.	31
Macpherson, M. J., B.D., Ridgeway, Ont.	35
Macpherson, R. J., B.D., Winnipeg, Man.	42
Macpherson, Wm.	
MacQuarrie, W. J., B.A., B.D., Kenora, Ont.	42
MacRae, D., D.D., Victoria, B.C.	75
MacRae, J. D., M.A., B.D., Weihwei, Honan, China.	76
MacRae, W. L., Victoria, B.C.	75
MacTaggart, W. A., B.A., Toronto, Ont.	22
MacVicar, D. B.A., B.D., Nings, Man.	43
MacVicar, J. H., D.D., Honan.	
MacWilliams, A., B.A., Calgary, Alta.	67

MC

McAfee, T., Indian Head, Sask.	51
McAllister, Jas., B.A.	
McAllister, J. R., B.A.	
McArthur, G. B.A., Sintaluta, Sask.	51
McArthur, Malcolm, Kinross, Ont.	39
McAskill, John, B.A., Plumas, Man.	45
McCallum, Angus, Montreal, Que.	13
McCallum, A. C., Druid, Sask.	60
McCallum, R., Tara, Ont.	40
McCallum, W. P., Shawville, Que.	15
McCaskill, J. J., B.A., St. John, N.B.	8
McClellan, Cecil H., Ardrossan, Alta.	63
McClintock, D. T., Brantford, Ont.	33
McCloy, Wm., Wynyard, Sask.	49
McClung, John, B.A., Depot Harbor, Ont.	25
McColl, A. M., Melfort, Sask.	58
McColl, Duncan, B.A., Toronto, Ont.	22
McColl, E. C. W., B.A., Port Moody, B.C.	74
McColl, John, Springfield, P.E.I.	10
McConachie, A. H., M.A., S. Monaghan, Ont.	19
McConnell, J. A., B.A.	
McConnell, J. A., M.A., B.D., Killarney, Man.	43
McCord, Robt., Athelstan, R. R. 1, Que.	13
McCord, T., Springfield, Man.	42
McCorkindale, T. B., M.A., Chesterville, Ont.	17
McCormack, S. G., M.A., Whitby, Ont.	21
McCoy, Joseph, M.A., Victoria, B.C.	75
McCrae, D. L., Ph.D., London, Ont.	34
McCrea, J., B.A., Turnerville, Ont.	35
McCrimmon, John R., M.A., B.D., Jarvis, Ont.	32
McCusig, D. A., North Gower, Ont.	15
McCusig, H. D., B.A., Tottenham, Ont.	24
McCulloch, H., B.D., Rosetown, Sask.	60
McCulloch, J. L., Cranbrook, Ont.	39
McCulloch, T. D., M.A., Iderton, R.R. 1, Ont.	34
McCurdy, E. A., D.D., Clifton, N.S.	6
McCurdy, Jas. F., B.A., Red Bank, N.B.	9
McDermont, R., M.A., Lucan, Ont.	37
McDermid, R. C., Stayner, Ont.	24
McDermid, C., B.A., Vancouver, B.C.	74
McDermid, H. J., Perth, Ont.	16
McDonald, A. J., B.A., Lunenburg, N.S.	7
McDonald, D., Ph. D.	63
McDonald, D. D., B.A., Belwood, Ont.	31
McDonald, D. W., B.A., Ham Heung, Korea.	
McDonald, I. H., Ph.D., Kintore, Ont.	34

McDonald, J., B.A., Englehart, Ont.	26
McDonald, J. A., B.A., Gore Bay, Ont.	27
McDonald, J. F., Riversdale, N.S.	7
McDonald, N. A., B.A., Waldemar, Ont.	23
McDonald, R. J., M.A., B.D., Regina, Sask.	55
McDonald, W., B.D., Sudbury, Ont.	27
McDonald, W. D., B.A., Atwood, Ont.	37
McDougal, G. P.	
McEachern, N. A., M.A., Brampton, Ont.	22
McEachern, P. M., B.A., Oil Springs, Ont.	36
McEachern, R., Keene, Ont.	19
McElroy, Jas., Pickering, Ont.	21
McEwen, John, B.A., Cartwright, Man.	43
McEwen, W. H., D.D., Kinross, P.E.I.	10
McFadyen, A. L., B.A., Dunbarton, Ont.	21
McFarlane, Alfred, M.A., B.D., Bayfield, Ont.	38
McFarlane, H., B.A.	
McFarlane, J. D., Margaree Harbor, N.S.	2
McFarlane, John, Kinross, Ont.	39
McGillivray, A. J., M.A., D.D., Guelph, Ont.	31
McGillivray, J. D., Springfield, Pictou Co., N.S.	5
McGillivray, N. H., St. Thomas, Ont.	34
McGowan, E., M.A., B.D., Edmonton, Alta.	63
McGowan, D. M., B.A., Sheet Harbour, N.S.	6
McGregor, A., B.A., Moose Jaw, Sask.	56
McGregor, Geo., B.D., Harrow, Ont.	35
McGregor, T. F., Brycetown, Sask.	56
McHattie, J. H., Brookfield, P.E.I.	10
McIlraith, J. S., B.A., Apple Hill, Ont.	14
McIlroy, James.	
McIlroy, W. A., B.A., Ottawa, Ont.	15
McInnis, J., B.D., Granum, Alta.	69
McInnis, J. P., B.A., Omamee, Ont.	19
McIntosh, A. D., M.A.	
McIntosh, A. W., B.D., Saskatoon, Sask.	57
McIntosh, C. D., M.A., River John, N.S.	4
McIntosh, C. F., B.A., Guelph, Ont.	31
McIntosh, J. P., B.A., Onslow Sta., N.S.	5
McIntosh, J. W., M.A., Prince Albert, Sask.	58
McIntosh, W. D., B.A., R.R., Ailsa Craig, Ont.	36
McIntosh, Wm., B.D., Bondhead, Ont.	24
McIntosh, W. R., B.D., London, Ont.	34
McIntyre, Robert, Hawkesville, Ont.	31
McIvor, Angus, Acme, Alta.	67
McIvor, D., B.D., Souris, Man.	48
McIvor, J. G., D.D., Monklands, Ont.	14
McIvor, W. J., M.A., B.D., Carman, Man.	44
McKay, A., B.A., Souris, P.E.I.	10
McKay, A., Hollyburn, B.C.	74
McKay, A. L., B.D., Blue Rocks, N.S.	47
McKay, C., Rossburn, Man.	42
McKay, D. M., B.A., Winnipeg, Man.	42
McKay, Donald, Iona Sta., R.R. 1, Ont.	34
McKay, H., D.D., Whitewood, Sask.	51
McKay, H. J., Vancouver, B.C.	74
McKay, J. G., B.A., Provost, Alta.	
McKay, John.	
McKay, J. R., Harcourt, N.B.	9
McKay, J. S., B.A., Neemuch, Central India.	42
McKay, J. S.	
McKay, Rod., B.A., B.D., Rosedale, B.C.	74
McKay, R. G., B.A., Vancouver, B.C.	74
McKay, R. G., M.A., Alvinston, Ont.	36
McKay, W. R., M.A., Kongmoon, South China.	
McKeen, G. R., Shelburne, N.S.	7
McKean, J. A., B.A., United States.	6
McKean, J. K., Dunsland, Alta.	64
McKechnie, J. G., B.A., Regina, Sask.	55
McKee, M. D., Grand Forks, B.C.	71
McKeen, J. A., B.A., Orono, Ont.	21
McKellar, H., Calgary, Alta.	67
McKenzie, Duncan, Vankleek Hill, Ont.	14
McKenzie, D. A., B.A., Churchill, Ont.	24
McKenzie, Donald, B.A., Vancouver, B.C.	74
McKenzie, J. A., B.D., Peterborough, Ont.	19
McKenzie, J. D., High River, Alta.	69
McKenzie, J. W., B.A., Ocean View, P.E.I.	10
McKenzie, M.A., Aldergrove, B.C.	74
McKenzie, R., Strathlorne, N.S.	2

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McKenzie, W. A., D.D., Colborne, Ont.	19
McKenzie, W. T., B.A., Pakenham, Ont.	16
McKeracher, D. A., B.A., Waterloo, Ont.	31
McKeracher, M., Blackheath, Ont.	32
McKerroll, D. T. L., B.A., Toronto, Ont.	22
McKillop, J. W., Swan River, Man.	46
McKinley, Wm., Toronto, Ont.	22
McKinnon, A. D., Ph.D., Vancouver, B.C.	74
McKinnon, Arch., Inverness, N.S.	2
McKinnon, J. M.A., B.D., Chatsworth, Ont.	29
McKinnon, Jno., B.D., Baddeck, N.S.	2
McKinnon, J. D., B.A., Roblin, Man.	46
McKnight, Robt., B.A., Sintaluta, Sask.	56
McLachlan, D. N., Winnipeg, Man.	42
McLachlan, Thos., B.A., Hamilton, Ont.	32
McLachlin, A. G., B.A., Stratford, Ont.	37
McLaren, Alex., D.D., Toronto, Ont.	32
McLaren, Alex., D.D., Vancouver, B.C.	74
McLaren, James M., B.A., Saltcoats, Sask.	49
McLaren, J. B., Shoal Lake, Man.	47
McLaren, N., Farran's Point, Ont.	14
McLaren, P. J., B.A., Russell, Ont.	15
McLaren, W. W., B.D., Ph.D., Tokyo, Japan.	18
McLean, Alex., Redvers, Sask.	52
McLean, Arch., Langley, B.C.	74
McLean, A., Elm Creek, Man.	44
McLean, C. V., M.A., B.D., Thessalon, Ont.	28
McLean, D.	10
McLean, E. R., M.A., B.D., Kingston, Ont.	18
McLean, D. R., B.A., Quesnel, B.C.	73
McLean, D. A., Ripley, Ont.	39
McLean, H. N., B.A., Ph.D., Victoria, B.C.	75
McLean, Hugh, M.A., Matawatchan, Ont.	18
McLean, J. A., B.A., Mahone, Bay, N.S.	7
McLean, J. A., B.A., Avonton, Ont.	37
McLean, J. H., B.A., Dalhousie, N.B.	9
McLean, J. M., B.A., Mulgrave, N.S.	3
McLean, J. M., M.A., Strathlorne, N.S.	9
McLean, J. W., Whycomagh, N.S.	2
McLean, L., Bradford, Ont.	24
McLean, S., B.A., St. Mary's, Ont.	37
McLean, W. B., Caledonia, Guy's Co., N.S.	3
McLean, W. I., M.A., Hanover, Ont.	40
McLellan, A., Claremont, Ont.	21
McLellan, J. A., B.A., Orangedale, N.S.	2
McLennan, A. K., D.D., Nanaimo, B.C.	75
McLennan, A. M., New Lindsay, Alta.	62
McLennan, F. A., Toronto, Ont.	39
McLennan, G. B., B.A., Yorkton, Sask.	49
McLennan, J. C., M.A., West Bay, N.S.	2
McLennan, Kenneth, Ph.D., Moose Creek, Ont.	14
McLeod, A. B.	10
McLeod, A. M., M.A., Glace Bay, N.S.	1
McLeod, A. K., B.A., Brighton, Ont.	19
McLeod, Donald, Rosemount, Que.	13
McLeod, D. M.A., Albert Bridge, N.S.	1
McLeod, D. B., M.A., Upper Stewiacke, N.S.	5
McLeod, D. D., D.D., Barrie, Ont.	24
McLeod, Duncan, B.A., B.D., Taihoku, N. Formosa, Japan.	48
McLeod, J. M., M.A., St. Peter's Bay, P.E.I.	10
McLeod, J. M., Valleyfield, P.E.I.	10
McLeod, K. C., B.A., Stettler, Alta.	66
McLeod, M. D., Caledonia, P.E.I.	10
McLeod, M. N., Baddeck, N.S.	2
McLeod, M. R.	
McLeod, P., B.A., Baldur, Man.	43
McLeod, R., Ingersoll, Ont.	33
McLeod, Wm. C., M.A.	
McMillan, Angus, Marion Bridge, N.S.	1
McMillan, Arch., B.A., Elgin, Man.	44
McMillan, D. F., Wapella, Sask.	51
McMillan, J.	22
McMillan, John, D.D., Halifax, N.S.	6
McMillan, R., B.A., B.D., Tuxford, Sask.	56
McMullen, A. J., B.A., McDonald's Corners, Ont.	18
McMullen, W. T., D.D., Woodstock, Ont.	33
McNabb, P., B.A., Three Hills, Alta.	65
McNair, J. D., McConnell, Man.	47

McNair, John, B.A., D.D., R.R.1, Clandeboye, Ont.	36
McNair, W. W., M.A., Westville, N.S.	3
McNaughton, A.	
McNeill, J., Baddeck Forks, N.S.	2
McNeill, A. J., B.A., Murray River, P.E.I.	10
McNeill, Jno. T., M.A., B.D., Vancouver, B.C.	74
McNichol, Wm., M.A., Lethbridge, Alta.	70
McNicol, John, B.A., Toronto, Ont.	22
McNutt, W. J., Consort, Alta.	66
McPhail, D. G., B.A., Cayuga, Ont.	32
McPhedran, Neil, Rosthern, Sask.	58
McPherson, R. H., Ryley, Alta.	62
McQuarrie, H., Toronto, Ont.	40
McQuarrie, J. P., R.R.1, Merlin, Ont.	35
McQueen, D. G., D.D., L.L.D., Edmonton, Alta.	63
McQueen, E., Stornoway, Sask.	49
McQueen, Calvin, B.A., Buckingham, Que.	15
McRae, A. R., Rodney, R.R.1, Ont.	34
McRae, Calvin A., Ph.D., Dresden, Ont.	35
McRae, Colin, Springhill, N.S.	4
McRae, D. A., B.A., Cloverdale, B.C.	74
McRae, D. B., Lorne, R.R.1, Ont.	39
McRae, D. M., B.A., Ham Heung, Korea.	2
McRae, D. N., B.D., Ph.D., Mitchell, Ont.	37
McRae, Duncan, B.A., B.D., Kongmoon, S. China.	
McRae, L. A. C., Young, Sask.	57
McRae, P. K., Lamont, Alta.	62
McRae, Wm. W., B.A., Wapashoe, Sask.	61
McRobbie, G. G., D.Sc., Tansley, Ont.	32
McRobbie, John, Petrolia, Ont.	36
McTaggart, A., B.A., Calgary, Alta.	67
McTavish, A., M.A., Eyebrow, Sask.	56
McTavish, Daniel, M.A., D.Sc., Toronto, Ont.	22
McTavish, W. S., Ph. D., Madoc, Ont.	18
McVey, R. W.	19
McVicar, Archibald, B.A., Flesherton, Ont.	23
McVicar, Daniel, Eureka, N.S.	3
McWhinney, Wm., Kamsack, Sask.	49

N

Nairn, R., B.A., Kenora, Ont.	42
Naismith, Peter, Little Bow S., Alta.	69
Nattress, Thos., B.A., Amherstburg, Ont.	35
Neil, John, D.D., Toronto, Ont.	22
Neilly, A. E., B.A., Hamilton, Ont.	33
Nelson, Jno. W., D.D., Regina, Sask.	55
Nelson, S. B., D.D., Hamilton, Ont.	32
Newman, Elias, Montreal, Que.	13
Newton, W. L., B.A., Embro, R.R., Ont.	37
Nichol, Frank O., Amherstburg, Ont.	34
Nichol, P. E., London, Ont.	32
Nichol, Walter, M.A., Dundas, Ont.	36
Nichol, Walter L., B.A., Parkhill, Ont.	15
Nicholson, Donald, Aylmer East, Que.	1
Nicholson, D. J., B.A., Reserve Mines, N.S.	33
Nicholson, J. C., B.A., B.D., Paris, Ont.	6
Nicholson, J. W. A., M.A., Dartmouth, N.S.	15
Nicol, C. W., Ottawa, Ont.	
Nicol, J. L., M.A., Ph.D., Swift Current, Sask.	61
Nicol, J. M., R.D., Listowel, Ont.	37
Nicol, Peter, Simcoe, Ont.	32
Nicoll, C. K., White Horse, Y.T.	74
Niven, J. Mackie, Winnipeg, Man.	42
Nixon, S. O., Estevan, Sask.	53
Noble, W. T., Mortimer's Point, Ont.	24
North, J. W., M.A., B.D., Sturgeon Falls, Ont.	25
North, W. C., Oakland, Man.	45

O

O'Brien, J. R., Ashcroft, B.C.	72
O'Donnell, A. M., B.A., Edmonds, B.C.	51
Oliver, D., Moosomin, Sask.	57
Oliver, E. H., Ph.D., Saskatoon, Sask.	18
Omond, M. N., B.D., Pictou, Ont.	75
Oswald, Thomas, B.A., Ladysmith, B.C.	37
Overend, F. C., B.A., Tavistock, R.R.2, Ont.	

ALPHABETICAL LIST OF MINISTERS—Continued

Owen, W. Stanley, Deloraine, Man.	43
Oxley, M. S., B.A., Westmount, Que.	13

P

Paddon, C. N., Earl Grey, Sask.	50
Palmer, K. H., Hawkesbury, Ont.	15
Painment, J. M.	
Parker, L. W., Mid. Stewiacke, N.S.	5
Partridge, W. F., M.A., Springville, N.S.	3
Pate, John, Alix, Alta.	64
Paterson, A., M.D., River Desert, Que.	15
Paterson, A. O., M.A., Australia.	74
Paterson, D. D.D., Lachute, Que.	13
Paterson, J. J., B.A., Sarnia, Ont.	36
Paterson, R. B.A.	
Paterson, T. A., M.A.	22
Paterson, W. G.	
Paterson, C. G., D.D., Winnipeg, Man.	42
Paterson, James, D.D., Montreal, Que.	13
Paterson, J. S., Castor, Alta.	66
Paterson, Wm., D.D., Toronto, Ont.	22
Paterson, Wm., B.A., Craik, Sask.	55
Paternuk, T.	
Paulin, H. M., B.A., Windsor, Ont.	35
Paulin, H. M., B.A., Woodstock, Ont.	33
Paulin, Jas. B., M.A., Hamilton, Ont.	32
Peacock, T. R., B.A., Chase, B.C.	72
Peacock, Wm., Perth, Ont.	16
Pearcy, W. T., M.A., Harriston, Ont.	30
Peck, George, Montreal, Que.	13
Peck, W. W., M.A., L.L.B., Kamloops, B.C.	72
Peckover, Horace, Hamilton Bermuda.	6
Peckover, F. C., Whitewater, Man.	43
Peer, Wm., Halls' Bridge, Ont.	19
Pelletier, E. D., Larchwood, Ont.	27
Peckover, F. C., Arden, Man.	45
Peer, Wm., Hall's Bridge, Ont.	19
Pelletier, E. D., Larchwood, Ont.	27
Penman, J. W., Ottawa, Ont.	15
Perich, E., Teulon, Man.	42
Perrie, David, Wingham, Ont.	39
Perrin, Louis, B.A., Moorefield, Ont.	30
Perry, E. G., Ph.D., Winnipeg, Man.	42
Petrie, J. A., B.A., B.D., New Westminster, B.C.	74
Pettigrew, R., M.A., Glen Morris, Ont.	33
Phillips, G. M.	
Rekup, H. R., B.A.	22
Rekup, S. H., B.A., Toronto, Ont.	22
Ridgeon, E. Leslie, B.A., Winnipeg, Man.	42
Ridgeon, Geo. C., B.A., D.D., Toronto, Ont.	22
Pilkey, P. T., M.A., Owen Sound, Ont.	29
Pitche, C. B., B.A., B.D., Hagersville, R.D.3, Ont.	32
Pitts, F. E., Wales, Ont.	14
Plawuk, W., Edmonton, Alta.	63
Pocock, Chas. E. A., B.A., Wetaakiwin, Alta.	64
Pogue, Robert, Peterborough, Ont.	19
Polley, J. F., Ph.D., Parrsboro, N.S.	4
Pollock, R. C., Pense, Sask.	55
Pollok, Allan, D.D., L.L.D., Halifax, N.S.	6
Polson, Samuel, Winnipeg, Man.	42
Popel, G. T., Canora, Sask.	49
Porter, A. M., M.A., B.D., Halifax, N.S.	6
Porter, J. G., M.A., Montreal, Que.	13
Pow, R. E., B.A., Creston, B.C.	71
Prenter, Samuel, B.A., Orcadia, Sask.	6
Pringle, G. C. F., B.A., Joyce, B.C.	49
Pringle, G., Kincardine, N.B.	74
Pringle, John, D.D., Sydney, N.S.	8
Pritchard, H. J., B.A., Sault Ste. Marie, Ont.	1
Pritchard, J. M., M.A., Spirit River, Alta.	28
Pritchard, Thos. W., Dumas, Sask.	63
Prittie, W. T., B.A., Copper Cliff, Ont.	52
Proctor, S. J., B.A., Ham Heung, Korea.	27
Pue-Gilchrist, J. A. H., B.A., Bracebridge, Ont.	28
Purdy, V. M., M.A., B.D.	24
Fyndykowski, W., Fort William, Ont.	41

R

Radford, John, Chippawa, Ont.	32
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Rae, Frank, M.A., Unionville, Ont.	22
Rae, J. W., Newcastle, Ont.	21
Rae, Victor G., North Dartmouth, N.S.	6
Ralston, J. O., Chaplain.	43
Ramsay, D. C., M.A., Camrose, Alta.	64
Ramsay, D. M., D.D., Toronto, Ont.	22
Ramsay, E. H., B.D., Amherst, N.S.	4
Ramsay, J. A., B.A., New Glasgow, N.S.	3
Rannie, A., B.A., Calgary, Alta.	67
Ratcliffe, J. H., D.D., St. Catharines, Ont.	32
Rattee, E. J., B.A., New Richmond, Que.	9
Rattray, Jas., B.A., Tweed, Ont.	18
Raynes, W. L.	
Rayson, B.A., M.A., Ph.D., Delaware, Ont.	34
Read, H. R., B.D., Moose Jaw, Sask.	56
Read, W. K., B.A., Grand Falls, N.B.	8
Reddon, J. A., B.A., Everett, Ont.	23
Reede, H. W., M.A., Comber, Ont.	35
Reeves, A. C., B.A., Wilcox, Sask.	56
Reid, Andrew D., Port Arthur, Ont.	41
Reid, A. S., B.D., Montreal, Que.	13
Reid, D. McKee, B.D., Khedive, Sask.	54
Reid, J. E., M.A., Toronto, Ont.	22
Reid, J., Kerrobert, Sask.	60
Reid, J. G., B.A., Salmon Arm, B.C.	72
Reid, John G., B.A., Lucknow, Ont.	39
Reid, W. D., B.D., Monreal, Que.	13
Reid, W. M., Mt. Lehigh, B.C.	74
Reikie, T. T., B.A., Edmonton, Alta.	63
Reith, Peter, Glamis, Ont.	40
Rennie, John, Sarnia, Ont.	36
Renwick, George, Roland, Man.	43
Rettie, Alex., M.A., Millerton, N.B.	9
Revie, T. M., Islay, Alta.	62
Rex, J. S., Montreal, Que.	13
Rice, H. G., M.A., B.D.	
Rice, Wm., Bridgen, Ont.	36
Richardson, John, B.A., Kippen, Ont.	38
Richardson, W. G., B.A., Arthur, Ont.	30
Riddell, Alex., High Bluff, Man.	45
Rintoul, A., B.A., Perth, Ont., R.M.D.	16
Riddell, W. A., M.A.	
Ritchie, David, B.A., Cromarty, Ont.	37
Ritter, H. C., M.A., B.D., Rosseau, Ont.	25
Rivard, A. P., Snowville, Ont.	27
Robb, A. F., B.A., Wonsan, Korea.	9
Robb, E. G., M.A., Vancouver, B.C.	74
Robertson, A., Campbell's Bay, Que.	15
Robertson, Andrew, D.D., Toronto, Ont.	22
Robertson, A. W., B.A., Kennetcook, Cor., N.S.	5
Robertson, D., Mt. Brydges, Ont.	34
Robertson, D. M., B.A., Drinkwater, Sask.	56
Robertson, G. C., Mar, Ont.	29
Robertson, H. D., Loversna, Sask.	60
Robertson, H. J., B.A., Winnipeg, Man.	42
Robertson, John, M.A., Loggieville, N.B.	9
Robertson, John, M.A., Port Dover, Ont.	32
Robertson, J. C., B.D., Toronto, Ont.	22
Robertson, J. D., M.A., D.Sc., Toronto, Ont.	22
Robertson, J. R., B.A., B.D., Vancouver, B.C.	74
Robertson, W., B.A., Rossland, B.C.	71
Robertson, W. J. F., Melita, Man.	48
Robins, W. A., Sundridge, Ont.	25
Robinson, F. A., B.A., Toronto, Ont.	62
Robinson, Gordon, Oxford Junct., N.S.	4
Robinson, Jas., City View, Ont.	15
Robinson, J. C., Tiverton, Ont.	40
Robinson, J. W., Tantallon, Sask.	50
Robinson, Stanley R., B.A., Maple, Ont.	22
Robinson, T. J., B.A., Lakefield, Ont.	19
Robinson, T. R., Ph. D.	22
Robson, A., Indian Head, Sask.	61
Robson, Nelson B., B.A., B.D., Schreiber, Ont.	41
Rodger, T. A., Sydney, N.S.	1
Rogers, Anderson, M.A., D.D., Antigonish, N.S.	3
Rogers, Thos. H., B.A., East Toronto, Ont.	22
Rohold, S. B., F.R.G.S., Toronto, Ont.	22
Rollins, James, B.A., Peterborough, Ont.	19
Rollo, R. M., Nokomis, Sask.	50
Rondeau, A. G., B.D., Arundel, Que.	18

ALPHABETICAL LIST OF MINISTERS—Continued

Rondeau, S. P., Woodrow, Sask.	54
Rosborough, W. B., B.A., Loggieville, N.B.	9
Rose, Geo. W., B.A., Corbetton, Ont.	23
Rose, W. G., B.A., Milton, R.R. 5, Ont.	22
Ross, Alex., M.A., London, Ont.	2
Ross, A. M., B.A., Pipestone, Man.	48
Ross, Arthur, M.A., Dawson, Y.T.	74
Ross, A. R., B.A., B.D., Song Chin, Korea, Japan	13
Ross, A. S., B.A., Montreal West, Que.	13
Ross, Chas. B., M.A., B.D., Verna, Sask.	50
Ross, Donald, D.D., Kingston, Ont.	18
Ross, D. C., B.A., Stewiacke, N.S.	5
Ross, D. K., B.A., Sunny Brae, N.S.	3
Ross, Geo. E., B.D., Goderich, Ont.	38
Ross, G. M., M.A., Lynedoch, Ont.	32
Ross, Geo. M., B.A., Siuwu, Honan, China.	76
Ross, Hugh, B.A., Puslinch, R.R. 3, Ont.	32
Ross, H. C., D.D., St. Andrew's East, Que.	13
Ross, James, St. John, N.B.	8
Ross, John A., B.A., Wyoming, Ont.	36
Ross, John, D.D., 28 Geoffrey St., Toronto, Ont.	22
Ross, J. S., Fort Fraser, B.C.	73
Ross, R. J., B.A., Baltimore, Ont.	19
Ross, R. W., M.A., Halifax, N.S.	6
Ross, Walter, Isabella, Man.	47
Ross, Wm., B.A., Vancouver, B.C.	74
Ross, W. A., M.A., Moncton, N.B.	3
Ross, W. C., B.A., Amherst, N.S.	4
Rothney, W. O., B.D.	1
Rowand, W. L. H., B.A.	1
Rowat, Andrew, St. Lambert, Que.	13
Rowland, Geo., West Flamboro, Ont.	32
Rowland, J. A., B.A., Louis Creek, B.C.	72
Roxburgh, F. D., M.A., Edmonton, Alta.	63
Royle, Walter, Tilson, Man.	48
Ruddell, T. W., B.D., N. Portal, Sask.	53
Rumball, M. C., B.A., D.D., Morden, Man.	43
Russell, A., B.A., B.D., Hanley, Sask.	57
Russell, F. H., M.A., Rasapura, Central India	42
Russell, J., Lumsden, Sask.	55
Russell, John, Oxbow, Sask.	53
Russell, S. B., Hamilton, Ont.	32
Rutherford, Chas. M., Ripley, R.R. 1, Ont.	39
S	
Sadler, Thos. A., B.A., Montreal, Que.	13
Sales, C. Armstrong	59
Salisbury, Charles C., Campbellford, Ont.	18
Samuel, J. J., B.D., Ponoka, Alta.	64
Sanderson, J. R., M.A., Ph.D.	1
Sarkissian, S. H., B.A., Oak Lake, Man.	48
Sawers, E. H., Port Elgin, R.R. 3, Ont.	40
Schofield, J., Ph.D., Corunna, Ont.	36
Schofield, Robt., B.A., Indore, Central India	1
Schrag, A., B.D., Calgary, Alta.	67
Scobie, Jas., McIntyre, Ont.	23
Scott, A. A., Sr., M.A., Carleton Place, Ont.	16
Scott, A. A., Jr., B.A., Indore, Central India	16
Scott, A. H., M.A., Perth, Ont.	16
Scott, D. J., Rocanville, Sask.	50
Scott, E. F., M.A., D.D., Kingston, Ont.	18
Scott, E., D.D., Montreal, Que.	13
Scott, C. S., B.A., Kilsyth, Ont.	29
Scott, J. B., Windsor, Ont.	35
Scott, J. F., B.A., Streetsville, Ont.	22
Scott, J. McF., B.A., D.D., Toronto, Ont.	22
Scott, Marcus, D.D., Berlin, Ont.	31
Scott, P. E., B.A., Virden, Man.	48
Scott, R. G., M.D., Wakaw, Sask.	58
Scott, R. S., Hillsburg, Ont.	23
Scott, Stanley, B.A., Gallivan, Sask.	59
Scott, T. B., M.A., M.D., Manepay, Ceylon.	18
Scott, T. R., B.A., Elgin, Man.	48
Scott, Wm., B.A., Arcola, Sask.	52
Scott, Wm., B.A., Korea	74
Serimgeour, J. A., M.A., New Amsterdam, British Guiana	8
Sedgwick, Thos., D.D., Tatamagouche, N.S.	4
Sedgwick, W. H., B.A., Hamilton, Ont.	32
Selkirk, J. H., Minitonas, Man.	46

Seller, J. F., B.A., D.D., Parkbeg	56
Shannon, A. M.	1
Sharp, John, M.A., New Liskeard, Ont.	26
Sharp, Samuel F., M.A., B.D., Exeter, Ont.	38
Shaver, J. A., M.A., B.D., Strathroy, Ont.	36
Shaw, J. M., D.D., Halifax, N.S.	6
Shaw, Wm. A., Ph.D., Elrose, Sask.	60
Sharrard, J. A., M.A., B.D., Indore, Central India	20
Shearer, George C., Weyburn, Sask.	54
Shearer, J. G., D.D., Toronto, Ont.	71
Shearer, W. K., B.A., Drumbo, Ont.	33
Shearer, W., B.A., Calgary, Alta.	1
Shelley, C. W., Overseas	1
Shepherd, Alex., Angus, Ont.	24
Shepherd, A. W., Leamington, Ont.	35
Shortt, J. S., M.A., Innisfail, Alta.	65
Sillars, Duncan, Glenavon, Sask.	51
Simons, Wm., Edmonton South, Alta.	62
Simpson, Allan, D.D., New Glasgow, N.S.	6
Simpson, F. C., Halifax, N.S.	6
Simpson, J. L., Sterling, Alta.	70
Simpson, R., Camlachie, Ont.	36
Sincennes, J. B., River du Loup Sta., Que.	12
Sinclair, A. G., Ph.D., Winnipeg, Man.	42
Sinclair, A. J., Kingsbury, Que.	12
Sinclair, A. MacLean, LL.D., Hopewell, N.S.	3
Sinclair, Henry, Toronto, Ont.	22
Sinclair, N. R. D., M.A., B.D., Cochrane, Ont.	26
Sinclair, R. C. H., B.A., Kenmore, Ont.	15
Sinclair, R. G., R.R. 5, Tara, Ont.	29
Sinclair, P. F., M.A., B.D., Toronto, Ont.	22
Sinclair, P. U., Eldorado, Ont.	18
Skea, A. Millar, Kennedy, Sask.	52
Skene, James, Havelock, Ont.	19
Slimmon, Jas. A., Hwaling, Honan, China.	76
Small, J. L., B.A., Hespeler, Ont.	31
Smillie, B. S., B.A., Dhar, Central India	1
Smith, A. A., B.A., Gravenhurst, Ont.	24
Smith, A. W., M.A., Hargrave, Man.	48
Smith, B. M., Holstein, R.R. No. 2, Ont.	30
Smith, David, Jarratt, Ont.	24
Smith, D. F., B.A., B.D., Khafua, Central India	42
Smith, D. W., Provost, Alta.	64
Smith, E., D.D., Halifax, N.S.	6
Smith, Edwin, M.A., Tillsonburg, Ont.	33
Smith, E. F. McL., B.A., Hensall, Ont.	38
Smith, F., Bradford, Ont.	24
Smith, Geo. H., D.D., St. Catharines, Ont.	32
Smith, G. W., M.A., Portage la Prairie, Man.	45
Smith, John, Dorchester, Ont.	34
Smith, J. Adam, B.D., Colgate, Sask.	54
Smith, J. E., B.A., B.D., Leask, Sask.	58
Smith, J. F., M.D., Walkers, Ont., R.R. 2.	34
Smith, J. W., Gabarus Lake, N.S.	1
Smith, R. D., Sawyerville, Que.	12
Smith, T. B.A., Seven Persons, Alta.	68
Smith, W. B., Edmonton, Alta.	63
Smith, W. G., Bobcaygeon, Ont.	20
Smith, W. H., M.A., B.D., Ph.D., Vancouver, B.C.	74
Smith, W. H., B.A., Thorold, Ont.	32
Solandt, D. M., B.D., Winnipeg, Man.	42
Somerville, John, M.A., D.D., Toronto, Ont.	22
Somerville, R. H., M.A., Thornton, Ont.	24
Somerville, R. J., B.A., Toronto, Ont.	22
Spears, D., B.A., Dominion City, Man.	42
Spence, P. W., M.A., Ph.D., Claude, Ont.	23
Spencer, W. H., B.A., Waterville, N.S.	6
Spooner, W. F., Rathwell, Man.	44
Spratt, R. J., Fillmore, Sask.	52
St. Aubin, T. S., Kinneer's Mills, Que.	12
Stavert, R. H., B.D., Norton, N.B.	8
Steele, S. G., B.A., Glenarm, Ont.	16
Steers, H. G., B.A., White Lake, Ont.	22
Stenhouse, J., B.Sc., M.D., Toronto, Ont.	22
Stephen, J. W., Toronto, Ont.	34
Stephens, D. C., Melbourne, Ont.	51
Stephens, J. G., B.D., Moosomin, Sask.	42
Stephens, Wm., Winnipeg, Man.	13
Steven, James, Cote des Neiges, Que.	13
Stevenson, J. W., M.A., B.D., Revelstoke, B.C.	72
Stevenson, M., B.A., Shellmouth, Man.	47

ALPHABETICAL LIST OF MINISTERS—Continued

Stevenson, N., Innerkip, Ont.	33
Stevenson, R., Asquith, Sask.	57
Stevenson, R. B., M.A., Shelburne, Ont.	23
Stevenson, R. M., M.A., Souris, Man.	48
Stewart, A., Tofield, Alta.	62
Stewart, Alex., B.A., D.D., Toronto, Ont.	38
Stewart, A. C., M.A., Britton, R.R. 1, Ont.	37
Stewart, A. S.	10
Stewart, D., B.A., Alexandria, Ont.	14
Stewart, Donald, Finch, Ont.	14
Stewart, John, Killam, Alta.	64
Stewart, J. A., M.A., B.D., Toronto, Ont.	22
Stewart, J. C., B.A., La Riviere, Man.	43
Stewart, J. F., Dominion City, Man.	42
Stewart, J. H., B.A., Dutton, Ont.	34
Stewart, J. Harley, Yellow Grass, Sask.	54
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